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**VERZEICHNIS DER ORIENTALISCHEN HANDSCHRIFTEN  
IN DEUTSCHLAND · BAND II, 4**

**VERZEICHNIS DER ORIENTALISCHEN HANDSCHRIFTEN  
IN DEUTSCHLAND**

**IM EINVERNEHMEN MIT DER  
DEUTSCHEN MORGENLÄNDISCHEN GESELLSCHAFT  
HERAUSGEGEBEN VON  
WOLFGANG VOIGT**

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**BAND II, 4**

**KLAUS LUDWIG JANERT, NARAYANAN NARASIMHAN POTI  
INDISCHE UND NEPALISCHE HANDSCHRIFTEN**



**FRANZ STEINER VERLAG GMBH · WIESBADEN  
1975**

# INDISCHE UND NEPALISCHE HANDSCHRIFTEN

TEIL 4

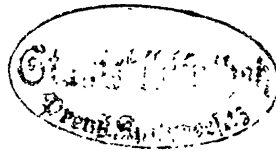
VON  
KLAUS L. JANERT  
UND  
N. NARASIMHAN POTI

MIT 16 KUNSTDRUCKTAFELN



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4<sup>o</sup> 86534<sup>e</sup>. OLS

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## VORWORT

Innerhalb des von W. VOIGT herausgegebenen Gesamtwerks „Verzeichnis der orientalischen Handschriften in Deutschland“ (VERZEICHNIS DOHID) ist Band II, Katalogteil 1 ff. für „Indische (und nepalische) Handschriften“ vorbehalten, wovon bereits folgende Katalogteile zu übersehen sind:

- II,1.1962 von K. L. Janert, hrsg. von W. Schubring mit den Hss.-Texten 1–495,
- II,2.1970 von K. L. Janert und N. N. Poti mit den Hss.-Texten 496–1000,
- II,3.1967 von E. R. S. Śarma (hrsg. v. K. L. J.) mit den Hss.-Texten [100]1–[1]113,
- II,4.1974 von K. L. J. und N. N. Poti mit den Handschriftentexten 1114–1500 aus Indien und (1245, 1334–1337, 1483) aus Nepal. — Der Katalogteil
- II,5 mit den Handschriftentexten 1501–2000 wird in Köln vorbereitet<sup>1</sup>.

Ein kumulatives Gesamtregister soll folgen.

Den Ausführungen meiner Vorwörter zur Annotated Bibliography of the Catalogues of Indian Manuscripts, Part 1 (VERZEICHNIS DOHID, Suppl. 1, 1.1965) (ABC) und zu den Katalogteilen II,1–3,<sup>2</sup> die sinngemäß auch hier gelten, ist hinzuzufügen im Hinblick auf die Wiedergabe von Textstellen in Sanskrit:

- [ergänzte] oder <überflüssige> Zeichen bei Dopplungen werden (außer bei den ggf. normalisierten tattva-, sattva-, dattvā, pattra-, icchati usw.) vorzugsweise an zweiter Stelle markiert (wie bei val[1]abha-, śāmt<t>i-; aber śu[d]dha-);
- Siglen und Abkürzungen von Sanskrittiteln folgen ggf. M. Monier-Williams: Sanskrit-English Dictionary (1899 usw.), S. XXXIII;
- Akzente vedischer Textpartien ggf. nach Befund.

<sup>1</sup> Der Verantwortlichkeiten meiner in Katalogteil II,2,S.9,1 genannten DFG-Projekte bin ich ledig: Mit D. Schuh konnten die von ihm erarbeiteten oder erworbenen erheblichen Tibet-Textmaterialien (usw.) nach Bonn transferiert werden, die die über zweijährige, einen Großteil meiner hiesigen Arbeitskraft bedeutende Unternehmung Ja 56/9 der Zentralasiatologie eingebracht hat; das von mir nach jahrelanger Vorbereitung unter Ja 56/5 realisierte Nepal-German Manuscripts Preservation Project, dessen Verbindung mit Köln mit Einsatz der 1. Kampagne B. Kölver löste, ergab mit der jetzigen 3. Kampagne (1 Kölver, 2 Wezler, 3 Witzel) inzwischen 25.000 Mikrofilmhandschriftenkopien je zweifach (1 in National Archives Kathmandu, 2 bei DMG treuhänderisch unter Vertrag).

<sup>2</sup> Inzwischen habe ich die Bearbeitung unserer Rājatarāṅgiṇī-Handschriften durch Herrn B. Kölver, unserer Kumārasambhava-Handschriften durch Herrn M. S. N. Murti und der Kauṣītakibrāhmaṇa-Kopien durch Herrn E. R. S. Śarma in die Wege leiten können.

## Vorwort

Bei Tamil- oder Maṅipravāḷa-Transkriptionen war hinsichtlich der Dopplungen und Zufügungen (bei kacatapa, von y und v usw.) zwecks Vermeidung allzu vieler Bindestriche einfacher als bei H. Beythan: Praktische Grammatik der Tamilsprache in Umschrift (1943) zu verfahren, wozu unten 1484ff.

Zu danken ist wiederum Herrn W. Voigt für seine stete Fürsorge und Herrn K. Jost für die sorgsame Fertigstellung des Buches.

*Janert*

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Universität  
Institut für Indologie  
28. 11. 1973



# TAFELN















श्रीगणेशाय नमः ॥ ॐ नमो यजुर्वेदाय नमः ॥ इषे त्वोर्जित्वा ययवस्था पायवस्थ देवो वः सवितो प्राययनु श्रेष्ठतमायु  
 कर्मणे आर्थाय ध्वमद्यो देवैर्गागं प्रजावतीर नमीर्वाः प्रयश्माः प्रावसो न ईशतं माघत्रोसः परिचो रुद्रस्यो हेति र्द्वेण  
 कु। ध्रुवाः अस्मि नोर्पतौ स्यात्तबुद्धीर्धर्मज्ञानस्य पुंश्च स्या हि। वसोः पुविनु मसिं यात धारो न संनो पुवित्रं मसिं सुहस्र  
 धारं ॥ १ ॥ द्योषदेसिनिर्देसं रश्ः प्रयमगास्त्रिषणां बहिरेषु मनुना कुतां स्वधया विनिर्धोर्वा तदिक्षुं वीहीर्दस्य परिषु  
 तमसिमाघो मो परिषु रस्ताः क्रुध्यासं माच्छेनाते मारिषु ग। देवबहिः श्रुताः च लिशुं विरोहं सुहस्रं वलिशा विवयं रं दे  
 मादित्या रास्त्रोसो श्राण्यासं न हने धृषाते ग्रथि यश्चातुं सते मास्थादिं रं स्वत्वां बाङ्गुभ्यामुद्युच्छे बुहस्य ते स्त्वामुध्रीं हरा  
 सिरे वगममसिं तु राहरं ति कुवयः पुरस्ताद्देवेभ्यो जुष्टमिह वृहि रासरे ॥ २ ॥ मासु स्थिनो घर्मो सिं धोरसि पुथिये  
 सि विन्धधायाः परमेण धाम्ना अद्रुता मस्तिमाकः विन्धयुः साविष्य च साविश्वधो यो डुतस्तो वो डुतै र्द्रुशो न  
 येन्द्रहेते नाकायु स्वाहा द्यावा एधि वीभ्यो सं एच्ये च मृता वरी कुमिलामधु मुतेमाः मद्राधनस्य सातये इं रं स्यत्वाभा  
 गं सोमेनातेन ययु रतं मुसि विष्णवै विष्णो ह्वयं रं सत्वा ॥ ३ ॥ बर्मणे वा न स्यत्य मसिं निरुं सं रशो उं यो त रिं सुं वी हि

धूरं सिधुं धूर्वतीं या अस्मां धूर्वति व धूर्वयं धूर्धर्वां मुत्तं च धूर्व देवानां मसि वहितं मुसलितं मुं पप्रितं मुं जुष्टं तं मुं  
 देवुद्रुतं म विष्णोः क्रमो स्य दुं तं मसिं हावे धर्मानं मित्रस्य त्वा च शशा प्रश्यं उरं त्वा वा तार्यं देवस्य त्वा सविजुः प्रसवे  
 श्विनोर्बुद्धीं पूष्णो हस्ताभ्यां मुद्रये जुष्टं निर्वपा मिथुच्छं तु लीपं च रशुषा ये त्वां ना राश्विनो आङ्गुभ्या पूष्णो ह  
 स्ताभ्या मद्रये जुष्टं देवानां मिरे नः राहं स्व रभि व्यत्यं रं हां तु योः त्वा हा एधि वा मुर्वीं ता रिं सुं प्रेक्षेत्रे ह्वयं रं  
 क्षुसव ॥ ४ ॥ विष्णो मं न सां प्रते खे देवो वः सवितो पुना वं छिरेण पुवित्रेण सुं र्यस्य र्शिसिभिः रुनये त्वा जुष्टं प्रोक्षामि  
 सुधं तां पात्राणि रेव पुभ्याये यदो र्छुः पुरा जघान तद्र एते न सुधतां मर्ध धृतरशो विधुता रातिरदित्या स्वर्गसि  
 प्रति त्वा एधि वी वे च धिपर्वण मसि धानस्य त्यं प्रति त्वा रित्या स्वर्गस्य त्वा रं सिवा चो विसर्जनं देवधी तये त्वा ए  
 ष्ठा मिष्टं हृद्वा वा सि बानस्य त्यः स देवेभ्यो ह्वयं राश्राघं सुः शामिं शश्री घो र्तिरसि स्त्रो वक्त्रे रपहले रशो पहतारा  
 तिं वयं तं वा तं रं तं वा तं जये मं चर्षं वं लय मसि प्रति त्वा चर्षं वं तु परा पृतरः परा पृतरा ती निर्स्ता अघचो सो वा यु  
 वद्वेषु ऊर्जे विविन कु ॥ ५ ॥ अर्धधृतरशो वधुना रातिरदित्या स्वर्गसि प्रति त्वा एधि वी वे तु धिषणा सिपर्वती ति





नमःश्रीगणपतये॥ ढतीयेसवेनेमाध्दंदिनसवनवसुपर्णपूर्वस्वस्थानेउपविशानि॥ तत आदित्यग्रहप्रचारः॥ तस्यार्थवादः  
 ॥ वंसनां वैप्रातः सवनमिति॥ इन्द्रं वसुमनामावेहेन्द्रं वरुणा इवंतमावेहेन्द्रं मादित्यवनामित्याहनेनार्थवादः प्रकृतिः॥ वै  
 निश्चितं वरुणं संबधिप्रातः सवनं रुद्राणां संबधिमाध्दंदिने सवनं॥ यद्यपि वरुणो रुद्राणां च ग्रहेषु देवतात्वं नास्ति॥ तथापि  
 संबधमात्रे समानमिति साम्येन निर्देशो युज्यते॥ आदित्यानां सामान्यसंबन्धेन कृत्वा तृतीयसवनं॥ देवतासंबन्धे एकस्मिन्नेह सव्यपि  
 संबन्धोचनोच्यते तस्मिन्नुपसंहारं वदित्युक्तिः॥ अर्थवादं प्रसुते उपसंहरति॥ तद्यदादित्यग्रहेण तृतीयसवनं प्रतिपद्यते प्रथममार  
 भ्ने स्वैवे देवतयोतेन प्रकारेण तृतीयसवनं प्रतिपद्यते॥ अथो इति पक्षान्तरे॥ धीः अनादरे॥ धीः इति

Conf. Oriani

बभारोण रसो यस्य तादृशं एहं सवनं यत्तृतीयसवनं॥ वेदति संभवेने॥ एवं सवनद्वये जाते आलस्यत्तृतीयसवने एतस्यानादरे  
 संभवनो॥ अथेति वैकल्पे॥ एष स एतौ यदोयदादिसंभवेः॥ यदित्यव्ययम्॥ तेनेवादित्यग्रहेण तृतीयसवनं सरस्मरेति॥  
 त्रिष्टुभमादित्यग्रहस्येति॥ आदित्यग्रहस्य त्रिष्टुषु पुरोनुवाक्या॥ आदित्यानामवसानं तेनेति एतान्तात्॥ त्रिष्टुभा  
 यजति॥ नस्य पाज्यादिति त्रिष्टुषु॥ आदित्यासौ अदिति सौ दयंतामिति एतान्तरम्॥ उभयोर्र्थवादः वैप्रकृतिरे॥ अल  
 दीर्यं त्रिष्टुबलमेव वीर्यमेव तेन प्रकारेण जमाने दधाति॥ त्रीन्सौभतीति त्रिष्टुविति सुसत्त्वाचलवीर्यरूपत्वं  
 त्रिष्टुभोपुक्तम्॥ त्रैषु विधमानो नोच्यते एतान्तरं हेतुः॥ नस्य नानुपयदुतेति अनुभवकृत्वा योगेन भवति  
 यद्यपि सौमयोगे पागाभ्यासानां प्रकृतिविरुद्धिभागेन भवति सौम्येन यजेतेति वाक्येनोपलक्षण एतदवमौगो देवता

























# **BESCHREIBUNGEN**





# 1

## VEDISCHE LITERATUR

(Teile und Beigeordnetes)

**1114–1131: Samhitā:**

Ṛgveda (1114–1122)

Yajurveda (1123–1127)

Einzelnes (1128–1131)

**1132–1133: Brāhmaṇa:**

Kauṣītaki-Brāhmaṇa (zum ṚV) (1132)

Śatapatha-Brāhmaṇa (zum YV) (1133)

**1134–1135: Āraṇyaka:**

Aitareya-Āraṇyaka (zum ṚV) (1134)

Taittirīya-Āraṇyaka (zum YV) (1135)

**1136–1203: Upaniṣad-Literatur:**

Zum Ṛgveda (1136–1137)

Zum Sāmaveda (1138–1139)

Zum Yajurveda (1140–1146)

Zum Atharvaveda:

(„Gruppierung“ nach Deussen, Sechzig Upaniṣad's, 1897=1968\*, S. 533 oder 541ff.)

1. „Reine Vedānta-Upaniṣads“ (1147–1151)

2. „Yoga-Upaniṣads“ (1152–1160)

3. „Samnyāsa-Upaniṣads“ (1161–1166)

4. „Śiva-Upaniṣads“ (1167–1170)

5. „Viṣṇu-Upaniṣads“ (1171–1172)

6. 'Übriges' (1173–1203)

**1204–1210: Vedāṅga-Literatur:**

Nirukta (1204)

Gṛhyasūtra (1205–1208)

Kalpasūtra (1209)

Prāyaścitta (1210)

**1211–1213: Rituelle Verrichtungen:**

Samdhya (1211)

Śrāddha (1212–1213)

### Ṛgveda

1114

Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

8) Bl.[23]r–[27]v:

**Ṛgveda. Maṇḍala 1,164: Asyavāmasūkta, nebst Sarvānukramaṇī.**

A.: om̐ asya dvipañcāśad alpastavan tv etat samśayotthāpanaprasnaprativākyaṇy atra prāyeṇa jñānamokṣākṣaraprasamsā ca ... saurī parjanyaḡnidevatā vāntyā sarasvat(e [sūryāya vā]).

om̐ asyā vāmāsya palitāsya hótus  
tāsya bhrātā madhyamó asty áśnaḥ  
ṭṛtīyo bhrātā ghr̥tápr̥ṣtho asyá-  
trāpaśyaṃ viśpátim̐ saptáputram̐ [1] ...

E.: divyāṃ suparnāṃ vāyasāṃ bṛhāntam  
apāñ gárghan darśatám ōśadhīnām̐ <o>  
abhīpató vṛṣṭībhis tarpáyantam̐  
sárasvantam̐ ávase johavīmi [52]

iti Asyavāmīti nāma Sārasvatyaṃ sūktam̐ <o>.

Randmarke: a° vā°. Am Rand z.T. Notizen aus einem Komm. – Nach ABC 51 Descr.Cat.Skt.Ms.As.Soc.Bengal 2.1923,S.235f.,Nr.162 als Vāmanasūkta. Vgl. 496, wo Weiteres.

1115

Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

13) Bl.[32]<sup>v</sup>–[35]<sup>v</sup>:

**Ṛgveda. Maṇḍala 1,164: Asyavāmasūkta, nebst Sarvānukramaṇī.**

A.: om̐ asya dvipañcāśad alpastavan tv etat samśayotthāpanaprasnaprativākyaṇy atra ... vāntyā sarasvat(e [sūryāya vā]).

om̐ asyā vāmāsya palitāsya h(ó)tus ... [vgl. 1114] ...

E.: divyāṃ suparnāṃ vāyasāṃ bṛhāntam̐ ... [vgl. 1114] ...  
kayā pañconā samvādas ṭṛtīyādyā[yu]jo marutāṃ vākyaṃ antyas ṭṛco 'gastyasya śiṣṭā Indrasyaīkādāśī ca marut[v]āṃs tv Indro devatā.

ity Asyavāmamantrās samāptaḥ.

Zum Schluß die Anukramaṇī zu ṚV 1,165, vgl. Kātyāyana's Sarvānukramaṇī ed. Macdonell (1886),S.11f.

1116

Mu I 104. SuUB, Göttingen

Sammel-Hs. aus Partie I–III mit 13 Teilen (T. 1: in I, T. 2–8: in II, T. 9–13: in III). 63.11. Versch. Papiere: dünn, grau, (Bl. 1–2, 5–6, [9]–[10]:) rot, (Bl. 3–4, 7–8:) violett; filzig, fleckig, beschädigt, Textverlust. Insgesamt 35 Bl. (z.T. als Bogen, Bl.[12]–[27] in einer Lage). Neben durchgehender europ. Bleistiftzählung: [1]–[35] gibt es die drei Orig.-Zählungen: 1) 1–8 (T. 1), 2) 9–25 (T. 2–8), 3) 58–59, 64–69 (T. 9–13). T. 1: 16 × 27 cm, 10,5 × 19,5 cm, 16–18 Z.; T. 2–8: 24,5 × 16,5 cm, 19 × 11 cm, 11 Z.; T. 9–13: 26 × 18 cm, 20,5 × 13 cm, 15 Z. Mehrere Hde. Śāradā. – Undatiert.

1) Ṛgveda. Maṇḍala 1,164,1—20: Asyavāmasūkta. Mit dem Bhāṣya des Sāyaṇa.

Text-A.(1<sup>v</sup>): om̐ asya vāmasya palitasya hotus  
tasya bhrātā madhyamo [asty aśnaḥ]  
tṛtīyo bhrātā ghr̥tapṛṣṭho asyā-  
trāpaśyaṃ viśpatiṃ saptaputram [1] . . .

Komm.-A.: *asya vāmasyēti*. atra dvitīyapāde tacchabdaśruteḥ prathamapāde [prati-  
viśeṣaṇaṃ yogya]kriyārthasambaddho yacchabdo 'dhyāhāryaḥ . . .

Text-E.(8<sup>v</sup>): dvā suparnā sayujā sakhāyā  
samānaṃ vṛkṣaṃ pari śasvajāte  
tayor anyāḥ pippalaṃ svādv atty  
anaśnann anyo abhi cākaśīti [20]

Komm.-E.[9]<sup>r</sup>: *dvā suparnā sayujā sakhāyā . . . abhi cākaśīti*. (a)tra laukikapakṣadva-  
yadṛṣṭāntena jīvaparamātmānau stūyete . . . tathā cātharvaṇikā a(n)u(m)mantraṃ  
āmnāy(ā)sya sandehanivartakam uttaraṃ mantraṃ evam āmananti:

samān(e) vṛkṣ(e) puruṣo nimagno  
'nīśayā śocati muhyamānaḥ  
juṣṭaṃ yadā paśya/// [MuṇḍaUp. 3.1.2]

Der Komm. bricht mit Blattende ab. Beginn des Komm. am Rand. Vgl. 496, wo  
Weiteres. Die Hs. entspr. ṚV-Saṃhitā with Sāyaṇācārya ed. M. Müller, Vol.1(1890<sup>2</sup> =  
Chowkh.Skt.Ser.99.1966<sup>3</sup>),S.695–704<sup>15</sup>, wonach obige Korr.

Es folgen: 2) Bl.[11]<sup>r</sup>–[14]<sup>r</sup>: Rājyābhiṣekamantra (vgl. 1129). 3) Bl.[14]<sup>r</sup>–[18]<sup>v</sup>:  
Ṛgveda. Maṇḍala 10,84,7—10,86,1: Sūryavarga (vgl. 1117). 4) Bl.[18]<sup>v</sup>–[19]<sup>v</sup>: Ṛgve-  
da. Maṇḍala 10,127: Rātrisūkta (vgl. 1119). 5) Bl.[19]<sup>v</sup>–[20]<sup>v</sup>: Āyuṣyasūkta (vgl.  
1121). 6) Bl.[20]<sup>v</sup>–[21]<sup>v</sup>: Ṛgveda. Maṇḍala 10,125: Devīsūkta (vgl. 1118). 7) Bl.[21]<sup>v</sup>–  
[23]<sup>r</sup>: Durgāsūkta (vgl. 1128). 8) Bl.[23]<sup>r</sup>–[27]<sup>v</sup>: Ṛgveda. Maṇḍala 1,164: Asyavā-  
masūkta (vgl. 1114). 9) Bl.[28]<sup>r</sup>: Bṛhatpuruṣasūkta (vgl. 1135). 10) Bl.[28]<sup>r</sup>–[29]<sup>r</sup>:  
Śrisūkta (vgl. 1120). 11) Bl.[29]<sup>r</sup>–v: Āyuṣyasūkta (vgl. 1122). 12) Bl.[30]<sup>r</sup>–[32]<sup>v</sup>:  
Śatādhyāya (vgl. 1131). 13) Bl.[32]<sup>v</sup>–[35]<sup>v</sup>: Ṛgveda. Maṇḍala 1,164: Asyavāma-  
sūkta (vgl. 1115).

1117

Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

3) Bl.[14]<sup>r</sup>–[18]<sup>v</sup>:

Ṛgveda. Maṇḍala 10,84,7—10,86,1: Sūryavarga. Nebst Khilasūkta und Sarvānukra-  
maṇī.

A.: om̐ satyena saptacatvāriṃśat sāvitrī sūryātmadaivatam ānuṣṭubhaṃ pañcabhis  
somam astaut . . . pūrvāparam iha priyam ā naḥ prajāṃ jagatyah.

samsṛṣṭam iti vijñeyās saury(ā)ḥ pañcaśatam ṛcaḥ  
adhyey(ā)s tā vivāheṣu nāyugbhir vedapāragaiḥ [1<sup>A</sup>]

om̐ samsṛṣṭan dhānam ubhāyaṃ samākṛtam  
asmābhyan dattāṃ vāruṇāś ca manyūḥ  
bhīyan dādhanā hṛdayeṣu śātravaḥ  
pārājītāso āpa nī layantām [10,84,7] . . .

E.: dhrúvaidhi p(ó)ṣyā máyi máhyan tv ādād Bḥhaspátih  
 máyā pátyā prajāvatī sáñ jīva śarádaś śatám<o> [1<sup>E</sup>]  
 ví hí sótor áṣṭṣata néndran devám amaṃsata  
 yátrámadaḍ vṛśákapiṛ aryáḥ puṣṭéṣu mátsakhā  
 víśvasmād Índra úttaraḥ [10,86,1]

iti Sūryavargas samāptaḥ.

Randmarke: sū° va°. Titel nach Kol., vgl. auch Cat.Cat.1–2. Str.[1<sup>A</sup>] von 2. Hd korr. auf [14]<sup>v</sup> am oberen Rand: satyenottēti° (RV 10,85). A. der Hs. entspr. Kātyāyana's Sarvānukramaṇī ed. Macdonell (1886), S.40f. Zu Str.[1<sup>E</sup>] vgl. Khilāni ed. Schefelowitz, S.104.

1118 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

6) Bl.[20]<sup>v</sup>–[21]<sup>v</sup>:

Rgveda. Maṇḍala 10,125: Devīsūkta, nebst Sarvānukramaṇī.

A.: om aham aṣtau vāg Āmbh(ṛṇ)ī tuṣṭāv ātmānam, dvitīyā jagatī.  
 om ahām rudrēbhir vāsubhīś carāmy  
 ahām ādityaír utá víśvádevaiḥ  
 ahām mitrávárūnobhá bibharmy  
 ahām Indrāgnī ahām aśvīnobhá [1] ...

E.: ahām evá váta iva prá vāmy  
 ārabhamāṇā bhúvanāni víśvá  
 paró divá pará ená pṛthivy-  
 áitāvati mahinā sám babhūva [8]

iti Durgāsūktam. o[m].

Am Rand einige Notizen. Titel nach ABC 149 Kat.Skt.-Hs.Leipzig S.2,Nr.13. Die Hs. entspr. RV-Saṃhitā with Sāyaṇācārya ed. M. Müller, Vol.4.1892<sup>2</sup>=1966<sup>3</sup>, S.412–415.

1119 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

4) Bl.[18]<sup>v</sup>–[19]<sup>v</sup>:

Rgveda. Maṇḍala 10,127: Rātrisūkta. Nebst Khilasūkta 1–4.

A.: om rātri Kuśikas Saubharo Rātrir vā Bhāradvāji Rātristavo gāyatram.  
 om rātri vy ákhyad āyatí purutrā devy ákṣábhīḥ  
 víśvá ádhi śríyo 'dhita [1] ... [7] ...

E.: rātri stóman ná jigýúṣ(e) ... [8]  
 [Khila:] á rātri[h] pārhivam rájah ... [1] ... [3]  
 saṃvesānīm saṃyamānīn grahānakṣatramálinīm <o>  
 prapanno 'ham śivam rātrīm bhadré páram aśmahi [4]

iti Rātrisūktam.

Zum Prosastück in A. vgl. Kātyāyana's Sarvānukramaṇī ed. Macdonell (Anecdota Oxoniensia, Aryan Ser.1,4.1886),S.43. Vgl. 604, wo Weiteres. Akzentfehler wie oft.

1120 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

10) Bl.[28]r–[29]r:

Śrīsūkta. 19 Strophen. (Ein Khila nach ṚV, Maṇḍala 5.) Nebst Anukramaṇī.

A.: om hiraṇyavarṇām ekonā śrīr bhārgavī śrīr alakṣmīghnaṃ śraiyam ānuṣṭubhaṃ ... bṛhatī śrīputrāḥ pare ṣaṭ.

om hiraṇyavarṇām hāriṇīm suvárṇarajatásrajām  
candrām hiraṇmayīm Lakṣmīm Játavedo māmá vaha [1] ...

E.: ácchā n(o) mitramaho deva deván  
ágne vócas sumatiṃ ródasyoḥ  
vīhí svástiṃ suksítin divó nṛṇ  
dviṣó ámhāmsi duritá tarema  
tá tarema távavasā tarema [19]

iti Lakṣmīsūktam.

Die Hs. mit Anukramaṇī entspr. Khilāni ed. Scheftelowitz,S.69 und 72f. Vgl. 6 und 504ff., wo Weiteres.

*Blatt [28]v auf TAFEL 1*

1121 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

5) Bl.[19]v–[20]v:

Āyusyasūkta. 10 Strophen. (Ein Khila nach ṚV, Maṇḍala 10,128.) Nebst Anukramaṇī.

A.: om āyusyan daśa dākṣāyaṇāyaikarcā[s] Sanakas Sanātanas Sanandanas ... pañcamyaṣṭamīnavamyas triṣṭubhas saptamī śakvarī.

om āyúsyam varcasyam rāyáspōsam aúdbhidam  
idám hiraṇyam varcasvaj jaitrāyá vísatād (u) mām <o> [1] ...

E.: priyám mā kuru devéṣu priyám rájasu mā kuru  
priyám víśveṣu goptréṣu máyi dhehi rucá rúcam <o> [10]

ity Āyusyasūktam.

Titel nach Kol. Die Hs. entspr. Khilāni ed. Scheftelowitz,S.117f. Zur Anukramaṇī in A. vgl. op.cit.,S.109f. – (Für gleichnamiges anderes Sūkta vgl. ABC 201 Triennial Cat.Gov.Or.Ms.Libr.Madras 1,1.1913,S.91,Nr.61[h].)

*Blatt [19]v–[20]v auf TAFEL 1–2*

**1122 Mu I 104. SuUB, Göttingen**

63.11. Zur Beschreibung der Hs. vgl. 1116.

11) Bl.[29]<sup>r-v</sup>:

**Āyusyasūkta.** 10 Strophen. (Ein Khila nach ṚV, Maṇḍala 10,128.) Nebst Anukramāṇī.

A.: om āyus[y]aṃ daśa dākṣāyaṇāyaikarcās Sanakas Sanātanas Sanandanas ...  
pañcamyaṣṭamīnavamyas triṣṭubhas saptamī śakvari.

om āyusyaṃ varcasyaṃ rāyāspōsam āudbhidad  
idāṃ hiraṇyaṃ varcasvaj jāitrāyā vīsatād (u) mām [1] ...

E.: priyāṃ mā kuru devēṣu priyāṃ rājasu mā kuru  
priyāṃ vīśveṣu goptreṣu māyī dhehi rucā rucam [10]

ity Āyusyasūktam.

Vgl. 1121.

**Yajurveda****1123 Cod.Palmb. I 5. StUB, Hamburg**

35.3005. 40 Palmbblätter, wurmstichig, beschädigt; 2 ungez. Schutzbl. am A., Bl. 37–[40] leer. Orig.-Zählung: 1–38 neben durchgehender europ. Bleistiftzählung: [1]–[40]. 4 × 44,5 cm. 3 × 40,5 cm. 7–9 Z. Grantha-Schrift, ungeschwärzt. – dhātu-nāma samvatsaram māśi-māsam 8 n̄yatti-kiḷamai cāyantīram maṇi 3 kku eḷuti mukiñcittu (= 3.2.1577).

**Taittirīya-Saṃhitā. Padapāṭha. Kāṇḍa 4.**

A.(1<sup>r</sup>): ~ yumjānaḥ, prathamam, manaḥ, tattvāya, savitā, dhiyaḥ, agniṃ, jyotiḥ, ni, cāyya, pṛthivyāḥ, adhi iti, abharat. yuktāya, manasā, devān, suvaḥ, yataḥ, dhiyā, divam, bṛhat, jyotiḥ, kariṣya[taḥ], savitā, prēti, suvāti, tān ...

E.(36<sup>v</sup>): yathā, ha, tat, vasavaḥ, gauryyam, cit, padi, śitām, amuñcata, yajatrāḥ, evā, tvam, asmat, prēti, muñca, v(i)ti, ahaḥ, prēti, atāri, agne, pr(a)tarām, naḥ, āyuh. agnā-Viṣṇu° pratarān na āyuh.

Kol. fehlt. Zum Saṃhitāpāṭha des Textes vgl. ed. Sātavalekara (Svādhyāya-maṇḍala, Pāraḍī) 1957<sup>2</sup>, S.143–197. Für Ed. s. ferner Cat.I.O.Skt.Books S.2691ff.

**1124 Mu I 51. SuUB, Göttingen**

Sammelband aus 3 Teilen. 62.16. Papier: dünn, verbräunt, filzig; abgenutzt. 18 Bl. 15,5 × 28 cm. 9 × 19 cm. 14 Z. Śāradā. – Undatiert.

1) Zu Taittirīya-Saṃhitā, 4,5,1–11 und 4,7,1–11: Rudrādhyāya, das Bhāṣya des Sāyaṇācārya.

A.(1<sup>v</sup>): ~ Rudraḥ tāpatrayātmakam samsāraduḥkham rut, duḥkhaḥetur vā rut, rudam drāvayatīti Rudraḥ ... evam-ādibhiḥ prakārair bahudhā Rudra-śabdo nirūpyate.

yasya niśśvasitam Vedā yo Vedebyho 'khilam jagat

nirmame tam ahaṃ vande vidyātīrthaṃ Maheśvaraṃ [1]  
iṣṭakācitayaḥ sarvāḥ caturthe hi samāpitāḥ

Rudrādhyāye pañcame tu cityagnau homa ucyate [2] ... [6]

kalpaḥ: Śatarudriyaṃ juhōti jartilayavāgvā vā gav(i)dhukayavāgvā [vā], jartilair  
gav(i)dhukas(a)ktubhir vā ... paśūnām arkaparṇam udasyati yaṃ dviṣyāt tasya  
saṃcara iti. tatra prathamānuvāke prathamām ṛcam āha: *namas te Rudra° te namaḥ.*  
he Rudra tvadīyo yo manyuḥ kopaḥ tasmai namo 'stu ...

E.(18<sup>v</sup>): rāśidvaye 'py uttarottarasamkhyāvṛddher avadhīm praśamsa<n>ti: ā tra-  
ya<h>s triṃśataḥ ... *rundha* iti. asmin anuvāke uttarabhāgagatāni praśamsati: *vāja*  
... *tiṣṭhatīti*. atra vi[ni]yogasamgrahaḥ:

agnāviṣṇū<r> vasor dhārām ekādaśabhir ādita[h]

anuvākair juhōty ekām āhutiṃ santatām (ghṛt)āt<i>. ~

[Beispiel eines Kol. auf (14)<sup>v</sup>:] iti śrī-Sāyaṇācārya-viracite Mādhavīye Vedārthaprakāśe  
Yajuṣsaṃhitāyām caturthe kāṇḍe pañcamaprapāthake ekādaśānuvākaḥ samāptaḥ.

Randnotizen von 2. Hd. Randmarke: ru° bhā° wohl nach Rudrabhāṣya. Text entspr.  
ed. Rudrādhyāya, Ānand.Skt.Ser.2.1935, wonach obige Korr. Auch Vedārthaprakāśa  
(s. o. Kol.) als Titel des Bhāṣya, wozu 496. Nach Union List print.ind.Texts Nr.94 der  
gesamte TS-Komm. als Mādhavīyavedārthaprakāśa (s. o.), dem Mādhavācārya zuge-  
schrieben. (Zum entspr. Rudrādhyāya aus KS vgl. 512, aus VS vgl. 515f.)

Es folgen: 2) Bl.1<sup>r</sup>: Zu Taittirīya-Saṃhitā, 4,5,1—11: Rudrādhyāya, das Rudra-  
praśnabhāṣya des Ahobala (vgl. 1126). 3) Bl.1<sup>r</sup> von 2. Hd: [Tīrthayānopavāsa-  
vidhi] (vgl. 1307).

1125

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

4) S. 63–80:

Zu Taittirīya-Saṃhitā, 4,5,1—11: Rudrādhyāya, das Rudrapraśnabhāṣya des Aho-  
bala. 478 Strophen.

A.: ~  
viśveśvaraṃ natasurāsuramauliratna-  
mandārakundakusumāvṛtapādapiṭham  
bhasmāvaguṇṭham ahikaṇṭham Umōpakaṇṭham  
sotkaṇṭham āśraya manaḥ p(a)t(u) Nīlakaṇṭham [1] ... [2]  
saṃsārasāgarasamuttaraṇapravīṇ(aḥ)  
śrīmān Ahobala-mahākavirājarājaḥ  
śrī-Rudrabhāṣya-tar(im) ujjvalapad(y)arūpām  
cakre Sadāsīva-kṛpāsamupāttavidyaḥ [3] ... [19]  
nama iti: vāgādibhiḥ samārādhyādhinatvāt saprasādanam  
prahvatvāparaparyāyaṃ namaś-śabdārtham eva hi [20] ...

E.:  
ekādaśo 'pi pāpaghno 'nuvāko vivṛto 'khilaḥ  
Ahobalena sudhiyā Śiva-santuṣṭ(i)hetunā [472] ... [473]  
vyākhyā śrīmad-Ahobalena racitā śrī-Bhāskariye(ṇ)a yā  
śrī-Rudrasya manoharātisugamā saṃvikṣya bhāṣyāṇi sā

śrī-Viśveśa-padāravindani(r)a(t)asvāntātisantoṣadā  
 vyākhyā Kalpalatā manoj[ña]phaladā samśil(i)tā sādaram [474] ...  
 Maheśa tvaddvāri sphur(a)tu rucirā vāg atitarāṃ  
 mamaiṣā nirdoṣ(ā) jaya-jaya Maheśēti satatam  
 śivā saiṣā vāṇī bhavatu śivadā mahyam anīsaṃ  
 Maheśānāthaṃ māṃ śaraṇada sanāthaṃ kuru vibho⟨ḥ⟩ [478]

iti śrī-Ahobalena viracitaṃ Rudrabhāṣyaṃ samāptam. ~ ... ~

Pratika-Markierungen meist gelb. Zum Text vgl. 517. Komm.-Titel nach *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.1.1942,S.72f.,Nr.202, wo auch als: 'Kalpalatā (Ahobala)', s. o. Str.[474]. Obige Str.-Zählung nach *ABC 164* Cat.Skt.Ms.I.O.1,S.582f.,Nr.1785.

Seite 63–64 auf TAFEL 3–4

1126

Mu I 51. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1124.

2) Bl.1<sup>r</sup>:

Zu *Taittiriya-Saṃhitā*, 4,5,1—11: Rudrādhyāya, das Rudrapraśnabhāṣya des Ahobala. Strophe 243 und 245.

Ahobaliye bhāṣye: Śambhuṃ prabhātāvadhi bhāvayāmo  
 bhavaṃ Bhavānī-sahitaṃ bhajāmaḥ  
 smarārim evānudinam smarāmo  
 Vārāṇasī-nātha kim ācarāmaḥ.  
 sadbhasmanāṅgāni vilepayāmo  
 rudrākṣaratnaiś ca vibhūṣayāmaḥ  
 pañcākṣaram pāpaharam japāmo  
 Vārāṇasī-vāsasukhaṃ st(u)v(i)maḥ.

Str.-Zählung nach 1125, wo Weiteres.

1127

Ms.or.fol. 3084. StaatsB., Marburg

06.256. Papier: dick, grau, matt; abgenutzt, ungleich beschnitten. 169 Bl. Durchgehende europ. Bleistiftzählung: [1]–[169] und vier getrennte Orig.-Zählungen: 1–44; 1–46; 1–41; 1–13, 18–48 (Bl. 14–17 fehlt). Ca. 11,5 × 27 cm, 7,5 × 22 cm. 9 Z. Devanāgarī. – Undatiert. Vorbesitzer (in Benares): P. von Bradke.

*Kaṣiṭhala-Saṃhitā*. Adhyāya 1–48.

A.(1<sup>v</sup>): ~ om namo Yajurv(e)dāya namaḥ.

iṣe tvorjé tvā vāyāva sthopyāyāva stha devó vaḥ sávitá prárpayatu śrésṭhatamāya kármaṇe ...

E.[169]<sup>v</sup>: agnínā vānik(e)⟨vaṃte⟩n(É)ṃdro Vṛtrám aha(n) sómena rájñā savitrá prá-sūtaḥ Śárasvatyā vacā yūpá vīryair á(nv)atiṣṭhat(a). vījitir eváitáni havíṃsi (18).

iti Kaṣiṭhalasamhitāyāṃ aṣṭācatvāriṃśattamo 'dhyāyaḥ.



Die Hs. wurde erwähnt in Kāṭhakam ed. von Schroeder 1.1900 = 1972, S. XIII; vgl. auch Kapiṣṭhalakāṭha-Sap̄hitā ed. Raghuvīra 1968, S. II (Preface), wo S. 297 mit Adhy. 43 zur Textlücke der Hs. (Bl. 14–17, s. o.).

Blatt 1<sup>v</sup>–2<sup>r</sup> auf TAFEL 5

### Einzelnes

1128 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

7) Bl. [21]<sup>v</sup>–[23]<sup>r</sup>:

**Durgāsūkta.** 13 Strophen. Aus Ṛgveda und Taittirīya-Āraṇyaka.

A.: om Indraṃ Mitraṃ sapta triṣṭubhantam <o>.

om Indraṃ Mitraṃ Vāruṇam Agnīm ūtāye  
mārutaṃ śārdho Āditiṃ havāmahe  
rāthan nā durgād vasavas sudānavo  
vīsvasmān no āmhaso niṣ pipartana [1] ... [7]

idam api om tāṃ agnivaṇṇān tapasā jvalantiṃ ... [8] ...

E.: jātāvedase sunavāma sōmam  
arāt(i)yatō nī dahāti vedaḥ  
sā naḥ paṣad āti durgāṇi vīsvā  
nāvēva sīndhum duritāty Agniḥ [13]

iti Durgāsūktāni.

Titel nach Kol. und ABC 225 Descr. Cat. Skt. Ms. Mysore 1.1937, S. 598f., Nr. 548 (mit Str. [8]–[13]). Die Hs. enthält: [21]<sup>v</sup>–[22]<sup>v</sup>: ṚV 1,106 nebst Sarvānukramaṇī (s. o.); [22]<sup>v</sup>–[23]<sup>r</sup>: TĀ 10,1 (vgl. ed. Ānand. Skt. Ser. 36, 2.1926<sup>3</sup>, S. 707ff.) entspr. Mahānārāyaṇa-Up. 6,2–7 (ed. Bombay Skt. Ser. 35.1888, S. 7) in anderer Str.-Folge.

Blatt [22]<sup>r</sup>–<sup>v</sup> auf TAFEL 6

1129 Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

2) Bl. [11]<sup>r</sup>–[14]<sup>r</sup>:

**Rājyābhīṣekamantra.**

A.: [... āmuṣyā]yaṇāya prajāyai puṣṭyai gr̄hṇāmy apām y(ā) yajñiyā tanūs tāṃ ahām  
asmā amūsmā amuṣyāyaṇā<ya>yāyuse dirghāyutvāya gr̄hṇāmi ...

E.: yāni dākṣiṇāni cchadīṃṣi tāny ūttarāṇi kuryād ... ūttarāṇy ūttaram evā yāja-  
mānam āyajamānād bhrātr̄vyāt karoty ūttaro hī yajamāno 'yajamānāt.

iti Rājyābhīṣekamantrās samāptaḥ.

Randmarke: abhi°. Beginn des Textes fehlt. Titel nach Kol., vgl. auch Cat. Cat. 1, S. 503. Die Hs. enthält auf [11]<sup>r</sup>–[12]<sup>v</sup>: KS 36,15; [12]<sup>v</sup>–[13]<sup>r</sup>: KS 38,4; [13]<sup>r</sup>–<sup>v</sup>: KS 40,9; [13]<sup>v</sup>: KS 31,14; 15,12; ṚV 1,164,27; KS 10,12; [14]<sup>r</sup>: KS 11,12. Zum Schluß vgl. TS ed. Ānand. Skt. Ser. 42, 8.1951, S. 2418.

1130

Mu I 117. SuUB, Göttingen

62.16. Papier: dünn, bräunlich-grau, filzig; fleckig, beschädigt; Tusche z.T. beschabt. 21 Bl. Orig.-Zählung: 2–23 (22 fehlt ohne, 1 und 24ff. mit Textverlust) neben europ. Bleistiftzählung: [1]–[21]. Ca. 13,5 × 20,5 cm, 10,5 × 15,5 cm. 23–25 Z. Śāradā. – Undatiert.

**Kūṣmāṇḍamantra.** Strophe 2–69. Mit einer Ṭikā (unvollst.).

A.[1]ṛ: [...] kurvanto vyaṃ tasmān mā muñcata ṛtasya satyasya brahmaṇo ṛtena jñānena yat ... eva pātakam ity arthaḥ (1).

devā jīvanakāmyā yad vācā 'ṛntam (ū)dima

tasmān na iha muñcata vīśve devāḥ sajoṣasaḥ (2) ...

he devāḥ jīvanasyābhilāṣeṇa hetunā yad vācā karaṇenāsatyam uktavanto vyaṃ tasmāt pāpān muñcata ... (2) ...

E.[21]ṽ: yatr(a) suhārdaḥ sukrto madant(e)

vihāya rogaṃ tan([v]ā) svā[yā]m

aśloṇā<a>ṅgair ahrutāḥ svarge <loke>

tatra paśyema pitaraṃ ca putram (69)

asyārthaḥ: yatra svarge <a>s(u)hārdaḥ atīśayena suṣṭhu hārdaṃ hṛdayasyedaṃ hārdaṃ ... tatra svarge vyaṃ putraṃ pitaraṃ pitṛrūpaṃ paśyema āpyāyadātṛtvāt. yad vā putam api putra///

Text bricht mit Blattende ab (Str.70 usw. fehlt); Beginn des Textes fehlt mit Bl.1. Auf 2ṽ: Maṃtrabhāṣ[y]a. Zum Titel vgl. zu 795 und Ānand.Skt.Ser.36,1.1926,S.122. Zu einer Kūṣmāṇḍamantraṭikā vgl. *ABC 219* Rāj.Mitra, Notices 11.1895, Preface S.9 (eine Śāradā-Hs.), vgl. auch zu 536. Die Hs. enthält: TĀ 2,3–5; VS 20,14–16; KS 35,1–4; VS 19,37–44; TĀ 1,30; KS 36,15; MS 2,13,1; 4,10,1; TĀ 2,6,1–10.

1131

Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

12) Bl.[30]ṛ–[32]ṽ:

**Śātādhyāya.**

A.: [námo astu Rudrēbhyo ye 'ntárikṣe yéśāṃ vāta śavasa tébhyo dáśa prá]cīr dáśa dakṣiṇá dáśa pratcīr dásódicīr dásordhvás tébhyo nāmo [a]stu té no mṛḍayantu té yán dvīsmó yás ca no dvéṣṭi tám eṣāñ jámbhe dadhāmi. nāmo astu Rudrēbhyo yé pṛthivýá[m] yéśāṃ ánnam śavasa ... eṣāñ jámbhe dadhāmi ...

E.: vyaṃ agne dhānavantas syāmālaṃ yajñāyotá dáksīṇāyai

grāvā vaded abhí sómasyāṃśúm éndraṃ [!] śikṣeméndunā suténa. ...

yó Rudró agnaú yó apsú yá óśadhīṣu yó vānaspátīṣu

<yó> yó Rudró vīśvā bhūvanāvivéśa tásmāi Rudráya nāmo astu devāḥ.

iti Śātādhyāyah.

Titel nach Kol. Die Hs. enthält: [30]ṛ: KS 17,16 (s.o.); [30]ṛ–ṽ: ṚV 1,114 und 2,1,6; [31]ṛ: AV 11,2; [31]ṽ–[32]ṛ: TĀ 1,17; [32]ṛ–ṽ: KS 40,5 (s.o.). (Für gleichnamiges anderes Werk vgl. zu 512.)

## Brāhmaṇa

1132

Cod.orient. 363. StUB, Hamburg

28.3018. Maschinenpapier (mit Wz.): steif, grau, matt; brüchig, teilw. aufgezogen. Orig.-Zählung: 1–270 neben europ. Bleistiftzählung: [1]–[273]. Textkorr. usw. von 2.Hd; Bl.[102], [206] und [230] erg. in Umschrift aus *ABC 20* Weber, Verz. Skt. Hs. Berlin 1.1853, S. 19, Nr. 80f., Chamb. 253b: „Śāṅkhāyana- oder Kauṣ.-Brāhmaṇa.“ 11 × 33,5 cm. 7 × 29 cm. 7–8 Z. (Bl.[27] und [237]: 4 Z.). Mehrere Hde. – Devanāgarī. – s. 1709 (= 1653) caitra-māsa kṛṣṇa-pakṣa.

Zu Kauṣitakibrāhmaṇa, Adhyāya 16–30, das Bhāṣya des Vināyakabhaṭṭa.

A.(1<sup>v</sup>): ~ ṛṭīye savane mādhyandinasavanavat sarppaṇapūrvam sva-svasthāne upa-  
viśanti. tata ādityagrahapracārah. tasyārthavādaḥ. vasūnām vai prātaḥ savanam iti . . .  
yady api vasūnām Rudrānām ca graheṣu devatātvam nāsti tathāpi sām̐ba[n]dhamā-  
traṇ samānam iti sāmyena nirddeśo yujyate . . .

E.[273]<sup>v</sup>: etad ahar abhyārabhya param evottaram eva siddhi<ma>paryamtaṇ vasamti  
yajamānā iti ha smāha Kauṣitakiḥ. dvir abhyāso 'dhyāyasamāptau maṅgalatvasū-  
canāya.

smāraṇ-smāraṇ anūnamānasarasollāsena nāmā(n)y ahaṇ  
bhāsvadbrāhmaṇabhāṣyanūtanakṛtau prāvīṛtaṇ vā kṛtiṇ  
tad brahmārppaṇ(a)m ācarāmi varade vedāmtavedye pare  
BrahmĒndrādyabhilāṣapūraṇ(a)pare śrī-Rāmacamdre tvayi (1) . . . (2)

iti śrīman-Mādhavabhaṭṭātmaja-Vināyakabhaṭṭa-kṛte śrī-Kauṣitakivrāhmaṇabhāṣye  
triṇṣattamo 'dhyāyaḥ. 30.

Auf 1<sup>r</sup> eine Adhy.-Tabelle mit Seitenangaben.

Blatt 1<sup>v</sup>–2<sup>r</sup> auf TAFEL 7

1133

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

4) Bl.[4]<sup>r</sup>–[5]<sup>r</sup>:

Śatapathabrāhmaṇa. Mādhyandina-Rez. 10,5,2,1–23 (Maṅḍalabrāhmaṇa).

A.: yad eta(n) maṅḍalaṇ tapati tan mah(a)d ukthaṇ tā ṛcas sa ṛcāṇ loko '(th)a<ṇ>  
yad [etad] arccir dipyate . . . tāni yajūṃṣi sa yajuṣāṇ lokas [1] . . . vā[g] ghaiva tat  
paśyamti vadat(i) [2] <1> . . .

E.: sa evaṇvid asmāl lokā[t] prety athaitam evātmānam abhisam̐bhavati so 'mr̐to  
bhavati mr̐tyur hy asyātmā bhavati [23] <18>.

iti Maṅḍalabrāhmaṇopaniṣat samāptaḥ.

Zum Text vgl. Śatapathabrāhmaṇa ed. Weber (1855 = Chowkh.Skt.Ser.96.1964),  
S.793–795, wonach obige Korr.; vgl. auch 10. Nach *ABC 164* Cat.Skt.Ms.I.O.2,S.1439f.,  
Nr.7864 als Maṅḍalabrāhmaṇa-Up.[A] (s.o. Kol.). — (Zu Maṅḍalabrāhmaṇa-Up. [B]  
vgl. ed. Adyar Libr.Ser.6.1920,S.273–300.)

## Āraṇyaka

1134

Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

9) Bl.[29]r:

Aitareya-Āraṇyaka. Śāntipāṭha.

A. : ~ ~ bhūmim upaspr̥sed agna iḷā nama iḷā nama ṛṣibhyo maṃtrakṛdbhyo maṃtra-  
patibhyo namo vo astu devebhyaś śivā naś śāntamā bhava sumṛlikā Sarasvatī mā te  
vyoma saṃdṛśī . . .

E. : vāñ me manasi pratiṣṭhitā mano me vāci pratiṣṭhitam āvir-āvir mā <y>edhi vedasya  
ma āñi sthaś . . . ṛtaṃ vadiṣyāmi satyaṃ vadiṣyāmi tan mām avatu tad vaktāram  
avatv avatu mām avatu vaktāram avatu vaktāram. śāntiś śāntiś śāntiḥ.

Titel nach ed. Ānand.Skt.Ser.38.1959<sup>3</sup>,S.1–3. Zu A. vgl. auch Khilāni ed. Scheftel-  
owitz,S.167: Saṃhitāraṇya (mit anderer Reihenfolge). E. der Hs. entspr. AiĀ 7,2,  
gem. ed. Keith (1909),S.124. Titel auch als: Ṛgvedāraṇyaka und Āraṇyapañcaka nach  
ABC 231 New Cat.Cat.3.1967,S.82, wo (S.84) vāñ me manasi usw. (s.o. E.) als Aitarey-  
yopaniṣacchāntipāṭha (vgl. 1136).

1135

Mu I 104. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1116.

9) Bl.[28]r:

Bṛhatpuruṣasūkta. Nach dem Taittirīya-Āraṇyaka. Strophe [43]–[49].

A. : [kasmai devāya havi]ṣā vidhema  
á naḥ prajāṃ janayatu prajāpatir  
dhātá dadhātu sumanasyámānaḥ  
saṃvatsará ṛtúbhiś cākṣpānó  
máyi púṣṭim púṣṭipátir dadhātu [A]  
venás tát páśya(n [viśvā]) bhúvanān(i)  
vidvān yátra víśvaṃ bhavaty ékanīdam  
yásminn idám sáñi ca ví cai(kaṃ) <sárvaṃ>  
sá ótaḥ prótaś ca vibhúḥ prajāṃ [43] . . .

E. : sádasaspátim ádbhutaṃ priyám Indrasya kámyam  
sanim medhám ayāsisam [48]  
yásmād anyó na paro 'sti játó  
yá āviveśa bhúvanāni víśvā  
prajāpatih prajāyā saṃvidánás  
trīñi jyótīmṣi sácate (s)á ṣoḍaś [49]

iti Bṛhatpuruṣasūktam samāptam.

Str.[A] ist KS 40,1. Str.-Zählung [43]–[49] nach 537, wo Weiteres.

## Upaniṣad-Literatur

1136 Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

10) Bl.[29]<sup>r</sup>–[30]<sup>v</sup>:

Aitareya-Upaniṣad (Aitareya-Āraṇyaka 2, Adhyāya 4–6).

A.: ātmā vā idam eka evāgra āsīn nānyat kiṃcana miṣat sa ikṣata lokā(n n[u]) sṛjā iti ... (1) ...

E.: sa etena prajñenātmanāsmāl lokād utkramyāmuṣmi(n) svarge loke sa[r]vān kāmān āptvāmṛtas samabhavat samabhavat (6). om vān me manasi pratiṣṭhitā ° avatu vaktāram. śāntiś śāntiś śāntiḥ.

Aitareyopaniṣat samāptā.

Zum Śāntipāṭha in E. vgl. 1134. Text entspr. ed. Ānand.Skt.Ser.11.1931<sup>5</sup>. Nach Cat.Cat.1,S.75 auch als: Ātmaṣaṭka, Bahvṛcōpaniṣad oder Aitareyātmaṣaṭkōpaniṣad. Āraṇya 2–3 oder Āraṇya 2 allein auch als Mahaitareya-Up. oder als Bahvṛcabrahmaṇa-Up. vgl. AiĀ ed. Keith (1909),S.39 (Introduction) und *ABC 231* New Cat.Cat.3.1967, S.84, wo auch als: Ātmaṣaṭkōpaniṣad und Ātmōpaniṣad. Für Ed. s. ferner Cat.I.O.Skt. Books S.59ff.

1137 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

9) Bl.[11]<sup>r</sup>–[13]<sup>r</sup>:

Aitareya-Upaniṣad (Aitareya-Āraṇyaka 2, Adhyāya 4–6).

A.: ~ ~ bhūmim upasṛṣe(d) agna ilā nama ilā nama ṛṣibhyo ... paśyema śaradaḥ śataṃ jīvema śaradaḥ śataṃ. bhadraṃ no api vātaya manaḥ [RV 10,20,1]. om śāntiḥ śāntiḥ śāntiḥ. ~ ~ ātmā vā idam eka [e]vāgra āsīn nānyat kiṃcana miṣat sa ikṣata ...

E.: svarge loke sarvān kāmān āptvāmṛtaḥ samabhavat samabhavat. vān me manasi pratiṣṭhitā ... avatu vaktāram avatu vaktāram.

iti Aitareyopaniṣat samāptā.

Vgl. 1136, wo Weiteres. Śāntipāṭha in A. entspr. ed. Ānand.Skt.Ser.38.1959<sup>3</sup>,S.1f.; vgl. auch 1134.

1138 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

10) Bl.[14]<sup>r</sup>–[42]<sup>v</sup>:

**Chāndogya-Upaniṣad. Prapāthaka 1–8.**

A.: ~ ~ ā pyāyaṃtu mamāṅgāni vāk prāṇas cakṣu śrotram ... dharmās te mayi saṃtu te mayi saṃtu. ~ om om ity etad akṣaram udgītham upāsīt(a) ...

E.: sa khalv evaṃ vartayan yāvad āyuṣaṃ brahmalokam abhisampadyate na ca punar āvartate na ca punar āvartate. ~ ā pyāyaṃtu mamāṅgāni ... te mayi saṃtu (16).

iti Chāndogye aṣṭamo 'dhyāyaḥ. Chāndogyopaniṣat samāptā.

Die Hs. mit Adhy.-Zählung (s.o.). – Vgl. 13, wo Weiteres.

1139

Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

2) Bl.[1]ᵛ–[2]ᵛ:

**Kena-Upaniṣad. Khaṇḍa 1–4.**

A.: om ā pyāyaṃtu mamāṅgāni vāk prāṇas cakṣuḥ śrotram atho balam indriyāni ca sarvāni sarvaṃ Brahmopaniṣadam ... ye upaniṣatsu dharmās te mayi saṃtu te mayi saṃtu. sām̐tiḥ.

om keneṣitam patati preṣitam manaḥ  
kena prāṇaḥ prathamāḥ praiti yuktaḥ  
keneṣitam vācam imāṃ vadaṃti  
cakṣuḥ śrotram ka u devo yunakti [1] ...

E.: tasyai tapo damaḥ karmeti pratiṣṭhā vedās sarvāṅgāni satyam āyatanam [8].  
yo vā etām evaṃ (v)e(d)āpahatya pāpmānam anaṃte svarge loke jyeye pratitiṣṭhati  
pratitiṣṭhati [9].

caturthakhaṇḍaḥ.

ā pyāyaṃtu ... saṃtu. sām̐tiḥ.

Kenopaniṣat samāptā.

Vgl. 14 und 539, wo Weiteres. Titel auch als Brāhmaṇopaniṣad nach ed. Sacred Books of the Hindus I (3. Ed., o. J.), S.21; vgl. auch ABC 231 New Cat. Cat.5.1969, S.34.

1140

Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

7) Bl.[13]ᵛ–[20]ᵛ:

**Taittirīya-Upaniṣad. Valli 1–3 (Taittirīya-Āraṇyaka 7–9).**

A.: ~ ~ śaṃ no Mitraś śaṃ Varuṇaḥ śaṃ no bhavatv Aryamā  
śaṃ na Indro Bṛhaspatiḥ śaṃ no Viṣṇur urukramaḥ.  
avatu vaktāraṃ om sām̐tiḥ.

om śaṃ no Mitraś śaṃ Varuṇaḥ ... [1] ...

E.: ahaṃ viśvaṃ bhuvanam abhyabhavāṃ suvarṇajyotiḥ ya evaṃ veda ity upaniṣat. amṛtato 'smānnaṃ rādhyate vidyuti mānavān bhavaty ... bahu kurvīta pṛthivyāṃ ākāśa ekādeśaikādaśa na kaṃcanaikaśaṣṭir <ekānaviṃśatir ekānaviṃśatiḥ>. saha nāv avatu ... °vahai. śāmtiś śāmtiś śāmtiḥ. ~ ~ ~

Taittirīyopaniṣat samāptā.

Text entspr. ed. Ānand.Skt.Ser.12.1929, wovon hier S.106–108 (Valli 3, Anuvāka 7–9) fehlt. Zu E. vgl. TĀ ed. Ānand.Skt.Ser.36,2.1927, S.687f. Vgl. 15f., wo Weiteres.

1141 Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

3) Bl.[2]<sup>v</sup>–[6]<sup>v</sup>:

Kāthaka-Upaniṣad. Valli 1–6.

A.: om saha nāv avatu ... °vahai. śāmtiḥ.

om uśan ha vai Vājaśravasas sarvavedasaṃ dadau. tasya ha Naciketā nāma putra āsa ...

E.: mṛtyuproktā(m) Naciketo 'tha labdhvā  
vidyāṃ etāṃ yogavidhiṃ ca kṛtsnaṃ  
brahmaprāpto virajo 'bhūd vimṛtyur  
anyo 'py evaṃ yo vid adhyātmam eva.  
ṣaṣṭhavallī.

saha nāv avatu ... °vahai. śāmtiḥ.

Kātho<ro>paniṣat samāptā.

Vgl. 19ff. und 540f., wo Weiteres.

1142 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

4) Bl.4<sup>r</sup>–7<sup>v</sup>:

Śvetāśvatara-Upaniṣad. Adhyāya 1—5,6.

A.: ~ brahmavādino vadaṃti:

kiṃ kāraṇaṃ brahma kutaḥ sma jātā  
jīvāma kena kva ca sampratiṣṭhāḥ  
adhiṣṭhitāḥ kena sukhetareṣu  
vartāmahe brahmavido vyavasthāṃ [1] ...

E.: tad vedaguhyopaniṣats(u g)ūḍhaṃ  
tad brahm(a) vedate brahmayoniṃ  
ye pūrvaṃ devā ṛṣayaś ca tad vidus  
te tanmayā amṛtā [vai] babhūvuḥ [6]  
guṇānvayo yaḥ [... (7) ...]

Text bricht mit Blattende ab. – A. und E. wie ed. Adyar Libr. Ser. 9. 1950, S. 175–217. Vgl. auch 22, wo Weiteres.

1143 Cod.orient. 357. StUB, Hamburg

35.3387. Papier: steif, bräunlich, matt; fleckig. 29 Bl. 12 × 32,5 cm. Ca. 9 × 28 cm. 10–15 Z. Devanāgarī. – s. 1849 (= 1793) bhādra-kṛṣṇa-trīti°.

**Ṛḥadāraṇyaka-Upaniṣad. Kāṇva-Rezension. Adhyāya 1–6.**

A. (1<sup>v</sup>): ~ om Uṣā vā aśvasya medhyasya śiraḥ sūryas cakṣur vātaḥ prāṇo vyāttam agnir Vaiśvānaraḥ ... yad vijṛmbhate tad vidyotate yad vidhūnute tat stanayati yan mehati tad varṣati vāg evāsya vāk (1) ...

E. (29<sup>v</sup>): samānam ā Sāmjīvīputrāt Sāmjīvīputro Māmḍūkāyaner Māmḍūkāyanir Māmḍavyān Māmḍavyaḥ Kautsāt Kautso ... Prajāpateḥ Prajāpatir Vrahmaṇo Vrahma svayambhu vrahmaṇe namaḥ (4).

iti śrī-Ṛḥadāraṇyake ṣaṣṭaḥ prapāṭhakaḥ samāptaḥ. 6.

Randmarke: vṛ° u°. Notizen am Rand. Titel auf 1<sup>r</sup> in Telugu-Schrift. Absatzzählung sowie Adhy.-Kol. rot markiert. Nur im Schluß-Kol. prapāṭhaka st. adhyāya. Vgl. 23, wo Weiteres.

1144 Cod.Palmb. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

11) Bl.[43]<sup>r</sup>–[63]<sup>r</sup>:

**Ṛḥadāraṇyaka-Upaniṣad. Kāṇva-Rezension. Adhyāya 1–4 (unvollst.).**

A.: ~ ~ Uṣā vā aśvasya medhyasya śiraḥ sūryas cakṣur vātaḥ prāṇo ...

E.: sa vā eṣa etasmin sampra(s)ā<ya>de ratvā caritvā dṛṣṭvaiva ... bhavaty asaṅgo hy ayaṃ puruṣa ity evam evaitad Yājñavalkya so 'haṃ bhagavate saha[sraṃ ...]

[Beispiel eines Kol. auf (60)<sup>r</sup>:] iti Ṛḥadāraṇyakopaniṣadi paṃcama 'dhyāyaḥ.

Text bricht in Blattmitte ab. Fehlerhafte Adhy.-Zählung (s. o.). Die Hs. enthält vom Text ed. Ānand.Skt.Ser. 31. 1895, S. 2–173<sup>6</sup>, wovon hier S. 61<sup>4</sup>–67<sup>2</sup> fehlt.

1145 Cod.Palmb. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

8) Bl.[20]<sup>r</sup>–[28]<sup>v</sup>:

**Ṛḥadāraṇyaka-Upaniṣad. Kāṇva-Rezension. (Haupt-)Adhyāya 4,1–6.**

A.: ~ ~ Janako ha Vaideha āsāṃ cakre 'tha ha Yājñavalkya āvavrāja. taṃ hovāca: Yājñavalkya kim artham acāriḥ, paśūn icchann aṇvamtān ity ubhayam eva samrā(ḍ) iti hovāca (1) ...

E.: Sanātanas Sanakāt Sanakaḥ Parameṣṭhinaḥ Parameṣṭhī Brahmaṇo Brahma svayambhu brahmaṇe namaḥ (91).



Janako ha Vaideha āsāṃ cakre° sapta. Janako ha Vaidehaḥ kūrṇād upāva° catasraḥ  
... atha(m) vaṃśas tisraḥ. ṣaṣṭsu brāhmaṇeṣv ekanavatiḥ.

iti Bṛhadāraṇyopaniṣadi ṣaṣṭho 'dhyāyaḥ.

Der (Haupt-)Adhyāya 4 hat 6 (Unter-)Adhyāyas, wovon (Unter-)Adhyāya 1 mit 7 Kaṇḍikās, 2 mit 4, ... (Unter-)Adhyāya (= Brāhmaṇa) 6 mit 3 Kaṇḍikās; der (Haupt-)Adhyāya 4 hat insges. 91 Kaṇḍikās (s. o. in E.). – Die Hs. enthält vom Text ed. Sacred Books of the Hindus 14.1933<sup>2</sup>, S.414–619. Zur Adhy.-Zählung im Kol. vgl. ed. Ānand.Skt.Ser.15.1953<sup>5</sup>, S.728.

1146

Cod.PalmbI. I 12. StUB, Hamburg

Sammelband aus 13 Teilen. 35.3012. 43 Palmbblätter zw. 2 Holzbrettchen, wurmstichig. Orig.-Zählung: 38–80 neben europ. Bleistiftzählung: [1]–[43]. 3,8 × 44,5 cm. 3 × 39 cm. 7–8 Z. Mehrere Hde. Telegu-Schrift, geschwärzt. –

virodhikṛc-chrāvāṇe 'hni pūrṇe 'mārkajasamyute (= 21.8.1731)

Togere pustakam idaṃ sampūrṇaṃ likhitaṃ mayā.

1) Īśā-Upaniṣad (Vājasaneyi-Saṃhitā, Adhyāya 40).

A.[1]ṛ: oṃ namaḥ praṇavārthāya śuddhajñānaikamūrttaye  
nirmalāya prasannāya Dakṣiṇāmūrttaye namaḥ. ~ ~  
oṃ pūrṇam adaḥ pūrṇam idaṃ pūrṇāt pūrṇam udacyate  
pūrṇasya pūrṇam ādāya pūrṇam evāvaśiṣyate. oṃ sāṃtiḥ sāṃtiḥ.  
Īśā vāsyam idaṃ sarvaṃ yatkiṃca jagatyāṃ jagat  
tena tyaktena bhūmijīthā mā (g)ṛdhaḥ kasya svid dhanam [1] ...

E.[1]ṛ: agne naya supathā rāye asmān  
viśvāni deva vayunāni vidvān  
yuyodhy asmāj juhurāṇam eno  
bhūyiṣṭhām te nama uktiṃ vidhemēti [18]  
oṃ pūrṇam adaḥ pūrṇam idaṃ ... pūrṇam evāvaśiṣyate. sāṃtiḥ.

Kenopaniṣat samāptā.

Vgl. 27, wo Weiteres. Cat.Cat. auch: Īśāvāsya-Up. Obiges Kol. zu T.2.

Es folgen: 2) Bl.[1]ṛ–[2]ṛ: Kena-Up. (vgl. 1139). 3) Bl.[2]ṛ–[6]ṛ: Kāṭhaka-Up. (vgl. 1141). 4) Bl.[6]ṛ–[9]ṛ: Praśna-Up. (vgl. 1148). 5) Bl.[10]ṛ–[13]ṛ: Muṇḍaka-Up. (vgl. 1147). 6) Bl.[13]ṛ–v: Māṇḍūkya-Up. (vgl. 1149). 7) Bl.[13]ṛ–[20]ṛ: Taittirīya-Up. (Taitt.Ār. 7–9) (vgl. 1140). 8) Bl.[20]ṛ–[28]ṛ: Bṛhadāraṇyaka-Up., Kāṇva-Rez. (vgl. 1145). 9) Bl.[29]ṛ: Aitareya-Āraṇyaka, Śāntipāṭha (vgl. 1134). 10) Bl.[29]ṛ–[30]ṛ Aitareya-Up. (Ait.Ār.2,4–6) (vgl. 1136). 11) Bl.[31]ṛ–[37]ṛ: Rāmātāpanīya-Up.: Pūrvatāpanī, Uttaratāpanī (vgl. 1172). 12) Bl.[38]ṛ–[43]ṛ: Bādarāyaṇa: Brahmasūtra (vgl. 1402). 13) Bl.[43]ṛ: Bhāratitirtha: Adhikaraṇaratnamālā (vgl. 1414).

1147

Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

5) Bl.[10]ṛ–[13]ṛ:

**Muṇḍaka-Upaniṣad.**

A.: om bhadrāṃ karṇe[bhiḥ]° dadhātu. śāṃtiḥ.  
 ~ Brahmā devānāṃ prathamā sambabhūva  
 viśvasya kartā bhuvanasya goptā  
 sa brahmavidyāṃ sarva-vidyāpratiṣṭhām  
 Atharvāya jyeṣṭhaputrāya prāha [1] ...

E.: tad etat satyam ṛṣir Aṅgirāḥ purovāca naitad acīrṇavratō 'dhīte. namaḥ parama-  
 rṣibhyo namaḥ paramarṣibhyaḥ (6).

Muṇḍakopaniṣat samāptā.

Vgl. 28f., wo Weiteres.

1148

Cod.Palmbl. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

4) Bl.[6]v-[9]v:

**Praśna-Upaniṣad. Praśna 1–6.**

A.: om bhadrāṃ karṇebhi ś(ṛ[ṇu])yā(m)a devā[h]° dadhātu. śāṃtiḥ. om Sukeśā  
 ca Bhāradvājaḥ Śai(b)yaś ca Satyakāmaḥ Sauryaṇi ca Gārgyaḥ ... te ha sami-  
 tpāṇayo bhagavantaṃ Pippalādāṃ upasannāḥ ...

E.: te taṃ arcayantaḥ tvam hi naḥ pitā yo 'smākam avidyāyāḥ param pāram tāraya-  
 sīti. namaḥ paramarṣibhyo namaḥ paramarṣibhyaḥ.

ṣaṣṭhapraśnaḥ.

Zum Pratīka in A. vgl. Bloomfield: Vedic Concordance, S.664. Titel nach 30, wo  
 Weiteres.

1149

Cod.Palmbl. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

6) Bl.[13]r-v:

**Māṇḍūkya-Upaniṣad.**

A.: om bhadrāṃ karṇebhiḥ° dadhātu. śāṃtiḥ.  
 om om ity etad akṣaram idaṃ sarvaṃ. tasyopavyākhyānaṃ: bhūtaṃ bhavad bhaviṣyad  
 iti sarvaṃ om-kāra eva ... [1] ...

E.: amātraś caturtho 'vyavahāryaḥ prapaṃcopaśamaś Śivo 'dvaita evam om-kāra  
 <m> ātmaiva saṃ viśaty ātmanātmānaṃ ya evam veda [12].

Kol. fehlt. Text entspr. ed. Satavalekara (Svādhyāyamaṇḍala, Pāraḍī 1952). Vgl.  
 auch 31, wo Weiteres.

## 1150 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

7) Bl.[9]<sup>r</sup>–[10]<sup>r</sup>:

## Garbha-Upaniṣad.

A.: om paṃcātmakaṃ paṃcasu vartamānaṃ  
 ṣaḍāśrayaṃ ṣaḍguṇayogayuktaṃ  
 ta(t) saptadhātu<ṃ> trimalaṃ <dvimalaṃ> dviyoni<ṃ>  
 caturvidhāhāramayaṃ śarīraṃ [1] ...

E.: śuklaṃ kuḍ(a)vaṃ medaḥprasthau dvāv aniyata[ṃ] mūtrapurīṣayor ahar-ahaḥ  
 pānaparimāṇaṃ. Paippalādaṃ. Mokṣasāstraṃ parisamāptaṃ.

iti Garbhopeniṣat samāptā.

Text entspr. ed. Ānand.Skt.Ser.29.1925,S.208–221. Vgl. 32, wo Weiteres.

## 1151 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

5) Bl.[5]<sup>r</sup>–v:

## Sarva-Upaniṣad.

A.: om saha nāv avatu °vahi. om ś<ś>āṃtis śāṃtis śāṃt<t>iḥ.  
 kathaṃ baṃdhaḥ kathaṃ mokṣaḥ kā vidyāvidyeti. jāgratsvapnasuṣuptituriyaṃ ca  
 kathaṃ ...

E.: vikāra<ra>h(e)t(au) nirūpyamāṇe 'sat(i [anirūpyamāṇe satī]) lakṣaṇaśūnyā sā  
 māyety ucyate.

Sarvasāropeniṣat samāptaḥ.

Zum Titel im Kol. vgl. 35 und 543, wo Weiteres. Vgl. auch ed. Adyar Libr.Ser.7.1921,  
 S.444–453, wo in E. weitere 6 Str.

## 1152 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

45) Bl.[34]<sup>r</sup>:

## Brahmavidyā-Upaniṣad. Khaṇḍa 1.

A.: bra<ṃ>hmavidyāṃ pravakṣyāmi sarvajñānam anuttamaṃ  
 yatrotpattilayaṃ caiva Brahmā-Viṣṇu-Maheśvarāt [1]  
 prasādāṃta<ra>samutthasya Viṣṇor adbhutakarmanaḥ  
 rahasyaṃ bra<ṃ>hmavidyāyāṃ dhruvāgnis sampracakṣate [2] ...

E.: Yajurvedo 'mtarikṣaṃ ca dakṣiṇāgnis tathaiva ca  
Viṣṇuś ca bha[ga]vān deva ukāraḥ parikīrtitaḥ [6]  
Sāmavedas tathā dyauś cāhavan(i)y<y>as tathaiva ca  
Īśvaraḥ paramo de[vo makāraḥ parikīrtitaḥ (7)].

Text bricht in Blattmitte ab. Khaṇḍa 1 mit 7 Str. vollst. (Khaṇḍa 2 mit Str.8–14 fehlt). Vgl. 39, wo Weiteres. Titel als 'Brahmabindu-Up.' nach *ABC 199 Descr.Cat.Skt. Ms.Madras 1,3.1905,S.482,Nr.652* (wohl irrig, vgl. ed. *Ānand.Skt.Ser.29.1925,S.377ff.*: anderes Werk).

1153

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

43) Bl.[33]v:

Cūlikā-Upaniṣad.

A.: aṣṭapādaṃ śuci[r] hamsaṃ trisūtraṃ maṇim avyayaṃ  
dvivartamānaṃ taijasai(d)dhamaṃ sarvaḥ paśyan na paśyati. . .

E.: bra<m>hma bra<m>hmavidhānaṃ tu ye vidur brā<m>hmaṇādayaḥ  
te layaṃ [yāṃ]ti tatraiva l(i)nāsyā<t> bra<m>hmaśāyine  
līnāsyā<d> bra<m>hmaśāyina iti.

iti Cūlikopaniṣat samāptaḥ.

Vgl. 40, wo Weiteres.

1154

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

27) Bl.[25]r-v:

Nādabindu-Upaniṣad.

A.: bhadraṃ karṇebhiś śāmt<t>iḥ.  
akāro dakṣiṇaḥ pakṣa ukāras tūttara smṛtaḥ  
makāras (t)a(sya) pucchaṃ vā ardhamaṣṭrā (tu mast)aka(m) [1]  
tathā pād(au) rajas tasya śariraṃ tattvam ucyate  
dharma 'sya dakṣiṇaś cakṣur adharmo (y)o 'para smṛtaḥ [2] . . .

E.: tadyuktas tanmayo jaṃt<t>us śanair muṃcet k(a)leb(a)raṃ  
susthito yogacāreṇa sarvasaṃgavivarjitaḥ [19]  
tato vilinapāśo 'sau vimalaḥ kamal(ā)prabhuḥ  
tenaiva bra<m>hmabhāvena paramānaṃdam aśnute  
paramānaṃdam aśnuta [20]

iti Nādabindūpaniṣat samāptaḥ.

Text entspr. ed. *Adyar Libr.Ser.6.1920,S.214ff.,Str.1–20*, wonach obige Korr. Vgl. auch 41, wo Weiteres.

## 1155 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

3) Bl.[3]<sup>v</sup>–[4]<sup>r</sup>:

## Amṛtabindu[1]-(Amṛtanāda-)Upaniṣad.

A.: om śāstrāṇy adhītya medhāv(i) abhyasya ca punaḥ-punaḥ  
paramaṃ brahma vijñāya ulkāvat tāny athotsrjet. . . .E.: yasyaitan maṇḍalam bhittvā māruto yāti mūrdhnataḥ  
yatra tatra mriyetāpi na sa bhūyo 'bhijāyate  
na sa bhūyo 'bhijāyate.

Amṛtanādopaniṣat samāptaḥ.

Vgl. 44, wo Weiteres. Der Text entspr. ed. Ānand.Skt.Ser.29.1925,S.57–69. Nach  
ABC 231 New Cat.Cat.1<sup>2</sup>.1968,S.348 Titel auch als Amṛta-Up.

## 1156 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

15) Bl.[20]<sup>v</sup>–[21]<sup>r</sup>:

## Amṛtabindu[1]-(Amṛtanāda-)Upaniṣad.

A.: ~ śāstrāṇy adhītya medhāv(i) abhyasya tu punaḥ[-punaḥ]  
paramaṃ brahma vijñāya ulkāvat tāny athotsrjet. . . .E.: tejo 's(y)a maṇḍalam bhittvā yā bhikṣor gatir ucyate  
yatra tatra m(ṛ)taś cāpi na sa bhūyo 'tha jāyate  
na sa bhūyo 'tha jāyata iti.

samāptā ceyam Upaniṣat.

Sehr fehlerhaft. Am Rand Prāṇyāma-Up., wozu Cat.Cat.1,S.361. Text entspr.  
meist 44 oder 1155.

## 1157 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

22) Bl.[23]<sup>v</sup>:

## Dhyānabindu-Upaniṣad. Mit 21 Strophen.

A.: saha nāv avatu ° ś(ś)āmt<t>iḥ.  
yadi śailasamaṃ pāpaṃ vistṛṇaṃ yojanān bahūn  
bhidyate dhyānayogena nā[nyo] bheda[ḥ]<stu> kadācana [1]  
bijākṣar(ā[t] p)a(r)aṃ bimd<d>u nādaṃ tasyopari sthitam  
sa śabdaś cākṣare kṣiṇe niśśabdaṃ paramaṃ padaṃ [2] . . .

E.: ardhamāt(r)ā(tm)akam kṛtvā kośabhūtam <t>tu paṃkajaṃ  
 karṣayen nālamārgena bhruvor madhye layaṃ nayet [20]  
 bhruvor madhye lalāṭas tu nāsikāyāṃ tu mūlataḥ  
 jānīyād amṛtam sthānaṃ tad brahmāyatanam mahat  
 tad brahmāyatanam (m)a<m>[ha]d [21]

iti Dhyānabimḍupaniṣat samāptaḥ.

Vgl. 45, wo Weiteres. Zum Text vgl. Ānand.Skt.Ser.29.1925,S.299–308. Die Hs. enthält nur Str.1–8, 14, 22, 30–40 der ed. Adyar Libr.Ser.6.1920,S.186–195, wonach obige Korr.

1158 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

23) Bl.[23]<sup>v</sup>–[24]<sup>r</sup>:

Tejobindu-Upaniṣad.

A.: saha nāv avatu ° ś<ś>āmt<t>iḥ.  
 tejobimḍuparam dhyānaṃ viśvātmā hr̥di samsthitam  
 aṇuṇam śāmbhavam śāmtam sthūlasūkṣmam paraṃ ca yat. . . .

E.: na bhayaṃ<n> na sukhaṃ duḥkhaṃ tathā mānāpamānayoḥ  
 etad bhāvavinirmuktaṃ tad brahma brahma tatparam  
 tad brahma brahma tatparam.

iti Tejobimḍupaniṣat samāptaḥ.

Vgl. 46, wo Weiteres. Zu einer längeren Version des Textes vgl. *ABC 188* Schrader, Upaniṣads,S.187 und ed. Adyar Libr.Ser.6.1920,S.45–115.

1159 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

21) Bl.[23]<sup>r</sup>–<sup>v</sup>:

Yogatattva-Upaniṣad.

A.: saha nāv avatu ° śāmt<t>iḥ.  
 yogatattvaṃ pravakṣyāmi yogināṃ hitakāmyayā  
 yac chrutvā ca pathitvā ca sarvapāpaiḥ pramucyate [1] . . . [2]  
 yas stanaḥ pūrvapītas taṃ niṣpīḍya mudam aśnute  
 yasmāj jāto bhagāt pūrvam tasminn eva bhage raṃ(et) [3] . . .

E.: niṣiddhair navabhir dvārair nirjane nirupadrave  
 niścitam tv ātmabhūtānām aniṣtam yogasevayā  
 aniṣtam yogasevayēti [15]

Yogatattvopaniṣat samāptaḥ.

Vgl. 48, wo Weiteres. Zu einer längeren Version des Textes vgl. *ABC 188* Schrader, Upaniṣads,S.259(B) und ed. Adyar Libr.Ser.6.1920,S.363–389.

1160

Cod.Palmb. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

4) Bl.[20]<sup>v</sup>–[22]<sup>r</sup>:**Haṃsa-Upaniṣad.**

A.: atha haṃsaparamahaṃsa(a)<di>nirṇayaṃ vyākhyāsyāmaḥ brahmacāriṇe dāntāya gurubhaktāya haṃsa haṃseti . . .

E.: tasm(in) man(o)<si> vilī(y)ate. [manasi] samkalp(a)vikalpe dagdhe puṇye pāpe Sadāśivo '[ha]ṃ śakt(yā)tmā sarvatrāvasthita(h) śāntaḥ prakāśayati. iti vedavacanam bhavati vedavacanam bhavati. <na punar āvarttate na punar āvarttate. ity āha bhagavān.>

Haṃse śrī-Paramaśivopaniṣat. śāntiś śāntiś śāntiḥ.

pūrṇam adaḥ pūrṇam i(d)aṃ . . . [vgl. 1146] . . . pūrṇam evā(va)śiṣyate. śāntiś śāntiś śāntiḥ.

Reihenfolge im Text der fehlerhaften Hs. wie ed. Ānand.Skt.Ser.29.1925,S.641–647; anders als in ed. Adyar Libr.Ser.6.1920,S.559–570, wovon hier Str.1–3 und 18–20 fehlen. Vgl. auch 49, <wonach die obige Auslassung.>

1161

Cod.Palmb. I 11. StUB, Hamburg

Sammelband aus 12 Teilen. 35.3011. 64 Palmbblätter zw. 2 Holzbrettchen, beschädigt (Bl.[13]<sup>v</sup>, [63]<sup>v</sup> u. [64]<sup>v</sup> leer). Orig.-Zählung: 1–70 (8, 12–16, 27 u. 55 fehlen, 20 doppelt) neben europ. Bleistiftzählung: [1]–[64]. 3,5 × 43 cm. 3 × 37 cm. 6–9 Z. (Bl.[64]: 3,3 × 37 cm, 2 Z.) Bl. 1–6, [11]–[14]<sup>r</sup>: Nandināgari, geschwärzt; Rest: Telugu-Schrift, teilw. geschwärzt. – Undatiert.

**1) Brahma-Upaniṣad.**

A.(1<sup>r</sup>): ~athāśya puruṣasya catvār(i) sthānāni bhavaṃti: nābhīr hṛdayaṃ kaṃṭhaṃ mūrdhā ca. tatra catuspādaṃ brahma vibhāti . . .

E.: yato vāco nivartante aprāpya manasā saha  
ānaṃdam etaj jīvasya yad jñātvā mucyate budhaḥ.  
sarvavyāpinam ātmānaṃ kṣīre sarpir ivārpitam  
ātmaavidyātapomūlaṃ tad Brahmopaniṣat-padam iti.

iti Brahmopaniṣat samāptā.

Erg. am Rand. Text ohne Śāntipāṭha entspr. 50ff., wo Weiteres. Auf Bl.[49]<sup>v</sup> Mitte in Grantha-Schrift [kopfstehend]: Raghuvamśavyākhyānaṃ, wozu T.12 der Hs.

Es folgen: 2) Bl.1<sup>r</sup>–3<sup>r</sup>: Kaivalya-Up. (vgl. 1170). 3) Bl.3<sup>r</sup>–4<sup>r</sup>: Jābāla-Up. (vgl. 1165). 4) Bl.4<sup>r</sup>–7<sup>v</sup>: Śvetāśvatara-Up. (vgl. 1142). 5) Bl.[8]<sup>r</sup>–<sup>v</sup>: Paramahaṃsa-Up. (vgl. 1164). 6) Bl.[8]<sup>v</sup>–[9]<sup>r</sup>: Āruṇeya-Up. (vgl. 1162). 7) Bl.[9]<sup>r</sup>–[10]<sup>r</sup>: Garbha-Up. (vgl. 1150). 8) Bl.[10]<sup>v</sup>: Nārāyaṇa-Up. [B], unvollst. (vgl. 1171). 9) Bl.[11]<sup>r</sup>–[13]<sup>r</sup>: Aitareya-Up. (= Ait.Ār. 2,4–6) (vgl. 1137). 10) Bl.[14]<sup>r</sup>–[42]<sup>v</sup>: Chāndogya-Up. (vgl. 1138). 11) Bl.[43]<sup>r</sup>–[63]<sup>r</sup>: Bṛhadāraṇyaka-Up., Kāṇva-Rez. (vgl. 1144). 12) Bl.[64]<sup>r</sup>: Kālidāsa: Raghuvamśa 2,44–45 (vgl. 1354).

## 1162 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

6) Bl.[8]<sup>v</sup>–[9]<sup>r</sup>:**Āruṇeya-Upaniṣad.**

A.: om Āruṇiḥ Prajāpater lokam jagāma. tam gatvovāca: kena bhagavan karmāny aśeṣato visrjānīti . . .

E.: tad viprāso vipanyavo jāgrvā(m)sas samimdhate  
Viṣṇor yat paramam padam.

ity evam (ni)rvāṇānuśāsanam vedānuśāsanam vedānuśāsanam iti.

iti Āraṇyakopaniṣat samāptā.

Vgl. 54, wo Weiteres. Zum Kol. vgl. *ABC 225 Descr.Cat.Skt.Ms.Mysore 1.1937, S.245f.,Nr.218*, wo auch als Gūḍhāruṇika-Up. Vgl. auch *Cat.Cat.1,S.53*.

## 1163 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

2) Bl.[3]<sup>r</sup>–<sup>v</sup>:**Paramahansa-Upaniṣad.**

A.: atha yog(i)nām paramahamsānām ko 'yam mārgas teṣām kā sthitir iti Nārado bhagavaṃtam upagatyovāca . . .

E.: sarveṣām imdriyāṇām (g)atir uparamate ya ātmany e[vāva]sthīyate. yat pūrṇānam-dai[ka]bodhas tad brahmāham asmīti kṛtakṛtyo bhavati.

iti Paramahamsopaniṣat samāptaḥ.

Obige Erg. nach ed. Adyar *Libr.Ser.12.1966,S.175–178*. Vgl. 56f., wo Weiteres.

## 1164 Cod.PalmbI. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

5) Bl.[8]<sup>r</sup>–<sup>v</sup>:**Paramahansa-Upaniṣad.**

A.: ~ atha yoginām paramahamsānām ko 'yam mārgas teṣām kā sthitir iti Nārado bhagavaṃtam upasametyovāca . . .

E.: yat pūrṇānamdaikabodhas tad brahmāham asmīti kṛtakṛtyo bhavati kṛtakṛtyo bhavati.

iti Paramahamsopaniṣat samāptā.



## 1165 Cod.Palmbl. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

3) Bl.3<sup>r</sup>-4<sup>r</sup>:

**Jābāla-Upaniṣad.** Khaṇḍa 1-6.

A.: ~ Bṛhaspatir uvāca Yājñavalkyaḥ: yad anu Kurukṣetraṃ devānāṃ devayajanaṃ sarveṣāṃ bhūtānāṃ brahmasadanaṃ avimuktaṃ vai Kurukṣetraṃ ... tasmād yatra kva-cana gacchati tad eva manyeteti ...

E.: nirmamaḥ śukladhyānaparāyaṇo 'dhyātmaniṣṭho 'śubhakarmanirmūlanaparaḥ samnyāsenā dehatyāgaṃ karoti sa paramahaṃso nāmēti.

iti Jābālopaniṣat samāptā.

Text entspr. ed. Ānand.Skt.Ser.29.1925,S.275-293. Zu A. vgl. 1194: Tārasāra-Up. Nach ABC 188 Schrader,Upaniṣads,S.183 Titel auch als Laghujābāla- und Yājñavalkya-Up. Für Ed. s. ferner Cat.I.O.Skt.Books S.1112.

## 1166 Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

28) Bl.[25]<sup>v</sup>:

**Bhikṣuka-Upaniṣad.**

A.: bhadraṃ karṇebhiḥ ° sām̐tiḥ.

atha bhikṣūṇāṃ mokṣārthināṃ kuṭīcakabahūdakahaṃsaparamahaṃsās ceti <tatra> catvāraḥ. kuṭīcakā nāma Gautama-Bhāradvāja-Yājñavalkya-Vasiṣṭha-prabhṛtayo 'ṣṭau grāsān bhaikṣācaraṇaṃ kṛtvā yogamārge mokṣam eva prārthayante ...

E.: tatra paramahaṃsamārge samyak sampannās śuddhamānasāḥ <paramahaṃsāḥ> paramahaṃs(ācaraṇa)sa sa[m]nyāsenā dehatyāgaṃ k(u[r]va[n])ti te paramahaṃs(ā) nāmēti.

Bhikṣukopaniṣat samāptaḥ.

Obige Korr. nach ed. Adyar Libr.Ser.12.1966,S.195ff. Nach Deussen (vgl. zu 1177), S.712 als Kapitel 4 der Āsrama-Up. Für Ed. s. ferner Cat.I.O.Skt.Books S.445, wo auch als Bhikṣā-Up.

## 1167 Cod.Palmbl. I 10. StUB, Hamburg

Sammelband aus 45 Teilen. 35.3010. 34 Palmblätter (Bl.[1] als Schutz-Bl., leer), wurmstichig, beschädigt. Orig.-Zählung: 99-131 neben europ. Bleistiftzählung: [1]-[34]. 5,5 × 48 cm. Ca. 4,5 × 33 cm. 11-12 Z. Telugu-Schrift, geschwärzt. - Undatiert.

1) Atharvaśiras-Upaniṣad.

A.[2]<sup>r</sup>: om devā ha vai svargaṃ lokam agamaṃs. te devā Rudraṃ apr̥cchan: ko bhavān iti. so 'bravī(d): aham ekaḥ pratha[m]āṃ āsam, vartāmi ca bhaviṣyāmi ca ...

E.[3]r: śriyam annam a(th)o mana[h] śriyam anna(maya)m atho man(o) vidyām annam atho [mano] vidyām annam atho manaḥ, mokṣa[m a]jnam atho [mano] mokṣa[m a]jnam atho manaḥ.

ity Atharvaśira-Upaniṣat samāptaḥ.

Obige Korr. nach ed. Adyar Libr.Ser.9.1950,S.20–37. Vgl. 58, wo Weiteres; auch als Rudra-Up. nach Cat.Cat.1,S.533.

Es folgen: 2) Bl.[3]r-v: Paramahaṃsa-Up. (vgl. 1163). 3) Bl.[3]v-[4]r: Amṛtabindu[1]-(Amṛtanāda-)Up. (vgl. 1155). 4) Bl.[4]r-[5]r: Śatapathabrāhmaṇa, Mādhyandina-Rez. 10,5,2,1–23 (Maṇḍalabrāhmaṇa) (vgl. 1133). 5) Bl.[5]r-v: Sarva-Up. (vgl. 1151). 6) Bl.[5]v-[6]r: Nirālamba-Up. (vgl. 1173). 7) Bl.[6]r-[9]v: Tripuratāpaniya-Up. (vgl. 1188). 8) Bl.[9]v-[14]r: Sāṃkhyāyaniya-Up. (vgl. 1201). 9) Bl.[14]r: Adhyātma-Up. (vgl. 1183). 10) Bl.[14]r-v: Sāvitrī-Up. (vgl. 1184). 11) Bl.[14]v-[15]r: Mudgala-Up. (vgl. 1178). 12) Bl.[15]r-[18]v: Śātyāyaniya-Up. [A] (vgl. 1198). 13) Bl.[18]v-[19]v: Śātyāyaniya-Up.[B] (vgl. 1199). 14) Bl.[19]v-[20]v: Avyakta-Up. (vgl. 1181). 15) Bl.[20]v-[21]r: Amṛtabindu[1]-(Amṛtanāda-)Up. (vgl. 1156). 16) Bl.[21]r-v: Rudrahṛdaya-Up. (vgl. 1191). 17) Bl.[21]v-[22]r: Tārasāra-Up. (vgl. 1194). 18) Bl.[22]r-v: Yogakuṇḍalī-Up. (vgl. 1192). 19) Bl.[22]v: Rāmarahasya-Up. (vgl. 1177). 20) Bl.[22]v-[23]r: Pañcabrahma-Up. (vgl. 1196). 21) Bl.[23]r-v: Yogatattva-Up. (vgl. 1159). 22) Bl.[23]v: Dhyānabindu-Up. (vgl. 1157). 23) Bl.[23]v-[24]r: Tejobindu-Up. (vgl. 1158). 24) Bl.[24]r-v: Bhāvanā-Up. (vgl. 1190). 25) Bl.[24]v: Mahāvākya-Up. (vgl. 1195). 26) Bl.[24]v-[25]r: Nirvāṇa-Up. (vgl. 1174). 27) Bl.[25]r-v: Nādabindu-Up. (vgl. 1154). 28) Bl.[25]v: Bhikṣuka-Up. (vgl. 1166). 29) Bl.[25]v-[26]r: Gaṇapati-Up. (vgl. 1193). 30) Bl.[26]r-v: Dakṣiṇāmurti-Up. (vgl. 1175). 31) Bl.[26]v-[27]r: Turīyātītāvadhūta-Up. (vgl. 1179). 32) Bl.[27]r-[28]r: Paramahaṃsaparivrājaka-Up. (vgl. 1180). 33) Bl.[28]r-v: Devī-Up. (vgl. 1189). 34) Bl.[28]v-[29]r: Paippalāda-Up. (vgl. 1176). 35) Bl.[29]r-v: Pāśupatabrahma-Up. (vgl. 1185). 36) Bl.[29]v-[30]r: Akṣi-Up. (vgl. 1182). 37) Bl.[30]r: Avadhūta-Up. (vgl. 1187). 38) Bl.[30]r-v: Yājñavalkya-Up. (vgl. 1197). 39) Bl.[30]v: Saurakāyana-Up. (vgl. 1203). 40) Bl.[30]v-[31]v: Parabrahma-Up. (vgl. 1186). 41) Bl.[31]v-[32]v: Sudarśana-Up. (vgl. 1202). 42) Bl.[32]v-[33]r: Dattātreyā-Up. 1) Pūrvatāpinī, 2) Uttarātāpinī (vgl. 1200). 43) Bl.[33]v: Cūlikā-Up. (vgl. 1153). 44) Bl.[33]v-[34]r: Nīlarudra-Up. (vgl. 1168). 45) Bl.[34]r: Brahmavidyā-Up. (vgl. 1152).

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Cod.Palmb. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

44) Bl.[33]v-[34]r:

Nīlarudra-Upaniṣad.

A.: apaśyaṃ tvā(m)varohaṃtaṃ divitaḥ pṛthivīm avah  
apa(ś)yam asyaṃtaṃ Rudraṃ nīlagrīvaṃ śikhaṃ(d)inam [1]  
diva ugro 'vāruṣa[t pra]tyaśthād bhūmyām adhi  
janāsaḥ paśyatemaṃ nīlagrīvaṃ vilohitaṃ [2] ...

E.: namo bhavāya namaḥ śarvāya namaḥ kumārāya śatrave  
 namo nilāśikhaṃḍāya namaḥ sabhāprapāḍine.  
 yasya har(ī) aśvatarau gardabhāv abhitas sarau  
 tasmai nilāśikhaṃḍāya namaḥ sabhāprapāḍine nama iti.

Nilarudropaniṣat samāptaḥ.

Text entspr. ed. Ānand.Skt.Ser.29.1925,S.315ff. Für Ed. s. ferner Cat.I.O.Skt.Books S.1769f.

1169 Cod.Palmb. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

3) Bl.[18]r–[20]v:

Kaivalya-Upaniṣad. Khaṇḍa 1–2.

A.: om bhadrāṃ karṇebhi śṛṇuyāma devāḥ ° dadhātu. śāntiś śāntiś śāntiḥ. atha  
 Āśvalāyano bhagavantam parameṣṭhinam parisamety(o)vāca:  
 a(dhī)hi bhagavan brahmavidyāṃ variṣṭhām  
 sadā sa(d)bhis sevyamānām nigūḍhām  
 y(a)yācirāt sarvavāpāṃ vyapohya  
 parātparam puruṣam upaiti vidvān [1] ...

E.: yaś Śatarudriyam adhīte so 'gni(h)pūto bhavati, surāpānāt pūto bhavati, guru-  
 talpagamanāt pūto bhavati, brahmahatyāt pūto bhavati ... atyāśramī sarvavādā sakṛd  
 vā jāpet.

anena jñānam āpnoti saṃsārārṇavanāśanam  
 tasmād e(v)aṃ viditvainam kaivalyam padam aśnute.  
 it[y] evaṃ vedety upaniṣat. ~ ~

Kol. fehlt. Str.[1] korr. u. a. nach 1170 oder ed. Ānand.Skt.Ser.29.1925,S.101–112.  
 Für Ed. s. ferner Cat.I.O.Skt.Books S.1210f. und ABC 231 New Cat.Cat.5.1969,S.80ff.

1170 Cod.Palmb. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

2) Bl.1r–3r:

Kaivalya-Upaniṣad. Khaṇḍa 1–2.

A.: ~ athĀśvalāyano bhagavantam parameṣṭhinam parisametyovāca:  
 adhīhi bhagavan brahmavidyāṃ variṣṭhām  
 sadā sadbhiḥ sevyamānām nigūḍhām  
 yayācirāt sarvavāpāṃ vyapohya  
 parātparam puruṣam yāti vidvān [1] ...

E.: atyāśramī sarvavādā sakṛd vā jāpet.

anena jñānam āpnoti saṃsārārṇavanāśanam  
 tasmād evaṃ viditvainam kaivalyam padam aśnuta iti.  
 iti Kaivalyopaniṣat samāptā.

## 1171 Cod.Palmb. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

8) Bl.[10]<sup>v</sup>:**Nārāyaṇa-Upaniṣad [B]. Khaṇḍa 1–3.**

A.: ~ atha puruṣo ha vai Nārāyaṇo 'kāmayata: prajā sṛjeyēti. Nārāyaṇā(t praṇo) jāyate. manas sarveṃdriyāṇi ca ...

E.: yo ha vai Nārāyaṇasyāṣṭākṣaram padam adhyeti anapab(ru)vas sarvam āyur eti viṃdate prājāpatyaṃ rāyaspoṣaṃ gaupatyam, tato 'mṛtatvam aśnute tato 'mṛtatvam aśnuta iti.

Text bricht mit Blattende ab. – Hs. mit ed. Adyar Libr.Ser.8.1953,S.167–170, wonach obige Khaṇḍa-Zählung. Titel nach 60, wo Weiteres.

## 1172 Cod.Palmb. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

11) Bl.[31]<sup>r</sup>–[37]<sup>v</sup>:**Rāmatāpanīya-Upaniṣad. 1) Pūrvatāpanī: Khaṇḍa 1–5; 2) Uttaratāpanī: Khaṇḍa 1–7.**1) A.: bhadraṃ karṇebhiḥ ° dadhātu. sāṃtis sāṃtis sāṃtiḥ.  
cinmaye 'smin Mahāviṣṇau jāte Dāśarathe Harau  
Raghoḥ kule 'khilaṃ rāti rājate yo mahiṣṭhitaḥ [1] ...E.: (m)adbhaktā ye labdhakāmāṃs ca bhuktvā ... [vgl. 62] ...  
ye te paṭhaṃty amalā yāṃti mokṣam <10> itiom ity Atharvaṇarahasye śrī-Rāmapūrvatāpanīyopaniṣadi paṃcamaḥ khaṇḍaḥ.  
cinmaye 'smin trayodaśa, svabhūṣ tisraḥ, Sītā-Rāmāv eke, jīvavāci ṣaṣṣaṣṭiḥ, bhūtā-  
dikaṃ daśa, paṃcakhaṇḍeṣu trinavatiḥ.

śrī-Rāmacaṃdrapūrvatāpanīyopaniṣat samāptā.

2) A.: Bṛhaspatir uvāca Yājñavalkyaṃ: yad anu Kurukṣetraṃ ... [vgl. 62] ...

E.: samyag ārādhito Rāmaḥ prasīdaty eva satvaram  
dadāty āyuṣyam aiśvaryam aṃte Viṣṇu-padaṃ ca yat. <20>  
tad etad ṛcābhuktaṃ: ṛco akṣare parama vyomany ... [RV 1,164,39] ...  
tad viprāso vipanyavo jāgrvāṃsas samimdhate  
Viṣṇor yat paramaṃ padaṃ [RV 1,22,21]ity Atharvaṇarahasye śrī-Rāmottaratāpanīyopaniṣadi ṣaṣṭhaḥ khaṇḍaḥ.  
śrī-Rāmopaniṣat samāptā. ~ ~ ~

Khaṇḍa 6 und 7 der Uttaratāpanī im Kol. als Khaṇḍa 6 gezählt. Text entspr. ed. Princess of Wales Sarasvati Bhavana Texts 24.1927, wo die letzten 2 Khaṇḍas als Parisiṣṭa. Vgl. 62, wo Weiteres.

## 1173 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

6) Bl.[5]<sup>v</sup>–[6]<sup>r</sup>:

## Nirālamba-Upaniṣad.

A.: saha nāv avatu ° vahai. om sām̐ti sām̐t&lt;t&gt;iḥ.

yeṣām ajñānajaṃt&lt;t&gt;ūnām samastāriṣṭasām̐taye

yad-yad boddhavyam akhilaṃ tad āśaṃkya bravī&lt;m̐&gt;my ahaṃ [1]

kiṃ brahma ka īśvaraḥ ko jīvaḥ kā prakṛtiḥ kaḥ paramātmā [ko Brahmā ko Viṣṇuḥ  
... ke brāhmaṇādayaḥ] kā jātiḥ kiṃ karma kim akarma ...E.: Nirālambopaniṣad(aṃ) y(o)<m̐> 'dhīte [gurvanugrahataḥ] so 'gnipūto bhavati,  
sa vāyupūto bhavati, na sa punar āvartate na sa punar āvartate, punar nābhijāyate  
pu[na]r nābhijāyata ity upaniṣat.

Nirālambopaniṣat samāptaḥ. ~ ~

Obige Korr. nach ed. Adyar Libr.Ser.7.1921,S.181–191. Für Ed. s. ferner Cat.I.O.  
Skt.Books S.1772.

## 1174 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

26) Bl.[24]<sup>v</sup>–[25]<sup>r</sup>:

## Nirvāṇa-Upaniṣad. Unvollst.

A.: bhadraṃ karṇebhiḥ ś&lt;ś&gt;ām̐tiḥ.

aṃk<k>uśo mārgaḥ. śūnyam na saṃketaḥ. paramesvarasat[t]ā<m̐>. <sa> satyasiddha-  
yogo maṭhaḥ. amarapadaṃ na (t)a(t<ja>)sva(rūp)a<darśana>m̐. ādibra<m̐>hma<m̐ḍa>  
svasaṃ(vit). ajapā gāyatrī ...E.: bra<m̐>hmacaryaśāmt<t>isaṃgrahaṇam̐. bra<m̐>hmacaryaśrame 'dhīty(a) vāna-  
prasthāśrame 'dhīty(a) sa sarvaiś ca vinyāsam̐ saṃnyāsam̐. aṃt<t>e bra<m̐>hma-  
(kh)a(m̐ḍ)ākāraṃ nityam̐ sarvasaṃdehanāśanam̐. [etan nirvāṇadarśanam̐ śiṣyam̐ vinā  
putraṃ vinā] na deyam̐ <pariśiṣyebho nānyat paradarśanam̐ nānyat paradarśanam̐>.

iti Darśanopaniṣat samāptaḥ.

Hs. fehlerhaft, Kol. wohl irrig. Nach ABC 225 Descr.Cat.Skt.Ms.Mysore 1.1937,S.369,  
Nr.338 E. der Hs. Obige Korr. auch nach Schrader, Minor Upaniṣads 1.1912,S.227–  
230. Für Ed. s. ferner Cat.I.O.Skt.Books S.1778.

## 1175 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

30) Bl.[26]<sup>r</sup>–<sup>v</sup>:

**Dakṣiṇāmūrti-Upaniṣad.**

A.: yo brahmāṇam vidadhāti pūrvam  
 yo vai vedāṃś ca prahiṇoti tasmai  
 taṃ ha devam ātmabuddhiprakāśam  
 mumukṣur vai śaraṇam ahaṃ prapadye [1] ~

Brahmāvarte mahābhaṃḍiravaṭamūle sametā maharṣayaś Śaunakādayaḥ, te ha sami-  
 tpāṇayo Mārkaṇḍ<ḍ>eyaṃ bhagavaṃtaṃ upasannāḥ papracchuḥ . . .

E.: vām<c>chitārthā(m[ś]) ca labdhvā so 'syopāsako bhavati. ya imāṃ Paramara-  
 hasyaśivatattvavidyām adhīte sa sarvapāpebhyo mukto bhavati. ya evaṃ veda sa  
 kaivalyam anubhavati sa kai[va]lyam anubhavatīty upaniṣat.

Dakṣiṇāmūrtyupaniṣat samāptaḥ.

Str.[1] buchstäblich. – Zum Text vgl. ed. Adyar Libr.Ser.9.1950,S.70–78. Für Ed. s.  
 ferner Cat.I.O.Skt.Books S.678. Titelvarianten: Śivatattvavidyā-Up. (A), Paramara-  
 hasyaśivatattvavidyā-Up. (A), Śivatattva-Up. (B), Paramarahasya-Up. (C). – Diese  
 Angaben nach: A) *ABC 199* Descr.Cat.Skt.Ms.Madras 1,3.1905,S.421,Nr.537f. (nach E.,  
 s.o.), B) *ABC 225* Descr.Cat.Skt.Ms.Mysore 1.1937,S.510,Nr.465, C) *ABC 306* Bühler,  
 Classified Index Skt.Ms.Palace Tanjore 1880,S.36,Nr.60.

1176

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

34) Bl.[28]<sup>v</sup>–[29]<sup>r</sup>:

**Paippalāda-Upaniṣad.**

A.: Atha Paippalādo Brahmāṇam uvāca: bho bho bhagavan Bra<m>hmā-Viṣṇu-  
 Rudrāṇāṃ madhye ko vā adhikataro dhyeyaś ca, tat tvam eva no brūhīti . . .

E.: svarṇasteyāt pūto bhavati, gurutalpagamanāt pūto bhavati, Śiva-sāyujyam eti.  
 sa na punar āvartate sa na punar āvartat(a) [i]ty āha bhagavān pitāmahaḥ. om tat  
 sat.

Śarabhopeniṣat samāptaḥ.

Titel nach Cat.Cat.1–2. Zum Titel im Kol. vgl. ed. Adyar Libr.Ser.9.1950,S.166–174  
 oder Cat.I.O.Skt.Books S.2367.

1177

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

19) Bl.[22]<sup>v</sup>:

**Rāmarahasya-Upaniṣad. Adhyāya 1.**

A.: om bhadrāṃ karṇebhiś śāmt<t>iḥ.

Sanakādya yogivaryā anye ca ṛṣayaś tathā

Prahlādādya Viṣṇu-bhaktā Hanumaṃtam athābravīt [1]

vāyuputra mahābāho kiṃ tattvaṃ brahmavādināṃ  
purāṇeṣv aṣṭādaśasu smṛtiṣv aṣṭādaśasv api [2] ...

E.: sa hovāca śrī-Rāmaḥ: kekaseyapuraścaraṇavidhāv aśakto yo mamopaniṣadam  
mama gītāṃ mannāmasahasraṃ madviśvarūpaṃ ... ṣaḍakṣarītyādibhir mamt<t>rair  
yo vai mām nityaṃ stauti sa (m)atsadṛśo bhavet. na kiṃ bhaven na kiṃ.

ity Ātharvāṇe Ramarahasyopaniṣat samāptaḥ.

Die Hs. entspr. ed. Adyar Libr.Ser.8.1953,S.344–348. Titelvarianten: Hanumadu-  
ktarāma-Up. (A), Rāma-Up. (B), Hanumad-Up. (C). Diese Angaben u. a. nach: A)Deus-  
sen: Sechzig Upanishad's des Veda 1897 = 1963<sup>4</sup>,S.533, B)ABC 130 Stein, Cat.Skt.  
Ms. ... Jammu+Kashmir S.37, C)ABC 188 Schrader,Upaniṣads,S.262. Für Ed. s.  
ferner Cat.I.O.Skt.Books S.2095.

1178

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

11) Bl.[14]<sup>v</sup>–[15]<sup>r</sup>:

Mudgala-Upaniṣad. Khaṇḍa 1–4.

A.: atha Puruṣasūk[t]asyārthanirṇayaṃ vyākhyāsyāmaḥ. Puruṣasamhitāyāṃ Puru-  
ṣasūktasyārthasamgrahaṇa <pratipādita> ucyate:

sahasraśīrṣ(ā [i])ty a[tra] sahasr(o) <ṣabde> 'n(a)ṃtavācakaḥ  
anaṃtayojanāṃ prāha daśāṃgulavaca[s]<naṃ> ta(thā) ...

E.: śiṣyāya dakṣiṇakarṇe Puruṣasūktārtham upadiśe(d) vidvān na bahuśo vadet ...  
etat kurvāṇ(o)<va> 'dhy(e)tādhyāpakaś ca janma(nī)ha puruṣo bhavatī<i>ti.

iti Mudgalopaniṣat samāptaḥ.

Obige Korr. nach ed. Adyar Libr.Ser.7.1921,S.378ff. Für Ed. s. ferner Cat.I.O.Skt.  
Books S.1639.

1179

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

31) Bl.[26]<sup>v</sup>–[27]<sup>r</sup>:

Turiyātītāvadhūta-Upaniṣad.

A.: bhadrāṃ karṇebhi ś(ṛ)ṇuyāma devāḥ<sup>o</sup> śāṃt<t>iḥ.  
atha turīyātītāvadhūtānāṃ ko 'yaṃ mārgas, teṣāṃ kā sthitir iti pitāmaho bhagavaṃ-  
tam Ādinārāya[ṇa]m upasametyovāca. tam āha bhagavān Nārāyaṇaḥ ...

E.: sarvaṃ vismṛtya turīyā(y)ātītāvadhūtaveṣeṇādvaitaniṣṭhāparaḥ praṇavātmakavena de(h)atya(g)am karoti. ya so 'vadhūtaḥ kṛtakṛtyo bhavatīty upaniṣat.

Atyāśramopaniṣat samāptaḥ.

Zum Kol. (wie Randtitel) vgl. Cat.Cat.1,S.7. Titel nach ed. Adyar Libr.Ser.12.1966, S.53f. Nach *ABC 188* Schrader, Upaniṣads, S.185 auch als Turīyātīta-Up., vgl. Īśādiviṃśottaraśatopaniṣadaḥ ed. Nirṇayasāgara Press 1948, S.473f., Nr.67. Für Ed. s. ferner Cat.I.O.Skt.Books S.2776.

1180

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

32) Bl.[27]<sup>r</sup>–[28]<sup>r</sup>:

Paramahamsaparivrājaka-Upaniṣad.

A.: saha nāv avatu ° śāṃtiḥ.

atha pitāmaha s(va)pitaram Ādinārāyaṇam upasametya praṇamya papraccha: bhagavan tvanmukhād varṇāśramadharmakramaṃ sarvaṃ śrutam viditam avagatam, idānīm paramahamsaparivrājakalakṣaṇaṃ [veditum icchāmi ...] kaḥ paramahamsaḥ, parivrājakatvaṃ kathaṃ ...

E.: saccidānaṃdāvayacidghanaḥ sa[m]pūrṇānaṃdaikabodhaḥ bra(m)hmaivāham asmīti kṛtakṛtyo bhavati yaḥ <s>saḥ paramahamsaparivrāḍ ity upaniṣat.

Parivrājakopaniṣat samāptaḥ.

Titel nach Cat.Cat.1,S.325. Obige Korr. nach ed. Adyar Libr.Ser.12.1966,S.165–174. Kol. (wie Randtitel) wohl irrig, vgl. *ABC 219* Rāj.Mitra, Notices 1.1871,S.30,Nr.51 (anderes Werk). Für Ed. s. ferner Cat.I.O.Skt.Books S.1875.

1181

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

14) Bl.[19]<sup>v</sup>–[20]<sup>v</sup>:

Avyakta-Upaniṣad. Khaṇḍa 1–7.

A.: ~ purā kiledaṃ na kiṃcanāsī(n), na dyaur nāṃtarikṣaṃ na pṛthivī, kevalaṃ jyotir ekam ... jñānarūpam ānaṃdamayam āsīt ...

E.: na cenāṃ vidyām āśra(d)dhānāya brūyā(n) nāsūy(ā)v(a[te]) ... nādharma<ti> śīlāya n(a) hiṃsakāya nābrahmacāriṇe ity eṣopan(i)ṣ(y)ad ity eṣ(o)paniṣat.

Kol. fehlt. Titel nach ed. Adyar Libr.Ser.8.1953,S.1–15. Auch als Avyaktanṛsimha-Up. nach *ABC 225* Descr.Cat.Skt.Ms.Mysore 1.1937,S.240,Nr.213-f. Für Ed. s. ferner Cat.I.O.Skt.Books S.246.



1182

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

36) Bl.[29]<sup>v</sup>–[30]<sup>r</sup>:**Akṣi-Upaniṣad.**

A.: bhadraṃ karṇebhir iti śāmt&lt;t&gt;iḥ.

[atha ha Sāṃkr̥tir bhagavān ādityalokaṃ jagāma ... tam astuvat.] om namo bhagavate śrī-sūryāyākṣitejase namaḥ. khecarāya namaḥ, mahāsenāya namaḥ ... asato mā sad gamaya, ta[ma]so mā jyotir gamaya ...

E.: om namo bhagavate śrī-sūryāyādityāyā[kṣitejase] 'ho vāhini vāhini vā svāhēty upaniṣat.

Kol. fehlt. Titel am Rand. Obige Erg. nach ed. Adyar Libr.Ser.7.1921,S.1ff. „Nord-ind. Rez.“ nach *ABC 188* Schrader,Upaniṣads,S.123f., wo auch: Akṣika-Up., Netra-Up. und Cākṣuṣa-Up. Für Ed. s. ferner Cat.I.O.Skt.Books S.71.

1183

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

9) Bl.[14]<sup>r</sup>:**Adhyātma-Upaniṣad.**

A.: aṃta&lt;ḥ&gt;ś śarīre nihito guhāyām aja eko nitya(m) asya pṛthivī śarīraṃ. yaḥ pṛthivī(m) aṃtare saṃcaran ya(m) pṛthivī na veda ... yasya tejaś śarīraṃ. yas tejo 'ṃtare saṃcaran yaṃ [tejo na veda ... buddhim aṃtare saṃcaran yaṃ] buddhir na veda ...

E.: Raikv(o R)āmāya dadau. (R)āmas sarvebhyo bhūtebhyo dad(āv) ity etaṃ nirvāṇ(ā[nu])śāsanam iti (v)e(d)ānuśāsanam.

iti Ādhyātmopaniṣat samāptaḥ.

Sehr fehlerhaft (s.o.). – Zum Text vgl. ed. Adyar Libr.Ser.7.1921,S.12–25, wovon hier Str.1–70 fehlt. Für Ed. s. ferner Cat.I.O.Skt.Books S.35f. (wo auch gleichnamiger anderer Text von Hemacandra).

1184

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

10) Bl.[14]<sup>r-v</sup>:**Sāvitrī-Upaniṣad.**

A.: kas savitā [kā] sāvitṛ(i). agnir eva savitā pṛthivī sāvitṛ(i). sa yatrāgnis tat pṛthivī, yatra vā pṛthivī tatrāgnis, t(e) dve yon(i) tad ekaṃ mithunaṃ ...

E.: yo vā etāṃ sāvitrī<ṃ>m evaṃ veda sa punar mṛtyuṃ jayati. sāvitrīyā eva salokātāṃ jayati sāvitrīyā eva salokatāṃ jayati.

iti Sāvitrīyupaniṣat samāptaḥ.

Balātibalāmantra der ed. Adyar Libr.Ser.7.1921,S.455–459 fehlt in E. der Hs. Für Ed. s. ferner Cat.I.O.Skt.Books S.2443.

1185 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

35) Bl.[29]<sup>r-v</sup>:

Pāsupatabrahma-Upaniṣad. Kāṇḍa 1–2 (unvollst.).

A.: atha ha vai svayaṃbh(ūr) Bra<ṃ>hm(ā) prajā sṛjānīti kāmakāmo jāyate. kāmeśvaro Vaiśravaṇo, Vaiśravaṇo Bra<ṃ>hma-putro Vālahilyaḥ svayaṃbh[va]ṃ paripreçhati: jagatāṃ kā vidyā kā devatā . . .

E.: aṃtargūḍhapramā hamsaḥ pramāṇaṃ nirgataṃ bahiḥ  
bra<ṃ>hmasūtrapadaṃ jñeyaṃ brāhmya[ṃ] vidhyuktalakṣaṇaṃ [5]  
hamsārkapraṇavadyānam ity ukto jñānasāgare  
etaḍ vijñānamātreṇa jñānasāgarapārag(aḥ). bhavatīty upaniṣat [6]

Pāsupadopaniṣat samāptaḥ.

Str.7ff. bis Schluss des Kāṇḍa 2 fehlen gem. ed. Adyar Libr.Ser.6.1920,S.242ff., wonach obiger Titel. Für Ed. s. ferner Cat.I.O.Skt.Books S.1905.

1186 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

40) Bl.[30]<sup>v</sup>–[31]<sup>v</sup>:

Parabrahma-Upaniṣad.

A.: bhadraṃ karṇebhir iti sāṃt<t>iḥ.  
atha vainaṃ mahāsālās Śaunako 'ṃgirasam bhagavaṃtaṃ Pippalādaṃ vidhivad upasannaḥ papraccha. divye bra<ṃ>hmapure pratiṣṭhitā bhavanti . . .

E.: bahiḥprapaṃc<c>aśikhopavitam anādṛtya praṇavahamsaśikhopavitam av(a)laṃbya mokṣasādhanam k(u)ryād ity āha bhagavān Śaunakaḥ.

Parabrahmopaniṣat samāptaḥ.

Für Ed. s. Adyar Libr.Ser.12.1966,S.153–164; ferner Cat.I.O.Skt.Books S.1874.

1187 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

37) Bl.[30]<sup>F</sup>:

**Avadhūta-Upaniṣad.**

A.: saha nāv avatv iti sām̐tiḥ.

atha ha Sām̐kṛtiḥ bhagavaṁtaṁ avadhūtaṁ Dattātreyam papraccha: bhagavan ko 'vadhūtas tasya kā sthitiḥ kiṁ lakṣma kiṁ saṁsaraṇam iti ...

E.: gurutaḥpagamanāt pūto bhavati. bra<ṁ>hmahatyāt pūto bhavati. evaṁ viditvā svecchācāraparo bhūyāt svecchā[cā]raparo bhūyāt. oṁ satyam ity upaniṣat.

Avadhūtopaniṣat samāpta.

Für Ed. s. Adyar Libr.Ser.12.1966,S.1ff., wovon hier Str.12–35 fehlt; ferner Cat.I.O. Skt.Books S.241f. – (Zu gleichnamigen anderen Texten vgl. *ABC 188* Schrader,Upaniṣads,S.138f.)

1188

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

7) Bl.[6]<sup>r</sup>–[9]<sup>v</sup>:

**Tripurātāpaniya-Upaniṣad.**

A.: oṁ bhadraṁ karṇebhiḥ ° [sām̐]tiḥ.

athaitasmin aṁt<t>are bhagavān prājāpatyam vaiṣṇavam vilayakāraṇam rūpam āsṛitya ... mahasā ghoreṇa vyāpnoti. saiveyam bhagavati Tripurēti vyāpaṭhyate ...

E.: tasmād etāṁ vidyāṁ turīy<y>ām śrīkāmarājīy<y>ām ekādaś(a)dhā bhinnām ekākṣaram brahmeti yo jānīte sa turīy<y>am padam prāpnoti ya evaṁ vedeti Mahopaniṣat.

ity Ātharvane pañcamopaniṣat.

Am Rand auf [6]<sup>r</sup>: Tripurābhīdhopaniṣat. Titel nach *ABC 199* Descr.Cat.Skt.Ms. Madras 1,3.1905,S.410,Nr.520-f. Die Hs. entspr. ed. Adyar Libr.Ser.10.1950,S.11–51: Tipurātāpiny-Up. Nach *ABC 164* Cat.Skt.Ms.I.O.1,S.127,Nr.493–494(98) als Tripurātāpana-Up. Zum Titel Mahopaniṣad in E. vgl. *ABC 176* Cat.South Ind.Skt.Ms.R.As. Soc.1902,S.19,Whish No.17a(9). Für Ed. s. ferner Cat.I.O.Skt.Books S.2762.

1189

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

33) Bl.[28]<sup>r</sup>–<sup>v</sup>:

**Devī-Upaniṣad.**

A.: bhadraṁ karṇebhir iti sām̐t<t>iḥ.

sarve vai devā devīm upatasthuḥ. kāsi tvam mahādev(i). sābravīd: aham Brahmā bra<ṁ>hmasvarūpiṇī. mattaḥ prakṛtipurusātmakam jagat ...

E.: nūtanapratimāyām japtvā devatāsānnidhyaṃ bhavati, prānapratisthāyām japtvā prāṇinām pratiṣṭhā bhavati, bhaumāśvinyām mahādev(i)sa⟨ṃ⟩nnidh⟨n⟩au japtvā mahāmṛtyuṃ tarati ya evaṃ vedety upaniṣat.

Devyyupaniṣat samāptaḥ. ~ ~

Der Text entspr. ed. Adyar Libr.Ser.10.1950,S.53–59. Titel auch als Devī-Atharva-śiropaniṣad nach *ABC 199* Descr.Cat.Skt.Ms.Madras 1,3.1905,S.425,Nr.547(Kol.). Nach *ABC 188* Schrader,Upaniṣads,S.201 Titel auch als Devyātharvaśiram, Devyātharvaśi-ṛṣam und Devyātharvāṅgirasam. Für Ed. s. ferner Cat.I.O.Skt.Books S.749.

1190 Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

24) Bl.[24]<sup>r-v</sup>:

**Bhāvanā-Upaniṣad.**

A.: bhadraṃ karṇebhi ś(ṛ)ṇu ° ś⟨ś⟩āmt⟨t⟩iḥ.  
om guru[ḥ] paramakāraṇabhūtā śaktiḥ, kena na⟨ṃ⟩varamdhrarūpo dehaḥ. nava-  
śaktimayaṃ śricakraṃ ⟨vā dhyānaṃ⟩ [vārāhī pitṛrūpā ...] rasanayā bhāvya-  
n(ā)⟨ḥ⟩ madhurāmlatiktakaṭu⟨ka⟩kaśāyalavaṇarasāṣ ṣaḍ ṛtavaḥ ...

E.: evaṃ muhūrtatrayaṃ bhāvanayāsakto jīvan[mu]kto bhavati. tasya devatātmā-  
kyaśiddhiḥ. cimtitaikāryāṅy ayatnena sidhy(a)mt(i). sa eva śivayogīti kathyate.

Kādimatōktaparakāreṇā Bhāvanopaniṣat samāptaḥ.

Obige Erg. nach ed. Adyar Libr.Ser.10.1950,S.68–73. Nach *ABC 225* Descr.Cat.Skt. Ms.Mysore 1.1937,S.420f.,Nr.386 als Śricakrarahasya. Nach *ABC 199* Descr.Cat.Skt. Ms.Madras 1,3.1905,S.489,Nr.672 auch als Bhāva-Up. (im Kol.). Für Ed. s. ferner Cat. I.O.Skt.Books S.435.

1191 Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

16) Bl.[21]<sup>r-v</sup>:

**Rudrahṛdaya-Upaniṣad. Strophe 1–25.**

A.: saha nāv avatu ° śāmtiḥ.  
praṇamya śirasā pādaḥ Śuko Vyāsam uvāca ha  
ko devas sarvadeveṣu kasmin devās ca sarvaśaḥ [1]  
(k)asya ś(u)śrūṣaṇān nityaṃ prītā devā bhavaṃt(i) me  
tasya tad vacanaṃ śrutvā pratyuvāca pitā Śukam [2] ...

E. : sarvadevātmakam Rudram namaskuryāt pṛthak-pṛthak  
ebhir maṃtrapadair eva namasyāmĪśa-Pārvati [24]  
yatra-yatra bhavet sārḍha(m) imaṃ maṃtram udīrayet  
brahmahā jalamadhye tu sarvapāpaiḥ pramucyate [25]  
śrī-Rudropaniṣat samāptaḥ.

Titel nach ed. Adyar Libr.Ser.9.1950,S.148–155, wovon hier Str.26ff. fehlen. Kol. wohl irrig, vgl. Cat.Cat.1,S.533 oder *ABC 188* Schrader,Upaniṣads,S.265 (andere Werke). Für Ed. s. ferner Cat.I.O.Skt.Books S.2207.

1192 Cod.Palmb. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

18) Bl.[22]r-v:

Yogakuṇḍali-Upaniṣad. Adhyāya 1,81—87.

A. : om saha nāv avatu ° ś(ś)āmt<t>iḥ.  
piṃḍ<d>abra<m>hmāṃḍ<d>ayor aikyaṃ liṅgasūtrātmanor api  
svāpāvyākṛtayor aikyaṃ svaprakāśa(cid)ātmanaḥ [81]  
śaktiḥ kuṇḍalinī nām(a) bisatamṭunibhā śubhā  
kulakamḍam phalāgreṇ(a) daṣṭvā kamalakamḍavat [82] ...

E. : rudragraṃthiṃ ca bhittvaiva kamalāni bhinatti ṣaṭ  
sahasrakamale śaktiḥ Śivena saha modate [86]  
saivāvasthā parā jñeyā saiva nirvṛtikāraṇā [87]  
saiva nirvṛtikāraṇēty upaniṣat.

Yogakuṇḍalyupaniṣat samāptaḥ.

Titel nach ed. Adyar Libr.Ser.6.1920,S.319ff. Für Ed. s. ferner Cat.I.O.Skt.Books S.3127f.

1193 Cod.Palmb. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

29) Bl.[25]v-[26]r:

Gaṇapati-Upaniṣad.

A. : bhadraṃ karṇebhiḥ śāmt<t>iḥ.  
laṃ namas te Gaṇapataye. tvam eva pratyakṣaṃ tattvam asi, tvam eva kevalaṃ  
kartāsi, tvam eva kevalaṃ brahmāsi, tvam evaṃ sāksād ātmāsi ...

E. : sūryagrahaṇe mahānadyāṃ pratimāsa<m>nnidhau vā japtvā sa siddhamamtro  
bhavati. mahāpāpāt pramucyate, mahādoṣāt pramucyate. sa sarvavid bhavati sa  
sarvavid bhavati ya evaṃ veda. ity upaniṣat.

Gaṇapatyupaniṣat samāptaḥ.

Vgl. 63 und 542, wo Weiteres. (laṃ in A. nach Lambodara.)

## 1194 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

17) Bl.[21]<sup>v</sup>–[22]<sup>r</sup>:

Tārasāra-Upaniṣad. Khaṇḍa 1–3.

A.: om pūrṇam adaḥ ° ś(ś)āmt&lt;t&gt;iḥ.

om Bṛhaspatir uvāca Yājñavalkyaḥ: yad anu Kurukṣetraṃ devānāṃ devayajanaṃ sarveṣāṃ bhūtānāṃ bra&lt;m&gt;hmasadanāṃ tasmād yatra kvacana gacchet . . .

E.: praṇavānāṃ śatakoti japtaṃ bhavati. daśapūrvā(n) daśottarān punāti. Nārāyaṇa-padam avāpnoti ya evaṃ veda.

tad Viṣṇoḥ paramaṃ padaṃ sadā paśyaṃti sūrayaḥ  
divīva cakṣur ātataṃ.tad viprāso vipanyavo jāgrvāmsas sam iṃdhate  
Viṣṇor yat paramaṃ padaṃ [RV 1,22,20—21]Sāmavedas tṛtīyaḥ khaṇḍ<d>aḥ. pūrṇam adaś. śāmt<t>iḥ. Praṇavasāropaniṣat  
samāptaḥ.

(SV im Kol. unklar.) Titel nach Īśādiviṃśottaraśatopaniṣadaḥ ed. Nirṇayasāgara Press 1948, S.583ff. Anfangs wie Khaṇḍa 1 der Jābāla-Up. oder Rāmottaratāpanīya-Up., vgl. ed. Ānand.Skt.Ser.29.1925, S.275ff. und 62(2). Für Ed. s. ferner Cat.I.O.Skt. Books S.2710.

## 1195 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

25) Bl.[24]<sup>v</sup>:

Mahāvākya-Upaniṣad.

A.: saha nāv avatu ° śāmt&lt;t&gt;iḥ.

atha hovāca [bhagavān] Brahmā[paro]kṣānubhavaparopaniṣadam vyākhyāsyāmo guhyād guhyataram, eṣā na prākṛtāyopadeṣṭavyā . . .

E.: mādhyāṃdinam ādityābhimukho 'dh(i)y&lt;y&gt;ānaḥ pañcamah(ā)pātakebhyaḥ pūto bhavati. sarvavedapārāyaṇapūṇyaṃ labhate. śrī-Viṣṇu-sāyujyam āpnoti śrī-Viṣṇu-sāyujyam āpnoti ya evaṃ veda. ity upaniṣat.

Mahāvākyaopaniṣat samāptaḥ.

Fehlerhafte Hs. Obige Korr. nach ed. Adyar Libr.Ser.6.1920, S.301–306. Für Ed. s. ferner Cat.I.O.Skt.Books S.1528.

## 1196 Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

20) Bl.[22]<sup>v</sup>–[23]<sup>r</sup>:

**Pañcabrahma-Upaniṣad.**

A. : om saha nāv avatu ° sāmt<t>iḥ.

atha Paippalādo: bho bhagavan kim ādau kim jātam iti. sadyojātam iti. kim bhagava iti. Aghora iti. kim bhagava iti. Vāmadeva iti. kim vā punar ime bhagava iti. [ta-tpuruṣa iti] ...

E. : paṃc<c>abrahmātmakim vidyām yo 'dhīte bhaktibhāvitaḥ .  
sa paṃcātmakatām ety(a) bhāsate paṃc<c>adhā svayam.  
evam uktvā Mahādevo Gālavasya mahātmanaḥ  
kṛpām cakāra tatraiva svāmtardhim agamat svayam.

iti Śākaliyye Bṛhājābāle Pañcabrahmopaniṣat samāptaḥ.

A. wie ed. Adyar Libr.Ser.9.1950,S.79–86, wovon hier Str.34–41 fehlt. Als Pañcabrahmavidyā-Up. in *ABC 164* Cat.Skt.Ms.I.O.1,S.123,Nr.493–494(68). Für Ed. s. ferner Cat.I.O.Skt.Books S.1838.

1197

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

38) Bl.[30]<sup>r-v</sup>:

**Yājñavalkya-Upaniṣad.**

A. : om bhadrām karṇebhir iti sāmtiḥ.

atha Janako ha vaideho Yājñavalkyam upasametyovāca: bhagavan sannyaśam anubrūhīti katham sannyaśalakṣaṇam. sa hovāca Yājñavalkyaḥ: bra<ṃ>hmacaryam samāpya g(ṛ)hī bhavet ...

E. : śubhāśubhakarmanirmūlanaparo <grāmaikarātriṃ saṃcaran> sannyaśena dehatyāgam karoti yas sa paramahamso nāmety upaniṣat.

Yājñavalkyopaniṣat samāptaḥ.

Ohne Str.9–33 der ed. Adyar Libr.Ser.12.1966,S.219ff. Die Hs. entspr. Khaṇḍa 4–6 der Jābāla-Up.; vgl. *Īśādiviṃśottaraśatopaniṣadaḥ* ed. Nirṇayasāgara Press 1948, S.145f.,Nr.14. Für Ed. s. ferner Cat.I.O.Skt.Books S.3100.

1198

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

12) Bl.[15]<sup>r</sup>–[18]<sup>v</sup>:

**Śātyāyaniya-Upaniṣad [A]. Brāhmaṇa 1–5.**

A. : ~ s(ai)va vā idam agre samāsīn n(ai)va sad āsīd, āsīd iva v(ā) idam agre n(ai)-vāsi[t] tad dhatte<s> manaso evāsu (1). tasmād etad ṛṣiṇābhyu<nu>ktam: nāsad āsīn no sad āsīt tadānīm [RV 10,129,1] iti ... (2) ...

E.: athādhyātmam iti. prāṇo vā ukṣasyānnaṃ evāyam annena hi prāṇā uttiṣṭhaṃti ... (10) prāṇena vā agnir dīvyate agninā vāyur vāyunāditya ādityena caṃdramās caṃdramasā nakṣatrāṇi nakṣatrair vidyu[n] nivartata iti.

Kol. nur nach 1199, T.13 der Hs. Anfangs nach *ABC 225* Descr.Cat.Skt.Ms.Mysore 1.1937,S.505,Nr.460, wonach obige Titelangabe. Textabschnitte als: Brāhmaṇa 1 mit Khaṇḍikā 1–12; 2: 1–19; 3: 1–10; 4: 1–11; 5: 1–10 (s. o.). (Zu einem Śātyāyanabrāhmaṇa oder Śātyāyanaka vgl. Cat.Cat.1,S.639 und ZDMG 42,1.1888,S.151f.)

**1199** **Cod.Palmb. I 10. StUB, Hamburg**

35.3010. Zur Beschreibung der Hs. vgl. 1167.

13) Bl.[18]<sup>v</sup>–[19]<sup>v</sup>:

**Śātyāyaniya-Upaniṣad [B].**

A.: tatra ślokā bhavanti:

mana eva manuṣyāṇāṃ kāraṇaṃ baṃdhamokṣayoḥ  
baṃdhāya viṣayāsaktaṃ mu(kt)y(ai) nirviṣayaṃ manaḥ [1]  
samāsaktaṃ yathā cittaṃ jaṃtor viṣayagocare  
yady evaṃ bra⟨ṃ⟩hmaṇi syāt tat ko na mucyeta baṃdhanāt [2] ...

E.:

ekākṣarapradātāraṃ yo guruṃ nābhinaṃdati  
tasya śrutaṃ tapo jñānaṃ (s)ravaty āma(gh)atāmbuvat.  
yasya deve parā bhaktir [ya]thā deve tathā gurau  
sa bra⟨ṃ⟩hmaṇi param preyād iti vedānuśāsanam. iti

iti Śātyāyaniyopaniṣat.

Titel nach *ABC 225* Descr.Cat.Skt.Ms.Mysore 1.1937,S.503,Nr.459-f. und ed. Adyar Libr.Ser.12.1966,S.229–242. Für Ed. s. ferner Cat.I.O.Skt.Books S.2436. – Zu gleichnamigem anderen Text vgl. 1198.

**1200** **Cod.Palmb. I 10. StUB, Hamburg**

35.3010. Zur Beschreibung der Hs. vgl. 1167.

42) Bl.[32]<sup>v</sup>–[33]<sup>r</sup>:

**Dattātreyā-Upaniṣad. 1) Pūrvatāpini, 2) Uttaratāpini.**

1) A.: oṃ bhadrāṃ karṇebhir iti śāṃt⟨t⟩iḥ.

satyakṣetre Brahmā Nārāyaṇaṃ mahāsāmrājyaṃ kiṃ tāraṃ ta(n me) brūhi  
bhagavann ity uktas satyānaṃd⟨d⟩acidātmakaṃ sāttvikaṃ māmakaṃ dhāmapā-  
svety āha ...



E.: piśācajñānasāgara ity astre. anuṣṭubho 'yaṃ mayādh(i)taḥ. abra⟨ṃ⟩hma-  
janmadoṣā[ṃ]ś ca praṇaśyaṃti. sarvopakāri mokṣi bhavati ya evaṃ vedety upani-  
ṣat.

ity Atharvaṇarahasye Dattātreyapūrvatāpanīyopaniṣat samāptaḥ.

2) A.: bhadrāṃ karṇebhir iti sāṃt⟨t⟩iḥ.

om iti vyāharet. o(ṃ) namo bhagavate Dattātreyāya smarānamātrasaṃtuṣṭāya  
mahābhayanivāraṇāya . . .

E.: sa eva brā⟨ṃ⟩hmaṇo bhavati. tasmāc chiṣya[ṃ] bhaktaṃ pratigrāhayet. so  
'naṃtaphalam aśnute. jīvanmukto bhavatiṣya āha bhagavān Nārāyaṇo Bra⟨ṃ⟩-  
hmā[ṇa]ṃ ity upaniṣat.

ity Atharvaṇarahasye Dattātreyottaratāpanīyopaniṣat samāptaḥ.

Titel nach Cat.Cat.1,S.244, wo NandikeśvaraP. als Quelle. Zum Text vgl. ed. Adyar  
Libr.Ser.8.1953,S.159ff. Für Ed. s. ferner Cat.I.O.Skt.Books S.712.

1201

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

8) Bl.[9]<sup>v</sup>–[14]<sup>r</sup>:

Sāṃkhyāyaniya-Upaniṣad. Adhyāya 1–5.

A.: ~ atha vainaṃ mahān ātmā sa tallakṣaṇaṃ brahma satyaṃ tat. salilaṃ tad  
(a)sparśaṃ ([ta]d) arūpaṃ tad arasaṃ tad agandhaṃ tad anṛtaṃ tad amṛtaṃ tac  
chābdaṃ tat tejaḥ sa vai bhūtātmā . . .

E.: tat kena kaṃ vijānīy⟨y⟩āt. yenedaṃ sarvaṃ vijānāti taṃ kena vijānīy⟨y⟩ād  
iti . . . nādhyāyā(d) bahū(ñ) chabdān vāco viglāpanaṃ bhavatiṣi.

ity Sāṃkhyāyanīyopaniṣadi pañcamodhyāyaḥ. Sāṃkhyāyanīyopaniṣat samāptaḥ.

Der Text entspr. ABC 225 Descr.Cat.Skt.Ms.Mysore 1.1937,S.526f.,Nr.481; vgl.  
auch ABC 164 Cat.Skt.Ms.I.O.2,S.205,Nr.4854A(2).

1202

Cod.Palmbl. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

41) Bl.[31]<sup>v</sup>–[32]<sup>v</sup>:

Sudarśana-Upaniṣad. Adhyāya 1–2.

A.: om bhadrāṃ karṇebhir iti sāṃt⟨t⟩iḥ.

atha Kātyāyanaḥ papraccha Yājñavalkyaṃ. sa hovāca: paraṃ bra⟨ṃ⟩hmety eko  
<devo vā eko> devaḥ.

viśvataś cakṣur uta viśvato mukho

viśvato bāhur uta° [RV 10,81,3]

sa eṣo 'ṃtaryāmy (a)ṃtaryāmi . . .

E.: sa praḷayavāyur bhavati, tasya viṣasya harati. sa nīlavarṇo bhavati, tasya viṣasya harati. sa nīlakamṭho bhavati sa sarvātmako bhavati sa Brahmā bhavati ya evaṃ vedety upaniṣat.

Sudarśanopaniṣat samāptaḥ. dvitiyo 'dhyāyaḥ. Sudarśanopaniṣat samāptaḥ.

Titel nach Kol. und Cat.Cat.1,S.725. Zu A. vgl. *ABC 225 Descr.Cat.Skt.Ms. Mysore 1.1937,S.308f.,Nr.282*, wo als Cakra-Up. – (Zu gleichnamigem anderen Text vgl. ed. Adyar Libr.Ser.14.1933,S.293ff.)

1203

Cod.PalmbI. I 10. StUB, Hamburg

35.3010. Zur Beschreibung der Hs. vgl. 1167.

39) Bl.[30]v:

**Saurakāyaṇa-Upaniṣad.**

A.: bhadraṃ karṇebhir iti śāmt<t>iḥ.

atha tasya vā prakṛtis sattvarajastama iti. tā<n> Nārāyaṇa(h) paripaśyati anyonyaṃ praviṣtas taṃ vā evaṃ āhuḥ. puru(s)a iti pūrṇo hy eṣa bhavati . . .

E.: rajaso vyāpāras tamaso nāśanaṃ sattvasya pālakaṃ kālam ācakṣate. kālam ācakṣata iti.

Saurakāyaṇopaniṣat samāptaḥ.

Vgl. Cat.Cat.1,S.738 und *ABC 225 Descr.Cat.Skt.Ms.Mysore 1.1937,S.545f.,Nr.498* zum Titel usw.

### Vedāṅga-Literatur

1204

Cod.orient. 362. StUB, Hamburg

35.3392. Maschinenpapier: fest, blau, glatt, mit Wz. (lesbar: DORLING & GREGORY 1878). 18 Bl. (in 2 Lagen). Orig.-Zählung: 1–15 (Bl.[16]–[18] leer). 34 × 21,5 cm. 29 × 15,5 cm. 32–42 Z. Telugu-Schrift. – Undatiert.

**Yāska:** Nirukta. Kürzere Version. Naigamakāṇḍa: Adhyāya 1–6.

A.(1<sup>r</sup>): ~ ~ samāmnāyas samāmnātas. sa vyākhyāta[vya]s. tam imaṃ samāmnāyaṃ nighaṃtava ity ācakṣ(a)te. nighaṃtavaḥ [ka]smān nigamā ime bhavaṃti . . .

E.(15<sup>v</sup>): himenāgniṃ ghraṃsam avārayethām ° svasti [R̥V 1,116,8].

himenodakena grīsmāṃte 'gniṃ ghraṃsam ahar-aha[r a]vārayethām annavatīṃ cāsmā (ū)rjjam a(dh)attam agnaye . . . yad vṛṣṭā oṣadhaya udyamti prāṇinaś ca pṛthivyāṃ tad Aśvino rūpaṃ, tenain(au) stauti stauti (36).

iti Nairukte pūrvaṣaṭke ṣaṣṭo 'dhyāyaḥ.

Vgl. 64, wo Weiteres. Vedazitate abgekürzt, unakzentuiert. Mit Khaṇḍikā 36 schließt Adhy.6 (s.o.).

1205

Mu I 40. SuUB, Göttingen

Sammelband aus 2 Teilen. 63.11. Papier: dünn, grau, matt; fleckig, abgenutzt, teilw. beklebt. 134 Bl. mit europ. Bleistiftzählung (z.T. in Lagen, Bl.[133]<sup>v</sup>–[134] leer). Orig.-Zählung: 1–47, 96–179 (177 doppelt). 27,5 × 18 cm. 21 × 12 cm. (Bl. 31: 15,2 × 15 cm. 10 × 9 cm. 13 Z.) 27–32 Z. Mehrere Hde. Śāradā. – s. [49]50 (= 1874?) aśva-śuti trītyasyāṃ śanau sampūrnatāṃ gatam. ~ ... ~

1) Laugākṣiṅghyasūtra. Kaṇḍikā 1–73. Mit dem Cārāyaṇīyamantrabhāṣya des Devapāla.

A.(1<sup>v</sup>): ~ ~ ~ numo Naraharim ghoradamṣṭrānakharadāruṇam  
sanmārgotsādidurdāntadaityanirmūlanodyatam (1) ... (2)  
pituḥ śrī-Haripālasya nutvā pādau nibandhanam  
Samantrakāṭhagṛhyasya Devapālo 'bhidhāsyate (3)

ekonacatvāriṃśatādhyāyair vai tānikāni karmāṇi pratipādītāni. sāmpratam gṛhyāgnisādhyāni kathyante ... tatropanayanam vaksyati. saṃskāravratāni tv āha.

*upanayanaprabhṛti vratacārī syāt.*

vrataśabdo yamanīyamavācakah ... [1,1] ...

E.(179<sup>r</sup>): kadā cana starīr asi nĒndra saścasi dāśuṣe  
... [R̥V 8,51,7].  
pari te dū(!)abho ratho 'smāṃ aśnotu viśvataḥ  
yena rakṣasi dāśuṣaḥ [R̥V 4,9,8].

[ete] vyākhyāte. dhuraś copadhuraś cōktāḥ.

iti Cārāyaṇīyamantrabhāṣyaṃ Bhaṭṭa Haripāla-kṛtam samāptam. ~

Obige Datierung wohl in Saptarṣi-saṃvat, vgl. zu 590. – Text und Komm. ungetrennt. Mit Bl.48–95 der Hs. fehlen von ed. Kashmir Ser. of Texts and Studies 49.1928, S.203<sup>15</sup>–364 und 55.1934, S.1–107<sup>18</sup>. Vgl. auch 553, wo Weiteres. Komm.-Titel mit *ABC 320* Verz.ind.Hs.Tübingen 1899, S.14, Nr.22. Für Ed. s. ferner Cat.I.O.Skt.Books S.1286f., wo auch als Kāṭhākagṛhyasūtra, Gṛhyapañcaka und Laugākṣisūtra.

Es folgt: 2) Bl.[1]<sup>r</sup>: Zu Laugākṣiṅghyasūtra, das Cārāyaṇīyamantrabhāṣya des Devapāla (Auszug) (vgl. 1206).

1206

Mu I 40. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1205.

2) Bl.[1]<sup>r</sup>:

Zu Laugākṣiṅghyasūtra, das Cārāyaṇīyamantrabhāṣya des Devapāla. Auszug.

A.: ayam iha prēti. yam agniṃ Apnavāna-prabhṛtayo ṛṣayo Bhṛgu-gotrasambhūtā virurucuḥ. viśeṣeṇa rocitavantāḥ [pradīpitavantāḥ]. kutra virurucuḥ? [vaneṣu] pānīyeṣu samudramadhye ity arthaḥ ... tatretihāsaḥ: Hehayā nāma kṣatriyā babhūvuḥ ...

E.: tato Hehayebhyo nivārito 'sau vahniḥ pralayāgninirviśeṣaḥ trilokim dagdhum pravṛttaḥ ana[ntaram Bhṛgubhiḥ] sāgare kṣiptaḥ vaḍavāgnimukho 'sāv adya yāvaj jaladhijalam pralayīkurvann āste iti.

Text bricht in Blattmitte ab. Obige Erg. nach ed. Kashmir Ser. of Texts and Studies 55.1934,S.194f. Nach ... āste iti (s.o. in E.) zwei Śloka aus einem Tithinirṇaya (kā-yakleśam manoduḥkham ..., yajñārtham brāhmaṇair vadhyāḥ ... iti Tithinirṇaye).

1207

Ms.or.fol. 2192. StaatsB., Marburg

94.513. Papier: steif, bräunlich, matt; fleckig. 50 Bl. Orig.-Zählung: 3–52 neben europ. Bleistiftzählung: [1]–[50]. 11 × 23,5 cm. Ca. 7 × 18 cm. 7–8 Z. Devanāgarī. – s. 1913 (= 1859) varṣe māghaśira-vada 2 śome śrī-Vārāṇasī-madhye śācorājñāti[!] lakhitam Vyāsaprema-jī ~ ... ~ brāhma-Mukunḍa-paṭhanārtham. ~

**Pāraskaragṛhyasūtra.** Kāṇḍa 1,3,22—3,16,1.

A.(3<sup>r</sup>): [... madhavyo] 'nnādo 'sānīti [21]. madhumatībhir vā pratyṛcam [22]. putrā-yāṃte(v)āsine vottarata āsīnāyocchiṣṭam dadyāt [23]. sarvaṃ vā prāśniyāt [24]. prāg vā saṃcare ninayed [25] ...

E.(52<sup>r</sup>): athāto 'dhītyādhītyānirākaraṇam pratikaṃ me vicakṣaṇam jihvā me madhu yadvacaḥ karṇābhyāṃ bhūri śuśruve ... (ā)pyāyāmtu me 'mṅāni vāk prāṇaś cakṣu[h] śrotram yaśo balaṃ yan me śrutam adh(i)taṃ tan me manasi tiṣṭhatu tiṣṭha(atv) iti (16).

iti śrī-Pāraskara-kṛtam gṛhyasūtre ṛtīyaṃ kāṇḍam samāptaḥ.

Randmarke: g<sup>o</sup> sū<sup>o</sup>. Randnotizen von 2. Hd. Mit Bl.1–2 der Hs. fehlt von ed. Kāśī Skt.Ser.17.1926,S.1–84; zur Ed. vgl. 1208.

1208

Ms.or.fol. 2709. StaatsB., Marburg

98.235. Papier: dünn, verbräunt, filzig; fleckig, beschädigt (Textverluste), aufgezogen. 113 Bl. Orig.-Zählung: 62–173 (z.T. durch Randbeschädigung ausgefallen, 152 doppelt gezählt) neben durchgehender europ. Bleistiftzählung: [1]–[113]. 10,5 × 27 cm. 5,5 × 21 cm. 9 Z. Devanāgarī. – Undatiert.

**Pāraskaragṛhyasūtra.** Kāṇḍa 2–3. Mit der Prayogapaddhati des Harihara.

A.[1]<sup>r</sup>: atha cūḍākaraṇakesāntau taṃtreṇa sūtrayati:

*sāmvatsarikasya cūḍākaraṇam* [2,1,1]

*ṛtīye vāp[r]a(t)ihate* [2,1,2]

sāmvatsaram abdam atikrāntaḥ sāmvatsarikaḥ tasya kumārasya cūḍākaraṇam cūḍākarma kuryāt. ṛtīye vā sāmvatsare apratihate alpāva(s)iṣṭe yathā maṃgalaṃ vā sarveṣāṃ ...

E.[113]<sup>v</sup>: *athāto 'dhītyādhītyānirākaraṇam pratikaṃ me vicakṣaṇam* °.

atha idānīm dvijānām pratidinam adhyayanam vihitam ... yan me ma(yā) śrutam mīmā<jña>ṃsādi adhīta[m] ṛgādi tat sarvvaṃ me manasi tiṣṭhatu tiṣṭhatu sthiribhavatu. [atra vīpsā artha]bhūyastvapatipādanārthā gramtha[sa]māpti<r>jñāpanārthā vā.

ity agnihotrī Hariharānām kṛtir iyaṃ.

atha pṛṣṭodivisūtram. [atha pa]rīśiṣṭoktam pṛṣṭodi[vi]vidhānam vakṣyāmi: keśāntād  
ūrdhvam apatnika utsannāgnir a(n)agniko vā pravās(i) [brahma]cāri vā [mātpūjā-  
pūrvakam ābhya]dāyikam śrāddham kṛtvā ... piṇḍapitṛyajñapakṣādy āgrāyaṇādi  
kuryāt pūrvavad gṛhyoktam pṛṣṭodi[vi]vidhānam.

ity agniho///

Text und Komm. ungetrennt. Der unvollst. Kol. bricht mit Blattende ab. Mit Bl. 1–61  
fehlt Kāṇḍa 1 des Textes. Titel usw. nach Cat.Cat., wo auch als Kātyāgṛhyasūtra.  
Die Hs. entspr. ed. (Text mit Komm.) Kashi Skt.Ser.17.1926,S.301–693; am Schluß  
nach S.807 (aus Kātyāyanapariśiṣṭasūtra). Nach *ABC 20* Weber, Verz.Skt.Hs.Berlin  
1.1853,S.64,Nr.264 und Cat.I.O.Skt.Books S.1887f. als Titel auch Vājasaneyagṛhyasūtra  
bzw. Kātyāyanagṛhyasūtra (letzterer in ed. Kashi Skt.Ser.17 nur für ein Supplement).

1209

Mu I 49. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1818.

2) Bl.430<sup>v</sup>–431<sup>v</sup>:

Paraśurāma: Kalpasūtra. Khaṇḍa 1, Sūtra 1–43: Dikṣāvidhi.

A.: ka-kāre sarvam utpannam kāmakaivalyadāyikam

la-kāre sakalaiśvaryyam ī-kāre sarvasaukhyadam [1] ... [2]

atha Kalpasūtrōktam Dikṣāvidhānam. dikṣās tisraḥ śakti śāmbhavī māmtrī c(e[ti]).  
tatra ś(ā)ktī śaktipraveśa[nā]t śāmbhavī caraṇ<y>avinyāsāt māmtrī mamtropadiṣṭyā  
sarvās ca kuryād [32] ...

E.: athāto dikṣām vyākhyāsyāmaḥ [1] ... saīṣātra veśy(ā) iva vedavidyā prakatā  
sarveṣu darśaneṣu gupteyam vidyā [30]. tatra sarvathā mati(m)ān<a> dikṣet[a] [31].  
ity-ādikam prakṣiptam svāmipustakeneti jñeyam.

Kol. fehlt. Auf 430<sup>v</sup> am Rand: ataḥ prakṣiptam agre (wozu auch in E.). Die Hs. ver-  
tauscht E. und A. des Textes, d.h. Sūtra 32–43 (vorn) und 1–31 (hinten) des Para-  
śurāmakalpasūtra ed. Gaek.Or.Ser.22.1950<sup>a</sup>,S.2–67, wonach obige Erg. und Titelan-  
gabe. Titelvarianten: Vidyākalpasūtra (A), Paraśurāmasūtra (A), Mantra- (B), Bhār-  
gava-kalpasūtra (C). – Diese Angaben u. a. nach A)Cat.Cat.1,S.573, B)*ABC 231* New  
Cat.Cat.3.1967,S.240, C)*ABC 312* Descr.Cat.Skt.Ms.Curator's Office Libr. Trivandrum  
1.1937,S.204,Nr.79.

1210

Ms.or.fol. 3080. StaatsB., Marburg

06.24. Maschinenpapier: sehr dünn, weiß, mit Wz.-Linien. 54 Bl. (Schrift nur r, je  
2 Bl. als Bogen gezählt: 1–27). 10,5 × 26 cm. Ca. 8 × 20 cm. 8–10 Z. Devanāgarī  
(von europ. Hd). Geschenk von Th. Aufrecht an die Kgl. Bibl. Auf 54<sup>r</sup>: śrī-sarvavidyāni-  
dhāna-Kaviṇḍrācārya-Sarasvatīnām Atharvavede Vaitāyanasūtre Prāyaścittiprasaṅga-pu-  
stakam.

**Vaitāyanasūtra. Adhyāya 9–14: Yajñaprāyaścittasūtra.**

A.(2<sup>r</sup>): om namo Atharvavedāya. athāto yājñe karmmani prāyaścittāni vyākhyā-(s)yāmo, vidhyaparādhe sarvatra punaḥ kāryaṃ kṛtvottarataḥ prāyaścittaṃ, prāya-ścittaṃ vā kṛtvottarataḥ samādhānaṃ . . .

E.(54<sup>r</sup>): pṛthivyai śrotṛyāntarikṣāya prāṇāya vayobhyo dive cakṣuṣe nakṣatrebhyaḥ sūryāyādhipataye svāheti sūtraprāyaścittis. tatra ślokāḥ :

prāyaścittānāṃ parimānaṃ ta[m] yajñam <u>upalabhyate  
tasmā[d] d(ṛ)ṣṭaḥ samāso 'tra taṃ nivodhata yājñikās  
taṃ nivodhata yājñikā iti. 10.

iti śrī-Atharvavede Vaitāyanasūtre Prāyaścittiḥ prasange caturdaśamo 'dhyāyaḥ samāptaḥ. ~ ~ ~ gramtha 700 śloka.

Hs. zählt Adhy. 1–5 und 14. Nach 1<sup>r</sup> und 2<sup>r</sup> Kopie von *ABC 164*, Eggeling: *Cat.Skt. Ms.I.O.1,S.69,Nr.367(526A)*. Vorsatzbl. erwähnt *Aśmarathya*, *Kāṇva*, *Gaupāyana*, *Lāṅgala*. Ed. Garbe, *Cat.I.O.Skt.Books S.2867: Vaitānasūtra*, mit Adhy.1–8.

**Rituelle Verrichtungen**

1211

Cod.orient. 359. StUB, Hamburg

35.3389. Papier: dick, grau, weich, filzig; fleckig, abgenutzt, Beschädigungen bes. am Schluß. Bl. 29 zerrissen in lose einzelne Teile mit Textverlust (s. u.). 29 Bl. mit 2 Orig.-Zählungen; 1. Zählung: 142–156 (gestrichen), daneben 2. Zählung: 1–29. Ca. 18,5 × 24 cm, 12,5 × 18 cm. 13–16 Z. Telugu-Schrift. – Undatiert.

Sītārāma Sūri: Saṃdhyāvandanamantrārthavivṛti.

A.(1<sup>v</sup>): ~ om Gaṇādhyakṣaṃ Bhāratīm ca Brahma-Viṣṇu-Maheśvarān  
bhāṣyakārān gurūn natvā Sītārāmābhidhas sudhīḥ (1)  
yo na saṃdhyām upāsīta brā<m>hmaṇo hi viśeṣataḥ  
sa jivann eva śūdra syān mṛta śvā jāyate dh(ru)vaṃ. . .

E.(29<sup>r</sup>): ekākṣaraṃ parabrahma prāṇāyāmaḥ paraṃ tapaḥ  
gāyatryās tu paraṃ nāsti pāpin(ā)ṃ kalaśodbhava.

ity alam analpajalpena.

Bhāṣyakārōktarītyaiva saṃkṣepeṇārthanirṇayaḥ  
mayātra bodhito 'tyartham na svakalpitam asti vai (1) . . . (2)  
Kaumḍinyānvaya-siṃdhu— vibhava śrī-Tirmalākhyo budhaḥ  
śrī-Naṃ— ~ ~ ~ dharmanipuṇaḥ prājñas tadīy<y>as sutaḥ  
[Sītā]rāma itīva tasya tanayo — sodarasyājñayā  
teneyaṃ racitā prabodhakalanā kuryād dvijānāṃ [śu]bham (3)

iti Sītārāma-sūri-viracitā Saṃdhyāvandanamantrārthavivṛtis samāptā. ~ ~ ~

Titel auf 1<sup>r</sup>: Saṃdhyāvandanavivṛti. Hs. erwähnt u. a. *Bhagavadgītā*, *MāṇḍūkyaUp.*, *ViṣṇuP.*, *Saṃdhyāmantrapradīpikā* des *Govindarāja*. (*Union List print.ind.Texts S.10, Nr.100* mit anderem Text.)

1212

Ms.or.oct. 824. StaatsB., Marburg

98.666. Papier: fest, grau, matt; fleckig. 10 Bl. (z. T. als Bogen). Ca. 11 × 21 cm, 8 × 16,5 cm. 9–10 Z. Devanāgarī. – Undatiert.

**Śrāddhapaddhati.**

A.(1<sup>r</sup>): atha Śrāddhapa(ddh)at(i)-prārambhaḥ. ~

om pavitre stho vaiṣṇavyau savitur vaḥ prasava ut punāmy acchidreṇa pavitreṇa sūryyasya rāsmibhiḥ [VS 1,12]. tasya te pavitrapate pavitrapūtasya yatkāmaḥ pune tac chakeyam [VS 4,4] <1>

samastasampatsamavāptihetavaḥ  
samucchritā y(e)<t> kuladhūmaketavaḥ  
apārasamsārasamudrasetaḥ  
pun(am)tu māṃ brāhmaṇapādapāmsavaḥ (1) ...

E.(10<sup>v</sup>): ubhayato namaskārāya ubhayata evaitad yajñena namaskāreṇa śamayati.

iti Mahālayaśrāddham.

vacanārthaḥ. sām̐vatsare kapitthaṃ syāt Gayāyām alakam [1] tathā  
ucchiṣṭe muṣṭimātram ca jambīram pretapiṇḍayoḥ [1<sup>E</sup>] ... [5<sup>E</sup>]  
yajusām piṇḍadāne tu māśannaṃ yaḥ parityajet  
vṛthā ca (t)ad bhava(c ch)rāddham pit(ṛ)ṇām nopatiṣṭhate [6<sup>E</sup>].

iti vacanāni.

Randmarke: śrā° pa°. Titel nach A. Mit vielen ved. Zitaten (s. o.). Hs. enthält u. a. Rakṣoghñī, Kūsmāṇḍāḥ (s. Bloomfield: Vedic Concordance S.330). (Zu gleichnamigen anderen Texten vgl. Cat.Cat.)

1213

Mu II 21. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1227.

2) Bl.[6<sup>r</sup>–[7<sup>r</sup>]:

**Kapālamocanaśrāddha. 25 Strophen.**

A.: dakṣiṇāgrān darbhān⟨n⟩ āstīrya

asmatkule mṛtā ye ca gatir y(e)sām na vidyate  
āvāhayiṣye tān sarvān darbhapṛṣṭhe tilodakaiḥ [1]  
bandhuvargakule ye ca gatir yeśām na vidyate  
āvāhayiṣye tān sarvān darbhapṛṣṭhe tilodakaiḥ [2] ... [3]  
asmatkule mṛtā ye ca gatir yeśām na vidyate  
teśām uddharaṇārthāya imaṃ piṇḍam dadāmy aham (1) ...

E.: mitrāṇi mukhyā[h] paśavaś ca vṛkṣā

drṣṭā hy adṛṣṭāś ca kṛtopakārāḥ

janmāntare ye mama saṅgatāś ca

tebhyaḥ sudhāpiṇḍam aham dadāmi (21)

atra ṣoḍa(ś)atvaṃ pañcāsuvat.

amāvasyāyām kanyārke tīrthe Kapālamocane

kṛtvā śrāddham vidhānena dadyāt ṣoḍa(ś)apiṇḍakam [22]. samāptaṃ.

Str.-Zählung [1]–[3] und [22] ergänzt. Obiger Titel nach Str.[22] und Cat.Cat.1,S.79. Zum Kapālamocanatīrtha vgl. das K.-māhātmya, 1227 (nebst Stein, Nr.3882).

## 2

### EPISCHE LITERATUR

#### Epos

1214–1219: Mahābhārata

1220–1221: Rāmāyaṇa

1222–1225: Purāṇa

#### Epische Stücke

1226–1232: ‘Bhṛṅgīśasaṃhitā’

1233–1242: Māhātmya u. ä.

Auf Örtlichkeiten (1233–1238)

Auf Festtage (1239–1241)

Sonstiges (1242)

1243–1248: Gītā

### Mahābhārata

1214

Mu I 64. SuUB, Göttingen

62.16. Papier: dünn, grau, z. T. verbräunt, filzig; fleckig. 63 Bl. mit Orig.-Zählung: 1–14, 16–63 (ohne Textbruch). Vor 1 ein ungez. leeres Bl. Ca. 18 × 35 cm, 13 × 26,5 cm. Text zw. Komm., teilw. dreieckig nach unten verlaufend. 16–26 Z. Śāradā. – Undatiert.

**Mahābhārata.** Parvan 1, Adhyāya 1–29 (unvollst.). Mit dem Bhāratabhāvadīpa des Nīlakaṇṭha Caturdhara.

Komm.-A.(1<sup>v</sup>): ~ ~ ~

yaṃ vaktuṃ mukurā ivendriyamanomāyāḥ parāg dṛśyatām  
ninyus tatsthavimādināpi ca virāt sūtreśabhāvaṃ gatam  
taṃ pratyag dṛgadṛśyam akṣaram aṇuṃ tyaktopanetratrayāḥ  
śrī-Gopālam upāsmahe śrutisirovaṃśiravair darśitam (1) ... (5)  
bah(ū)n samāhṛtya vibhinnadeśyān  
kośān viniścītya ca pāṭham agryam  
prāc(y)āṃ gurūnām anusṛtya vācam  
ārabhyate Bhāratabhāvadīpaḥ (6) ... (9) ~ ~

iha khalu bhagavān Pārāsaryaḥ paramakāruṇiko mandamadhyamamatīn anugrahītuṃ  
caturdaśavidyāsthānarahasyāny ekatra pradidarśayiṣur Mahābhārata-gamyam itihā-



sam praṇeṣyan ... tatra prekṣāvata pravṛtyaṅgam abhidheyādi darśayati *Nārāyaṇam* iti ... ([1,1,]1) ...

Text-A.(2<sup>v</sup>): ~ Nārāyaṇam namaskṛtya naram caiva narottamam  
devīm Sarasvatīm Vyāsam tato jayam udīrayet ([1,1,]1) ...

Text-E.(63<sup>v</sup>): kāmavīryaḥ kāmāgamo devarājabhayapradāḥ  
Indro 'nyaḥ sarvadevānām bhaved iti yatavratāḥ ([1,29,]13)  
Indrāc chataguṇaḥ śaurye vīrye caiva manojavaḥ  
tapaso naḥ phalenādya dāruṇaḥ sambhavatv iti ([1,29,]14)

Komm.-E.: sveṣṭa aṅgeṣu pralīnān ivātikṛśān ity arthaḥ. gopadamātre 'pi jale majjanenety arthaḥ (9) ... yāvad icch(i)<n>taṁ vīryam gat(i)ś ca yasyeti kāmavīryaḥ kāmāgamaś ca ([1,29,]13). dāruṇaḥ Indram praty eva ([1,29,]14). ///

[Beispiel eines Kol. auf (60)<sup>r</sup>:] iti Nilakaṇṭha-kṛtau Bhāvārthadīpikāyām adhyāyaḥ 26.

Kommentar teilw. am Rand. Text bricht in Blattmitte ab. Komm.-Str.I buchstäblich. Hs. entspr. Mbh. with Nilakaṇṭha, Ādiparvan ed. Citrasālāprakāśana, Poona 1929, S.1-64 und 68-79, d.h. ohne Adhy.18f. der Ed. – Komm.-Titel und -Verf. nach Cat.Cat., wo (1,S.301) auch als Mahābhāratabhāvādīpa bzw. Nilakaṇṭha Sūri. Komm.-Titel auch Bhāvārthadīpa, Bhāratabhāvādīpikā, Bhāvārthaparakāśa, oder Bhāvārthadīpikā (s.o. Kol.) nach *ABC 164* Cat.Skt.Ms.I.O.2,S.866,Nr.6491 und *ABC 37* Descr.Cat. Skt.Pkt.Ms.Univ.Bombay 1.1944,S.473,Nr.1311-ff. Für Ed. s. ferner Cat.I.O.Skt.Books S.1504ff.

## 1215

## Cod.Palmb. I 27. StUB, Hamburg

Sammelband aus 15 Teilen. 35.3027. 49 Palmbblätter zw. 2 ungez. Schutzbl. 3,7 × 35 cm. Ca. 3 × 30 cm. 6-8 Z. Telugu-Schrift, geschwärzt. – Auf 37<sup>r</sup>:

śubhakṛt-vatsare Koṃḍājīṭṭi śubhavāsare  
likhitā Bhagavadgītā paśyatām mokṣadāyaṇi.

1) Mahābhārata. Parvan 6, Adhyāya 25-42: Bhagavadgītā, Adhy.1-18, nebst Phalastuti.

A.(1<sup>r</sup>): ~ Bhagavadgītā likhyate. Dhṛtarāṣṭra(a u)vāca:  
dharmakṣetre Kurukṣetre samavetā yuyutsavaḥ  
māmakāḥ Pāṇḍavāś caiva kim akurvata Saṃjaya (1) ...

E.(37<sup>r</sup>): yatra yogīśvaraḥ Kṛṣṇo yatra Pārtho dhanurdharaḥ  
tatra śrīr vijayo bhūtir dhruvā nītir matir mama (78) ~

iti śrī-Mahābhārate śatasahasrikāyām saṃhitāyām Vaiyāsikyām Bhīṣmaparvaṇi Bhagavadgītāsūpaniṣatsu brahmavidyāyām yogaśāstre śrī-Kṛṣṇārjunasaṃvāde sakalāśāstraparamārthanirṇaya-Mokṣayogo nāmāṣṭādaśo 'dhyāyaḥ samāptaḥ. ~

Phalastutiḥ: Gītāśāstram idaṁ puṇyam yaḥ paṭhet satataṁ naraḥ  
Viṣṇoḥ padam avāpnoti bhayaśokavivarjitaṁ (1) ... (2)  
nirmalībhūtamanasā prasanna(m)ukhapamkajāt  
Gītā-maramdaṁ Pārthāya dadānaṁ naumi Mādhavaṁ [3].

Vgl. 583ff., wo Weiteres.

Es folgen: 2) Bl.38<sup>r</sup>: Śaṃkarācārya: Catuḥśloki[A] (vgl. 1409). 3) Bl.38<sup>r-v</sup>: Śaṃkarācārya: Pañcaratna (vgl. 1412). 4) Bl.38<sup>v-39<sup>r</sup></sup>: Śaṃkarācārya: Nirvāṇadaśaka (vgl. 1411). 5) Bl.39<sup>r</sup>: Śaṃkarācārya: Kaupīnapañcaka (vgl. 1408). 6) Bl.39<sup>r-v</sup>: Śaṃkarācārya: Upadeśapañcaka (vgl. 1407). 7) Bl.39<sup>v-40<sup>r</sup></sup>: Śaṃkarācārya: Mānasapūjāpañcaka (vgl. 1287). 8) Bl.40<sup>r-41<sup>r</sup></sup>: Śaṃkarācārya: Jīvabrahmayastotra (vgl. 1410). 9) Bl.41<sup>r-v</sup>: Śukāṣṭaka (vgl. 1424). 10) Bl.41<sup>v</sup>: Jñānāṅkuśācārya: Catuḥśloki[B] (vgl. 1422). 11) Bl.42<sup>r-43<sup>r</sup></sup>: Śaṃkarācārya: Praśnottararatnamālikā (vgl. 1413). 12) Bl.43<sup>r-44<sup>v</sup></sup>: Śivakavaca (vgl. 1260). 13) Bl.45<sup>r</sup>: Śivanāmāṣṭaka (vgl. 1262). 14) Bl.45<sup>r</sup>: Dvādaśajyotirlingastotra (vgl. 1268). 15) Bl.45<sup>v-49<sup>v</sup></sup>: Sāmudrikalakṣaṇa (vgl. 1482).

1216

Ms.or.fol. 2895. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.545. Papier: dünn, grau, rauh. 5 Bl. 11 × 25 cm. 8 × 21,5 cm. 8 Z. Devanāgarī. – Undatiert.

1) Mahābhārata, Parvan 6, Adhyāya 25–42: Bhagavadgītā [Auszug]: Saptaslokiḡitā. Mit einer Ṭikā.

A.(1<sup>r</sup>): ~ om ity ekākṣaram brahma vyāharan mām anusmaran  
yah prayāt(i) tyajan deham sa yāt(i) paramām gat(i)m (1)

Ṭikā: Pāṃḍava-Kauravane yuddhamamḍā<m>ṇum tivāre. bhagavāṃn Pāṃḍavanī kore thayā. agyāraksau[ha]ṇī Kauravanī senā sātaksauhaṇī Pāṃḍavanī senā. Arjjuna bhagavāṃn pratye kahe che. ... prathamaślokārtha: om-kāra je akṣara che. a-kārate Viṣṇu, (u)-kārate Śiva, ma-kārate Brahmā ... (1) ...

E.(5<sup>r</sup>): yo mām Gītā-sam(ū)hena stotum iccha(t)i Pāṃḍava  
so ha vai saptabh(iḥ) ślokai stuta eva na saṃśaya[h] [7]<8>Ṭikā ...  
sarvasya cāham hr̥di saṃniviṣṭo  
matta smṛtir jñ(ā)nam apohanam ca  
vedaś ca sarv(ai)r aham eva vedyo  
vedāmtakṛd (v)edavid eva cāham [8] <6>

Ṭikā: sarvapraṇimātranā hr̥dayāne viṣe aṃtaryā<m>mirūpe hūm chūm ... to jona bhaṇāyato Saptaslokiḡitā bhane prasa(n)na thāu chum, he Arjuna e satya che.

iti śrī-Saptaslokiḡitā sampūrṇam.

Komm. in Alt-Gujarati. Der Auszug aus Bhag. betrifft die 7 Ślokas: Bhag., Adhy. 8,9; 8,13; 9,34; 11,36; 13,13; 15,1; 15,15 in anderer Reihenfolge; anders wiederum in 587 und Bṛhatstotraratnākara 2 ed. Nirṇayasāgara Press 1953<sup>14</sup>, S.833, Nr.431. Vortatzbl. mit Titel von T.2 der Hs.

Es folgt: 2) Bl.5<sup>r-v</sup>: Bhujāṅgāṣṭaka (vgl. 1286).

1217

Cod.orient. 356. StUB, Hamburg

Sammel-Hs. aus 2 Teilen. 35.3386. Papier: dünn, bräunlich, filzig; fleckig. Ränder beschädigt. 8 Bl.; Orig.-Zählung: 1–7 und (aus einer anderen Hs. :) 4, daneben europ.

Bleistiftzählung: [1]–[8]. Bl. 1–7: 14,5 × 33 cm, 10,5 × 29 cm, 14–18 Z.; Bl.[8] von 2. Hd, unten als T. 2: 12,7 × 29,5 cm, 9,5 × 24 cm; mit 10–11 Z. Devanāgarī. – Undatiert.

1) Zu Mahābhārata, Parvan 14, Adhyāya 1–116, die Lakṣālaṃkāraṭīkā des Vādirāja-tīrtha.

A.(1<sup>r</sup>): śrī-Vedavyāsāya namaḥ. śrīmad-Āṇaṃdatīrtha-bhagavatpādācāryebhyo namaḥ. ~ iti śrīmad-Āśvamedhike prathamo 'dhyāyaḥ. dvitīyo 'dhyāyaḥ. tṛtīyaḥ. caturthaḥ. pañcamah. ṣaṣṭhaḥ. *pitryam asmi tava kṣetram* (Mbh. 14,6,7) ity-atra tava pitryaṃ aṃgīrasaḥ sambandhi kṣetraṃ *bhogeṣ(v) asamya(g) jātam* ity-atra yadi te saṃgataṃ samāgamaḥ tarhi bhogeṣu . . .

E.(7<sup>v</sup>): ataḥ ahaṃ dvijānāṃ devānāṃ ca deva iti madhyasthitapadānāṃ yojanā. *evam etad* ity-atra evaṃ uktavidhayā mayā proktaṃ . . . viruddhatayā kvacit māyāyā Vyāsena coktaṃ. Rudrādyaḍhikyam Kailāsa-yātrādyačaraṇaṃ ca anuttamaṃ arahaṣyaṃ ca sūcitam. ~

iti śrīman-Mahābhārate śatasahasrikā(ṃ)samhitāyāṃ Vaiyyāsīkyāṃ Āśvamedhike parvaṇi śrī-Vaiṣṇavadharmaśāstre śrīmat-kavikulatilaka-Vādirājatīrtha-pūjyacaraṇavira-citāyāṃ Lakṣālaṃkāra-ṭīkāyāṃ ṣoḍaśasatātamo 'dhyāyaḥ. ~ ~ ~

Zum Titel usw. auch *ABC 201 Triennial Cat. Gov. Or. Ms. Libr. Madras 5,1.1931, S.6412f.*, Nr.4366. Nach *Cat. I.O.Skt. Books S.1441* Komm.-Titel auch als Lakṣābharāṇa und Lakṣāvātāra. Zum Vaiṣṇavadharmaśāstra im Kol. vgl. Mbh. ed. Sukthankar und Belvalkar 18.1960: Āśvamedhikaparvan ed. R. D. Karmarkar S.471 (sūdind. Rez.), wo Komm.-Titel als Lakṣānālaṃkāra.

Es folgt: 2) Bl.[8]<sup>r-v</sup>: Vālmiki: Rāmāyaṇa 7,3,1–22 (vgl. 1221).

1218

Cod.orient. 355. StUB, Hamburg

35.3385. Papier: steif, bräunlich, filzig; abgenutzt, etwas wurmstichig. 11 Bl. (mit den 2 leeren Schutzbl.). 15 × 35,5 cm. 10,5 × 27 cm. 11 Z. Devanāgarī. – Undatiert.

Mahābhārata. Parvan 18.

A.(1<sup>v</sup>): ~ ~ Nārāyaṇaṃ namaṣkṛtya naraṃ caiva narottamaṃ devīm Sarasvatīm Vyāsaṃ tato jayam udirayet.  
 Janamejaya uvāca: svargaṃ triviṣṭapaṃ prāpya mama pūrvapitāmahāḥ Pāṃḍavā Dhārttarāṣṭrās ca kāni sthānāni bhejire. etad icchāmy ahaṃ śrotuṃ sarvavic cāsi me mataḥ maharṣiṇābhyanujñāto Vyāsenādbhutakarmanā.  
 Vaiśampāyanaḥ: svarga[m] triviṣṭapaṃ prāpya tava pūrvapitāmahāḥ Yudhiṣṭhira-prabhṛtayo yad akurvata tac ch(ṛ)ṇu . . .  
 E.(9<sup>r</sup>): imaṃ Bhāratam ākhyānaṃ yaḥ pa(th)et susamāhitaḥ sa gacchet paramāṃ si(d)dhim iti me nāsti saṃśayaḥ.  
 Dvaipāyanōṣṭhapuṭani[h]ṣṛtam aprameyaṃ puṇyaṃ pavitraṃ atha pāpaharaṃ śivaṃ ca yo Bhārataṃ samadhigacchati vācyamānaṃ ki[m] tasya pūṣkarajalair abhiṣecanena.

iti śrīman-Mahābhārate śatasahasrasamhitāyām Vaiyyāsikyām Svargārohaṇ(a)parva  
samāptaṃ. ~ ~ ~

Randmarke: Bhārata° svargā[rohaṇa]parva. Text (mit allen 5 Adhyāyas) ohne Str.-Zählung. Zum Text vgl. Mbh. ed. Sukthakar 19.1959: Svargārohaṇaparvan ed. Belvalkar, wovon Adhy.5, Str.38–50 in unserer Hs. fehlt.

1219

Cod.Palmb. I 29. StUB, Hamburg

35.3029. 109 Palmbblätter, beschädigt, wurmstichig. Orig.-Zählung: 1–107 (zw. 2 ungez. Schutzbl.). 4 × 45 cm. 3,5 × 41 cm. 6–8 Z. Nandināgarī, geschwärzt. – Undatiert. Schutzbl. am E. mit einer Rechnung in Tamil.

Harivaṃśa: Śeṣadharmā. Adhyāya 1–38. (Unvollst.)

A.(1<sup>r</sup>): ~ ~ ~ atha te munayas sarve Śaunakādyaḥ maharṣayaḥ  
Sūtaṃ dharmavidāṃ śreṣṭhaṃ [papraccatur idam āda]rāt.  
Sūta Sūta mahābhāga sarvaśāstraviśārada  
Vyāsa-prasādāta sarvaṃ vetsy dharmān aśeṣataḥ.  
bhāratīyāni śāstrāṇi vicitrāphalavaṃti ca  
vicitrakathayopetāḥ bhāratīyāḥ kathāḥ śubhāḥ . . .

E.(107<sup>v</sup>): Gajāraṇyam idaṃ kṣetraṃ durlabhaṃ tu kalau yuge  
purā sañjītapuṇyānām anāyāsena labhyate.  
ya snāti tryaha . . rājan niḡhītākhilemdriyaḥ  
sarvadānaphalaṃ tasya sarvakratuphalaṃ labhet.  
Gajāraṇyasya mähātmyaṃ ya[h] pāṭhec ch(ṛ)ṇuyād api  
sarvān kāmān samāpnoti svargaloke sukhi bhavet.

ity Āścaryaparvaṇi Harivaṃśe Śeṣadharme aṣṭatrimśo 'dhyāyaḥ. śrī-Bhīṣmaḥ ///

Text bricht mit Blattende ab. Mit Bl.108ff. fehlen Adhy.39–57 nach *ABC 199* Descr. Cat.Skt.Ms.Madras 4.1907,S.1415,Nr.2087–ff.; śrī-Bhīṣmaḥ in E. (s.o.) wohl Anfang von 39. Titel auch als Āścaryaparvan (s.o. Kol.) nach *ABC 231* New Cat.Cat.2.1966, S.211, vgl. auch A. Holtzmann: Zur Gesch. und Kritik des Mbh. 1892,S.272f. Für Ed. s. Cat.I.O.Skt.Books S.2449. Text in Mbh. 7: Harivaṃśa ed. Citrasālāprakāśana Poona 1936 nicht rezipiert.

## Rāmāyaṇa

1220

Ms.or.fol. 3539. StaatsB., Marburg

19.2 (Schrader 138). Zur Beschreibung der Hs. vgl. 1895.

3) Bl.1<sup>r</sup>–2<sup>v</sup>, 4<sup>r</sup>–10<sup>v</sup> [=28<sup>r</sup>–36<sup>v</sup>]:

Vālmiki: Rāmāyaṇa. Kāṇḍa 5, Sarga 1,1–194 (unvollst.).

A.: ~ ~ ~ tato Rāvaṇa-nītāyās Sitāyās śatrukarṣa(ṇ)āḥ  
iyeṣa padam anveṣṭu[m] cāraṇācarite pathi [1]  
duṣkaraṃ niṣpratidvaṃdvaṃ cikīrṣan karma vānaraḥ  
samudagraśirogrīvo gavāṃ patir ivābabhau [2] . . .

E.: dadarśa ca patann eva vivi[dha]drumabhūṣitaṃ  
dvīpaṃ śākhāmṛgaśreṣṭho malayopavanāni ca [193]  
sāgaram sāgarānūpaṃ sāgarānūpaj(ā[n]) drumān  
sāgarasya [ca patnīnām mukhāny api vilokayat (!) (194)].

Ausser der Lücke von Bl.3 enth. die Hs. ed. Nirṇayasāgara Press 1902,S.577–585, wonach obige Str.-Zählung. Vgl. 83ff.

1221 Cod.orient. 356. StUB, Hamburg

35.3386. Zur Beschreibung der Hs. vgl. 1217.

2) Bl.[8]<sup>r-v</sup>:

Vālmiki: Rāmāyaṇa. Kāṇḍa 7, Sarga 3,1—22. (Unvollst.)

A.: [śrutimān samadarśi ca vratācāraratas tathā  
piteva tapasā yukto Viśravāś cābhavan muniḥ  
ity ārṣe śrīmad-Rāmāyaṇe Uttarakāṇḍe dvitīyasargaḥ. 2.  
a(th)a putraḥ Pulastyasya Viśravā munipuṅgavaḥ  
acireṇaiva kālena piteva tapasi sthitaḥ [1]  
satyavā(ñ) śīlavān dāmtaḥ svādhyāyani(r)ataḥ śuciḥ  
sarvabhogeshv asaṃsakto nityaṃ dharmaparāyaṇaḥ [2] ...

E.: tat pa(ś)ya bhagavan kiṃci(n) nivāsāya mama prabho  
na ca piḍā bhaved yatra prāṇino yasya kasyacit [21]  
evam uktas tu putreṇa Viśravā munisattamaḥ  
vacanaṃ prāha dharmajñāḥ śrūyatām iti dharmavit [22]  
dakṣi///

Obige Str. [22] ist 24 in ed. Nirṇayasāgara Press 1902,S.973f., wovon also 25–35 fehlt. Vgl. auch zu 83.

## Purāṇa

1222

Mu I 106. SuUB, Göttingen

63.11. Papier: dünn, grau, filzig; fleckig, wurmstichig. 36 Bl. mit Orig.-Zählung: 1–35 (36 leer). 17,5 × 25 cm. 12 × 18 cm. Śāradā. – s. 4959 (= 1883) māgha-kṛṣṇa-ṭṭīyasyāṃ maṅgala-dīne samāpitam idam.

Padmapurāṇa. Aus dem (6. =) Uttara-kāṇḍa: Māghamāhātmya. Adhyāya 1–10.

A.(1<sup>v</sup>): ~ ~ ~ atha Māghamāhātmyaṃ likhyate.

om kūjantaṃ Rāma-Rāmēti madhuraṃ madhurākṣaram  
āruhya kavitasākhāṃ vande Vālmiki-kokilam [1<sup>A</sup>]

śrī-Padmapurāṇe samuccaye Uttarakāṇḍe Vasiṣṭhadilīpasamvāde Māghamāhātmya-kathā varṇanikā puṇyadā(ya) yaśaskarī ca.

Ayodhyā nagarī ramyā sarvalakṣaṇasaṃyutā  
tatrāsīd bhūbhṛtām śreṣṭho Dilīpo rājasattamaḥ [1]  
adhvarāvabhṛthasnāto munibhiḥ kṛtamaṅgalaḥ  
pūjito nāgaraiḥ sarvaiḥ svapurān nirgato bahiḥ [2] ...

E.(35<sup>r</sup>): param i(m)am itihāsam pāvanam tīrthabhūtam  
vṛjinavilayahetum yaḥ śṛṇōtiha bhaktyā  
sa bhavati dhanadhānyaiḥ pūrṇagehaḥ samantāḥ  
jayati ca suralokaṃ durlabhaṃ (dh)a(r)mahinaiḥ.

iti śrī-Padmapurāṇe Uttarakhaṇḍe Vasiṣṭhadilīpasamvāde Māghamahātmye daśamo  
'dhyāyaḥ. ślokaḥ 1500.

iti śrī-Māghamahātmyaṃ samāptam.

Datierung wohl in Saptarṣi-samvat, vgl. zu 590. – Kapitelunterschriften meist am Rand. Vgl. 94. Die Hs. enthält fg. Adhy. des Uttarakh. der Ed. Maṅḍalic (Ānand. Skt.Ser.131,4.1894) 220 (= 1–2) auf Bl.1<sup>v</sup>–3<sup>r</sup>, 221 (= 3–4): 3<sup>r</sup>–5<sup>r</sup>, 242–245 (= 5–7): 5<sup>r</sup>–14<sup>v</sup>, 246 (= 8): 15<sup>r</sup>–19<sup>r</sup>, 247–249 (= 9): 19<sup>r</sup>–27<sup>r</sup>, 250 (= 10): 27<sup>r</sup>–35<sup>r</sup>. Zur Str.[14] vgl. ABC 199 Descr.Cat.Skt.Ms.Madras 4,1.1907,S.1246,Nr.1806,Str.5.

1223

Mu II 29. SuUB, Göttingen

Sammel-Hs. aus 2 Teilen. 62.16. Papier: steif, z.T. dünn, grau, glatt; fleckig, abgenutzt, Bl.[133]–[138] abgerissen, Textverlust. 511 Bl. (z.T. in Bogen, Bl.[63]<sup>r</sup>–[65]<sup>v</sup>, [101]<sup>v</sup>–[104]<sup>r</sup>, [138]<sup>v</sup>, [139]<sup>v</sup>–[140]<sup>v</sup>, [184]<sup>r</sup>, [319], [412] leer). Getrennte Orig.-Zählung in jedem Skandha oder Prakaraṇa von T.1 und 2 (T.1,Sk.1: 1–62, 2: 1–28, 3: 1–27, 35–43, 7: 1–43, 8: 1–19, 10: 1–2, 105–130, 11: 2–89; T.2,Pra.1: 1–54, 2: 1–39, 3: 1–93, 95–100); ferner durchgehende europ. Bleistiftzählung: [1]–[511]. 19 × 34 cm. 12,5 × 26 cm. (Bl.[205]–[230]: 19 × 30,5 cm. 13 × 22 cm.) 2–7 Z. Text zw. 6–14 Z. Komm. (auf Bl.[184]<sup>v</sup>–[204] Text u. Komm. ungetrennt). Mehrere Hde. – Śāradā. – Auf [183]<sup>v</sup>: likhito 'yaṃ Bhaṭṭa Haladhareṇa.

lekhako 'rjunasakhasya padābja-  
dvandvabhaktisahito 'tra vipaścit  
Serapāni[r] iti sātaghanasya  
viśvanāṭakavilāsasākṣiṇaḥ.

Auf [372]<sup>v</sup> in T.2: samvat 64 (= 1888 ?, s.u.).

1) Bhāgavatapurāṇa. Skandha 1–3, 7–8, 10–11 (10 lückenhaft). Mit der Bhāvārthadīpikā des Śrīdhara Svāmin.

Komm.-A.[1]<sup>r</sup>: ~ ~ ~ vāgīśā yasya vadane Lakṣmīr yasya ca vakṣasi  
yasyāste hr̥daye samvit taṃ Nṛsimham ahaṃ bhaje (1) ... (3)  
sampra(d)āyānurodhena paurvāparyānusārataḥ  
śrī-Bhāgavatabhāvārthadīpikēyaṃ pratanyate (4) ...

śrīmad-bhagavadguṇavarṇanapradhānaṃ Bhāgavataśāstraṃ prāripsuḥ śrī-Vedavyāsaḥ  
tatpratipādyaparamadevatānusmaraṇalakṣaṇaṃ maṅgalam ācarati oṃ janmādy asyēti.  
paraṃ paramēśvaraṃ dhīmahīti dhyāyater liṭi chāndasaprayogo 'yaṃ dhyāyemety  
arthāḥ ... (1) ...

Text-A.[2]r: om janmādy asya yato 'nvayād itarataś cārtheṣv abhijñāḥ svarāt  
tene brahma hṛdā ya ādikavaye muhyanti yatsūrayaḥ  
tejovārimṛdām yathā vinimayo yatra trisargo 'mrṣā  
dhāmnā svena sadā nirastakuhakam satyaṃ paraṃ dhīmahi  
([1,1,]1) ...

Text-E.[318]v: itthaṃ Harer bhagavato rucirāvatāra-  
vīryāṇi bālacaritāni ca śantamāni  
anyatra ceḥa ca śrutāni gṛṇan manuṣyo  
bhaktiṃ parāṃ paramahaṃsagatau labheta ([11,31,]29)

iti śrī-Bhāgavate Mahāpurāṇe aṣṭādaśasāhasrīparimitāyām ekādaśaskandhe ekatrim-  
śattamo 'dhyāyaḥ.

Komm.-E.: ādita ārabhya śrī-Kṛṣṇa-parikīrtanasya phalam āha: ya etad iti dvābhyāṃ  
(28). śantamāni paramamaṅgalāni, paramahaṃsagatau śrī-Kṛṣṇe (29).  
evam ekādaśaskandhe bhāvārthasya pradīpikā  
svājñānadhvāntabhītena Śrīdhareṇa prakāśitā.

iti śrī-Bhāgavatabhāvārthadīpikāyām Śrīdharasvāmi-viracitāyām ekādaśaskandha eka-  
trimśo 'dhyāyaḥ.

Datierung wohl in Saptarṣi-samvat [49]64 (= 1888), vgl. 590 u. 893. Die Hs. ent-  
hält: Skandha 1 auf [1]r-[62]v; Sk.2: [65]v-[101]r; Sk.3: [104]v-[139]r; Sk.7: [141]r-  
[183]v; Sk.8: [185]v-[202]v; Sk.10 (Pūrvārdha), Adhy.1-2,28-37: [203]r-[230]v;  
Sk.11: [231]r-[318]v. Vgl. 96f., wo Weiteres.

Es folgt: 2) Bl.[320]r-[511]v: Yogavāsiṣṭha, Prakaraṇa 1,1,1—3,52,25. Mit dem  
Tātparyaprakāśa des Ānandabodhendra Sarasvatī, 1,1,1—3,55,51 (vgl. 1420).

1224

Mu I 38. SuUB, Göttingen

Sammelband aus 2 Teilen. 62.16. Papier: steif, braun, filzig; fleckig. Rand unten links  
abgeschnitten ohne Textverlust. 16 Bl. 10,5 × 25 cm. 6 × 19 cm. 11 Z. Devanā-  
garī. – Undatiert.

1) Zu Bhāgavatapurāṇa. Skandha 1, Adhyāya 1, Strophe 1-3, das Ślokatrayīvyākhyāna  
des Madhusūdana Sarasvatī.

A.(1v): ~ śrī-Kṛṣṇaṃ paramaṃ tattvaṃ natvā tasya prasādataḥ  
śrī-Bhāgavata-padyānāṃ kaścid bhāvaḥ prakāśyate [1] ... [2]  
kṛtsnagranthatātparyavyavahāraṃ arthaṃ darśayan Vādarāyaṇas tam eva dhye-  
yatvenopakṣipān maṅgalam ācarati *janmādy asya yata* iti. taṃ paraṃ satyaṃ vayaṃ  
dhīmāhīti samvandhaḥ ... (1) ...

E.(16r): etādṛśaḥ katham asmābhir labhyatām ity ata āha *aho bhūvi* yutam iti. aho  
iti bhāgyātīśayoktiḥ. ... rasasya ca paramapumarthatvāt tattādātmyena Bhāgavatā-  
khyam purāṇam api paramaḥ pumartha iti. tatra pravṛttaye na pṛthag yatitavyam  
ity abhiprāyaḥ.

iti śrī-Śyāma-Madhusūdana-Sarasvatī-kalpitaṃ Ślokatrayīvyākhyānam. (475). ~

Cat.Cat.1,S.427 zu Komm.-Verf. und dem Titel: Bhāgavatapurāṇādyaślokatrayavyākhyā. Ersterer nur als Madhusūdana nach *ABC 274* Peterson's Report 6.1899, S.72,Nr.153. Die Hs. erwähnt u.a. Mahābhārata, Bhāgavadgītā, ViṣṇuP. (Unklar 475 in E.)

Es folgt: 2) Bl.16<sup>v</sup> [kopfstehend]: [nūnaṃ kariṣyatha] (vgl. 1380).

1225

Ms.or.oct. 810. StaatsB., Marburg

98.652. Papier: steif, grau, matt. 3 Bl. 10,5 × 17,3 cm. 8 × 13 cm. 13 Z. Devanāgarī. – Undatiert. – idaṃ paustakaṃ ahaṃ Kālasāmnidhaṃ [!] lakṣitaṃ.

Skandapurāṇa. Sūtasamhitā. [Viṣayānukramaṇī.]

A.(1<sup>r</sup>): ~ ādyakhaṃdāmtare <ścāpi> Śivam(ā)hātm[y]am ucyate (1), dvitiye Jñānāyogā(khy)a[h] <nāma> parikīrtita(h) (2) ... tatra prathame khaṃde prathamādhyāye gramthāvatāraḥ (1), dvitiye pāsupatavratam (2), tṛtiye Naṃd(ī)śvaraviṣṇusaṃvāden(a) īśvarapratipādanam (3), caturthe īśvarapūjāvidhānam devapūjāphalam (4) ...

E.(3<sup>v</sup>): tatra trayodaśe Sūtag(ī)tā<h> (1), caturdaśe ātmanā sṛṣṭiḥ (2), pañcadaśe sā[mā]ny(a)sṛṣṭiḥ (3) ... ekonaviṃśe rahasyavicāraḥ (7), viṃśe sarvavedāntasamgrahaḥ (8).

iti śrī-Sūtagītāyāṃ aṣṭamo adhyāyah samāptaḥ. iti śrī-caturtha Yajñavaibhavakhaṃḍa samāptaḥ. 4.

iti śrī-Skandapurāṇe Sūtasamhitāyāṃ Śivamahātmakhaṃḍaḥ, Jñānakhaṃḍaḥ, Mukti-khaṃḍaḥ, Yajñavaibhavakhaṃḍādi samāptaḥ.

Randmarke: gra° a°. Auf Vorsatzbl.: Sūtagītā (s.o.). Text entspr. Sūtasamhitā mit Tātparyādīpikā des Mādhavācārya ed. Ānand.Skt.Ser.25,1.1928,S.11f.; vgl. auch *ABC 164* Cat.Skt.Ms.I.O.1,S.1377ff.,Nr.3688.

### Bhr̥ṅgīśasamhitā

1226

Mu I 101. SuUB, Göttingen

63.11. Papier: dünn, grau, filzig; fleckig, teilw. beklebt. 25 Bl. 12,5 × 16,5 cm. 9 × 13 cm. 12–13 Z. Śāradā. – Undatiert.

Bhr̥ṅgīśasamhitā. Amaranāthamāhātmāya. Paṭala 1–11.

A.(1<sup>v</sup>): ~ om namaḥ Śivāya niṣṣeṣakleśaprasamaśāline  
triguṇagrānīdurbhedabhāvabandhavibhedine.

śrī-Bhairavī: śrāvaṃ-śrāvaṃ Mahādeva mahimānam anuttamam  
puṇyam hy anantanāgasya sūryakṣetrasya vai tathā  
adhunā śrotum icchāmi yātrām Amaranātha-jām.  
(y)ā(tr)ām akṛtvā deveśa yo liṅgam paśyati prabho  
sa kām gatim avāpnoti vada śīghram dayānidhe.



śrī-Bhairavaḥ : śṛṇu devi pravakṣyāmi yātrām Amaranātha-jām  
yām śrutvāpi naraḥ puṇyam āpnuyāt tīrthajam priyam ...

E.(25<sup>v</sup>): Lakṣmī tasya gr̥he devi yāyāt suravarārcite  
kathitaṃ te mayā devi m(ā)hātmyaṃ phaṇinaḥ priye.  
yato hi nāsuro devi khādito bhuvanatraye  
Śeṣanāgatīrthavaraḥ prathito hy amareśvari.

iti Śeṣanāgapāṭalaḥ samāptaḥ. ~ ~ ~

[Beispiel eines Kol. auf (24)<sup>v</sup>:] iti śrī-Bhṛṅgīśasamhitāyām śrī-Dakṣiṇapārsāvopajāta-  
tīrthasaṅgrāhe Amaranāthaphalavarṇanaṃ nāma daśamaḥ paṭalaḥ.

Zum Titel vgl. Cat.Cat.2,S.5; nach *ABC 231* New Cat.Cat.1<sup>a</sup>.1968,S.341 auch als:  
Amareśvaramāhātmya. In einigen Paṭala-Kol. der Hs. Haupttext als: Śrīsamhitā;  
vgl. 630, wo Weiteres.

1227

Mu II 21. SuUB, Göttingen

Sammel-Hs. aus 4 Teilen. 62.16. Papier: dünn, grau, filzig; fleckig, Rand ungleich  
beschnitten und beschädigt. 15 Bl. (teilw. in Bogen). Neben durchgehender europ. Blei-  
stiftzählung: [1]–[15] zwei Orig.-Zählungen: 1–7 (T. 1–2), 1–8 (T. 3–4). Bl.[1]–[7]: 14 × 21,5  
cm, 10 × 17,5 cm; Bl.[8]–[15]: ca. 13,5 × 20 cm, 10 × 15,5 cm. 12–13 Z. Mehrere Hde. –  
Śāradā. – Undatiert.

1) Bhṛṅgīśasamhitā. Kapālamocanamāhātmya.

A.[1]<sup>v</sup>: ~ ~ ~ śrī-Bhairavī:

om śrutam bhavatprasādena sūryāyaṇam anuttamam  
idāniṃ śrotum icchāmi Dvigrāmatīrtham uttamam  
Kapālamocanaṃ nāma kuṇḍam pāpāpanodanam [1]  
eka-dvi-tri-saṅkhy(ay)ā [kiṃ] grāme 'smin Parameśvara  
māhātmyam asya kṣetrasya vada me hitakāmyayā [2]

śrī-Bhairava uvāca: śṛṇu vakṣye mahādevi grāme dvi-saṃjñake purā ... [3] ...

E.[6]<sup>r</sup>: kalmaṣāpaharaṃ tīrtham mayaiva prakāṭikṛtam  
Kapālamocanaṃ nāma kalikalmaṣanāśanam.  
iti kṣetraṃ mayākhyātaṃ puṇyaṃ pāpāpanodanam  
Kapālamocanaṃ nāma Dvigrāme puṇya uttame.  
ity eṣa paṭalo guhyo mayā te vai prakāśitaḥ  
śrutāś ca paṭhito dhyātaḥ sarvapāpāpanodanaḥ.

iti Samhitāyām Kapālamocanaṃ nāma paṭalaḥ.

Gelegentliche Str.-Zählung. Bhṛṅgīśasamhitā als 'Samhitā' nach 1229 und Śrīsam-  
hitā nach *ABC 130* Stein, Cat.Skt.Ms. ... Jammu + Kashmir S.210,Nr.3882. Vgl. auch  
630.

Es folgen: 2) Bl.[6]<sup>r</sup>–[7]<sup>r</sup>: Kapālamocanaśrāddha (vgl. 1213). 3) Bl.[8]<sup>r</sup>–[9]<sup>v</sup>:  
Bhṛṅgīśasamhitā, Kapālamocanamāhātmya (vgl. 1228). 4) Bl.[10]<sup>r</sup>–[15]<sup>v</sup>: Aghora-  
pañcāṅga, Aṅga 4: Aghorasahasranāmastava (vgl. 1272).

1228

Mu II 21. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1227.

3) Bl.[8]<sup>r</sup>–[9]<sup>v</sup>:**Bhṛṅgīśasaṃhitā. Kapālamocanamāhātmya.**

A.: ~ śrī-Bhairavī:

śrutam bhavatprasādēna (s)ūryāyaṇam anuttamam  
 idānīm śrotum icchāmi Dvigrāmatīrtham uttamam  
 Kapālamocanam nāma kuṇḍam pāpāpanodanam [1]  
 eka-dvi-tri-saṅkhy(ay)ā [kim] grāme 'smin Parameśvara  
 m(ā)hātmyam asya kṣetrasya vada me hitakāmyayā [2]

śrī-Bhairavaḥ: śṛṇu vakṣye mahādevi grāme dvi-saṃjñake purā ... [3] ...

E.:

yan na vindanti vedajñāḥ sāṅkhyā j(ñ)ānanti yan nahi  
 na tarkayanti tarkajñāḥ naiyyākā [!] nānumān[t]y api [40] <35>  
 mīmāṃsāyanti yan naivaṃ mīmāṃsādvabhīhātinaḥ[!]  
 tantrayanti na tantrajñāḥ yad ghoram maha(t tāmas)am [41] <36>.

Text bricht mit Blattende ab; Hs. mit 41 Str. unvollst.

1229

Mu I 35. SuUB, Göttingen

62.16. Papier: dünn, verbräunt, filzig; fleckig. 3 Bl. 15 × 28 cm. 10,5 × 21 cm.  
 18 Z. Śāradā. – Undatiert.

**Bhṛṅgīśasaṃhitā. Navavarṣotsavavarṇanamāhātmya.**A.(1<sup>v</sup>): ~ śrī-Bhairavī:

śrutvā tu holikāṃ deva vidhinā tvanmukhāmbujāt  
 kṛtārthāsmi na sandehas tāritāsmi bhavāmbudheḥ [1]  
 idānīm śrotum icchāmi Navavarṣotsavam mahat  
 (y)ac chrutvā sarvapāpebhyo mucyate nātra saṃśayaḥ [2] ... [3]

śrī-Bhairavaḥ: śṛṇu devi param guhyaṃ vakṣyāmi tvadanugrahāt  
 Navavarṣotsavavidhiṃ maṅgalaṃ sarahasyakam [4] ...

E.(3<sup>v</sup>):

iti te kathito devi Navavarṣamahotsavaḥ  
 śrutāś ca paṭhito dhyātaḥ sarvapāpāpanodanaḥ.  
 navavarṣadine yas tu śṛṇuyād idam uttamam  
 sarvapāpavinirmukto yāti Viṣṇoḥ para[m] padam.  
 kim śrotum icchā deveśi hṛdaye vartate 'dhunā.

iti Saṃhitāyāṃ Navavarṣotsavavarṇanam nāma paṭalam &lt;nāma&gt; samāptam.

Titel nach *ABC 130* Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.210,Nr.3671ta (mit Hinweis auf Śrīsaṃhitā, vgl. auch 630 und zu 1227).

1230

Mu I 105. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; abgenutzt, Ränder links oben abgerissen mit Ausfall der Orig.-Zählung und geringem Textverlust. 5 Bl. 15 × 23,5 cm. 11 × 20 cm. 13–16 Z. Śāradā. – Undatiert.

**Bhṛṅgīśasamhitā. Mārtāṇḍamāhātmya. Paṭala 1–3.**

A.[1]<sup>r</sup>: ~ atha Mārtāṇḍamāhātmyaṃ likhyate.

śrī-Bhairavī: smāraṃ-smāraṃ Mahādeva mahimānam anuttamam  
puṇyam anantanāgasyānekākṣaviṣaye Śiva (1) ... [3]  
karāṅgeśasya kṣetrasya kṛtārthāsmi na [saṃ]śayaḥ  
idānīm śrotum icchāmi Mārtāṇḍa-ṣaye mahat [4]

śrī-Bhairavaḥ: śṛṇu devi pravakṣyāmi Mārtāṇḍa-ṣaye mahat  
kamalasya ca nāgasya vimalasya tathaiva ca [5] ...

E.[5]<sup>v</sup>: śrāddhaṃ kuryād yad īśāni vimale kamale tathā  
saktau-saktau bhavet puṇyam gosahasraphalapradaṃ (39)  
dānaṃ tilam apīśāni yaḥ kuryād api niścitaṃ  
bhaven Meru-samaṃ caitad akṣayaṃ ca surārcite  
japaṃ yaḥ kurute hy atra śatamātram apīśvari (40)

iti śrī-Mārtāṇḍamahimā samāptam. ~

[Nur Kol. zu Paṭ.2 in Devanāgarī, auf(3)<sup>v</sup>:] iti śrī-Bhṛṅgīśasamhitāyāṃ Yoginīlokāri-  
varṇanaṃ nāma paṭalā dvitīyāḥ.

Je Paṭala gelegentlich getrennte Str.-Zählung. – Titel nach Cat.Cat.2,S.95. (Gleichnamiger anderer Text aus dem BrahmaP. bei ABC 130 Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.205,Nr.3682ra.)

1231

Mu I 108. SuUB, Göttingen

63.11. . Papier: fest, grau, filzig; fleckig, Ränder beschädigt, teilw. beklebt. 55 Bl. zw. 2 ungez. Schutzbl. 13,5 × 18 cm. 10 × 13,5 cm. 12–14 Z. Śāradā. – Undatiert.

**Bhṛṅgīśasamhitā. Mṛtitattvānusmaraṇa. Paṭala 1–12.**

A.(1<sup>r</sup>): ~ ~ ~ śrī-Bhairavy uvāca:

śrāvaṃ-śrāvaṃ Mahādeva lokavistāram uttamam  
kṛtārthāsmi kṛtārthāsmi kṛtārthāsmi na saṃśayaḥ [1]  
idānīm śrotum icchāmi yamalokasya vistaram  
yamalokaḥ kathaṃ kutra hy adho vāpy ūrdhvam eva vā [2] ... [7]  
Mṛtitattvasya deveśa hy anusmaraṇam eva ca  
kṛpayā vada me Śambho lokānugrahakāmyayā [8] ...

E.(55<sup>v</sup>): tad idam atirahasyaṃ pāvanaṃ pāvanānām  
Maraṇasmarāṇatattvaṃ pratyaḥ yaḥ śṛṇoti  
sakaladuritamuktau mocayet pretasaṅghān  
paramapadam upānte yāti divyaṃ mahesi.

iti śrī-Bhṛṅgīśasamhitāyāṃ Bhairavībhairavasamvāde Bhuvanakośavarṇanoddyote  
Mṛtitattvānusmaraṇe Phalānukirtanaṃ nāma dvādaśaḥ paṭalaḥ. 12.

samāptam cedam Mṛtitattvānusmaranam. ~ . . . ~

Titel nach Kol. Viele nachträgliche Randnotizen.

1232

Mu I 103. SuUB, Göttingen

63.11. Papier: dünn, grau, glatt. 9 Bl. (in einer Lage). Orig.-Zählung: 1–4 (Bl.[5]<sup>v</sup>–[9] leer). 24,5 × 17 cm. 17 × 10,5 cm. 16–19 Z. Devanāgarī. – Undatiert.

**Bhṛṅgīśasamhitā.** Vitastāmāhātmya. Paṭala 1–2 (unvollst.).

A.(1<sup>r</sup>): ~ ~ ~ namatāśeṣavighnaughavāraṇaṃ vāraṇānaṃ  
kāraṇaṃ sarvasiddhīnāṃ duritārṇavatāraṇaṃ [1<sup>A</sup>]  
akṣasūtrāmbujakarāṃ ādarsakalaśānvitāṃ  
mīnapadmāsanāsīnāṃ Vitastāṃ śaraṇaṃ śraye [2<sup>A</sup>]

śrī-Bhairavy uvāca :

śrutvā Bhṛṅgīśa-viṣaye hy Ardhanārīśvaraṃ mahat  
tīrthaṃ paramaduṣprāpyaṃ kṛtārthāsmi na saṃśayaḥ [1] . . . (10)  
yadi (h)y aham anugrāhyā priyā te 'smi Maheśvara  
tadā Vitastāmāhātmyaṃ kathayasva prasādataḥ (11)

śrī-Bhairava uvāca :

śṛṇu devi pravakṣyāmi mahimānaṃ anuttamaṃ  
Vitastāyā mahānadyā rahasyaṃ paramādbhutaṃ (12) . . .

E.[5]<sup>r</sup>:

yat phalaṃ labhate martyas tat tatraikāhataḥ priye  
Viśokā militā yatra maheśvari Vitastayā (23) . . . (25)  
Gayāyāṃ piṃḍadānena yāvat kalpaṃ yathāvidhi  
yat phalaṃ samavāpnoti tadātra snānataḥ priye (26)  
Prayāge māgha///

[Kol. zu Paṭ. 1 auf (4)<sup>r</sup>:] iti śrī-Bhṛṅgīśasamhitāyāṃ Bhuvanakośoddyotavarṇane Satī-  
saro-nirṇaye Bhṛṅgīyaviṣayopajātātīrthasamgrāhe Vitastāmāhātmyavarṇane pratha-  
mapaṭalaḥ. 1.

Text bricht mit Blattende ab. Zum Text vgl. *ABC 164* Cat.Skt.Ms.I.O.1,S.1406ff.,  
Nr.3722. Str.[2<sup>A</sup>] auch in Vitastāstotra, s. *ABC 130* Stein, Cat.Skt.Ms. . . Jammu+  
Kashmir S.224,Nr.4768g. – Zu gleichnamigem anderen Text mit Nīlamatapurāṇa als  
Quelle vgl. *ABC 145* Cat.Skt.Ms.Panjab 2.1941,S.157,Nr.2277 und *ABC 164* op.cit.  
S.1398,Nr.3709 (Kol.).

### Māhātmya u. ä.

1233

Mu I 100. SuUB, Göttingen

63.11. Liniertes Maschinenpapier: steif, grau, matt. 8 Bl. (in einer Lage). 12,5 × 20 cm.  
Ca. 8,5 × 14,5 cm. 12–14 Z. Śāradā. – Undatiert.

**Amareśvarakalpa. 131 Strophen.**

- A.(1<sup>r</sup>): ~ athĀmareśvaraḥ kalpo vakṣyate pāpanāśanaḥ  
 yasya śravaṇamātreṇa rājasūyaphalaṃ labhet [1] ~  
 śrī-Devya uvāca: bhagavan devadeveśa sarvajñānamaya prabho  
 brūhi me paramaṃ sthānaṃ yatra bhūyo na jāyate [2]  
 śrī-Īśvara uvāca: kiṃ vidhaṃ paramaṃ sthānaṃ uktam devi tvayā mama  
 dr̥ṣṭvā yatra na bhūyo 'sti praśnaṃ guhyataraṃ kṛtam [3] ...
- E.[8]<sup>r</sup>: navakoṭipravistīrṇād Vāthulāt tu vinirgataḥ  
 kalpo 'yam Amareśasya jantūnāṃ mokṣadāyakaḥ [121] ... [123]  
 athĀmareśvaradhyānam:  
 śuddhasphaṭikasaṅkāśaṃ Himādri-saḍṣopamam  
 amṛt(eś)asvarūpaṃ ca candrakōṭisamaprabham [124] ... [130]  
 rasalingamayaḥ prokta Amareśas tu kathyate  
 īdṛśaṃ sakalaṃ dhyānam Amareśasya Bhairavi [131]  
 om hr̥m Gaurīśvarāya namaḥ iti mūlam. om hr̥m hr̥dayāya namaḥ, om hr̥m śira-  
 se svāhā, om hr̥m śikhāyai vausaṭ, hraim kavacāya huṃ, hrauṃ netrebhyo vaṣaṭ,  
 hraḥ astrāya phaṭ.  
 iti śrī-Kāśmīratīrthasaṅgrāhe sārātsārataraparamarahasyanavakoṭisaṅgrāha-Vāthula-  
 tantra-vinirgato 'mareśvarakalpaḥ samāptaḥ.

Gelegentliche rote Str.-Zählung von 2. Hd in Devanāgarī. Titel nach Kol. und *ABC*  
 231 New Cat.Cat.1<sup>a</sup>.1968,S.341. Die Hs. enthält Pūjāvidhi (5<sup>r</sup>), Amareśvaradhyāna  
 (s. o.).

1234

Mu I 102. SuUB, Göttingen

63.11. Papier: dünn, grau, matt; ungleich beschnitten. 13 Bl. (Bl. 1–10 in einer Lage).  
 Ca. 24,5 × 15,5 cm, 18 × 10 cm. 27–28 Z. Śāradā. – Undatiert.

**Trisandhyāmāhātmya.**

- A.(1<sup>r</sup>): ~ ~ om Kailāsa-śikharāsīnaṃ devadevaṃ Maheśvaram  
 saṃkrīḍantaṃ gaṇais sākam Pārvatyaḥ sahitaṃ varam (1)  
 Nāradādyair munivarais stūyamānaṃ jagadgurum  
 sarveṣaṃ sarvakartāraṃ bhaktānāṃ hitakāraṃ (2) ... [54]  
 adhunā śrotum icchāmi Sandhyāmāhātmyam uttamam  
 y(asya) śravaṇamātreṇa hayamedhaphalaṃ labhet [55] ... (58)  
 Bhairava uvāca: sādhu-sādhu maheśāni yat tvayoktaṃ vaco mama  
 yan na kasyacid ākhyātaṃ sarvaśreyaskaraṃ param [59]  
 sarveṣāṃ upakārāya śṛṇu tvaṃ viravandite  
 pravakṣyāmi samāseṇa Sandhyāyās tu kathānakam [60] ...
- E.(12<sup>r</sup>): itthaṃ Sandhyām asevanta bāndhavā hāyanān bahūn  
 Māyavaṭor brāhmaṇasya brahmasāyujyam āpnuvan.  
 Bhairava uvāca: Sandhyāvatāraṃ deveśi mayoktaṃ tu samāsataḥ  
 mātmyam asya kṣetrasya vistarāt kathayāmi aham.  
 pippalastha-Gaṇeśasya pradakṣiṇatrayaṃ naraḥ  
 yaḥ karoti sa padmākṣi sarvān kāmān avāpnuyāt. ...

(12<sup>v</sup>): ... ṛṇamocanakam tīrtham trikoṭīrtham uttamam  
 kim atra bahunoktena vāgajālena nagātmaje  
 yathāsakti⟨r⟩ yathād(r)ṣṭam tatra deyaṃ prayatnataḥ  
 bhogamokṣau labhet so 'pi vinā yatnena sundari.  
 atha mūlamantrajapavidhiḥ. tatrāḍau ṣaḍaṅganyāsaḥ: om ḥṛdaya° om śrī śira° om  
 Sandhye śikhā° om namaḥ kava° om astu netrā° om te astrā°. evaṃ karanyāsaḥ  
 [: ... (13<sup>v</sup>)]. om śrī-Sandhye namo 'stu te 108.

iti śrī-Nandiśvarāvātāre śrī-Śivasvāminōktam Sandhyāmāhātmyam samāptam. ~

Gelegentliche Str.-Zählung. Titel nach der Randmarke: tri° sa° mā° mit *ABC 130*  
 Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.201,Nr.3681(ya) und Cat.Cat.1.

1235

Mu I 130. SuUB, Göttingen

62.16. Papier: dünn, bräunlich, matt; fleckig. 7 Bl. 10 × 19 cm. Ca. 6 × 14,5 cm.  
 8 Z. Śāradā. – s. [49]23 (= 1847) vai vati dvitīyasyāṃ likhitam Raghunāthena Nārīsamā-  
 hātmyam, Kāśmīra-bhāṣayā Nāro iti prasiddham.

Nārīsamāhātmya.

A.(1<sup>v</sup>): ~ ~ śrī-Devy uvāca:

śrutvā Kedāranāthasya grāme dev(ā)lake śubhe  
 Jālandhare tathā pīthe Videre grāma uttame [1] ... [2]

Bhairavaḥ: śṛṇu devi pravakṣyāmi Nārīśasya phalaṃ mahat  
 yac chrutvā mucyate jantur mahāpātakakoṭibhiḥ [3] ...

E.(7<sup>r</sup>): iti yātrām samāśr(i)tya yaḥ snāyāt Sveta-vāriṇi  
 sa eva Rudro Giriḥ mama sāyujyam āpnuyāt.  
 iti te kathit(o) guhyo Nārīsamahimā paraḥ  
 śrutas ca paṭhitas cāpi mahāpātakanāśanaḥ.  
 ity etat paṭalaṃ guhyam tava snehāt prakāśitam  
 śrutvā paṭhitvā mucyeta brahmahatyādikoṭibhiḥ.

iti śrī-Ādikalpe Nārīśakṣetravarṇanam nāma paṭalaḥ. iti Nārīsamāhātmyam samāptam.

Datierung wohl in Saptarṣi-saṃvat, vgl. zu 590. Zu Nāro der Schreibernotiz vgl.  
 Stein, Rājatarāṅgiṇī transl. 2.1900(= 1961<sup>2</sup>),S.468f.

1236

Mu I 113. SuUB, Göttingen

Sammelband aus 2 Teilen. 63.11. Papier: dünn, grau, filzig. 6 Bl. (aus 3 Bogen).  
 16,7 × 24,5 cm. 12 × 19,5 cm. 20–22 Z. Śāradā, T.2 von 2. Hd in Devanāgarī. – Un-  
 datiert.

1) Naubandhanamāhātmya.

A.(1<sup>r</sup>): ~ śrī-Sanatkumāra uvāca:

śṛṇu mukhyaṃ Himavato Nauvandham puṇyam uttamam  
 dakṣiṇasyāṃ diśi ca tad vicchinnaṃ Candrabhāgayā.  
 rāṣṭreśvareṇa vicchinnaṃ paścimāyāṃ tathā diśi  
 uttarasyāṃ Viṣṇuvatyā nadyā vicchinnaṃ eva ca. ...

E.[6]r: kaumodī tu sabbhā yatra devānām vidyate bhuvī  
svayambhūr bhagavāms tatra samsthitaś cāpi pāvakiḥ.  
Vāsudevaś ca bhagavān nityaṃ sannihitaḥ sthitaḥ  
tatra tau pūjayitvā tu gosahasraphalaṃ labhet.

iti śrī-Ādipurāṇe Naubandhanayātrā samāptā. ~

Titel auf 1r: Naubandhanamāhātmya in Devanāgarī; vgl. auch Cat.Cat.1-2. Nach ABC 231 New Cat.Cat.2.1966,S.84 als Naubandhanatīrthamāhātmya.

Es folgt: 2) Bl.[6]r: [māyākhyāvatakālarātrir akhilā] (vgl. 1280).

1237

Cod.PalmbI. I 28. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3028. 46 Palmbblätter zw. 2 Holzbrettchen, beschädigt durch Würmer. Orig.-Zählung: 73-117 (nach E. ein ungez. Schutzbl.) und ind. Bleistift-zählung: 1-45. 3 × 32 cm. 2 × 29 cm. 8 Z. Grantha-Schrift, geschwärzt. - Auf 45v: dundubhi-varṣaṃ tai-māsaṃ nālāntēti śani-kiḷamai cittrā-nakṣatraṃ inta śubhadinatīl (= 15.1.1803) Kiṭāmpi Kṛṣṇamācāluvāsa-eḷutina śrī-Hastigirimāhātmyaṃ sampūrṇaṃ.

1) Hastigirimāhātmya. Adhyāya 1-18.

A.(1r): ~ śuklāambaradharaṃ Viṣṇuṃ śaśivarṇaṅ caturbhujam  
prasannavadanaṃ dhyā[ye]t sarvavighnopasāntaye [1A] ... [11A]  
viśuddhavijñānaghanasvarūpaṃ  
vijñānaviśrāṇanabaddhadikṣaṃ  
dayānidhin dehabhṛtāṃ śaraṇyaṃ  
devaṃ Hayagrīvaṃ ahaṃ prapadye [12A] ~ ~

Bhṛgur uvāca: bhagavaṃ muniśārdūla varṇāśramasamāśrayāḥ  
ākhyātā bahavo dharmmāḥ bhavatā me sanātanāḥ [1] ... [20]  
Hastiśailasya māhātmyaṃ Kāñcy-ākhyā-nagarasya ca  
āvīrbhāvan tathā Viṣṇoḥ kathayasva yathākramaṃ [21] ...

E.(45r): iti samyak samākhyāto yogasāro mayādhunā  
nāḍībhedaṅ ato vakṣye śṛṇuṣva susamāhitaḥ  
nāḍī(bodh)ād apagatatamaḥ kalmaṣ(āṃs tāṃs t)u n(ī)tvā  
prāṇāyāmair niyamitagati(h) vāyunā pūraṇena  
hr̥tpadmāntaḥsphuritam amalajyotir ekākṣarākhyam  
yat tat paśyed bhavati hi naro nirmamas sārva-kālī.

iti Brāhme purāṇe Bhṛgunāradasaṃvāde śrī-Hastigirimāhātmye Aṣṭāṅgayogo nāmā-  
śṭādaśo 'dhyāyaḥ. ~ ~ ~

Maṅgala-Str.[1A]-[12A] von versch. Stotras (z.T. nur Pratikas). Die Hs. entspr. ABC 199 Descr.Cat.Skt.Ms.Madras 4,2.1908,S.1907f.,Nr.2600, wo BrahmāṇḍaP. als Quelle. Nach ABC 164 Cat.Skt.Ms.I.O.2,S.946f.,Nr.6686 als Hastagirimāhātmya.

1238

Ms.or.fol. 2821. StaatsB., Marburg

98.410. Zur Beschreibung der Hs. vgl. 1247.

2) Bl.2<sup>r</sup>-16<sup>v</sup>:

Nandakiśoradāsa: Vṛndāvanalīlāmṛta. Adhyāya 1-3 (unvollst.).

A.:           [... ] śakti deha dāse  
 tomarā karuṇā kaile e bhava samudra hele  
 ānā āse śabhe haye pāra  
 mano vāñchā pūrṇa haya kicchui durghaṭa naya  
 e lāgi kahiye vāra-vāra (13) ... [18]  
 nija bhṛtya kari more śabhe kara aṅgikāre  
 pura more mano abhilāṣe  
 Kṛṣṇa-līlāsthali yata Vṛndāvanalīlāmṛta  
 adhyāya rūpete parakāse [19] ... (20)  
 ārādhyo bhagavān Vrajeśa-tanayo taddhāma Vṛndāvanam  
 ramyā kācid upāsanaṁ vrajavadhūvargeṇa yā kalpitā  
 śāstram Bhāgavatam purānam a(m)alam premā pum(a)rtho mahān  
 śrī-Caitanya-mahāprabhor matam atas tatrādaro naḥ para[h].  
 ataḥ para varāhadharaṇi dvaī jane  
 praśnottara kathā karira varṇane.  
 tathā hi śrī-dharaṇy uvāca ...

E.:           eī je kahila Dhruvaghāḍe vivaraṇa  
 āge āra ghāḍe kathā karaha śravaṇa  
 Dhruvaghāḍe<ghāḍe> pare ṛṣitirtha ghāḍe haya  
 mahāmahā-ṛṣi tāhā tapasya karaya  
 sei tirtha snāna japa je jana karaya  
 sālokyādi mukti prāpti atīśighra haya.

tathā hi ///

[Beispiel eines Kol. auf (11)<sup>v</sup>:] iti śrī-Vṛndāvanalīlāmṛte śrī-Gokuladhāmalīlāvarṇane prakāṭhoprakāṭhavivaraṇam kathanaṁ nāma dvitīyo 'dhyāya. 2.

Sanskrit und Bengali. – Text bricht in Blattmitte ab. Visarga auch zur Interpungierung. Es fehlt Str.1–12 des Maṅgalācaraṇa gem. ed. Śrīmad-Bhāgavatāntargata-śrī-Vṛndāvanalīlāmṛta (Calcutta 1916), wozu Second Suppl.Cat.Beng.Books Brit.Mus. 1939,S.260. Die Hs. erwähnt u.a. BhāgavataP., Bhāgavatāmṛta, Gopālatāpani-Up., BṛhadvāmanaP., SauraP. usw.

1239

Mu I 110. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; fleckig, abgenutzt, ungleich beschnitten. 39 Bl. ([34]F leer ohne Textlücke). Orig.-Zählung: 4-9, 12-43, 47 und europ. Bleistiftzählung: [1]-[39]. Ca. 12,5 × 18,5 cm, 8,5 × 14,5 cm. 13-14 Z. Mehrere Hde. Śāradā. – Undatiert.



**Ekādaśīmāhātmyasaṃgraha. 21 Māhātmyas.**

- A.[1]<sup>r</sup>: prasannā s(ā)mpratam jātā Vaikuṇṭhād iha<m> āgatā  
 preritā Haridevena caikādaśyāḥ prabh(ā)vataḥ.  
 puruṣottamamāse tu śuklapakṣe tu sā bhavet  
 kamalā nāma saṃproktā kamalām dātum<m> āgat(ā) . . .
- E.[39]<sup>v</sup>: anena vidhinā Rāma ye kurvanti vratottamaṃ  
 iha loka jayas teṣāṃ paraloke 'kṣayaṃ sukham  
 tasmāc ca kāraṇād Rāma kartavyaṃ vratam uttamam  
 paṭhanāc chravaṇāc caiva vājapeyaphalaṃ bhavet <36>.

iti śrī-Skandhapurāṇe Nārada-brahmasaṃvāde phālgunākṛṣṇā vijayā nā///

Text der lückenhaften Hs. bricht mit Blattende ab. Auf [1]<sup>r</sup>: Ekādaśīm(ā)hātmya in Devanāgarī, vgl. Cat.Cat. und 122. Titel nach 121, ähnlicher Text. Die Hs. mit Auszügen aus Brahmāṇḍa-, Varāha-, Kūrma-, Brahmavaiivarta-, Skanda-, Bhaviṣyottara-, Padma-, Gaṇeśa-, Sauparṇa-P. Die 21 Māhātmya-Kol. der Hs. meist entspr. ABC 149 Kat.Skt.-Hs.Leipzig S.112ff.,Nr.352.

1240 Ms.or.fol. 2215. StaatsB., Marburg

95.172. Zur Beschreibung der Hs. vgl. 1332.

2) Bl.3<sup>r</sup>-9<sup>v</sup>:

**Anantavratākathā. 116 Strophen.**

A.: atha kathā. Sūta uvāca:

araṇye varttamānās te Pāṇḍavāḥ duḥkhakarṣitā[h]  
 Kṛṣṇaṃ dr̥ṣtvā mahātmānaṃ praṇipatyā yathākramaṃ (1)

Yudhiṣṭira(u) uvāca:

aḥaṃ duḥkhīha saṃjāt(o) bhrātr̥bhiḥ parivāritāḥ  
 kathāṃ muktīm vad(ā)smākaṃ anantaḍu[h]khasāgarāt [2]

śrī-Kṛṣṇa uvāca:

Anantavratam asmākaṃ sarvapāpaprāṇā(ś)anaṃ  
 sarvakāmapradaṃ nṛṇāṃ strīṇāṃ caiva Yudhiṣṭhira(h) [3] . . .

- E.: etat te kathitaṃ bhūpa vratānāṃ vratam uttamam  
 ye kariṣyanti bhaktyā ye te vāṃchit(aṃ) phalaṃ labhet [115]  
 idaṃ svastyayanam pu(ṇ)yaṃ pavitraṃ pāpanāśanam  
 vācakāya savastrādyai[r] dānam dadyāt sadakṣiṇ(a)ṃ [116] <122>  
 iti śrī-Bhaviṣyottarapurāṇe Anantavratākathā samāptam.

Gelegentliche Str.-Zählung, fehlerhaft. Titel nach Kol. und Cat.Cat.; Titelvarianten: Anantavrata (A), Anantavrata-māhātmyakathā (B), -pūjākathā (C), Anantakathā (D). Diese Angaben u.a. nach: A)ABC 302 Descr.Cat.Skt.Ms.Tanjore 18.1934,S.8367, Nr.14208-ff., B)ABC 88 Florentine Skt.Ms. S.11,Nr.27, C)ABC 38 Descr.Cat.Skt.Ms. Univ.Bombay 1953,S.78f.,Nr.380ff., D)Bl.1<sup>r</sup> der Hs. und Cat.I.O.Skt.Books S.116f. – (Zu gleichnamigem anderen Text mit SkandaP. als Quelle vgl. Cat.I.O.Skt.Books, ferner 1241.)

1241

Ms.or.oct. 698. StaatsB., Marburg

98.436. Zur Beschreibung der Hs. vgl. 1479.

3) Bl.[11]r–[14]r:

Anantavrataskathā.

A.: ~ atha Anantavrataskathā liṣyate.

prathama hī pāṃcū Pāṃḍava mātā Kumtā ora Dropadā sārā āpaṇī rājyalakṣmī jūvāṃ  
mai hāri Kairavā kī trāsa setī banavāsa karai chā . . . tadī rājā Judhīṣṭara volyo: aho  
śrī-Kṛṣṇa-paramātmā āpa vīnā mhānai isā gahana bana mai mhā kaṣṭa seti chuḍāvai . . .  
tadī śrī-Kṛ[ṣṇa]-bhagavāna volyā: aho rājā Judhīṣṭara the sārā hī Ananta-bhagavāna  
ko vrata karo . . .

E.: he rājā Judhīṣṭara mhārā muṣa setī thānai kahī chai so hī kathā yekāgracitta  
hoya bīdhīpūrabaka suṇai . . . yā kathā suṇai lo jī kā sāta janma kā pāpa bimukti  
hoya lā. the brata karo lā thāṃ ko to saraba duṣa dūri hoyā lo hī. Anantakathā suṇai  
lo jīnai Anantavratā ko phala hoyā lo.

iti śrī-Kṛṣṇajudhīṣṭharasambāde Anantavrataskathā sampūraṇaṃ.

Rajasthani. – Visarga auch für Interpungierung, Wechsel bei ba:va, ṣa:kha, ja:ya.  
Vgl. 1240, wo Weiteres.

1242

Ms.or.fol. 2824. StaatsB., Marburg

98.413. Zur Beschreibung der Hs. vgl. 1299.

2) Bl.5r–9v:

Dvija Bhagīratha: Tulasīmāhātmya. (Unvollst.)

A.: [...] dūbilā takhana  
punar vvāra Vṛndā rei pūrṇa sakti dilā  
Vṛndāvane Vrajera pātarāṇi tumi haila  
Kṛṣṇera saccidānandarūpa bhakti pāilā  
Rādhā-Kṛṣṇa nityalilā hṛḍae sphurila  
eka dina śrī-Rādhikā sakhi sākṣākari  
āi lena sei khāne snāna kari vāre . . .

E.: tulasī sevane sarvva pāpa vimocano  
dvija Bhagīrathe kahe Viṣṇura caraṇe  
Tulasīcaritra nara suna ekacitte  
śrī-Padmapurāṇe kahe Tulasīmāhātmya  
je vā gāya je vā sune Tulasīmāhātmya  
śrī-Vaikunṭhe te vāsa tāra haya satya<2>  
āba kahe Padmapurāṇe Tulasīmāhātmya  
śrī-Kṛṣṇa-caraṇāravinda haya tāra pāpta.

iti samkhepe sampūrṇa.

Bengali. – Zu E. vgl. ABC 51 Descr.Cat.Vern.Ms.As.Soc.Bengal 9.1941,S.95,Nr.101,  
wonach der Titel.

## Gītā

1243

Cod.PalmbI. I 60. StUB, Hamburg

Sammel-Hs. aus Partie I–II mit 8 Teilen (T. 1–4 in I, T. 5–8 in II). 35.3060. 48 Palmblätter zw. 2 Holzbrettchen (mit durchgehender europ. Bleistiftzählung, Bl.[1]v, [12]v, [22]v–[23]v, [35]v leer). Partie I: Rand z.T. beschädigt. Orig.-Zählung: 1–21. 3,2 × 32,8 cm. 2,5 × 28 cm. 6–7 Z. Grantha-Schrift, ungeschwärzt; Partie II: Orig.-Zählung: 1–25. 3,5 × 35 cm. 2,5 × 30,5 cm. 5–7 Z. Grantha-Schrift, geschwärzt. – Auf Bl.[1]r: Uttaraḡitai, Kaivalyopaniṣat, Haṃsopaniṣat. Auf [35]r Erwähnung eines Todestages:

raudry-abde kṛṣṇa-pakṣe dinamanimahite dakṣiṇe digvibhāge  
 māse simphe tapattāv aditisahitabhe bhauma-vāre nisāyāṃ (= 11.8.1680)  
 śrīmān Śrīvatsa-vaṃśōditaśubha-Varadācāryya-varyyo munindrais  
 sevyan tad dhāma Viṣṇoḥ padam abhajaḍ asau sūrivṛndābhivandyaṃ.  
 raudri-kṛṣṇa-kuje vāre nisāyāṃ vādibhikaraḥ  
 Varadāryya-sudhiḥ prāpa tad Viṣṇoḥ paramaṃ padam.

Auf [48]r von 2. Hd: vikṛti-varṣaṃ āti-māsaṃ Anṇaṃgarācār kumārar Narasiṃhācāryya-aikki kuḍutta rūpāyi 25, punaḥ kuḍutta rūpāyi 5.

## 1) Uttaraḡitā. Adhyāya 1–3.

A.[2]r: ~ ~ akhaṇḍasaccidānaṃdam avānmanasagocaraṃ  
 ātmānaṃ akhilādhāraṃ āśraye 'bhiṣtasiddhaye.

Arjuna uvāca: yad ekaṃ niṣkaḷaṃ brahma vyomātitaṃ niraṃjanaṃ  
 apratarkkaṃ avijñeyaṃ vināśotpattivarjjitaṃ [1]  
 kāraṇaṃ yoganirmuktaṃ hetusādhanavarjjitaṃ  
 hṛdayāmbujamaddhyasthaṃ jñānajñeyasvarūpakaṃ [2] . . .

E.[12]r: bhikṣānnaṃ deharakṣārthaṃ vastraṃ ś(ī)tanivāraṇaṃ  
 aśmānañ ca hiraṇyañ ca śā(k)aṃ śālyodanaṃ tathā  
 sa<n>mānañ cintayed yogī yadi cintya[m apeksate  
 bhū]ta(v)ast(u)ny aśocitve punarjanma na vidyate. iti ~

iti śrī-Mahābhārate Śāntiparvvaṇi Uttaraḡitāsu Vijñānayoḡo nāma tṛtiyo 'ddhyāyah.

E. erg. nach *ABC 199* Descr.Cat.Skt.Ms.Madras 4,2.1908,S.1647ff.,Nr.2373. Vgl. 138, wo Weiteres.

Es folgen: 2) Bl.[13]r–[17]v: Gītāsāra (vgl. 1244). 3) Bl.[18]r–[20]v: Kaivalya-Up. (vgl. 1169). 4) Bl.[20]v–[22]r: Haṃsa-Up. (vgl. 1160). 5) Bl.[24]r–[35]r: Rāmānuja: Gadyatraya: Śaraṇāḡati-, Śrīraṅga-, Vaikuṇṭha-gadya (vgl. 1288). 6) Bl.[36]r–[40]v: Veṅkaṭanaṭha Vedāntācāryya: Raghuviraḡadya (vgl. 1303). 7) Bl.[41]r–[47]v: Śrāddhanirṇayaśataka (vgl. 1346). 8) Bl.[48]r: [śūli jātaḥ kadaśanavaśāt] (vgl. 1381).

1244

Cod.PalmbI. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

2) Bl.[13]r–[17]v:

**Gītāsāra.**

A.: Arjuna uvāca: om-kārasya [tu] mähātmyaṃ rūpaṃ sthānaṃ parantapa  
(t)at sarvvaṃ śrotum icchāmi brūhi me puruṣottama [1]

śrī-Bhagavān uvāca:

sādhu Pārthha mahābāho yan mām tvaṃ paripṛccha(s)i  
vistareṇa pravakṣyāmi tan me nigaditaṃ ś(r)ṇu [2] . . .

E.:

ajapā nāma gāyatrī yogināṃ mokṣadāyiniṅ  
nityasmarāṇamātreṇa sarvvaṃpāpaiḥ pramucyate.  
ha-kāreṇa bahir yyāti sa-kāreṇa viśet punaḥ  
haṃsa-haṃsēti mantreṇa jīv(o) jīvatu sarvvadā.  
antassaṃgaṃ bahissaṃgaṃ ātmasaṃgaṃ parityajet  
sarvvasaṃgavimuktātmā bālonmattapiśācavat. ~

Kol. fehlt. Titel nach *ABC 149* Kat.Skt.-Hs.Leipzig S.286,Nr.900f. Titelvarianten: Sāragītā (A), Omkāramāhātmya, Bhagavadgītāsāra (B), Omkāragītā (C). – Diese Angaben nach: A)*ABC 20* Weber, Verz.Skt.Hs.Berlin 1.1853,S.358,Nr.1320, B)*Cat. Cat.1–3*, C)*Suppl.Cat.Skt.P.Pkt.Books Brit.Mus.1928,S.709*. Für Ed. s. ferner *Cat.I.O. Skt.Books S.331*. Str.[3]–[5], [6]cd–[7]ab entspr. Str.9cd–13ab Dhyānabindūpaniṣad ed. Adyar Libr.Ser.6.1920,S.189; op.cit.,S.200,Str.61 und 63cd–64ab in E. der Hs.

**1245****Hs.or.2378. StaatsB., Marburg**

Sammelband aus 5 Teilen. Papier: dick, gelb, matt; abgenutzt. 56 Leporello-Faltungen. Vorderseite: Bl.[1]–[57], Rückseite: [58]–[114]. 8 × 19,5 cm. 6 × 15,5 cm. 5–8 Z. Mehrere Hde. Nepal-Devanāgarī. – Auf Bl.[1]: s. 952 (= 1832) miti phālguna-kṛṣṇa-aṣṭami thva kuhnu mahārāni svargālohana jula. ~ . . . ~ Auf Bl.[57]: s.938 (= 1818) miti poṣa-śukla 3 ni kha tarṣā lyākha soyāṃ bāki Nandapatni Magā . . . bāki utiṃ jula. Auf Bl.[97]: s. 939 (= 1819) suti poṣa-kṛṣṇa nhu sacoyā jula. Bhājunandenēti likhitaṃ. Auf Bl.[110]: śrī-Vajrācāryya-Bhājunandena likhitaṃ 939 (= 1819). Auf Bl.[111]–[113]: Schreiberspruch in Newari.

1) Bhāratasāvitrīstotra. 59 Strophen. Mit einem Kommentar in Newari.

A.[Bl.5]: ~ Dhṛtarāṣṭra(a u)vāca:

brūhi Saṃjaya (y)ad[v]ṛ(tt)aṃ (y)u[d]dh(a)ṭmanāṃ  
Pāṃ(d)avānāṃ Kurū(ṇ)āṃ ca saṃprav(ṛ)t(t)e m(a)hāhave (1) . . .

E.[Bl.70]:

imāṃ Bhāratasāvitrīṃ nityaṃ śṛṇoti vā paṭhet(aḥ)  
sa naro 'smi[mṣ] ca saṃsāre sarvvaṃpāp(aiḥ) pramucyate (58)  
gobhūmih(o)madān(ai[s] tu y)at phalaṃ labhate phalaṃ  
āyu[r]ā(r)ogyasamtānaṃ dhanadhānyādisampadaḥ <59>  
pu(ṇ)yaṃ sukhaṃ ca k(i)rtiṃ ca nityaṃ bha(j)ati vardhanaṃ [59] <60>

iti śrī-Bhāratasāvitrīstotraṃ samāptaḥ.

Datierung wohl in Nepali-Āra (Bl.[57] teilw. unleserlich). A. der fehlerhaften Hs. entspr. *ABC 118* H. P. Śāstri, *Notices 2.1904,S.132,Nr.152*. Zum Text vgl. ed. *Bṛhatstotramuktāhāra 2.1916* (Bombay),S.440ff.,Nr.410, wovon der Hs. Str.1–42 fehlen. Für Ed. s. ferner *Cat.I.O.Skt.Books S.408*.

Es folgen: 2) Bl.[70]–[97]: Pañcarakṣāmukhākhyāna (vgl. 1337). 3) Bl.[98]: Vrataniṛdeśa (vgl. 1334). 4) Bl.[98]–[100]: Nityārcanaividhi (vgl. 1335). 5) Bl. [100]–[110]: Pañcagavyasādhanavidhi (vgl. 1336).

1246

Ms.or.oct. 808. StaatsB., Marburg

98.650. Papier: steif, grau, matt. 24 Bl. 11 × 17 cm. 7 × 12,5 cm. 7 Z. Devanāgarī. – Undatiert.

Gurugītā. 149 Strophen.

A.(1<sup>v</sup>): ~ asya śrī-Gurugītāstotramamtrasya Sadāśiva ṛṣir gurur devatā ... jape viniyogaḥ. atha nyāsaḥ ... atha dhyānaḥ:

viśvavyāpinam ādidevam amalāṃ nityaṃ paraṃ niṣkalaṃ  
nityodbuddhasahasrapatrakamale divyākṣare maṇḍape  
nityānaṃdamayaṃ sukhaikanilayaṃ nityaṃ śivaṃ svaprabhaṃ  
dhyāye[d] (dh)amṣaparaṃ parātparatarāṃ svacchaṃdasarvāgamaṃ (1) ... (9)

iti dhyānaḥ. Sūta uvāca:

Kailāsa-śikhare rāmye bhaktisādhana(hetave)  
praṇamya Pārvatī bhaktyā Śaṅkaraṃ paripreçhati (1[0]) ...

E.(24<sup>v</sup>): svām(i)mukhy(a)-Gaṇeśādivaiṣṇavānāṃ ca Pārvatī <39>  
manasāpi na vaktavyaṃ mama pādadvayaṃ sprśa [148]  
abhakte vaṃcake dhūrte pākhaṇḍe nāstike pare <40>  
manasāpi na vaktavyā Gurugītā kadācana [149]

iti śrī-Skandapurāṇe Pārvatiśvarasamvāde Gurugītā samāptā. ~ ~ ~

Vgl. 135 und 634, wo Weiteres. Dhyāna-Str.1–9 korr. nach śrī-Gurugītā ed. B. Tri-pāthī (Nāra), 1994/1938, S.3–8.

1247

Ms.or.fol. 2821. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.410. Papier: dünn, gelblich-grau, filzig; fleckig. 16 Bl. Ca. 13 × 33,5 cm, 9 × 30 cm. 14–16 Z. Bengali-Schrift. – Undatiert.

1) Vaiṣṇavagītā. 28 Strophen. (Unvollst.)

A.(1<sup>r</sup>): ~ ekadā Naimi(ṣ)āraṇye Keśavena sahĀrjunaḥ  
papraccha śraddhayā yukto vaiṣṇavānāṃ yathākramaṃ (1)  
Arjuna uvāca: vaiṣṇavānāṃ gatiṃ Kṛṣṇa kathayasva mahāprabho  
tadgatiṃ śrotum icchāmi y(ā)<d> gati(r) lokadurllabhā<ṃ> (2)...(3)  
śrī-Bhagavān uvāca:  
madgatiṃ vaiṣṇavā yānti praṇamanti ca mām sakhe  
mām dhyāyanti sadā Pārtha mām arcanti punaḥ-punaḥ (4) ... (26)

E.(1<sup>v</sup>): ye me bhaktajanāḥ Pārtha na me bhaktās ca te janāḥ  
 madbhaktānāḥ ca ye bhaktā mama bhaktās ca te janāḥ (27)  
 kāmādiguṇasammuktā nāmamātraikabāndhabāḥ  
 prītiṃ kurvvanti te Pārtha na tathā jitaśaḍguṇāḥ (28)  
 ye kecit prā///

Vorsatzbl. (in Devanāgarī): Govindalīlāmṛta (wohl irrig), auf 16<sup>v</sup> mit violetter Tinte: Vaiṣṇavamahāttama, śrī-Govindalīlāmṛta, Brajadhāme mukhyatirthani vivaraṇa. Text bricht mit Blattende ab. Titel nach *ABC 118* H.P.Śāstri, Notices 1.1900,S.348,Nr.343.

A. ähnlich wie *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 4,1.1927,S.5484,Nr.3707: Vaiṣṇavāmṛta. Titel als Viṣṇunāmamahātmya nach *ABC 51* Descr.Cat.Skt.Ms.As.Soc. Bengal 5.1928,S.709,Nr.4074-f., wo Ādipurāṇa als Quelle; dazu *ABC 231* New Cat.Cat. 2.1966,S.83f.: 'Upapurāṇa on Kṛṣṇa'.

Es folgt: 2) Bl.2<sup>r</sup>-16<sup>v</sup>: Nandakiśoradāsa: Vṛndāvanalīlāmṛta (vgl. 1238).

1248

Cod.Palmb. I 51. StUB, Hamburg

35.3051. 41 Palmbblätter (vorn 2 und hinten 4 ungez. Schutzbl.). 4 × 43,5 cm. Ca. 3 × 38 cm. 7-8 Z. Grantha-Schrift, geschwärzt. - vikāri nāma samvatsaram phālguṇamāsam 19 Vayalakkāvūr Ekāmbraṃ svahastalikhitaṃ Śivagītākhyagranthaṃ sampūrṇam. ~ ... ~

ānandamūlaguṇapallavatattvasākhā-  
 vedāntapuṣpaphalamokṣarasābhipūrṇam  
 cetovihāṅga Śiva-kalpataruṃ vihāya  
 saṃsārasuṣkaviṭape ki(m) idaṃ karoṣi.

Auf Vorsatzbl.: Vayalakkāvūr Ekāmbraṃ Śivagītā-pustakaṃ. yogaje. Von 2. Hd ein Rāśī-cakra und 3 Namen: Somasundaram, Mīnākṣisundaram, Kāmākṣisundaram.

Śivagītā. Adhyāya 1-16.

A.(1<sup>r</sup>): ~ ~ athātas sampravakṣyāmi śuddhakaivalyamuktidaṃ  
 anugrahā[n] Maheśasya bhavaduḥkhasya bheṣajam [1] ... [2]  
 Rāmāya Daṇḍakāraṇye Pārsvatī-patinā purā  
 yā proktā Śivagītākhyā guhyā(d) guhyatamā hi sā [3] ...

E.(41<sup>v</sup>): asyās tu śravaṇād eva tasmāt kaivalyam āpnuyāt  
 Śivagītām ato nityam ś(r)ṇu(d)dhvaṃ munisattamāḥ. ...  
 ity uktvā prayayus sarvve sāyam sandhyām upāsitaṃ  
 stuvantas Sūtaputran te santuṣṭā Gomatī-taṭ(am). ~

iti Pādme mahāpurāṇe Śivagītāsūpaniṣatsu brahmavidyāyām yogasāstre Śivarāghava-samvāde Adhikāranirūpaṇan nāma ṣoḍhaṣo 'ddhyāyaḥ. ~ ... ~

Titel nach Cat.Cat.1.S.648, wo gleichnamige Texte aus anderen Purāṇas. Nach *ABC 219* Rāj.Mitra, Notices 4,1.1878,S.84,Nr.1488 MatsyaP. als Quelle. Text in Padmapurāṇa ed. Ānand.Skt.Ser.131.1893-94 nicht rezipiert. Für Ed. s. Cat.I.O.Skt.Books S.2501f.

## 3

## TANTRA

1249

Mu I 36. SuUB, Göttingen

62.16. Papier: fest, grau, glatt; fleckig, abgenutzt. 28 Bl. (in 3 Lagen, Bl.[2]<sup>v</sup>–[3]<sup>r</sup>, [28] leer). Durchgehende europ. Bleistiftzählung: [1]–[28] und drei getrennte Orig.-Zählungen: 18, 1–14, 1–10. 21 × 16,5 cm. 13 × 10 cm. 16 Z. Śāradā. – Undatiert.

Mālinīvijayottaratātra. Adhikāra 11,22—19,86. (Unvollst.)

A.[1]<sup>r</sup>: [taddhastau prerayec chaktyā yāvan mūrdhāntam āgatau śivaha]stavidhiḥ proktaḥ sadyaḥ pratyayakāraḥ [22] carukaṃ dāpayet paścāt kharjūrādīphalodbhavam śaktyā labdhāṃ tanuṃ kṛtvā sthāpayed agrataḥ śiśoḥ [23] ...

E.[27]<sup>v</sup>: rātrau saumyādibhede '(tr)a bhrāmayed akṣasūtrakam tad eva sidh(ya)te devi kṛtasevāvidh(e)ḥ priye [85] sevā cātrākṣasūtrasya ṣaṇmāsaṃ parivartanam vidhāv atra (n)iyuktasya yogino vatsar(a)trayāt [86] vāksi///

[Beispiel eines Kol. auf (23)<sup>r</sup>:] iti śrī-Mālinīvijayottare Paramavidyādhikāro nāmā-ṣṭādaśa. 18.

Text bricht in Blattmitte ab. Randmarke: mā° vi°. Die Hs. entspr. ed. Kashmir Ser. of Texts and Studies 37.1922,S.75–135. Die Hs. ohne 1–11,21 und 19, 87–23,43. Vgl. 641, wo Adhikāra 1–11,22 des Textes.

1250

Mu I 52. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; fleckig, abgenutzt, wurmstichig, Ränder z.T. ausgebessert. 72 Bl. (in 7 Lagen, [72] leer). 13,5 × 21 cm. 9 × 15 cm. 20 Z. Śāradā. – Undatiert. Auf 71<sup>v</sup>: mayā paṇḍita-Prabhākareṇa śrīmad-guruvāra-Gajāna-Bhagavan-arthaṃ likhitam.

Vijñānabhairava. Strophe 1–163. Mit dem Vijñānabhairavoddyota des Śivasvāmin.

Komm.-A.(1<sup>v</sup>): ~ bhīrūṇāṃ abhayaprado bhavabhayākrandasya hetus tato hṛddhāṃni prathitāś ca bhīravarucām īśo 'ntakasyāntakaḥ bh(i)raṃ vāyati yas svayoginivahas tasya prabhur Bhairavo viśvasmin bharaṇādīkṛd vijayate vijñānarūpaḥ paraḥ [1] ... [4]

iha śrīmāṃś cidbhairavaḥ pūrṇāhaṃvimarsātmāparaśāktasphurattābhittāv ... unma-  
jjita-Rudrayāmala-samāveśam unmilayatīty advayanayeṣu pañcakṛtyakāritocyate bha-  
gavataḥ ... ity ante 'bhidhāsyamānatvād Vijñānabhairavāveśaprayojanatvāt tad  
abhidhānam evedaṃ śāstr(āṃ) ... vastupūrvakam upakṣipati ... (1) ...

Text-A.(2<sup>v</sup>): śrutam deva mayā sarvaṃ Rudrayāmala-sambhavaṃ  
trikabhedam aśeṣeṇa sārātsāravibhāgaśaḥ [1] ...

Text-E.(71<sup>v</sup>): śrī-Devy uvāca:

deva deva mahādeva paritrptā[s]mi Śaṃkara  
Rudrayāmalatantrasya sāram adyāvadhāritam [162]  
sarvaśaktiprabhedānāṃ hṛdayaṃ jñātam adya ca  
ity uktvā nanditā devī kaṃthe lagnā Śivasya tu [163]

Komm.-E.: sarvasaṃśayatyāgapūrvam paramānandapadapraveśena śivaikamayī bhū-  
teti bhāvaḥ.

śrutam deva mayētyādipraśnagrāthārthabandhanam  
ūrdhve prāṇādipadyānta[m] Kṣemarāja-kṛtam śubham [1<sup>E</sup>]  
Vijñānatantravivṛt(i)ḥ kṛtasamgrahyaṃ  
vṛttyantarāt kvacid api s(va)mater vilāsāt  
nāmnā Śivēti guṇikausīkagotrājātyo-  
pādhyāyaśabdayutayāpy upalakṣitena [2<sup>E</sup>]  
Sukhajīvanābhidhāne rakṣati Kāśmīra-maṇḍalaṃ nṛpatau  
agamān niḥśeṣatvaṃ Vijñānoddyotasamgrahaḥ sugamaḥ [3<sup>E</sup>]

samāpto 'yaṃ Vijñānabhairavoddyotasamgrahaḥ. kṛtiḥ śrīmad-Govinda-guru-Sunda-  
rakaṇṭha-pādapadmānujīvināḥ Śivopādhyāyasyēti śivam.

Der Schreiber markierte lacunae seiner Vorlage. Auf 1<sup>r</sup> einige Notizen. Randmarke:  
vi° ṭi° (wohl zu: ... ṭikā zu erg.) Kol. und Str.[3<sup>E</sup>] von 2. Hd. Die Hs. entspr. ed.  
Kashmir Ser. of Texts and Studies 8.1918, wo Kṣemarājācārya als Komm.-Verf. von  
Str.1-23 (s. o. Str.[1<sup>E</sup>]). Komm.-Titel und -Verf. nach Cat.Cat.1,S.571, nach ABC 269  
Bühler, Detailed Report S.32,Nr.491: Vijñānabhairavoddyotasamgraha (s. o. Kol.) und  
Śivācārya.

1251

Ms.or.oct. 755. StaatsB., Marburg

98.556. Papier: fest, grau, filzig. Ränder z. T. beklebt. 107 Bl. (56 fehlt, worauf ein  
leeres Bl. hinweist). 13 × 18 cm. 10 × 13,5 cm. 13 Z. Devanāgarī. – s. 1872 (= 1816)  
sakhyā 2330.

Zu Mahidhara: Mantramahodadhi, Taraṅga 1–25, die Naukā des Autors.

A.(1<sup>v</sup>): ~ ~ natvā Lakṣmīpatiṃ devaṃ svīye Maṃtramahodadhau  
nāvaṃ viracaye ramyaṃ taraṇāya guṇair yutāṃ (1)

tatra tāvaṃ Maṃtramahodadhi-nāmakam taṃtraṃ cikīrṣur ācāryaḥ śiṣṭācārapari-  
pālanāya nirvighnagrāṃthasamāptaye ceṣṭadevatānamaskārapūrvakam grāṃthakara-  
ṇaṃ pratijānīte: *pranamyēti* ...

E.(107<sup>r</sup>): grāṃthanispattikālam āha Vikramārkād iti. bāṇavedanṛpair mite varṣe  
paṃcacatvāriṃśadu[ṭta]raṣ(o)ḍaśaśatatame Vikram(a)nṛpād gate sati Śivasya rāmeś-  
varasyāgre Maṃtramahodadhiḥ samāptim agamat ([1]32).



iti śrī-Maṃtramahodadhi śrī<n>man-Ma<dhi>hīdhara-viracite Naukāyāṃ Naukā-samā-  
khyāyāṃ ṣaṭkarmādinirūpaṇaṃ nāma pañcaviṃśas taraṅgaḥ. 25.

varṣe sāyakavedabhūpati(1645)mite śrī-Vikramārkād gate  
māghe māsi site dale 'nalatithau vāre 'vater naṃdane  
śrīmad-Vatsakulōdbhavo Mahidharaḥ śrī-Tīrtharāje vyadhāt  
svīye Maṃtramahodadhau guṇayutāṃ nāvāṃ vidāṃ tuṣṭaye (1<sup>E</sup>) ... (4<sup>E</sup>).

sakhyā usw. (s. o.) unklar. – Nach Cat.Cat.1,S.444 Verf. auch als Mahīdāsa, vgl.  
928. Zur Str.1<sup>E</sup>-4<sup>E</sup> vgl. ABC 130 Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.233,  
Nr.4909. Für Ed. s. Cat.I.O.Skt.Books S.1575.

1252

Ms.or.oct. 605. StaatsB., Marburg

96.272. Zur Beschreibung der Hs. vgl. 1460.

2) Bl.[4]<sup>r</sup>–[11]<sup>v</sup>:

Zu Mahidhara: Maṃtramahodadhi, Taraṅga 11, die Naukā des Autors (unvollst.).

A.: Śrīvidyāṃ vaktum maṅgalam ācarati: *trinetrām* iti. maṃtranāyikāṃ trilokī-  
varttināṃ sarvamaṃtrāṇāṃ svāmīnī(m) utpād(a)kāṃ ity arthaḥ. aparīkṣitāya śiṣyāya  
tām vidyāṃ na dadyāt. ātm(ā) deyaḥ śiro deyaṃ na deyaḥ ṣoḍaśākṣarīty-ādivacanāt ...

E.: parādikaṃ māyābijādyāṃ jñānātmānaṃ hrīm jñānātmane. m(ā)yātattvādīni  
svavarṇādyaṇi. māṃ māyātattvāya nama ityādi (90). Brahma-Viṣṇu-RudrĒśvara-  
Sadāśivādīn pretā(śa)bdāntān, B[r]ahma-pretāsanāya nama ityādi (91) ///

Text bricht mit Blattende ab. – Titel nach ABC 37 Descr.Cat.Skt.Pkt.Ms.Univ.Bom-  
bay 1.1944,S.602,Nr.1758. Vgl. auch 1251, wo Weiteres.

1253

Mu I 34. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1461.

2) Bl.6<sup>v</sup>–36<sup>r</sup>:

Dakṣiṇāmūrti: Uddhāraakośa. Kalpa 1–7.

A.: ~ ~ om ekadā sphaṭikorvībhṛtsānau vanasamākule  
samsthitau Pārvatī-Śaṃbhū lokarakṣaṇatatarau.  
Pārvatī Parameśānaṃ provāca vacanaṃ hitam

śrī-Pārvatī uvāca: deva deva suraśreṣṭha dayātraiguṇyamānasa ...  
śrotum Uddhāraakośākhyāṃ nānāgamaviniścitam  
icchāmi paramaprītyā vaktum arhasi dhūrjate. ...

E.: Īśvara uvāca: Dakṣiṇāmūrtinā tena drṣṭvā taṃtrā(n) manoramān  
kṛtam Uddhāraakośākhyāṃ graṃthaṃ gopyatamaṃ kuru.

Devy uvāca: kṛitāsmi bhavatānena graṃthenāhaṃ sureśvara  
ity uktvā sahasā ku(b)jaṃ Kailāsādreś ca jagmatuḥ  
u(bhau) tāv Āmbikā devī devaś ca Caṃdraśekharaḥ. om

iti Dakṣiṇāmūrttinā kṛte Uddhāraakoṣe sakalāgamasāgare Devīsaptakumāranavagra-  
hacatasṛdevidhyānanirṇayo nāma saptakalpaḥ. samāptaś cāyam Uddhāraakośākhyo  
grāṃthaḥ. ~

Titel nach Cat.Cat.1,S.242 usw. auch als Mantroddhāraakośa oder Mantrakośa. Die  
Hs. erwähnt u. a. Bhairavatantra, Ḍāmara, Kulacūḍamaṇi, Rudrayāmala, Vāmakeśva-  
ratantra, Uḍḍāmara usw.

1254

Mu I 65. SuUB, Göttingen

63.11. Papier: dünn, grau, glatt; wurmstichig, Rand beschädigt, Tusche beschrift.  
28 Bl. 19 × 35 cm. 12,5 × 25,5 cm. 14–15 Z. Devanāgarī. – Undatiert.

**Maheśvarānanda:** Mahārthamañjarī. Strophe 1–70. Mit dem Parimala des Autors.

Komm.-A.(1<sup>v</sup>): ~ ~ jayaty āmūlamanthānam auttaraṃ tattvaṃ avyayam  
spandāspandaparispandamakaraṇamahotpalam [1] ... [3]  
atha yad etad ātmasvarūpāvibhinna-parameśvaraparāmarśopāyapratipādane pravṛttam  
abhyupagamasiddhāntasthityā sarvatāntrā[va]yavapañcātmakam Mahārthamañjary-  
āhvayam mahātattvaṃ tat tantrāmṛtasūtrāyamāṇagāthābhiḥ saptatibhir bhavati.  
tatra cādyāyām maṃgalācārapūrvakam āha ... tantrakṛt tantropanyāsam praty  
upoghātam udghāṭayati:

Text-A.: nāmi guṇā ṇiṃcasudha guruṇo cane[ṇe] mahāpāāsasa  
grāṃthai Mahārthamañjarim imiṇaṃ [s]urahiṃ Maheśvarānanda(a)ḥ.  
natvā nitya[vi]śuddhau guroś caraṇau mahāprakāśasya  
grathnāti Mahārthamañjarim imāṃ surabhiṃ Maheśvarānandaḥ [1] ...

Text-E.(28<sup>r</sup>): [itthaṃ] prakṛtasūtrasaptatisamullāsaikasamdhāyinim  
jāgrattatkṣaṇanirviśeṣasva(pano)ttirṇaṃ pratijñotta[rā]ṃ  
loko[llam]ghanayogyasiddhapadavīprasthānavamdhodyamām  
kaṃthāsūlakapālamātravibhavām vandeta tām yoginim (70)

Komm.-E.(28<sup>v</sup>): yoginim alaukikaiśvaryātmakayogaśaktisampannām parameśvarim ...  
kapālam ca śarīrahantādhivāsītātmā pramātā cittama[y]o (m)āyā[pram]ātety ucyate  
iti śivam.

Mahārthamañjarītikā samāptāḥ. ~

Text (teilw. volkssprachl.) und Komm. ungetrennt. Randmarke: mahā° maṃ°. Am  
Rand viele Korr. z.T. auch in Telugu- und Grantha-Schrift. Obige Erg. nach ed.  
Kashmir Ser. of Texts and Studies 11.1918, wo Verf. auch als Gorakṣa. Für Ed. s.  
ferner Cat.I.O.Skt.Books S.1526.

1255

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

6) S.154 <als Nachtrag>:

[antarlakṣya bahirdṛṣṭe].

antarlakṣya bahirdṛṣṭe nimeṣonmeṣavarjite  
 saiṣāstu śāmbhavī mudrā sarvaśāstreṣu gopitā [1]  
 ūrdhvaṃ nābhir adhastālo [!] ūrdhvaṃ bhānur adhaḥ śāśī  
 guropadeśato jñeyā na tu śāstrārthakotibhiḥ [2]  
 śrī-Śāmbhavyāś ca khecaryā avasthā balabhedataḥ  
 tāraṃ jyotiṣi samyojya kiṃcid ucchālayed bhruvau [3] antarlakṣyēti.  
 Śambho madhyagate Harī na Hara-bhūdevyo Harau Śaṅkare [!]  
 bhāsyē nāgasutā ravau Hara-GaṇeśājĀmbikā sthāpitāḥ  
 devyāṃ Viṣṇu-Haraikadantaravayo LambodareṇĒśvare  
 nāryā Śaṅkara-bhāgato 'tisukhadā vyastās tu te hānidāḥ [4].

Str.[3]f. von 2. Hd. – Zu Str.[1] vgl. Mahārthamañjarī ed. Kashmir Ser. of Texts and Studies 11.1918, S.107 (Anm.).

## SMṚTI

1256

Cod.PalmbI. II 206. StUB, Hamburg

35.3206. Zur Beschreibung der Hs. vgl. 1258.

2) Bl.[56]r-[170]v:

Yājñavalkyasmṛti. Adhyāya 2. Mit der Mitākṣarā des Vijñāneśvara.

A.: ~ ~ [abhiṣekādiguṇayuktasya rājñah] prajāpālanam paramo dharmah. tac ca duṣṭanigraham amtareṇa na saṃbhavati ... sa ca vyavahārah kidṛśah katividhaḥ katham ceti kartavyatākālāpo nābhihitaḥ. tadabhidhānāya dvitīyo 'dhyāya ārabhyate:

vyavahārā(n) nṛpaḥ paśyed vidvadbhiḥ brāhmaṇaiḥ saha  
dharmaśāstrānurodhena krodhalobhavivarjitaḥ [1] ...

vyavahārān [ity] anyavirodhena svātmasaṃbandhitayā [kathanam vyavahārah] <veditavyah> ... (1) ...

E.: anyāyagrḥita[daṇḍa]dhanasya gatim āha:

rājñānyāyena yo daṇḍo grḥit&lt;v&gt;(o) Varuṇāya tam

nivedya [dadyād viprebhyaḥ] svayaṃ triṃśadguṇīkṛtam [307]

anyāyena yo daṇḍo rājñ(ā) lobhādīnā grḥita(h) tatas triṃśadguṇīkṛtam ta(m) [Varuṇāyēdam iti saṃkalpya] brāhmaṇebhya svayaṃ dadyāt. ... anyāyadaṇḍagrahaṇe pūrvasvāmina(h) svatvavicchedābhāvāt.

iti śrī-Padmanābhabhaṭṭōpādhyāyātmaṃjasya śrīmat-paramahamsaparivrājaka-Vijñāneśvara-bhaṭṭārakasya kṛtau Mitākṣarāyām Yājñavalkyadharmasāstravṛttau dvitīyo 'dhyāyah samāptaḥ. samāptam Vyavahārakāṃḍam. ~ ~

Vgl. 669f. Der Text (s.o. Str.[1<sup>A</sup>] und [307<sup>E</sup>] in der fehlerhaften Hs. vom Komm. ungetrennt. Obige Korr. nach Kashi Skt.Ser.178.1967,S.163-391. Nach Cat.Cat.1,S.474 Komm.-Titel auch als Ṛjunitākṣara. Für Ed. s. ferner Cat.I.O.Skt.Books S.3096ff., wo Vijñāneśvara Bhaṭṭāraka (s.o. Kol.).

1257

Ms.or.fol. 3451. StaatsB., Marburg

19.2 (Schrader 46). Zur Beschreibung der Hs. vgl. 1888.

2) Bl.1[= 65]r-95[= 159]v:

Yājñavalkyasmṛti. Adhyāya 2,1—215. Mit der Mitākṣarā des Vijñāneśvara (unvollst.).

Komm.-A.: ~ abhiṣekādiguṇayuktasya rājñah prajāpālanam paramo dharmmah. sa ca duṣṭanigraham antareṇa na sambhavati. duṣṭanigrahaś ca vyavahāradarśanam ahar-ahaḥ karttavayam ity uktam ... sa ca vyavahārah kīdrśah katividhaḥ katham veti karttavayatākalāpo nābhihitaḥ. tadabhidhānāya dviṭiyo 'dhyāya ārabhyate ... (1) ...

Text-A.: vyavahārān nṛpaḥ paśyed vidvadbhir brāhmaṇais saha  
dharmmaśāstrānusāreṇa kroddhalobhavivarjitaḥ [1] ...

Text-E.: viprapīḍākaram chedyam aṃgam abrahmaṇasya tu  
udgūrṇe prathamō daṃḍaḥ saṃsparśe tu tadardh(i)kaḥ [215]

Komm.-E.: brāhmaṇapīḍākaram abrahmaṇasya kṣatriyāder yad a(m)gaṃ karacara-  
nādi tac chettavya(m). kṣatriyavaiśyayor api pīḍam kurvataḥ śūdrasyāṃgacchedanam  
eva. yena kenacid aṃgena ///

Text briecht mit Blattende ab. Auf [65]r am Rand: Yājñavalkyasmṛtau Vyava-  
hārakāṃḍaḥ. Am Rand z.T. Themenangaben und Prakaraṇanamen. Die Hs. entspr.  
ed. Kashi Skt.Ser.178.1967,S.163–346, wonach obige Str.-Zählung. Mit Bl. 96ff. fehlt  
Str.2,216—307 der Ed.

1258

Cod.Palmb. II 206. StUB, Hamburg

Sammelband aus 4 Teilen. 35.3206. 271 Palmbblätter zw. 2 Holzbrettchen, beschädigt.  
Orig.-Zählung: 1–270 (29, 60, 171–173, 240 doppelt, 201, 230–233 fehlen) und europ. Blei-  
stiftzählung: [1]–[271]. 4 × 41 cm. Ca. 3,5 × 37 cm. 7–8 Z. Nandināgarī, geschwärzt.  
– Undatiert.

1) Parāśarasṛti. Kāṇḍa 2, Adhyāya 11–12. Mit der Ṭikā des Mādhavācārya (unvollst.).

A.(1r): [...] pīyūṣādibhojī trirātram upoṣya caturthadivase paṃcagavyam pibet.  
matipūrve [tu bhojane Manur āha:

chatrākaṃ viḍvarāhañ ca laśunaṃ grāmyakukkuṭam  
palāṇḍugrñjanaṃ caiva matyā jagdhvā pated dvijaḥ iti

amatipūrve] sa evāha:

amatyaitāni ṣaḍ (ja)gdhvā kṛcchraṃ sāntapanam ca[re]t  
yaticāmdrāyaṇam vāpi [śeṣe]ṣūpavased ahaḥ. iti

tatra [sa]ptarātrātmakaṃ sāntapanam veditavyam ... [2,11,9] ...

E.[53]v: asya śāstrasyā[rthā]nuṣṭhānapradhānatvāt pāthasya svargaṃ praty akim-  
citkaratvam āsamkya vedādhyayanavat svargasādhanatvam āha:

yathādhyayanakarmāṇi dharmasāstram idaṃ tathā  
adhyetavyam prayatnena niyataṃ svargagāminēti [2,12,81]

nigadavyākhyātam etat.

adhyāye 'trāvaśiṣṭam samuditam ubhayoḥ kāṇḍayor dvādaśe<dhye> syāt  
prāyaścittam yad asminn anupada(m a)ga(m)at pātakādaḥ rahasy(e)  
anyat saumyādikṛcchraṃ suvhitaphaladaṃ karmaṇo yo vipākaḥ  
sarvaṃ bhāvopalakṣyaṃ smṛtiḥṛdaya(m) id(aṃ) vyākṛtaṃ Mādhavena.

iti śrī-rājādhīrājaparameśvaravaidikamārgapravarttaka-śrī-vīra-Bukka-bhūpāla-sāṃ-  
rājyadhuraṃdharasya Mādhavāmātyasya Parāśarasmṛti-vyākhyāyāṃ Mādhavīyāyāṃ  
dvādaśo 'dhyāyāḥ.

Auf Bl.[53]<sup>v</sup>–[54]<sup>v</sup> eine Anukramaṇikā des Kāṇḍa 2. Text und Komm. ungetrennt. Beginn der Hs. mit Kāṇḍa 1 und 2,1–10 fehlt (s. o.). Die Hs. enth. Parāśarasmṛti (auch Parāśaradharmasamhitā) oder Parāśaramādhava, Vol.2: Prāyaścittakāṇḍa, ed. Bibl. Ind.1892,S.317<sup>7</sup>–535<sup>13</sup> und 538, wonach obige Korr. Auch Laghuparāśarasmṛti; vgl. zu 673, wo Weiteres. Nach *ABC 164* Cat.Skt.Ms.I.O.2,S.373,Nr.5320 Komm.-Titel als Mādhavīyapṛāyaścitta. Zum Komm.-Verf. vgl. Cat.Cat.1,S.711 und zu 506. Für Ed. s. ferner Cat.I.O.Skt.Books S.1884f.

Es folgen: 2) Bl.[56]<sup>r</sup>–[170]<sup>v</sup>: Yājñavalkyasmṛti, Adhy. 2, mit der Mitākṣarā des Vijñāneśvara (vgl. 1256). 3) Bl.[171]<sup>r</sup>–[182]<sup>v</sup>: Mādhavācārya: Kālamādhavakārikā. Mit dem Vivaraṇa des Nārāyaṇa (vgl. 1348). 4) Bl.[182]<sup>v</sup>–[271]<sup>v</sup>: Mādhavācārya: Kālanirṇaya (vgl. 1349).

## 5

### FORMALER KULTUS

#### Nāmāvali, Mantra, Stotra

- 1259: Maṅgala  
1260–1274: Śiva, Bhairava  
1275–1281: Devī  
1282–1283: Lakṣmī  
1284: Gāyatrī  
1285–1286: Gaṇapati  
1287–1294: Viṣṇu  
Allgemein (1287–1289)  
Nārāyaṇa (1290–1291)  
Narasimha (1292–1294)  
1295–1300: Kṛṣṇa  
Allgemein (1295–1298)  
Mit Hirtinnen (1299–1300)  
1301–1303: Rāma  
1304–1306: Einzelnes  
Caitanya (1304–1306)

#### Maṅgala

1259

Mu I 127. SuUB, Göttingen

Sammelband aus 3 Teilen. 62.16. Papier: dünn, grau, filzig; fleckig; geheftet (Einband fehlt). 17 Bl. Orig.-Zählung: 20–35 und europ. Bleistiftzählung: [1]–[17]. 8,3 × 14 cm. Ca. 5 × 8,5 cm. 7 Z. Śāradā. – Undatiert.

1) Maṅgalāṣṭaka. Strophe 2–9.

A.[1]f: Gaurī Śrīś ca Ratiś ca Kadru-Subhage prītis suvarṇā śubhā  
Sāvitrī ca Sarasvatī ca Surabhi[s] SatyavratĀrundhatī  
svāhā Jāmbavatī ca Rukm(a)-bhaginī dussvapnavidhvamsinī  
velā cāmbunidhes samīramakarāḥ kurvantu me maṅgalam (2) ...

E.[2]<sup>v</sup>: ity evaṃ Varamaṅgalāṣṭakam idaṃ pāpaughavidhvams(a)naṃ  
 puṇyaṃ samprati Kālidāsa-kavinā vṛttaprabandhaiḥ kṛtam  
 yaś cedam śṛṇuyāt prabhātasamaye nirvyājabhakyānvito  
 Gaṅgā-sāgarasaṅgame pratidinaṃ prāpnoti puṇyaṃ mahat (9)

iti Maṅgalāṣṭakastotraṃ.

kurvantu usw. bei Str.2–8 gleichlautend. Reihenfolge der Str. anders als in ed. Bṛhatstotramuktāhāra 2.1916(Bombay),S.1ff.,Nr.257. Zu Kālidāsa in 9b auch Cat.Cat. Mit *ABC 199* Descr.Cat.Skt.Ms.Madras 19.1915,S.7633f.,Nr.11333: Varamaṅgalāṣṭaka (s.o. 9a); vgl. Cat.I.O.Skt.Books S.1562. – (Für gleichnamige andere Texte vgl. u.a. *ABC 164* Cat.Skt.Ms.I.O.2,S.1102,Nr.7107f.)

Es folgen: 2) Bl.[2]<sup>v</sup>–[16]<sup>v</sup>: Nārāyaṇa Bhaṭṭa: Stavacintāmaṇi (vgl. 1264). 3) Bl. [17]<sup>r</sup>–<sup>v</sup>: Zu Nārāyaṇa Bhaṭṭa: Stavacintāmaṇi, nur der Maṅgalaśloka der Vivṛti des Kṣemarāja. (vgl. 1265).

### Śiva, Bhairava

1260 Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

12) Bl.43<sup>r</sup>–44<sup>v</sup>:

Śivakavaca. 43 Strophen.

A.: ~ devānāṃ devam Īśānam ādimadhyāṃtavarjitam  
 bhāvagamyaṃ namaskṛtya papracchedaṃ Ṣaḍānanaḥ (1)  
 Śiva śītakarārdhāṅgamaṇimaṇivivirājita  
 Śivākhyam kavacaṃ tāta mama vaktavyam aṃjasā (2) ... (9)  
 Īso me purataḥ (p)ātu Īsvaraḥ (p)ātu pṛṣṭhataḥ  
 Īśānaḥ śirasi (p)ātu mukhe tatpuruṣas tathā (10) ...

E.: Gaṇeśvarādiyogīndrair yoginībhiś ca pālyate  
 ya idaṃ paṭhate bhaktyā tasya sādhyam na vidyate (42)  
 stavānām rājarājo 'yam tasmā[t] tvam japa sarvadā  
 Śivena sarvarakṣārthaṃ proktam eta[c] chubhaṅkaram (43)

iti śrī-Mādhavastotraratnākare Śivakāṃḍe sarvarakṣaṇārthāya Śivena proktam Śiva-  
 kavacaṃ sampūrṇam. ~

Zum Text vgl. 1261 oder *ABC 199* Descr.Cat.Skt.Ms.Madras 14.1912,S.5356f.,Nr.7391.

1261 Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1480.

7) S.155–159:



## Śivakavaca. 35 Strophen.

A.: atha Śivakavacaṃ rahasy(ā)mnāye likhyate. ~

devānāṃ devam Iśānam ādimadhyāntavarjitam  
bhāvagamyaṃ namaskṛtya papracchedaṃ Ṣaḍānaṇaḥ [1]

Skandaḥ: Śivaṃ śaśikalākrāntaṃ maṇimaulivirājitam [!]  
Śivākhyam kavacaṃ tāta mama vaktavyam aṃjasā [2] ... [6]  
Iśo mām agrataḥ pātu Iśvaraḥ pātu pṛṣṭhataḥ  
Iśānaḥ pātu śirasi mukhe tatpuruṣaḥ smṛtaḥ [7] ...

E.:

atha kiṃ bahunoktena tava vaksye yathāsukham  
mayā ca Viṣṇunā caiva Viśvakartrā ca pālyate [33]  
Pārvatyā ca sadā Lakṣmyā Sarasvatyā ca mātṛbhiḥ  
Gaṇeśvarādiyogīndrair yoginībhiḥ sa pālyate [34]  
[ya idaṃ paṭhate bhaktyā na sādhyam tasya vidyate]  
stavānāṃ stavarājo 'yaṃ tasmāt tvaṃ bha(j)a sarvadā [35]. ~ ~

Kol. fehlt. Titel nach A., 1260 und *ABC 199* Descr.Cat.Skt.Ms.Madras 14.1912, S.5353,Nr.7384, wo Kālikākhaṇḍa des SkandaP. als Quelle. (Zu gleichnamigem anderen Text vgl. 617f.)

1262

Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

13) Bl.45<sup>r</sup>:

## Śivanāmāṣṭaka.

A.: ~ Śivēti maṃg(ḡ)alaṃ nāma yasya vāc(i) pravartate  
bhasmībhavaṃti tasyāśu mahāpātakakoṭayaḥ (1)  
prāṇaprayāṇapātheyaṃ saṃsāravvyādhibheṣajaṃ  
anaṃtaduḥkhaśamanaṃ Śiva-ity-akṣaradvayaṃ (2) ...

E.: śocante te paraṃ dinās tv abhāgyās (te) dine-dine  
pramādenāpi yair noktaṃ Śiva-ity-akṣaradvayaṃ (7)  
Śivēti vācaṃ yo nityaṃ caṃḍālo 'pi vaden mudā  
saha tena vaded vācaṃ saha tena vaset tadā (8)

iti Skāṃdhe mahāpurāṇe Śivanāmāṣṭakaṃ sampūrṇaṃ.

1263

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1480.

10) S.164:

**Pañcākṣaramantra. 3 Strophen.**

Mārk(a)ṇḍeyapurāṇe:

jyotirmātrāsādānandanirmalajñānarūpiṇe  
 namaḥ Śivāya śāntāya brahmaṇe liṅgamūrtaye [1]  
 śaivaṃ ṣaḍakṣaraṃ divyam idam āhur maharṣayaḥ  
 devānāṃ paramo devo yathā vai tripurāntakaḥ [2]  
 mantrāṇāṃ paramo mantras tathā caiva ṣaḍakṣaraḥ  
 eṣa Pañcākṣaro mantro jāp(in)āṃ muktidāyakaḥ  
 samsevyaṭe munisreṣṭair aśeṣaiḥ siddhikāṅkṣibhiḥ [3].

Titel nach [3]. [1]a–d auch in *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 8,2.1940, S.614,Nr.6456: Śaivasiddhāntamaṇḍana des Kaśinātha, c–d in *ABC 199* Descr.Cat. Skt.Ms.Madras 19.1915,S.7538f.,Nr.11151ff.: Liṅgaṣṭaka.

1264

Mu I 127. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1259.

2) Bl.[2]<sup>v</sup>–[16]<sup>v</sup>:

Nārāyaṇa Bhaṭṭa: Stavacintāmaṇi. Strophe 1–118.

A.: om N(ā)rā[ya]ṇabhaṭṭastavaṃ.

om sugirā cittahāriṇyā paśyantyā dr̥ṣyamānayā  
 jayaty ullasitānandamahimā Parameśvar(a)ḥ [1]  
 yas sphīta(ḥ śr)īdayā<m>bodhaparamānandas(amp)adā  
 vidy(o)dddotitamāh(ā)tmyas sa jayaty aparājitah [2] ...

E.: śubhāśubhasya sarvasya svayaṃ kartā bhavān api  
 bhavadbhaktis tu janani śubhasyaiveśa kevalam [116]  
 prasanne manasi svāmin kiṃ tvaṃ nivāsase kim u  
 tvatpra[veśāt prasidet tad iti dolāyate janaḥ (117).]

Text bricht mit Blattende ab. Randmarke: nā° bha° sta° wohl nach A., vgl. zu 695. Obige Erg. nach ed. Kashmir Ser. of Texts and Studies 10.1918,S.123, wovon Str.118–120 in der Hs. fehlt.

1265

Mu I 127. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1259.

3) Bl.[17]<sup>r</sup>–<sup>v</sup>:

Zu Nārāyaṇa Bhaṭṭa: Stavacintāmaṇi, nur der Maṅgalaśloka der Vivṛti des Kṣemarāja. Strophe 1–4.

A.: om prakāśamāne paramārthabhā<ja>n(au)  
 naśyaty avidyātīmire samaste  
 tadā budhā nirmaladr̥ṣṭayo 'pi  
 kiṃcin na paśyanti bhavaprapañcam [1] ... [3]

E.: Nārāyaṇaḥ svahr̥dayāmbunidher viveka-  
bhūbhr̥dvimarda(r)abhasocchalitaṃ yad etat  
śrī-Śaṅkara-stutirasāyanam ācakaṛṣa  
taccarvaṇād iha budhā vibudhā bhavantu [4].

Kol. fehlt. Titel nach ed. Kashmir Ser. of Texts and Studies 10.1918,S.1f.

1266

Mu I 83. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1285.

4) Bl.[25]<sup>v</sup>–[30]<sup>r</sup>:

**Cakrapāṇinātha:** Bhāvopahāraṣṭotra. 47 Strophen.

A.: om namaḥ sūryakalājālakāladehāpahāriṇe  
ādhārādheyapiṭhāya bhavāyābhavadāyine (1)  
namaḥ śisuniśākāntakalākamalamāline  
paramānandadehāya Śivāyāvyaktamūrtaye (2) ...

E.: totraṃ gṛhāṇa Parameśvara viśvasākṣin  
mānāvamānamamatojjhitacittavṛtteḥ  
mattas tvadaṅghriyugapiṭhanilinamauler  
bhasmāvaguṇṭhitatanor nṛkapālapāṇeḥ (46)  
mahāpāśupatodyāne kaścid viśramya tāpasah  
cakre ciccakranāthasya Śambhor bhāvanutiṃ parām (47)

iti śrī-Cakrapāṇi-kṛtaṃ Bhāvopahāraṣṭotram.

Korr. der Str.-Zählung von 2. Hd in rot. Titel mit ed. Kashmir Ser. of Texts and Studies 14.1918,S.1. – (Cat.Cat.1,S.793 erwähnt ein Bhāvopahāraṣṭava von Utpaladeva.)

1267

Mu I 83. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1285.

2) Bl.[25]<sup>r</sup>:

Zu **Cakrapāṇinātha:** Bhāvopahāraṣṭotra, der Maṅgalaśloka aus dem Kommentar des Ramyadeva Bhaṭṭa. 3 Strophen.

~ svavimarśavikacakānanasamunmiśadviśayakusumasamtatyā  
karaṇeśvarībhir abhitaḥ samarcito bodhabhairavo jayati (1)  
vimarśamayyā nijaśaktidevyā  
viśvaprathābhairavakṛtpapūjah  
jayaty akāmoditaraśmirūpa-  
svaśaktipuñjātmaja-Cakranāthaḥ (2)  
kramākramakriyākrāntivyatikramanikṛntanam  
devaṃ cakraṃ śraye [!] kriḍākroḍīkṛtakṛtāntakam (3).

Titel nach ed. Kashmir Ser. of Texts and Studies 14.1918,S.1.

1268

Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

14) Bl.45<sup>r</sup>:**Dvādaśajyotirlingastotra.**

A.: ~ Saurāṣṭre Somanāthas ca Śrīsaile Mallikārjunas  
 Ujjayinyām Mahākāla Omkāre cĀmareśvaraḥ (1)  
 yathā Bhaimē Vaidyanātho Nāgeśo Dārukāvane  
 Vāraṇasyām Viśvanātho Gokarṇe Bhīmaśamkar(aḥ) (2)  
 Setubandhe ca Rāmeśas Tryambako Gautamī-taṭe  
 Himālaye ca Kedāro Ghuṣṇeśaḥ Śivālaye (3)  
 iti dvādaśa ye martyā jyotirlingāni sarvadā  
 smaranti te vinirmuktā bhavabandhair bhavaṃti ha (4). ~

Kol. fehlt. Titel nach (4) u. Cat.Cat.1,S.264 (wo auch gleichnamiger anderer Text). Ähnlicher Text in Bṛhatstotramuktāhāra ed. Bombay 1912,S.51,Nr.27 und in *ABC 191* Descr.Cat.Skt.Ms.Adyar 4,2.1968,S.215,Nr.1278, wo als Prātaḥsmaraṇīyaśivadvādaśa-nāmastotra.

1269

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1490.

8) S.159–160:

**Niṣkaleśvaramantrarāja.**

A.: om asya śrī-Niṣkaleśvaramantrarājasya Sadāśiva ṛṣiḥ anuṣṭup chandaḥ sacci-  
 dānandarūpaḥ Paramaśivaḥ paramātmā devatā jape viniyogaḥ ... mahāhamsāya  
 dhīmahi tan naḥ Śivaḥ pracodayāt. dhyānam:

madhyaprāṇaniviṣṭahaṃsaparamo yo romakūpāśrayaḥ  
 prāṇaḥ sūkṣmavimarsāśālivapuṣ(aḥ) sārđhatrikotyātmakeḥ  
 tanmantrātmatayā vilomayati yaḥ Svacchandanāthaḥ paro  
 devo 'sau vidadhātu Bhairava-vapus tejaḥ param śāśvatam [1<sup>A</sup>]

mūlaḥ: om hūm Niṣkalasvacchandabhairavāya namaḥ 140000 ...

E.: tataḥ praṇameta,

mantrakriyādravyahīnaḥ vidhihīnaḥ ca yat kṛtam  
 mayā dāsenā vijñaptam pūrṇam tad astu me Śiva [1<sup>E</sup>]  
 caturdaśalakṣajapaḥ prakuryāt  
 Svacchandanāthaḥ dṛśyate tataḥ svayam  
 kṛpām kuru Bhairava tvam mamopari  
 hṛ(cch)aktidāsasya svarūpatvaḥ kuru [2<sup>E</sup>]. ~

Titel nach A. Zur Zahl in A. vgl. Str.[2<sup>E</sup>]. Zu Str.[1<sup>A</sup>] vgl. Svacchandatantra ed. Kashmir Ser. of Texts and Studies 44.1926,S.177.

1270

Ms.or.oct. 724. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.501. Papier: steif, bräunlich, matt. 14 Bl. Orig.-Zählung: 1–13, wovor Bl.[1a]. 10 × 21,3 cm. 6 × 16 cm. 6 Z. Devanāgarī. – miti mähā sudi 3 bhṛgu-vāsare s. 1929 (= 1873) kā daśakata-vrāhmaṇa-Jalālakāḥ ātmā madhye liṣi cha. Sāmbhara-madhye liṣi cha. ~ ~ ~

1) Āpaduddhārabāṭukastavarājastotra. 81 Strophen.

- A.(1v): ~ Meru-prṣṭhe sukhāsīnan devadevan trilocanam  
 Śaṅkaram paripapraccha Pārvatī Parameśvaram (1)  
 Pārvaty uvāca: bhagavan sarvvadharmajña sarvva(ś)āstrāgamādiṣu  
 Āpaduddhāraṇam mantram sarvvasiddhipradan nṛṇām (2) ... (4)  
 Ísvara uvāca: ś(ṛ)ṇu devi mahāmantra⟨ṁ⟩m āpaduddhārahetukam  
 sarvvaduḥkhaprasāmanam sarvvaśatruvināśanam (5) ...
- E.(13r): Bhairavo 'pi prahrṣṭo 'bhūt svayañ ca Parameśvaraḥ  
 evaṃ śrutvā tato devī nāmāṣṭaśatam u[t]tamam [80]⟨34⟩  
 santosaṃ parama⟨ṁ⟩m prāpa Bhairavasya mahātmanaḥ  
 jaj(ā)pa parayā bhaktyā sadā Sarvveśvareśvari⟨ḥ⟩ [81]⟨35⟩

iti śrī-Rudrayāmale Viśvāsāroddhāraṇe Umāmaheśvarasaṃvāde Āpaduddhāraṇaṭu-  
 kabhairavastotra sampūrṇam. ~

Vorsatzbl.: Baṭukabhairavastotra, wie die Randmarke: ba° bhai° (Bl.5: bhaira°).  
 Auf Str.-Zählung: 1–45 folgt neuerlich 1–35; anders 697 und 1271, wo Weiteres.

Es folgt: 2) Bl.[1a]v: [Devīmāhātmyapāṭhasaṃkalpa] (vgl. 1326).

1271

Ms.or.oct. 745. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.542. Papier: dünn, verbräunt, rauh; filzig. Ränder z.T. angeklebt. 6 Bl. 13,2 × 21,5 cm. 9,5 × 17,5 cm. 9 Z. Devanāgarī. – s. 1790 (= 1734) varṣe posa śudya 2 budhe likhitam cī kā Śrīraṅga. Auf 1r: iti śrī-Viśvāsāroddhāre Rudrayāmale Umāmaheśvarasaṃvāde Āpaduddhārabāṭukabhairavastotram.

1) Āpaduddhārabāṭukastavarājastotra. 63 Strophen.

- A.(1v): ~ śrī-Bhairavāya namaḥ.
- om Āpadu[d]dhārakastotra-mantrasya Bṛhadāraṇya ṛṣi[h] anuṣṭup chaṃdaḥ śrī-  
 Āpadu[d]dhārakabaṭukabhairavo devatā ... jape viniyogaḥ.  
 om Bhairavaṃ m(ū)rdhni vin[y]asya lalāṭe bh(i)madarśanam  
 ak(i)ṣṇ(or) bhūtāśrayaṃ nyasya kar(a)ṇayo[r] bhūtanāyakaṃ (1) ... (9)  
 Meru-p(ṛ)ṣṭhe sukhās(i)naṃ devadevaṃ triyambakaṃ  
 Śaṅkaram pari([pa]pra)ccha⟨ṃti⟩ Pārvat(i) Parameśvaram (10)  
 Pārvaty uvāca(a):  
 bhagav(a)n sarvvadharmajña sarvvaśāstr(ā)gamādiṣu  
 Āpadu[d]dhāraṇam mantram sarvasi[d]dhiprad(a)ṃ nṛṇām (11) ... (13)
- M(a)hādev(a u)vāca:  
 ś(ṛ)ṇu devi m(a)hāmantra⟨ṁ⟩m āpadu[d]dhārahetukam  
 sarvadu[h]khaprasāmanam sūkṣmaṃ śatruvināśanam (14) ...

E.(6v): roḡi roḡ(āt) pramucy(e)t(a) ba[d]dho mucyeta baṃdhanāt  
 bhīto bhayāt pramucyet(a) dev(i) satyaṃ na saṃśayaḥ (55) ... (61)  
 a[g]n<y>(i)varṇasamopetaṃ sārāme[ya]samanvitaṃ  
 dhyātvā paṭhet susaṃ(tu)ṣṭaḥ sarvān kāmān a<ma>vāpnuyāt (62)  
 evaṃ śr(u)tvā tato devī nāmā[ṣṭa]śatam uttamaṃ  
 Bhairavasya prahr̥ṣṭābhūt sāsray(ā) parameśvarī (63)

iti Rudrayāmale Viśvāsarodhāre Āpadudhāre Baṭukabhairavastotraṃ sampūrṇaṃ  
 samāptaṃ. ~

Vorsatzbl.: Baṭukastotra. Zu A. vgl. 697 und 1270, wo Weiteres. Titel ferner als Bhairavamantrodhāra und Bhairavāṣṭottaraśatadivyanāmāmṛtastotra nach *ABC 199* Descr.Cat.Skt.Ms.Madras 15.1913,S.5769f.,Nr.7993 bzw. *ABC 201* Triennial Cat.Gov. Or.Ms.Lib.Madras 4,1.1927,S.5214f.,Nr.3495(h). Text kürzer in *ABC 199* op.cit. 17.1914,S.6632f.,Nr.9234: Bhairavāṣṭottaraśatanāmastotra (dortige Str. in Beg. oder E. entspr. Str.24–27 bzw. 54–55 der Hs.). – Vgl. auch Baṭukabhairavastotra ed. Caukhambā-stotragranthamālā 5.1950, mit anderer Str.-Folge.

Es folgt: 2) Bl.6v: Āpaduddhāraṇabhairavamantṛavidhi (vgl. 1319).

1272

Mu II 21. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1227.

4) Bl.[10]r–[15]v:

**Aghorapañcāṅga. Aṅga 4: Aghorasahasranāmastava (unvollst.).**

A.: [...] bodhavigrahaḥ  
 hr̥dbodho bodhavān buddho buddhido buddhamaṇḍanaḥ  
 satyapūrṇaḥ satyasandhaḥ satināthas (ś)amāśayaḥ.  
 traiguṇyo nirguṇo guṇyo guṇī<r> guṇavivarjitaḥ  
 subhāvaḥ subhava st(u)tyaḥ stotā śrotā vibhākaraḥ. ...

E.: oṃ śrīm hr̥m kṣāmya<m> devo vai Aghoro ghoradarśanaḥ  
 oṃ śrīm saundaryavān devo oṃ Aghoraḥ kṛpānidhiḥ  
 iti nāmnām sahasraṃ tu Aghorasya jagatprabhoḥ  
 tava bhaktyā mayā khyātāṃ triṣu lokeṣu durlabham [1<sup>E</sup>] ... [26<sup>E</sup>]  
 aprakāś[y]am adātavyaṃ avaktavyaṃ surā(ṅg)ane  
 yatheṣṭaphaladaṃ sadyaḥ kalau śighraphalapradam [27<sup>E</sup>]  
 gopyaṃ goptataraṃ guḍhaṃ guptaṃ putrāya Pārvati  
 gopaniyaṃ sadā gopyaṃ goptavyaṃ ca suyonivat [28<sup>E</sup>]

iti śrī-Rudrayāmale Tantre Bhairavibhairavasamvāde Aghorasahasrākhye Kalpe  
 Aghorasahasranāmastavaḥ samāptaḥ.

Anfang fehlt. Titelangaben auch nach dem Kol. auf Bl.33 von Ms.Nr.4831 in *ABC 130* Stein, Cat.Skt.Ms. ... Jammu+Kashmir,S.234, wo der Text (wie bei *ABC 118* H.P. Śāstri, Notices 2.1904,S.If.,Nr.2) als Aṅga 4 des Aghorapañcāṅga.

1273

Ms.or.oct. 836. StaatsB., Marburg

98.678. Zur Beschreibung der Hs. vgl. 1333.

3) Bl.3<sup>v</sup>–18<sup>r</sup>:

Śarabhakavaca. 112 Strophen. Nebst Nyāsa.

A.: atha kavaca(m).

asya śrī-Śarabheśvaramamtrasya Vāmadeva ṛṣiḥ atijagatī chamdaḥ śrī-Śarabheśvaro devatā ... śrī-Śarabheśvara-prasādasiddhyarthe jape v(i)niyogaḥ. Vāmadeva(r)ṣaye na[ma]ḥ śirasi, atijagat(ī)-chamdase namaḥ mukhe ... atha dhyānam:

caṃdrārkaḥ (y)a(sya) dṛṣṭ(ī) kulīsavaranakhaś caṃcalaty ugrajihv(aḥ)

Kāl(ī) Durgā ca pakṣau hrdayajatharago Bhairavo vāḍavāgniḥ

ūrusthau vyādhirṣṭy(ū) śarabhavarakhaga(h)ś caṃḍavātādivegaḥ

samharttā sarvaśatrūn sa jayatu śarabhaḥ sāluvaḥ pakṣirājāḥ (1)

atha mūlamamtraḥ: om khaṃ khāṃ kheṃ phaṭ praṇagrahā(ś)i praṇagrahā(ś)i huṃ phaṭ sarvaśatrusamḥ(a)raṇāya Śarabhasāluvāya pakṣirājāya huṃ phaṭ svāhā. ... śrī-Devya (u)vāca:

sarvajña sarvamaṃtrajña sarvācārya Śiva prabho  
Śarabham kavacaṃ divyaṃ sarvarakṣākaraṃ paraṃ  
Vajrapamjaram ākhyātam (v)a(d)a me karuṇākara.

śrī-Mahādev(a) uvāca:

ṛṣṇu vakṣyāmi deveśi sarvarakṣaṇam adbhutam  
kavacaṃ Śarabham nāma caturvargaphalapradaṃ. ...  
om śrī-Śivaḥ purataḥ pātu Umādhīśas tu pṛṣ(th)ataḥ  
Pināki dakṣiṇe pātu vāmapārśv(e) Maheśvaraḥ (1) ...

E.:

yo japet kavacaṃ divyaṃ trikālam dhyānapūrvakam  
sarvasiddhim avāpnoti sahasā sādhakottamaḥ ([10]5) ...  
dīnārttihan dayāsimdho '[m]dhakāre bhaktavatsala(h) 10>  
tvadbhakt[y]ā [me] Mahādeva rogān nāśaya nāśaya [111]  
yat kṛtyam tan na kṛtam yad akṛtyam kṛtyavat tadācaritam <11>  
ubhayoḥ prāyaścittam Śiva tava nāmākṣaradvayoccaritam (112)

iti śrī-Rudrayāmale śrī-M(a)hākāśabhairavakalpe Pakṣirājāśarabhakavacaṃ sampūrṇaḥ.

Zur Dhyāna-Str. vgl. *ABC 199* Descr.Cat.Skt.Ms.Madras 14.1912,S.5344,Nr.7366: Śarabhasālveśvaramantra. Mūlamantra auch in *ABC 199* op.cit. S.5331,Nr.7338: Śarabhasālvapakṣirājamahāmantra. Titel auch als: Vajrapañjarakavaca (s.o.) und Śarabhasālvapakṣirājakavaca nach *ABC 37* Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944, S.563,Nr.1645 und *ABC 199* op.cit. S.5328,Nr.7334-ff.

1274

Ms.or.fol. 2944. StaatsB., Marburg

Sammelband aus 4 Teilen. 98.714. Papier: fest, verbräunt, matt; abgenutzt, Ränder z.T. ausgebeSSERT; Bl.[8] seitenverkehrt eingebunden. 8 Bl. Europ. Bleistiftzählung: [1]–[8] (Orig.-Zählung durch Randbeschädigung ausgefallen). 13 × 24,5 cm. Ca. 10,5 × 20,5 cm. 13–15 Z. Devanāgarī. – Undatiert. Am Rand auf [1]F: Mathurāpati.

## 1) Virabhadramālāmantra.

A.[1]<sup>r</sup>: ~ atha Virabhadramālāmantra.

om asya śrī-Virabhadramālāmantrasya Dakṣiṇāmūrtti[r] ṛṣiḥ anuṣṭup chaṇḍaḥ  
śrī-Bhadravīradevatā ... jape viniyogaḥ. śrī-Virabhadrāya abhinavarudrāya prala-  
yakālatāṃḍavāḍaṃvarāya ... śrī-vaḍavānalavīrabhadrāya āgaccha āgaccha avatāraya  
avatāraya ...

E.[2]<sup>r</sup>: duṣṭagrah(ān) vaṃdhaya vaṃdhaya mukh[y]agrah(ān) vaṃdhaya vaṃdhaya  
nānāgrah(ān) vaṃdhaya vaṃdhaya ... laṃ vītāya āveśaya āveśaya. hram hrām hrim  
hrīm hrum hrūm hrem hraiṃ hrom hraum hram hraḥ ... om namo Virabhadrāya  
hum ph(a)ṭ sv(ā)h(a).

iti Virabhadramālāmantra.

Grobe Ausführung. Titel nach Kol. Zu gleichnamigen anderen Texten vgl. *ABC 199*  
Descr.Cat.Skt.Ms.Madras 14.1912,S.5292,Nr.7269-f.

Es folgen: 2) Bl.[2]<sup>r-v</sup> und [8]<sup>r</sup>: Lakṣmīṅṣimhākavaca (vgl. 1293). 3) Bl.[3]<sup>r-</sup>  
[7]<sup>v</sup>: [Ṭakrasādhanādividhi], mit einer Ṭīkā (vgl. 1472). 4) Bl.[8]<sup>v-r</sup>: Lakṣmīṅ-  
siṃhākavaca (vgl. 1294).

## Devi

1275

Mu I 56 (A). SuUB, Göttingen

62.16. Papier: fest, grau, glatt; fleckig. 12 Bl. (in einer Lage). 22 × 15,5 cm. 15 ×  
9 cm. 20 Z. Śāradā. – Undatiert.

Lalitāsahasranāma. Strophe 1–18. Mit dem Saubhāgyabhāskara des Bhāskararāya  
(unvollst.).

Komm.-A.(1<sup>r</sup>): ~ ~ śrī-Gambhīra-vipaścitaḥ pitur abhūd yaḥ Kaunumāmbōdare  
vidyāṣṭādaśakasya marmabhid abhūd yaḥ śrī-Nṛsiṃhād guroḥ  
yaś ca śrī-Śivadattaśukla-caraṇaiḥ pūrṇābhīkto 'bhavat  
sa tretā tripurā trayīti manute tām eva nāthatrayīm (1)  
gurucaraṇasanātho Bhāskarānandanātho  
vivṛtim atirahasyāṃ vīravṇḍair namasyāṃ  
racayati Lalitāyā nāmasāhasrikāyāḥ  
gurukṛtaparibhāṣāḥ saṃvivṛ[ṇva]nn aśeṣāḥ (2) ... (5)

iha khalu nikhilapurūṣārthasādhane bhagavatyārādhanebhyo hitatamasya rahasya-  
nāmasahasrakīrtanasya ... didarśayiṣavaḥ śrī-Nṛsiṃhānandanātha-nāmāno 'smadgu-  
rucaraṇā ... maṅgalam ācaranti ... asaṅgatatvāpanodāya pūrvam kathāprasāṅgam  
sāmānyena smārayati aśvēti ... (1) ...

Text-A.(4<sup>v</sup>): Agastyā uvāca:

aśvānana mahābuddhe sarvasāstraviśārada  
kathitaṃ Lalitādevyāś caritaṃ paramādbhutam (1) ...

Text-E.(12<sup>v</sup>):

pūrāṇam śrīpuram iva śaktināṃ Lalitā yathā  
śrīvidyopāsakānāṃ ca yathā dev(aḥ) varaḥ Śivaḥ (18)



Komm.-E.: ata eva tripurasūkte saṣṭaṃ saptamam atha vahnīsārathim ity ṛcā kādeḥ paścād eva hāder uddhāraḥ kṛtaḥ śivaḥ śaktiḥ kāma iti. Saundaryalaharī-sthasloka-dvayaṃ tu dvidhāpi vyākhyāyate iti dik (17) [...]

Die Hs. bricht mit Blattende ab. Randmarke: la° bha°. Titel nach Cat.Cat.1,S.542, wo (S.411) Komm.-Verf. auch als: Bhāskararāja Dīkṣita, Bhāsurānanda, Bhāskarānandanātha. Nach ABC 219 Rāj.Mitra, Notices 7.1884,S.57,Nr.2287 (mit 291 fol.) Komm.-Titel auch als Lalitānāmasahasrabhāṣya. Für Ed. s. Cat.I.O.Skt.Books S.1462f.

1276

Mu I 73. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1814.

2) Bl.[2]r-[14]r:

**Durvāsas:** Lalitāstavaratna. Strophe 1–128.

A.: om namaḥ śrī-Tripurasundaryai parāsaṃvidvapuse.

om vande gajendravadaṇaṃ vāmāṅkārūḍhavallabhāśliṣṭam  
kuṅkumaparāgaṣaṇaṃ kuvalayinījāraḥkorakāpīḍam (1)  
sa jayati suvarṇaśailaḥ sakalajagaccakrasaṃghaṭitamūrṭiḥ  
kāñcanaṇikuñjavāṭī kandala(ḍ)amarī prapañcasamgītaḥ (2) ...

E.: aṇimādisiddhiphalakasyopari hariṇāṅkakaḥḍakṛtacūḍāḥ  
bhadrāṃ pakṣmalayantu Brāhmī-pramukhās ca mātaro 'smākam (127)  
tasyopari maṇiphalake tāruṇyottuṅgapīnakucabhārāḥ  
saṃkṣobhiṇīpradhānā bhrāntiṃ vidrāvayantu daśa mudrāḥ (128).

Text bricht mit Blattende ab. 1277 mit Str.129ff. des Textes.

1277

Mu I 69. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1400.

2) Bl.14[=19]r-22[=27]r:

**Durvāsas:** Lalitāstavaratna. Strophe 129–213.

A.: phalakatrayasvarūpe pṛthule trailokyamohane cakre  
dīvyantyaḥ prakatākhyās tāsāṃ kartrī ca bhagavatī tripurā (129)  
tadupari vipule dhiṣṇe taraladrśas taruṇakokanadabhāsaḥ  
kāmakarṣiṇyādyāḥ kalaye devīḥ kalādharaśikhaṇḍaḥ (130) ...

E.: madhurasmitāṃ sadāruṇanayanāṃ mātāṅgakumbhavaḥkṣojāṃ  
candrāvataṃsinīm tvām savidhe paśyanti sukṛtinaḥ kecit ([2]12)  
Lalitāyāḥ stavaratnaṃ lalitapadābhiḥ praṇītam āryābhiḥ  
pratidinam avanau paṭhatāṃ phalāni vaktuṃ pragalbhate saiva ([2]13)

iti śrī-Durvāsasā bhagavatā viracitaṃ śrī-Lalitāstavaratnaṃ samāptam.

1276 mit Str.1–128 des Textes. Ed.: Bṛhatstotraratnākara 3 (Madras 1905),S.72ff., Nr.20: Lalitāryādviśatistotra mit 210 Str. Für Ed. s. ferner Cat.I.O.Skt.Books S.1463, wo auch als Lalitāstava und Āryādviśati; vgl. ferner Cat.Cat.1,S.543, ABC 231 New Cat.Cat.2.1966,S.175. ABC 149 Kat.Skt.-Hs.Leipzig S.140,Nr.470 weist auf Śaṅkara-svāmin als Autor.

1278 Ms.or.fol. 3442. StaatsB., Marburg

19.2 (Schrader 37). Zur Beschreibung der Hs. vgl. 1392.

3) Bl.[41]<sup>r</sup>–[42]<sup>r</sup>:

[Ādhārasaktyādīśatanāmāvali].

A.: ~ oṃ ādhārasaktyai namaḥ, oṃ prakṛtyai namaḥ, oṃ akhilajagadādhārāya namaḥ, kūrmmarūpiṇe Nārāyaṇāya namaḥ, oṃ Anantāya Nāgarājāya namaḥ, oṃ bhūṃ bhūmyai namaḥ ...

E.: śrī-mudākṣāya Gaṇādhipataye savāhanāya parivārapraharaṇāya namaḥ (90), ... oṃ sarvvebhyo bhagavannityamuktebhyo namaḥ, oṃ samastaparivārāya śrīmate Nārāyaṇāya namaḥ. devaṣipitṛtarpaṇaṃ. ūrjaṃ vahantiḥ ° ... pitṛn [VS 2,34]. ~

Titel nach A. und Inhalt.

1279 Mu II 23. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; fleckig, abgenutzt. 8 Bl. (3–6 in einer Lage). 14,5 × 11 cm. 11 × 8 cm. 14 Z. Śaradā. ~ ... ~ Undatiert.

Pr̥thvīdhara: Bhuvaneśvarīstotra. 46 Strophen.

A.(1<sup>v</sup>): ~ ~ oṃ namo Bhuvaneśvaryai.

oṃ aindavyā kalayāvataṃsitaśiro vistāri nādātmakam  
tad rūpaṃ janani smarāmi paramaṃ sanmātram ekaṃ tava  
yatrodeti parābhīdhā bhagavati bhāsāṃ hi tāsāṃ padaṃ  
paśyantīm anu madhyamā viharati svairam ca sā vaikharī (1) ...

E.(8<sup>r</sup>): vratena hīno 'py athavāp(y a)mantraḥ  
śraddhāvihīno 'nudi(n)aṃ paṭhed yaḥ  
tasyāpi varṣād anavadyapadyāḥ  
kavitvahṛdyāḥ prasaranti vidyāḥ (45)  
ko 'p(y a)cintyaḥ prabhāvo 'sya stotrasya pratyayāvahaḥ  
śrī-Śambhor ājñayā sarvās siddhayo 'smin pratiṣṭhitāḥ (46)

iti śrī-sarvāgamicakravartinā Pr̥thvīdhareṇa viracitaṃ śrī-Bhuvaneśvarīstotraṃ  
samāptam.

oṃ sarojanayanāṃ calatkanakakuṇḍalāṃ śaiśavīm  
dhanurjapavaṭīkarām uditasūryakoṭiprabhām  
śaśāṅkakṛtaśekharām śavaśarirasamsthām śivām  
smarāmi Bhuvaneśvarīm vimukhavānūmukhastambhinim. ~ ~

Der Schreiberspruch (s.o.: ~ ... ~) zw. Kol. und saro° entspr. Str.1 in R̥V with Sāyana<sup>2</sup> ed. F.M. Müller 1.1890,S.XIII. Die Hs. mit Korr. am Rand entspr. *ABC 20* Weber, Verz.Skt.Pkt.Hs.Berlin 2.1886/92,S.349f.,Nr.1770: Siddhasārasvatastotra. Auch als Bālātripurāvṛddha- (A), Sarasvatīmantragarbhitā- (B), Siddhasārasvatābhuvaneśvarī- (C), Mantragarbhaṃ Bhuvaneśvarīstotram (D). Diese Angaben nach: A) *ABC 88* Florentine Skt.Ms.S.30,Nr.89, B) *ABC 136* Cat.Skt.Pkt.Ms.RajORI 1.1963,S.184, Nr.1546, C) *ABC 149* Kat.Skt.-Hs.Leipzig S.459,Nr.1374, D) *Bṛhatstotraratnākara 2* ed. Nirṇayasāgara Press (1953<sup>14</sup>),S.489.

1280

Mu I 113. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1236.

2) Bl.[6]<sup>r</sup>:

[māyākhyāvatakālarātrir akhilā].

māyākhyāvatakālarātrir akhilā vyāmohayaṃti sphuraty  
asmin bhedatamomaye trijagati svātmāpi nālokyate  
svātāmtreṇa śivaṃ prakāśavapuṣaṃ dṛṣṭaṃ tad utpādayet  
yanmāhātmyavaśād yathāsthītibalād vastu svayaṃ bhāsate.

1281

Ms.or.fol. 3539. StaatsB., Marburg

19.2 (Schrader 138). Zur Beschreibung der Hs. vgl. 1395.

2) Bl.27<sup>v</sup>:

[Vāgīśvarīdhyaṇa].

dhāraṇāsattvāḥ Anirākarāṇa ṛṣiḥ anuṣṭup chandaḥ saiva devatā. hrām hriṃ hrūṃ.  
dhyā°:

surāsuraśevitapādapaṃkajā  
kare virājatkaṃanīyapustakā  
Virīṃci-patnī kamalāsanaśthitā  
Vāgīśvarī nṛtyatu vāci me sadā.

## Lakṣmī

1282

Ms.or.oct. 592. StaatsB., Marburg

95.362. Zur Beschreibung der Hs. vgl. 1290.

2) Bl.3<sup>v</sup>-12<sup>v</sup>:

Ātharvaṇarahasya. Uttarabhāga: Lakṣmīhṛdaya, nebst Nyāsa. 109 Strophen.

A.: asya śrī-Ādyādiśrīmahālakṣmīstotramamṛtasya Bhārgava ṛṣi[r] anuṣṭup chandaḥ  
Ādyādiśrīmahālakṣmī devatā. śrīṃ vijāṃ hriṃ śaktiḥ aiṃ kilakaṃ ... jape viniyogaḥ.  
om śrīṃ amguṣṭābhyāṃ namaḥ ... evaṃ hṛdayādi. atha dhyānaṃ:

pītastraṁ suvarṇāṅgīm padmahastāṁ gajāṅvitāṁ  
 Lakṣmīm dhyāya(m)ti mamtreṇa sa bhavet pṛthivīpatih.  
 hastadvayena padmāni dhārayamtiṁ sulīlayā  
 hāranūpurasaṃyuktāṁ Lakṣmīm devīm vicimtayet. iti dhyānam.  
 vande Lakṣmīm para(ma)sivamayīm śuddhajāmbūnadābhām  
 tejorūpām kanakavasanām sarvabhūsojjvalāṅgīm  
 (b)ijāpūraṁ kanakakalaśaṁ hemapadmaṁ dadhānām  
 ādyām śaktim sakalajanānīm Viṣṇu-vāmām(k)asaṁsthām (1) . . .

- E.: Mahālakṣmīm samuddīśya niśi bhārgavavāsare  
 idaṁ Śrīhṛdayaṁ ja(p)tvā paṁcavāraṁ dhani bhavet (100) . . . ([10]8)  
 śirobījāni: om yaṁ haṁ kaṁ laṁ yaṁ śrī  
 dhyāye Lakṣmī(m) prahasitamukhīm koṭivālārkabhāsāṁ  
 vidyutvarṇāmbavaradharām bhūṣaṇādhyām suśobhām  
 vijāpūraṁ sarasija(yuga)m bibhratiṁ svarṇapātraṁ  
 bhart(r)āyuktām muhur abhayadām mahyam a(stv) a(ma)cyutaśrī(h) ([10]9)  
 iti Atharvaṇarahasye Ādyādiśrimahālakṣmīhṛdayastotra saṁpūrṇaṁ <10>.

Vgl. zu 282, wo Titel auch als Lakṣmīhṛdayastotramantra und Mahālakṣmīhṛdaya.  
 Als Ādyādimahālakṣmīstotra und Ādyādiśrimahālakṣmīhṛdayastotra (s. o.) nach *ABC*  
 231 New Cat.Cat.2.1966,S.89. Im Kol. von *ABC* 264 Descr.Cat.Ms.BhORI 13,3.1950,  
 S.234,Nr.1053: Śrīhṛdayastotra (s. o. Str.100). Zum Text vgl. *Bṛhatstotraratnākara* 2  
 ed. Nirṇayasāgara Pr. (1953<sup>4</sup>),S.550ff.,Nr.255. Für Ed. ferner *Cat.I.O.Skt.Books* S.1447.  
 Str.1 auch in *ABC* 199 Descr.Cat.Skt.Ms.Madras 19.1915,S.7381,Nr.10832: Śaktistotra.

1283

Ms.or.oct. 834. StaatsB., Marburg

98.675. Papier: dünn, grau, matt; fleckig. 36 Bl. (1<sup>v</sup> u. 2ff.<sup>r</sup> leer). 10,3 × 15,2 cm.  
 7 × 12 cm. 7 Z. Devanāgarī. – Undatiert.

Ātharvaṇarahasya. Uttarabhāga: Lakṣmīhṛdaya, nebst Nyāsa. 101 Strophen.

A.(1<sup>r</sup>): ~ ~ ~ om asya śrī-Mahālakṣmīhṛdayastotramamtrasya Bhārgava ṛṣih śirasi  
 anuṣṭuvādinānācamaṁdāṁsi mukhe Ādyādi(ś)rimahālakṣmī devat(ā) . . . bijatrayeṇa  
 ṣaḍaṅganyāsaṁ kuryāt.

hastadvayena kamale dhārayamti(m) svalīlay(ā)  
 hāranūpurasaṃyuktāṁ Lakṣmī(m) devi(m) vicimtayet . . . [vgl. 1282] . . .

- E.(36<sup>v</sup>): nareṇa vā(tha)vā nāryā Lakṣmīhṛdaya-mamtrite  
 jale pite ca tadvaṁś(e) maṁdabhāgyo na jāyate (100)  
 ya aśvine māsi ca śuklapakṣe  
 ramotsave saṁnihitaikabhaktyā  
 paṭhe(t) tathaikottaravāravṛdhya  
 [labhet sa sauvarṇamayīm suvrṣṭim (101).]

Text bricht mit Blattende ab. Titel nach 1282, wo Weiteres.

## Gāyatrī

1284

Ms.or.fol. 2766. StaatsB., Marburg

98.316. Papier: dünn, grau, matt; abgenutzt. 8 Bl. 10,5 × 24 cm. 7 × 19 cm. 9–10 Z. Devanāgarī. – s. 1762 varṣe śake 1627 (= 1705) pra[va]rttamāne dakṣiṇāyanagate śrī-sūrye māsottamamāse māgaśirṣa-māse śukla-pakṣe pūrṇamāsi soma-vāsare bha° Śiva-dattena likhito 'yaṃ graṃthaḥ. svayaṃ paṭhanārthaṃ Revā-taṭe Bhallapura-grāme likhitaḥ. ~ ... ~

Gāyatrīpañjara. 110 Strophen.

A.(1<sup>v</sup>): ~ bhagavaṃtaṃ devadevaṃ Brahmāṇaṃ parameṣṭinaṃ  
vidhātāraṃ viśvasrjaṃ padmayoniṃ prajāpatiṃ (1)  
śuddhasphaṭikasamkāśo mahemdraśikharopamaḥ  
vidyutpimṅgajatajūta[s] taḍitkanakakuṃḍalāḥ (2) ... (4)  
vinayenopasaṃgamyā śirasā praṇipatyā ca  
Nāradaḥ paripap(ra)ccha devarśiṅgaṇamadhyaṅgaṃ (5) ... (10)  
Sāvitrīpañjaraṃ nāma rahasyaṃ nigamatraye  
ṛṣyādikaṃ ca digvarṇa[m] sāmṅāvaraṇakaṃ kramāt (11) ... (77)  
tat sarvaṃ pātu me nityaṃ haṃsa(h)s so 'ha(m) aharniṣaṃ  
idaṃ te kathitaṃ samya(g) as(m)ābhi[r] Brahmaṇjaraṃ (78)  
saṃdhy(a)yoḥ prat(t)yahaṃ bhaktyā japakāle viśeṣataḥ  
dhāraye[d] dvijav(a)ryo yaḥ śrāvayed vā samāhitaḥ (79) ... (107)

E.(8<sup>r</sup>): palāsamūle vidyārthī tejasābhimukh(o) raveḥ  
kanyārthī caṃḍikāgehe gaḍe śatruḥṣayāya ca (108)  
śrīkāmo Viṣṇu-gehe ca udyāne strīvaśyāya ca  
ārogyārthī svagehe ca mokṣārthī śailamastake (109)  
kim atra bahunoktena śṛṇu Nārada tattvataḥ  
yaṃ-yaṃ kāmaṃ abhidhyāy(e)n taṃ-taṃ prāpnoty asaṃśayaḥ (110)

iti śrīmad-Vaśiṣṭasaṃhitāyāṃ caturvi[m]śatisāhastrikāyāṃ śrīmad-Vaśiṣṭaparāsarasaṃ-  
vāde Sāvitrīpañjaravibhāgayogo nāmāṣṭamo 'dhyāyaḥ.

Korr. am Rand, wo z. T. Titel als Gāya[tri]stavarājapañjara. Titel nach Cat.Cat.1, S.152. Str.1–79 der Hs. entspr. Bṛhatstotratrānākara ed. Caukhambā-stotrāgrantha-mālā 29.1963, S.430, Nr.146, wo auch als Sāvitrīpañjara (s.o. Str.11 und ABC 199 Descr.Cat.Skt.Ms.Madras 14.1912, S.5421f., Nr.7497). Nach ABC 199 op.cit. 12.1912, S.4713, Nr.6198–ff. Viṣṇuyāmala als Quelle. (Ein Gāyatrīpañjarastotra aus einem Brahma-tāntrika ist ABC 264 Cat.Skt.Ms.BhORI 13,3.1950, S.58, Nr.855.)

## Gaṇapati

1285

Mu I 83. SuUB, Göttingen

Sammel-Hs. aus 4 Teilen. 62.16. Maschinenpapier: steif, verbräunt, filzig; fleckig; mit Wz. (lesbar: KASHMIR STATE). 30 Bl. (z. T. in Lagen). Zwei Orig.-Zählungen: 1–25, 1–5 und europ. Bleistiftzählung: [1]–[30]. Ca. 17 × 10,5 cm, 13,5 × 7,5 cm. 15 Z. Śāra-dā. – Undatiert.

## 1) Gaṇeśasahasranāmastotra. 207 Strophen.

A.(1<sup>v</sup>): ~ ~ om śrī-Vyāsa uvāca:

katham nāmnām sahasraṃ svaṃ Gaṇeśa upadiṣṭavān

Śivāya tan mamācakṣva lokānugrahatatpara (1)

śrī-Brahmōvāca: devaḥ pūrvaṃ purārātiḥ puratrayajayodyame  
anarcanād Gaṇeśasya jāto vighnākulaḥ kila (2) ... (4)  
sarvavighnaikaharaṇaṃ sarvakāmaphalapradaṃ  
tatas tasmai svakaṃ nāmnām sahasraṃ idam abravīt (5)asya śrī-Mahāgaṇapatīśahasranāmantrasya śrī-Gaṇeśa ṛṣiḥ ... śrī-Mahāgaṇapatide-  
vatāsaṃtoṣaṇārthaṃ pāṭhe viniyogaḥ ... tataḥ pāṭhaḥ:om gaṇeśvaro gaṇakrīḍo gaṇanātho gaṇādhipaḥ  
ekadamaṣṭro vakratuṇḍo gajavaktro mahodaraḥ (6) ...E.[24]<sup>r</sup>: yaḥ stauti madgatamanā mamārādhanatatparaḥ  
stuto nāmnām sahasreṇa tenāhaṃ nātra saṃśayaḥ (205)

namo-namaḥ suravarapūjitaṅghraye

namo-namo nirupamamaṅgalātmane

namo-namo vipulakaraikasiddhaye

namo-namaḥ karikalabhānāyā te (206)

kiṅgiṅgaṇaraṇitas tava caraṇaḥ

prakaṭitagurum iti cāritragaṇaḥ

madajalalaharikalitakapolaḥ

śamayatu duritaṃ Gaṇapati-nrpanāmā (307)

iti śrī-Gaṇeśasahasranāmastotraṃ sampūrṇam.

Str.307 in E. buchstäblich. – Die Hs. entspr. Gaṇeśasahasranāma ed. Nirṇayasāgara Press 1958, wo GaṇeśaP. als Quelle; so auch *ABC 219* Rāj.Mitra, Notices 2.1874, S.290,Nr.890: Mahāgaṇapatīśahasranāmastotra. Nach *ABC 199* Descr.Cat.Skt.Ms. Madras 17.1914,S.6389f.,Nr.8794 als Gaṇapati- oder Vināyakaśahasranāma aus ĀgneyaP. Als Quelle PadmaP. nach *ABC 37* Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944,S.509, Nr.1440. Für Ed. usw. s. ferner *ABC 231* New Cat.Cat.5.1969,S.282f.

Es folgen: 2) Bl.[25]<sup>r</sup>: Zu Cakrapāṇinātha: Bhāvopahārastotra, der Maṅgala-  
śloka aus dem Komm. des Rāmyadeva Bhaṭṭa (vgl. 1267). 3) Bl.[25]<sup>r</sup>: [Narasimha-  
dhyāna] (vgl. 1292). 4) Bl.[25]<sup>v</sup>–[30]<sup>r</sup>: Cakrapāṇinātha: Bhāvopahārastotra  
(vgl. 1266).

1286

Ms.or.fol. 2895. StaatsB., Marburg

98.545. Zur Beschreibung der Hs. vgl. 1216.

2) Bl.5<sup>r-v</sup>:

## Bhujāṅgāṣṭaka. 8 Strophen.

A.: ~ gajaṃ karṇikaṃ hast(i)vaktraṃ Gaṇe(ś)am  
bhuj(e) kaṃkaṇ(āiḥ ś)obhitaṃ dhūmraketu[m]  
gale hāramuktāphal(aḥ) śobhi(t)am taṃ  
namo jñānarūpaṃ Gaṇe(ś)am namas te (1) ...

E. : Bhujamga<ṃ>pr(a)y(ā)t(a[m]) paṭhed [y]as tu bhakt[y]ā  
 prabhāte paṭhet ś<r>u[d]dha [!] caikāgracitta[h]  
 kṣayaṃ yāti vighnaṃ d(is)ā (ś)obhi(t)aṃ taṃ  
 namo jñānarūp(a)ṃ Gaṇe(ś)aṃ namas te (8)

iti śrī-Vedavyāsa-viraṃcītaṃ Bhujamgāṣṭakaṃ sampūrṇaṃ.

Titel nach Kol. Fehlerhafte Hs. Meist sa für śa śa für kha. Korr. nach Bṛhatstotraratnākara ed. Caukhambā-stotrāgranthamālā 29.1960,S.42,Nr.15, wo als Dhuṇḍhibhujāṅgaprayātaṣṭotra. Auch als Gaṇeśabhujāṅga-stotra (A), -prayāta-stotra, Gaṇeśāṣṭaka (B), Dhuṇḍhirājagaṇeśabhujāṅgaprayāta (C). Diese Angaben u. a. nach: A)Cat.Cat.1,S.144, B)ABC 88 Florentine Skt.Ms.S.73,Nr.226(1), C)ABC 164 Cat.Skt.Ms.I.O.2,S.1532,Nr.8137(1). Auch dem Śaṃkarācārya zugeschrieben (vgl. B und C).

### Viṣṇu

1287

Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

7) Bl.39<sup>v</sup>–40<sup>r</sup>:

Śaṃkarācārya: Mānasapūjāpañcaka.

A. : ~ ārādhayāmi maṇisa<ṃ>nnibham ātmaṅgaṃ  
 māyāpurīhṛdayapaṃkajasa<ṃ>nniviṣṭaṃ  
 śradhānadīvimalacittajalābhīsekair  
 nityaṃ samādhikusumair apunarbhavāya (1) . . .

E. : ātmā tvam Kamalāpatih parijanāḥ prāṇāḥ śarīraṃ gṛhaṃ  
 pūjā te viṣayopabhogaracanā nidrā samādhithitih  
 saṃcāraḥ padayoḥ pradakṣ(i)ṇavidhiḥ stotrāṇi sarvā giraḥ  
 yad-yat karma karomi tat-tad a(kh)ilaṃ Viṣṇo tavārādhanaṃ (5)

iti śrīma[c]-Chamkarācārya-viracita-Mānasapūjāpañcakam samāptaṃ.

Titel und Verf. nach Kol. Obige Str.1 auch in Nirguṇamānasapūjā, vgl. Minor Works of Śaṃkarācārya ed. Poona Or.Ser.8.1952,S.360, und in ABC 199 Descr.Cat.Skt.Ms. Madras 16.1913,S.6241,Nr.8609: Ātmamānasikapūjā, wo auch Str.4 (chattraṃ cāmara-yora yugaṃ vyajanakaṃ<sup>o</sup>). Zur Str.5 vgl. ABC 55 Descr.Cat.Skt.Ms.Calc.Skt.Coll.5. 1902,S.1,Nr.2: Ajapāgāyatrī.

1288

Cod.Palmb. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1248.

5) Bl.[24]<sup>r</sup>–[35]<sup>r</sup>:

Rāmānuja: Gadyatraya. 1) Śaraṇāgati-, 2) Śrīraṅga-, 3) Vaikuṅṭha-gadya.

A.: ~ ~ yo nityam Acyuta-padāmbujayugmarukma-  
vyāmohatas taditarāṇi tṛṇāya mene  
asma(d)guror bhagavato 'sya dayaikasindho[h]  
Rāmānujasya caraṇau śaraṇaṃ prapadye [1] ... [3]  
bhagavan Nārāyaṇābhimatānurūpasvarūparūpaḡaṇavibhavaiśvaryaśilādyanavadhi-  
kātiśayāsamkhyeyakalyāṇaḡaṇaṇāṃ padmavanālayāṃ bhagavatīm Śrīyaṃ devīm ...  
śaraṇaṃ ahaṃ prapadye ...

E.: tato bhagavatā svayam evātmasañjīvanenāvalokanenāvalokya sasmitam āhūya  
samastakleśāpahan ... śirasi kṛtaṃ dhyātvāmṛtasāgarāntarnnimagña<ḥ>sarvvāvaya-  
vas sukham āsīta.

iti Vaikuṅṭhagadyaṃ sampūrṇaṃ. iti Gadditrayaṃ sampūrṇaṃ. ~

Die Hs. enthält: 1) Śaraṇāgatigadya bis [29]<sup>r</sup>, 2) Śrīraṅga-g. (hier als Raṅgarājagadya) bis [30]<sup>v</sup>, 3) Vaikuṅṭha-g. (s. o.). Titel und Verf. nach Cat.Cat. Der Text entspr. Stotratratnākara 1 ed. Vavilla Press (Madras 1927), S.291–299. Für Ed. s. ferner Cat.I.O.Skt. Books S.831f., wo Gadya 1 auch als Pṛthugadya.

1289

Ms.or.oct. 822. StaatsB., Marburg

98.664. Papier: fest, verbräunt, matt; fleckig, Ränder ausgebessert. 22 Bl. mit Orig.-Zählung: 2–23. 9 × 15 cm. 7 × 13,5 cm. 7 Z. Devanāgarī. – Undatiert.

Gajendramokṣastotra. 158 Strophen.

A.(2<sup>r</sup>): [dussva]pnaś ca śamaṃ yāti tan me vistarato vada (4)  
Śaunaka uvāca: idam eva mahābhāga pṛṣṭavāṃs te pitāmahaḥ  
Bhīṣmaṃ dharmmabhṛtāṃ śreṣṭhaṃ dharmmaputro Yudhiṣṭhi-  
raḥ (5)

Yudhiṣṭhira uvāca: jitaṃ te puṃḡarīkākṣa namas te viśvabhāvana  
namas te 'stu hṛṣīkeśa mahāpuruṣa pūrvaḡa (6) ...

E.(23<sup>r</sup>): ākāśāt patitaṃ toyaṃ yathā gacchati sāgar(aṃ)  
sarvadevanamaskāraḥ Keśavaṃ prati gacchati ([1]57)  
Gitā Sahasranāmā ca Stavaraḡj(o) hy Anusmṛtiḥ  
Gajendramokṣaṇaṃ caiva Paṃcaratnāni Bhārate ([1]58)

iti śrī-Mahābhārate śatasahasryāṃ samhitāyāṃ Vaiyāsikyāṃ Śāntiparavaṇi Gajendramokṣastotra sampūrṇaṃ. ~ ... ~

Str.1–4ab der Hs. fehlt mit Bl.1; obige Erg. nach ABC 199 Descr.Cat.Skt.Ms.Madras 4,2.1908,S.1687f.,Nr.2410, wo als Gajendramokṣa. Cat.Cat.1,S.141 mit gleichnamigen anderen Texten aus versch. Werken. Für Ed. vgl. Cat.I.O.Skt.Books S.837ff. Nach ABC 51 Descr.Cat.Skt.Ms.As.Soc.Bengal 5.1928,S.113,Nr.3327 als Adhy. 37 des Itihāsasamuccaya.



1290

Ms.or.oct. 592. StaatsB., Marburg

Sammelband aus 2 Teilen. 95.362. Papier: steif, grau, matt. 12 Bl. 9,7 × 21 cm. Ca. 7 × 17 cm. 9 Z. Devanāgarī. – Undatiert. – Auf 1<sup>r</sup>: om tat sad adya amukamāse amukapakṣe amukatithau amukavāsare Bhāradvāja-gotraḥ Bhavānīrāma-Śarmāhaṃ śrī-Lakṣmīnārāyaṇa-pritidvārā śāstroktaphalaprāptikāmaḥ ādi Nārāyaṇaḥṛdaya tadanaṃtara Lakṣmīhṛdaya punar Nārāyaṇaḥṛdaya <punar Nārāyaṇaḥṛdaya> punar Lakṣmīhṛdayāita-dātmaka-Nārāyaṇaḥṛdaya - Lakṣmīhṛdaya-saṃkalita - Nārāyaṇalakṣmīhṛdayastotra - pāṭhaṃ kariṣye.

1) **Ātharvaṇarahasya. Uttarabhāga:** Nārāyaṇaḥṛdaya, nebst Nyāsa. 31 Strophen.

A.(1<sup>v</sup>): ~ om asya śrī-Nārāyaṇaḥṛdaya-stotramamtrasya Bhārgava ṛṣiḥ anuṣṭup chaṃdah śrī-Lakṣmīnārāyaṇo devatā śrī-Lakṣmīnārāyaṇa-prītyarthe jape viniyogaḥ. om Nārāyaṇa[h] paraṃ jyotir ity aṃguṣṭābhyāṃ namaḥ ... evaṃ hṛdayādi. atha dhyānam: udyadādityasaṃkāsāṃ pitavāsāṃ caturbhujāṃ  
saṃkhacakraḡadāpāṇiṃ dhyāye Lakṣmī-patiṃ Hariṃ [1]  
Nārāyaṇaḥ paraṃ jyotir ātmā Nārāyaṇaḥ paraḥ  
Nārāyaṇaḥ paraṃ vrahma Nārāyaṇa namo 'stu te (2) ...

E.(3<sup>v</sup>): Nārāyaṇasya hṛdayaṃ sarvābhīṣṭaphalapradaṃ  
Lakṣmīhṛdayakaṃ stotraṃ yaḡi c(ai)taḡ vinākṛtaṃ [21] <12>  
tat sarvaṃ niṣphalaṃ proktaṃ Lakṣmī[h] kru<d>dhyati sarvadā  
etat saṃkalitaṃ stotraṃ sarvakāmaphalapradaṃ [22] <13> ... [29]  
Lakṣmīhṛdayakaṃ proktaṃ vidhinā sādhayet sudhīḥ  
bhṛguvāre ca rātrau ca pūjayet pustakadvayaṃ [30] <21>  
sarvadā sarva(th)ā samyag gopayet sādhayet sudhīḥ  
gopanaṡ sādhanāl loke dhanyo bhavati tattvataḥ [31] <22>

iti Atharvaṇarahasye Uttarabhāge Nārāyaṇaḥṛdayastotraṃ.

Korr. am Rand. Zwei Str.-Zählungen: 1–8, 1–22; nach Str.8. Kol.: iti Mūlāṣṭaka samāptaṃ. Die Hs. entspr. Bṛhatstotraratnākara ed. Caukhambā-stotrāgranthamālā 29.1960, S.61ff., Nr.28. Nach ABC 199 Descr.Cat.Skt.Ms.Madras 14.1912, S.5198, Nr.7102 als Lakṣmīnārāyaṇaḥṛdaya. Für Ed. s. ferner Cat.I.O.Skt.Books S.1730.

Es folgt: 2) Bl.3<sup>v</sup>–12<sup>v</sup>: **Ātharvaṇarahasya, Uttarabhāga:** Lakṣmīhṛdaya, nebst Nyāsa (vgl. 1282).

1291

Ms.or.oct. 583. StaatsB., Marburg

95.295. Papier: dünn, grau, filzig; ungleich beschnitten. 5 Bl. Ca. 10 × 21 cm, 7 × 16,5 cm. 6 Z. Devanāgarī. – Undatiert.

**Ātharvaṇarahasya. Uttarabhāga:** Nārāyaṇaḥṛdaya, nebst Nyāsa. 32 Strophen.

A.(1<sup>r</sup>): ~ śuklāṃvaradharaṃ Viṣṇuṃ śaśivarṇaṃ caturbhujāṃ  
prasannavadanaṃ dhyāyet sarvavighnopaśāṃtaye (1A)  
Hariḥ om. asya śrī-Nārāyaṇaḥṛdayastotra-mamtrasya Bhārgava ṛṣi[h] anuṣṭup  
chaṃdah ... śrī-Lakṣmīnārāyaṇa-prasādasiddhyarthaṃ jape viniyogaḥ. Nārāyaṇaḥ

- param jyotir iti amguṣṭābhyaṃ namaḥ . . . Nārāyaṇāya astrāya phaṭ. atha  
 dhyānam: udyā<ṃ>(d)ādityasamkāśaṃ pītavāsaṃ caturbhujam  
 śamkhaçakragadāpāṇim dhyāyel Lakṣmī-patim Hariṃ (1)  
 namāmi Nārāyaṇa-pādapaṃkajam  
 karomi Nārāyaṇa-pūjanam sadā  
 vadāmi Nārāyaṇa-nāma nirmalam  
 smarāmi Nārāyaṇa-tattvam avyayam [2]  
 om śrīman-Nārāyaṇo jyotir ātmā Nārāyaṇaḥ paraḥ  
 Nārāyaṇaḥ param brahma Nārāyaṇa namo 'stu te (3) . . . [19] <9>  
 tvam eva mātā ca pitā tvam eva  
 tvam eva vaṃdhuś ca sakhā tvam eva  
 tvam eva vidyā draṇam tvam eva  
 tvam eva sarvaṃ mama devadeva [20] <10>  
 <iti> Prārthanādaśakam caiva Mūlāṣṭakam atha dvayam  
 yaḥ paṭhec chr̥ṇuyān nityam tasya Lakṣmī sthirā bhavet [21] <11> . . .
- E.[5]<sup>v</sup>: Lakṣmīhr̥dayakam stotraṃ vidhinā siddhidam sudhīḥ <20>  
 bhṛguvāre tathā rātrau pūjayet pustakadvayam [31]  
 sarva(d)ā sarvathā satyam gopayet sādhyet sudhīḥ  
 gopanāt sādhanāl loke dhany(o) bhavati tattvataḥ [32] <21>

iti Atharvaṇarahasye Uttarakhaṃḍe Nārāyaṇahr̥dayastotraṃ sampūrṇam. ~

Randmarke: nā° hr̥°; d von Str.3–10 gleichlautend. Nach Str.10: iti Mūlāṣṭakam, atha Prārthanādaśakam (s. o. Str.[21], je mit getr. Str.-Zählung). Die Str.2 der Hs. fehlt in Br̥hatstotraratnākara ed. Caukhambā-stotragranthamālā 29.1963,S.61ff.,Nr.28. Vgl. 1290, wo Weiteres.

1292

Mu I 83. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1285.

3) Bl.[25]<sup>r</sup>:

[Narasimhadhyāna]. 2 Strophen.

sāttvikadhyānam:

om jānvor āsaktatikṣṇasvanakharucilasadbāhusamspṛṣṭakeśaś  
 cakram śankham ca dorbhyaṃ dadhad analasamajyotiṣā bhagnadaityaḥ  
 jvālāmālāparitam raviśāsīdahanatrikṣaṇam diptajihvam  
 daṃṣṭrogram pūtakeśam vadanam abhivahan pātu mām Nārasimhaḥ [1]

dhyānāntam:

udyadbhāsvatsahasraprabham āsaninibhatrikṣaṇam vikṣarantaṃ  
 vahnin ahnāya vidyuttatitatisatābhīṣaṇam bhūṣaṇaiś ca  
 divyair ādiptadeham niśitanakhalasadbāhudaṇḍair anekaiḥ  
 sambhinnaṃ bhinnadaityeśvaratanum atanum Nārasimham namāmi [2].

Str.[1] in ABC 199 Descr.Cat.Skt.Ms.Madras 14.1912,S.5201,Nr.7108:Lakṣmīnṛsim-  
 hamantra. Str.[2] buchstäblich.

1293

Ms.or.fol. 2944. StaatsB., Marburg

98.714. Zur Beschreibung der Hs. vgl. 1274.

2) Bl.[2]<sup>r-v</sup> und [8]<sup>r</sup>:**Lakṣmīṅṣīṃhakavaca.**

A.: om asya śrī-Lakṣmīṅṣīṃhakavaca-stotramamtrasya Vrahmā ṛṣir anuṣṭup chaṃdaḥ kṣaum vījaṃ raum śakti[ḥ] om klīm kīlakaṃ śrī-Nṛṣīṃha devatā mama sarvarogāṇāṃ [!] . . . anekaniṅṣīṃhānārtham jape viniyogaḥ. om kṣom aṃguṣṭābhyaṃ namaḥ . . . om jrom astrāya phaṭ . . . om Nṛṣīṃhāya śīṃharājāya narakeśāya namo namaḥ . . .

E.: sarvato haraṇāya matha matha paca paca cūr(a)ṇaya cūr(a)ṇaya cakreṇa vajreṇa gaḍāyā bhaṃmīkuru kuru om jrīm jrīm hrīm hrīm kṣīm kṣīm Lakṣmīṅṣīṃhāya namaḥ.

iti śrī-Lakṣmīṅṣīṃha Vrahma-viritam sampūrṇam.

Hs. fehlerhaft. – Titel nach A. Ähnlicher Text in *ABC 164* Cat.Skt.Ms.I.O.2,S.721, Nr.6179: Lakṣmīṅṣīṃhamantra, wovon Str.1 in unserer Hs. fehlt.

1294

Ms.or.fol. 2944. StaatsB., Marburg

98.714. Zur Beschreibung der Hs. vgl. 1274.

4) Bl.[8]<sup>v-r</sup>:**Lakṣmīṅṣīṃhakavaca.**

A.: om yaḥ kare dhārayen nityam sarvān kāmān avāpnuyāt  
yaśas tu labhate nityam na svargāc c(a ni)vartate [1] . . . [2]  
om asya śrī-Lakṣmīṅṣīṃhamamtrakavacasya Vrahmā ṛṣir anuṣṭup chaṃda[ḥ] . . .  
niṅṣīṃhānārthe jape viniyogaḥ. atha dhyānam:

om satyajñānasukhasvarūpam amalāṃ kṣīrābhimadhye sthitam  
yog(ā)rūḍham (a)t(i)prasannavadanam bhūṣāsahasrojvalam  
[t]ryakṣ(a)m cakrapināka(sā)bhaya(k)arā[n] vibhrāṇam arka(cchav)im  
(ch)atrībhūtapha(ṇī)ṃdram iṃdudhavalam Lakṣmīṅṣīṃham bhaje.  
om sarvarogā(ṇ)āṃ vaṃdha vaṃdha . . .

E.: om kīlaya kīlaya marddaya mardaya dāhaya dāhaya cakreṇa cūrṇaya cūrṇaya gaḍāvajreṇa bhaṃmīkuru svāhā om jrīm jrīm hrīm hrīm kṣīm kṣīm.

Nṛṣīṃhakavaca samāptam.

Grobe Ausführung. – Titel nach *ABC 164* Cat.Skt.Ms.I.O.2,S.721,Nr.6180, wo Str.[1] der Hs. fehlt. Die Dhyāna-Str. auch in *ABC 164* op.cit. S.526,Nr.5715: Nṛṣīṃhāṣṭotta-  
raśatadivyanāmamahāmantra und im Lakṣmīṅṣīṃhasahasranāmastotra in *Stotra-  
ratnākara* 1 ed. Vavilla Press (Madras 1927),S.421, wonach obige Korr.

## Kṛṣṇa

1295

Mu I 121. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1296.

2) Bl.[9]<sup>v</sup>–[42]<sup>v</sup>:

Gopālasahasranāmastotra. 190 Strophen.

A.: om Kailāsa-śikhare ramye Gauṛī pṛcchati Śaṅkaram  
 brahmāṇḍākhilanāthas tvam sṛṣṭisaṃhāarakāraḥ (1)  
 tvam eva pūjyase lokair Brahma-Viṣṇu-surādibhiḥ  
 nityam paṭhasi deveśa kasya stotram maheśvara (2) ... (22)  
 śāthāya kṛpaṇāyātha dāmbhikāya sureśvari  
 brahmahatyām avāpnoti tasmād yatnena gopayet (23)  
 asya śrī-Gopālasahasranāmastotramantrasya ... viniyogaḥ ... atha dhyānam ...  
 om śrī-Gopālo mahīpālaḥ sarvavedāṅgapāraḥ  
 Kṛṣṇaḥ kamalapa[t]trākṣaḥ puṇḍarīkaḥ sanātanah [24] <1> ...

E.: bhaktābhīṣṭapradāḥ sarvabhaktāghaughanikṛntanaḥ  
 apāraḥ karuṇāsiṃdhur bhagavān bhaktataparāḥ [164] <41>  
 iti śrī-Rādhikānāthasahasranāma kīrtitam  
 smaraṇāt pāparāśinām khaṇḍanam mṛtyunāśanam [165] <42> ... [188]  
 na māri na ca durbhikṣaṃ nopasargabhayaṃ kvacit  
 sarpādyā bhūtayakṣādyā naśyanti nātra saṃśayaḥ [189]  
 śrī-Gopālo mahādevi vaset tasya gṛhe sadā  
 yasya gṛhe sahasraṃ tu nāmnām tiṣṭhati pūjitam [190] <192>

iti śrī-Saṃmohanatantre śrī-Pārvatīparameśvarasaṃvāde śrī-Gopālasahasranāma-  
 stotram sampūrṇam. ~

Titelvarianten: Gopālasahasranāma (A), Gopālarahasyasahasranāmastotra (B), Saṃ-  
 tānagopālasahasranāma (C). Diese Angaben nach: A) *ABC 164* Cat.Skt.Ms.I.O.1,S.853,  
 Nr.2536, B) *Cat.Cat.1,S.162*, C) *ABC 149* Kat.Skt.-Hs.Leipzig S.407,Nr.1265 (Kol.).  
 Für Ed. s. *Stotratatnākara* 1 ed. Vavilla Press (Madras 1927),S.508–528 und *Cat.I.O.*  
*Skt.Books S.936ff.*, wo auch als *Rādhikānāthasahasrastotra* (s. o. Str.[165]).

1296

Mu I 121. SuUB, Göttingen

Sammel-Hs. aus 2 Teilen. 62.16. Maschinenpapier: dick, grau, matt; mit Wz. (les-  
 bar: KASHMIR STATE). 42 Bl. (in 5 Lagen, Bl.[6]–[9]<sup>r</sup> leer). Europ. Bleistiftzählung: [1]–  
 [42] und 2 Orig.-Zählungen: 1–4 (in Śāradā-Ziffern) und 1–34 (in Devanāgarī-Ziffern).  
 10,5 × 17 cm. Ca. 5,5 × 12 cm. 5–8 Z. T. 1: Śāradā, T. 2: Devanāgarī. – Auf [42]<sup>v</sup> in  
 Śāradā: samāpitam idam induṣaṇṇandendu (1961 [= 1905]) mitābde vaikrame iṣa-śukla-  
 dvādaśyāṃ bhārgavāhani mude syād vaiṣṇavānām.

1) Gopālasahasranāmastotra. Anfang, nebst Nyāsa und Dhyāna-Strophe.

A.(1<sup>v</sup>): ~ om Kailāsa-śikhare ramye Gauṛī pṛcchati Śaṅkaram  
 brahmāṇḍākhilanāthas tvam sṛṣṭisaṃhāarakāraḥ (1)

tvam eva pūjyase lokair Brahma-Viṣṇu-surādibhiḥ  
 nityaṃ paṭhasi deveśa kasya stotraṃ maheśvara (2) ... (22)  
 śathāya kṛpaṇāyātha dāmbhikāya sureśvari  
 brahmahatyām avāpnoti tasmād yatnena gopayet (23)

E.[5]<sup>v</sup>: om̐ asya śrī-Gopālasahasranāmastotramantrasya Nārada ṛṣiḥ anuṣṭup chandaḥ  
 ... om̐ kliṃ karatalakarapṛṣṭhābhyaṃ namaḥ. atha dhyānam:  
 kastūrītilakaṃ lalāṭaphalake vakṣaḥsthale kaustubhaṃ  
 nāsāgre varamauktikaṃ karatale veṇuṃ kare kaṅkaṇam  
 sarvāṅge haricandanam sulalitaṃ vibhrad gale mauktikaṃ  
 gopastripariveṣṭito [vijayate gopālacūḍamaṇiḥ].

Text bricht in Zeilenmitte ab. Obige Erg. nach Stotratratnākara 1 ed. Vavilla Press (Madras 1927), S.508–511. Vgl. 1295, wo Weiteres.

Es folgt: 2) Bl.[9]<sup>v</sup>–[42]<sup>v</sup>: Gopālasahasranāmastotra (vgl. 1295).

1297 Ms.or.fol. 2942. StaatsB., Marburg

98.708. Zur Beschreibung der Hs. vgl. 1312.

3) Bl.5<sup>r</sup>:

Gopālasahasranāmastotra, nur die Dhyāna-Strophe.

kast(ū)rītilakaṃ lalāṭa(ph)a(l)a(k)e vakṣa[h]s(th)ale kaustu(bh)aṃ  
 nāsāgr(e) (n)a(v)am(au)kt(i)[kaṃ] karatale veṇu[m] ka<sa>re kaṃka(ṇ)aṃ  
 sarvāṅge har(i)caṃdanam s(u)lal(i)taṃ kaṃṭh(e) <sa> ca muktāval(iṃ)  
 (bibhr)a[t stripariveṣṭi]to v(i)jayat(e) [gopālacūḍamaṇiḥ].

Titel nach Stotratratnākara 1 ed. Vavilla Press (Madras 1927), S.508ff., 1296, und Subhāṣitāvalī des Vallabhadeva ed. Bombay Skt.Pkt.Ser.31.1961, S.4, Str.27 (nach S.2, Anm.: Auszug aus Kṛṣṇakarṇāmṛta des Lilāśuka Bilvamaṅgala, wozu 344f.).

1298 Ms.or.fol. 2942. StaatsB., Marburg

98.708. Zur Beschreibung der Hs. vgl. 1312.

2) Bl.5<sup>r</sup>:

Gopālamātra.

phulleṃdivarakāṃtim iṃduvadanam varhāvataṃ(s)apriyam  
 śrīvatsāṃkam (u)dārakaustubhadharam pītāṃbaram suṃdaram  
 gopinām nayanotpalārcitanam gogopasaṃghāvṛtam  
 Goviṃdam kalaveṇuvādanaparam divyāṃgabhuṣam bhaje. iti dhyānam.  
 kliṃ Kṛṣṇāya Goviṃdāya gopījanavallabhāya nama[h].

iti Gopālamātra.

Titel nach Kol. und *ABC 199* Descr.Cat.Skt.Ms.Madras 12.1912,S.4745,Nr.6260. Als Aṣṭādaśākṣara-mantra oder -saṃmohanākhyamantra nach *ABC 55* Descr.Cat.Skt.Ms. Calc.Skt.Coll. 11.1907,S.1,Nr.1. Die Dhyāna-Str. auch im Gopālasahasranāmastotra des Saṃmohanatantra nach *ABC 164* Cat.Skt.Ms.I.O.2,S.729,Nr.6198 und in *ABC 199* op.cit. S.4746,Nr.6262: Gopālāṣṭādaśākṣarīmantra.

1299

Ms.or.fol. 2824. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.413. Papier: fest, grau, matt; ungleich beschnitten; Bl.[4] ungez. leeres Maschinenpapier. 9 Bl. Bl. 1–3: Ca. 14 × 28 cm, 10 × 21,5 cm; Bl.[4]–9: 14 × 29,5 cm, 10 × 24,5 cm. 12 Z. Bengali-Schrift. – Undatiert.

1) Vilāpakusumāñjalistava in Bengali-Übersetzung (unvollst.).

A.(1<sup>v</sup>): ~ śrī-Ratimañjari pūchena śrī-Rūpamañjari  
 Vrajapure (khy)ātā tumi pativratā kari  
 parapuruṣera mukha kabhu nāhi dekha(ḥ)  
 bimbādhare kṣata cihna dekhi para teka  
 bharttā tomāra ghare nāhi giyā kena goṣṭe  
 tabe kene kṣata cihna dekhi tomāra oṣṭe  
 bimbaphala lobhe (c)umbi śrī-(ś)ukapuṅgava . . .

E.(3<sup>v</sup>): nitamba ūpare ratna vastra parāiba  
 tāhāra ūpare cāru nīla vastra diba  
 mastaka haite dhākā sarvvāṅga haiba  
 pramāde pulaka haiyā saba niyo jiba  
 he Nanda-nandana priye caraṇa yugala  
 prakṣālana karāiba diyā snigdha jala  
 krame///

Bengali. – Text bricht mit Blattende ab. Vorsatzbl.: Ratimañjari Rūpamañjari ca nach A. Zum Titel vgl. 228, wo Weiteres. Rādhāvallabhadāsa als bengalischer Übersetzer in 749(Schluß); vgl. D.C. Sen: History of Bengali Language and Literature (Calcutta 1954),S.472, wo Raghunātha Gosvāmin als Verf. des Skt.-Textes; vgl. auch *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 4,1.1927,S.4466f.,Nr.3053(m).

Blatt 1<sup>v</sup>–2<sup>v</sup> auf TAFEL 19 im Teil 2.1970Es folgt: 2) Bl.5<sup>r</sup>–9<sup>v</sup>: Dviya Bhagīratha: Tulasīmāhātmya (vgl. 1242).

1300

Ms.or.fol. 2819. StaatsB., Marburg

Sammelband aus 3 Teilen. 98.408. Papier: dünn, gelb, weich; filzig. 16 Bl. 11 × 35 cm. 7,5 × 30 cm. 7 Z. Bengali-Schrift. – Undatiert.

1) Govindadāsa: Ekānnapada. Pada 1–51.

A.(1<sup>v</sup>): ~ niśi abaṣeṣ(e) jāgi saba sakhigaṇa  
 Vṛndādev(i) mukha cāi

ratiras(a āl)as(e) śuti rahu duhu jana  
turi tahi deha jāgāi . . .  
Vṛndādev(ī) saba sakhigaṇa jane jan(e)  
madhura<sup>2</sup> karu hāsa  
mandira nikaṭai byāri lai ṭhā(d)ai  
hera<i>t(a[hi]) Govindadāsa (1) . . .

E.(14<sup>v</sup>): ratirase abaśa alasa ati pūrṇṇita  
sutali nibhṛta nikuñje  
madhumade bhramara bhramar(ī) [ghana] byaṅk(a)ra  
bikasita phala phūla puñje . . .  
subāsita bāri byāri bhari saha-car(ī)  
rāghata d(u)ha jana pāsa  
mandira nikaṭe hi padatale śutala  
saha-car(ī) Govindadāsa (51) sampūrṇṇaḥ.

Bengali. – Kopfstehend auf 16<sup>v</sup> (in Devanāgarī): Adv(ai)ta-candra (so auch Vorsatzbl., wohl irrig), Jīva-Jagadīśa-Govindadāsa-kṛta-Darbhasāstragramtha. Erg. nach Saṅgītasārasaṃgraha 1, ed. Calcutta 1306 (1901), S.257–270. Zum Verf. vgl. D.C. Sen: History of Bengali Language and Literature (Calcutta 1954), S.464ff. Nach ABC 51 Descr.Cat.Vern.Ms.As.Soc.Bengal 9(Suppl.) 1952, S.48, Nr.59 auch Rādhākṛṣṇalīlā oder Ekāṇṇapadāvalī und Govindadāsa Kavirāja.

Es folgen: 2) Bl.14<sup>v</sup>–16<sup>r</sup>: Raghunāthadāsa Gosvāmin: Caitanyastavakalpavṛkṣa-stotra (vgl. 1304). 3) Bl.16<sup>r</sup>: Vaiṣṇavavandanā (vgl. 1305).

## Rāma

1301

Ms.or.oct. 780. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.581. Papier: dünn, bräunlich, matt. 4 Bl. 11 × 15,5 cm. 7,5 × 12 cm. 11 Z. Devanāgarī. – Undatiert.

1) Rāmatri-lokyamohanakavaca. 35 Strophen.

A.(1<sup>v</sup>): ~ śrī-Pārvatya uvāca:

bhagavan sarvadeveśa sarvadevanamaskṛta  
sarvaṃ me kathitaṃ deva Rāmamaṃtra[m] viśeṣataḥ (1)  
Trailokyamohanam nāma kavacaṃ pūrvasūcitaṃ  
kathayasva mahādeva yady ahaṃ tava vallabhā (2)

śrī-Īśvara uvāca:

śṛṇu vakṣyāmi deveśi kavacaṃ paramādbhutaṃ  
atyanta-gopitaṃ guhyaṃ brahmamaṃtraughavigrahaṃ (3)

om asya śrī-Rāmakavacasya Vrahmā ṛṣir gāyatrī chaṃḍaḥ śrī-Rāmacandra devatā  
mama caturvarg(a)sādhane jape viniyogaḥ <4>.

praṇavo me śiraḥ pātu tārakavrahmarūpakaḥ  
anaṃto 'g(n)yāsanaḥ sempdur nnāsām ekākṣaro 'vatu [4] <5> . . .

E.(4<sup>v</sup>): iti te kathitaṃ devi sarvamamtraughavigrahaṃ  
 Trailokyamohanam nāma kavacam vrahmarūpakam [23]⟨24⟩ ... [33]⟨34⟩  
 idaṃ kavacam ajñātvā yo japed Rāmamamtrakam  
 śatalakṣaprajapto 'pi na mamtraḥ siddhidāyakaḥ [34]⟨35⟩  
 saḥ śastraghātam āpnoti so 'cirān mṛtyum āpnuyāt  
 samya(g) jñātvā tu kavacam mamtra (syā)c chighrasiddhidah [35]⟨36⟩

iti śrī-Vrahmayāmale śrī-Rāmatriailokyamohanakavacam sampūrṇam. ~

Randmarke: rā° ka° wohl nach Rāmakavaca (s. o.); ... viniyoga irrig mitgezählt. Die Hs. entspr. Bṛhatstotramuktāhāra, ed. Bombay 1912, S.251ff., Nr.123: Trailokyamohanakavaca. Ähnlicher Text mit 43 Str. in Stotrārṇava ed. Madras Govt. Orient. Ser.70. 1961, S.266ff., Nr.13: Trailokyamohanavajrapañjararāmakavaca und Divyamantrakavaca, Quelle: BrahmāṇḍaP. Nach *ABC 199* Descr. Cat. Skt. Ms. Madras 14.1912, S.5170f., Nr.7052 als Rāmamantrakavaca. Vgl. 292, wo Weiteres.

Es folgt: 2) Bl.4<sup>v</sup>: Rāmamālāmantra (vgl. 1302).

1302

Ms.or.oct. 780. StaatsB., Marburg

98.581. Zur Beschreibung der Hs. vgl. 1301.

2) Bl.4<sup>v</sup>:

**Rāmamālāmantra.**

om namo bhagavate Raghu-namdanāya madhurarakṣoghnaviśadā[ya] prasanna-  
 vadanāyāmitatejase valāya Rāmāya Viṣṇave namaḥ.

iti Mālāmantraḥ.

Text als Nachschrift zum T.1 der Hs. Titel nach *ABC 199* Descr. Cat. Skt. Ms. Madras 14.1912, S.5172, Nr.7056. Ähnlicher Mantra auch in *ABC 201* Triennial Cat. Gov. Or. Ms. Libr. Madras 2, 1.1917, S.2249, Nr.1595(m): Rāmaṣaḍakṣari.

1303

Cod. Palmbl. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

6) Bl.[36]<sup>r</sup>–[40]<sup>v</sup>:

**Veṅkaṭanātha Vedāntācārya: Raghuvīragadya.**

A.: śrīmān Veṅkaṭanāthāryyaḥ Kavitarikkikakesarī  
 Vedāntācāryya[r]yo me sannidhattāṃ sadā hr̥di [1] ... [2]  
 jayaty āśritasantrāsadhvāntavidhvamsanodayaḥ  
 prabhāvān Sītayā devyā paramavyomabhāskaraḥ [3] ... [5]  
 jaya jaya mahāvīra mahāhīradhaureya dev(ā[sura])mahāsamarasamayasamuditā-  
 nikhilanirjaranirddhāritaniravadhikamāhātmya ...



E. : Sāketa-*janapada*janidhanika*jaṅgamataditara*jaṃtu*jātadivya*gatidānadarśitanitya-*nissīmavaibhava bhavatapanatāpitabhakta*janabhadrārāma śrī-Rāmabhadrā namas te namas te.

(*caturmukheśvar*)*amukhaiḥ putrapautrādiśāline*  
 namas *Sītā-sametāya Rāmāya gṛhamedhine.*  
*kavikathakasimḥakathitaṃ kathorasukumāragumbhagaṃbhīraṃ*  
*bhavabhaya*bheṣajam etat *pāṭhata Mahāvīravaibhavaṃ sudhiyaḥ.*

iti *Kavitārkkikasimḥasya sarvvatantrasvatantṛasya śrīmad-Veṃkaṭanāthasya mama*  
*nāthasya Vedāntācāryyasya kṛtiṣu Raghuvīragadyaṃ sampūrṇaṃ.*

*Kavitārkkikasimḥāya kalyāṇa*guṇaśāline  
 śrimate *Veṃkaṭeśāya vedāntagurave namaḥ. ~ ~ ~*

*Mahāvīravaibhava* (s. o.) auch als Titel nach *Cat. I. O. Skt. Books S. 2048f.* Beginn der *Hs.* entspr. *ABC 199 Descr. Cat. Skt. Ms. Madras 18.1915, S. 7101, Nr. 10229 ff.*, wo Titel und Verf. auch als *Mahāvīragadya* bzw. *Vedāntadeśika*, vgl. auch zu 994. Nach *ABC 191 Descr. Cat. Skt. Ms. Adyar Libr. 4, 1. 1963, S. 302, Nr. 1815* Titel auch als *Mahāvīrastava*. Zum Text auch *Stotraratnākara 1 ed. Vavilla Press (Madras 1927), S. 474–477.*

### Caitanya

1304 Ms. or. fol. 2819. StaatsB., Marburg

98.408. Zur Beschreibung der *Hs.* vgl. 1300.

2) Bl. 14<sup>v</sup>–16<sup>r</sup>:

*Raghunāthadāsa Gosvāmin: Caitanyastavakalpavṛkṣastotra. 12 Strophen.*

A. : gati(r) *dr̥ṣṭ(ā) yasya pramadagajavaryye 'khilajan(ai[r])*  
*mukhañ ca śrī-candropari dadhati phūtkāranivahaṃ*  
*s[v]akāntyā ya s[v]arṇṇācalam adharayac chidhu ca vacas*  
*tarāṅgair Gaurāṅgo hṛdaya udayan māṃ madayati (1) . . .*

E. : iti śrī-Gaurāṅgōdgat(a)*vividhasadbhāvaku*sūma-  
*prabhābhrājatpadyāvalilalitaśākhaṃ surataruṃ*  
*muhur yyo 'tīsraddhausadhi(r iv)a bal(ā)t pāṭhasalil(ai[r])*  
*alaṃ siñce(d) vṛndet s<m>arasaguru tallokanaphalaṃ [12]*

iti śrīmad-Raghunāthadāsa-Gosvāminā *viracitaṃ śrī-Caitanyastavakalpavṛkṣastotraṃ*  
*sampūrṇaṃ.*

Titel nach *Kol. Nach ABC 323 Cat. Skt. Ms. Libr. Ulwar 1892, S. 66, Nr. 1559* als *Gaurāṅgastavakalpavṛkṣa*; als *Gaurāṅgastavakalpataru* nach *ABC 219 Rāj. Mitra, Notices 6.1882, S. 288, Nr. 2226*, wo dem *Rūpa Gosvāmin* zugeschrieben.

1305 Ms. or. fol. 2819. StaatsB., Marburg

98.408. Zur Beschreibung der *Hs.* vgl. 1300.

3) Bl. 16<sup>r</sup>:

## [Vaiṣṇavavandanā].

A.: śrīman-Navadvīpa-Kiśora-candra  
 hā nātha viśvambhara nāgarendra  
 hā śrī-Śaci-nandana-cittacaura  
 prasīda he Viṣṇu-priyeśa Gaura (1) ... [3]

E.: śrīmad-Gadādhara Śrīnivāsa śrīmac-Chvarūpa he śrīmad-Vañceśvara śrīman-Murārigupta Mādhavaḥ śrīmad-dHaridāsa Rāmānanda ... Kāśīśvara Govinda śrī-Jīva Jagadīśa he Raghunātha Gauridāsa prasīda mayi pāmare.

Buchstäblich. Titel nach dem Inhalt der fehlerhaften Hs. und *ABC 55* Descr.Cat. Skt.Ms.Calc.Skt.Coll.10,1.1907,S.73,Nr.60.

1306

Ms.or.fol. 2817. StaatsB., Marburg

98.406. Papier: dünn, gelblich, matt; Wasserflecken. 4 Bl. 14,5 × 26 cm. 10,5 × 23 cm. 20–22 Z. Bengali-Schrift – Undatiert.

Narottamadāsa: Premabhakticandrikā.

A.(1<sup>v</sup>): śrī-Kṛṣṇacaitanya-candrāya namaḥ.  
 ajñānatimirāndhasya jñānājñānaśalākayā  
 cakṣur unmlitaṃ yena tasmai śrī-gurave namaḥ [1]  
 śrī-Caitanya-manobhiṣṭa sthāpitā yena bhūtale  
 so 'yaṃ rūpaḥ kadā mahyaṃ dadāti svapadāntikaṃ (2)  
 śrī-gurucaraṇapadmaṃ kevala bhakatisadma  
 bandamuktisābadhānamale yāhāra prasāde bhāi  
 e bhavatari yāyāi Kṛṣṇa prāpti haya yāhā hale [1<sup>A</sup>] ...

E.(4<sup>v</sup>): śrī-Gaurāṅga prabhu more ye bolāya bāni  
 tā hābilu bhāla manda kicui nā jāni,  
 śrī-Lokanātha prabhura padahrdaye bilāsa  
 Premabhakticandrikā kahi Narottamadāsa

iti śrī-Premabhakticandrikā-granthaḥ sampūrṇaḥ.

Buchstäblich. Ab [1<sup>A</sup>] Bengali. – Titel und Verf. nach *ABC 51* Descr.Cat.Vern. Ms.As.Soc.Bengal 9.1941,S.110f.,Nr.118ff. und E. der Hs. (wozu *ABC 219* Pūṃthi-paricaya, Khaṇḍa 3 <Viśvabhāratigaveṣāṇā Granthamālā 1963>,S.153,Nr.62). Für Ed. s. Cat.Beng.Print.Books Libr.Brit.Mus.1886,S.73 nebst den Suppl.

## 6

### PRAKTISCHER KULTUS

(Namaskāra, Pūjā, Vidhi)

- 1307: Tīrtha  
1308–1310: Tithi, Pāraṇāha  
1311–1314: Devatārcana  
1315–1320: Śiva, Bhairava  
1321–1326: Devī (oder Devīmāhātmya-Rezitation)  
1327–1328: Gaṅgā  
1329: Gaṇapati  
1330–1332: Viṣṇu  
1333–1337: Einzelnes  
    Hinduistisch (1333)  
    Buddhistisch (1334–1337)

#### Tīrtha

- 1307                                    Mu I 51. SuUB, Göttingen  
62.16. Zur Beschreibung der Hs. vgl. 1124.  
3) Bl.1<sup>r</sup> von 2. Hd:

[Tīrthayānopavāśavidhi]. 2 Strophen.

goyāne govadhaḥ prokto hayayāne tu ni(s)phalaṃ  
narayāne tad ardhaṃ syāt padbhyāṃ tac ca caturguṇaṃ [1]  
varjayitvā Kurukṣetraṃ Viśālāṃ Virajāṃ Gayāṃ  
muṇḍanaṃ copavāśas ca sarvatīrtheṣv ayaṃ vidhiḥ [2].

Viramitrodaya des Mitra Miśra ed. Chowkh.Skt.Ser.30,10.1917,S.34 und 47 weist Str.[2] dem SkandaP. zu.

#### Tithi, Pāraṇāha

- 1308                                    Ms.or.oct. 594. StaatsB., Marburg  
Sammel-Hs. aus 3 Teilen. 95.376. Papier: fest, verbräunt, filzig; fleckig; Ränder beschädigt, geringer Textverlust. 4 Bl. 10,5 × 22 cm. 8 × 18 cm. 10 Z. T.1 und

3 von 2. Hd. Devanāgarī. – Nach T.2: s. 1821 (= 1765) āṣāḍha-kṛṣṇā 1 guru-dine liṣataṃ Haranātha ātmārthe paṭhanam. ~

1) [Āśvinavijayādaśaminirūpaṇa]. 9 Strophen.

A.(1<sup>r</sup>): āśvinaśukladaśamī daśaharā.

navamiśeṣayuktāyām daśamyām aparājitā  
dadāti vijayam devī pūjitā jayavarddhini [1]  
iśānīm diśam āśritya hy aparāh(ṇ)e prayatnataḥ  
yā pūrṇā navamiyuktā tasyām pūjyāparājitā [2] ... [5]

E.(1<sup>v</sup>): atraiva Śamīpūjā.

amaṅgalānām śamanīm śamanīm duṣkṛtasya ca  
duḥsvapnanāśinīm dhanyām prapadye 'haṃ Śamīm śubhām [6] ... [7]  
kariṣya[māṇa]yātrāyām yathākālam sukhaṃ mama  
tatra nirvighnakartrī tvaṃ [bha]va śrī-Rāma-pūjite [8]  
Sītā drṣṭeti Hanumad-vākyam śrutvākarot prabhuḥ  
vija(y)aṃ vānaraiḥ sārddham vāsare 'smin śamītalāt [9].  
<vāsare 'smin>

Kol. fehlt. Am Rand Korr. Auf Vorsatzbl.: Vijayadaśamīpūjā (für T.2 der Hs.). Obige Erg. nach Nirṇayasindhu des Kamalākara Bhaṭṭa ed. Chowkh.Skt.Ser.52,2.1921, S.674ff. (Zu einem Śamīpūjāvidhāna vgl. ABC 199 Descr.Cat.Skt.Ms.Madras 16.1913, S.6177f.,Nr.8532.)

Es folgen: 2) Bl.1<sup>v</sup>-4<sup>r</sup>: Vijayādaśamīpūjā (vgl. 1309). 3) Bl.4<sup>v</sup>: Daśaharāvīdhāna (vgl. 1327).

1309

Ms.or.oct. 594. StaatsB., Marburg

95.376. Zur Beschreibung der Hs. vgl. 1308.

2) Bl.1<sup>v</sup>-4<sup>r</sup>:

Vijayādaśamīpūjā. 36 Strophen.

A.: ~ atha vijay(ā)daśamyām pūjā. prathama[m] Aparājitāpūjā.  
yā yātrā Śaṃkarasya tripurabhidahane Khāṃḍave cĀrjunasya  
+ yā yātrā Vāyuput্রে auśadhigamane [!] Lakṣmaṇe śaktibhinne  
yā yātrā Rāmacaṃdre jalaṇidhitarāṇe setubāṃdhe samudre  
sā yātrā siddhidātrī <pra>bhavatu mama gṛhe putrapautreṣu nityam (1)  
iti Prasthānapūjā ... (2) ... (3) ... (4). atha cChatrapūjāmaṃtra[h]  
yathāṃvudās chādayamti śivāyemām basuṃdharā[m]  
tathāchādaya rājānaṃ vijayāroyavṛddhaye (5)  
iti cChatrapūjā ...

E.: atha Siṃhāsanapūjāmaṃtra

vijayo jayado jetā ripughāt(i) śubhaṃkaraḥ  
duḥkhahā dharmadaḥ sāṃptaḥ sarvāriṣṭavināśanaḥ (34) ... (35)

namas te sarvatobhadra bhadrado bhava bhūpate[ḥ]  
trailokyajaya sarvasva siṃhāsana namo 'stu te (36)

iti Vijayadaśamyā Aparājitādipūjāmantrāṇi.

Titel nach A. Zu 5–36 vgl. Nirṇayasindhu des Kamalākara Bhaṭṭa (vgl. 1327), S.643–648, wo Viṣṇudharmottara als Quelle. (Zu einem Vijayādaśamīpūjana vgl. ABC 121 Cat.VVRI 1.1959,S.125,Nr.400.)

1310

Mu II 25. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1330.

3) Bl.[35]<sup>v</sup>:

[Pāraṇāhavidhi]. 4 Strophen.

pāraṇāhe ghr̥tābhyāṅgaṃ munibhiḥ parikīrtitam  
mukhe hastadvaye caiva hṛdaye mastake tathā [1]  
savyapāde narāṇāṃ ca vāmāṅge strījanasya ca  
akṛtvā caiti paiśāciṃ yoniṃ Śātātapo 'bravīt [2]  
anyatra: pādāṅguṣṭhe gulphayoś ca mukhe kaṅṭhe ca karṇayoḥ  
pāraṇāhe ghr̥tābhyāṅgaṃ akṛtvā niṣphalaṃ bhavet [3]  
viṣame saṅkaṭe prāpte kathāṃ kuryāt tu pāraṇam  
adbhis tu pāraṇam kṛtvā punar bhojyaṃ na doṣabhāk  
piṣṭe . . śrāddhamāse na heyam ity abhidhīyate [4].

### Devatārcana

1311

Mu II 25. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1330.

2) Bl.[35]<sup>v</sup>:

Vaiśvadevavidhi. Zusammenstellung von 10 Strophen.

A.: Vyāsaḥ: juhuyāt sarpiṣābhy(a)ktaṃ tailakṣāravivarjitam  
dadhnā ca payasā vāpi tadabhāve 'mbhasāpi vēti [1]  
śyāmākāś taṇḍulā mudgā gavyaṃ dadhi ghr̥taṃ payaḥ  
akṣārāḥ kathitā hy ete kṣārās cānye prakīrtitāḥ [2]  
Agnipurāṇe: kṣāraṃ kṣaudraṃ ca lavaṇaṃ madhu māmsāni varjayet  
tilamudgād ṛte śvetamāśaniṣpāvakodravāt [3] . . . [5]

iti Vaiśvadevavidhiḥ. . . [6] . . .

E.: śyāmākā śāl(i)nīvār(ā yava)kā mudgataṇḍulāḥ  
haviṣyā vratanaktādaḥ agnihotrāḍike hitāḥ [8] . . .

Viṣṇudharmottare: āmārpiṣaṃ [!] tathā sarpir dadhi kṣīram athāpi vā  
 etad dhime mataṃ viprair mithunasya viparyaye [9]  
 mithunānnaṃ dvipuṭānnaṃ.  
 annam ambvagniyogena śākaṃ lavaṇayogataḥ  
 māmsaṃ saṃskārayogena phalaṃ tritayayogataḥ [10]  
 eta(d) up(o)<u>ṣitaviṣaye.

Über A. eine Schreibübung. Hinweis nach [5] als Titel. Ohne Kol. Zu Str.[3]–[5] und [8] vgl. Agnipurāṇa ed. Kāśī Skt.Ser.174.1966,S.273,Str.12ff. Zum Text vgl. Saṃskāraratnamālā ed. Ānand.Skt.Ser.39.1899,S.940–949. Die Hs. erwähnt u.a. Kātyāyana, Śāṅkha, ViṣṇudharmottaraP.

1312

Ms.or.fol. 2942. StaatsB., Marburg

Sammelband aus 3 Teilen. 98.708. Papier: dick, grau, matt; Ränder ausgebessert. 5 Bl. Ca. 11,5 × 28 cm, 8,5 × 25 cm. 9 Z. Teil 3 von 2. Hd. Devanāgarī. – Undatiert.

## 1) Saṃkṣepapūjāpaddhati.

A.(1<sup>v</sup>): śrī-Gauracaṃdrāya namaḥ.

madhyāhne sādhaḥ snātvā pūrvābhimukha āsane  
 upavi(ś)yā Hari-maṃdiratilakaṃ k(u)ryyā(d) yathā [1]  
 lalāṭe Ke(ś)avaṃ dhyāyen Nārāyaṇam athodare  
 vakṣa[h]sthale Mādhaṃ tu Goviṃda[m] kaṃthak(ū)pake [2] . . . [4]  
 iti. tataḥ (ś)uddhava(st)reṇa (ś)iro mukhādīn āvṛtya gurvādīn pra(ṇ)amet. yathā: śrī-  
 gurave namaḥ . . . śrī-Gaura-bhaktebhyo namaḥ iti pra(ṇ)āmakṛtāmjalī[h]. śrī-Navā-  
 dvīpa-sthaṃ mahāprabhuṃ dhyāyet. tatrādaḥ Navadvīpasya dhyānaṃ yathā:  
 svaḍhūnyāś cārutīre sphuritam ativṛhat kūrmm(a)pṛṣ(th)ābhagotraṃ  
 ramyārāmāvṛtaṃ sanma(ṇ)ikanakamahāsad(m)asaṃghaiḥ par(i)taṃ  
 nityaṃ pratyā(y)a(n)odyatpra(ṇ)ayabharalasaḥ-Kṛṣṇa-saṃkīrtanā(t)yaṃ  
 śrī-Vṛṇḍātavy-abhinnaṃ trijagadanup<r>amaṃ śrī-Navadvīpam ī(d)e [5]  
 iti. mahāprabhuṃ dhyāyet . . .

E.(5<sup>r</sup>): tataḥ pra(ṇ)āma[m] kṛtvā tulasī[m] snāpayet.

Goviṃda-vallabhāṃ devī[m] jagaccaitanyakāri(ṇ)ī[m]  
 snāpayāmi jagaddhātri[m] Kṛṣṇa-bhaktipradāyini[m].  
 tataḥ pra(ṇ)amet.  
 namaḥ te tulasī-dev(i) pādapadmavilāsin(i)  
 Kṛṣṇa-bhaktiprad(e) dev(i) tulas(i) kṛṣṇarūpi(ṇi).  
 tataś cara(ṇ)odakaṃ p(i)tvā  
 akālamṛtyuharaṇaṃ sarvavyādhivinā(ś)anaṃ  
 Kṛṣṇa-pādodakaṃ p(i)tvā (ś)ira(s)ā dhārayāmy ahaṃ.

iti Saṃkṣepapūjāpaddhati samāptaḥ.

Fehlerhafte Hs.; Sibilanten wechseln. Titel nach Kol. Auf Vorsatzbl.: Gopāla-  
 mantravidhi (für T.2 der Hs.). Zu Str.[5]ff. vgl. ABC 55 Descr.Cat.Skt.Ms.Calc.Skt.  
 Coll.11.1907,S.154f.,Nr.130, wo als Gaurāṅgabhaktavaiṣṇavapūjāpaddhati.

Es folgen: 2) Bl.5<sup>r</sup>: Gopāla mantra (vgl. 1298). 3) Bl.5<sup>r</sup>: Gopālasahasranāma-  
 stotra, nur die Dhyāna-Strophe (vgl. 1297).

1313

Mu I 49. SuUB, Göttingen

Sammelband aus 3 Teilen. 63.11. Papier: fest, grau, glatt, in Lagen, Bl. 259–298 mit Brandspuren, ausgebessert mit liniertem Papier. 431 Bl. (vor A. ein ungez. liniierter Bogen mit Inhaltsverzeichnis). Neben durchgehender Orig.-Zählung: 1–150 (Śāradā-), 151–431 (Devanāgarī-Ziffern), versch. Zählungen, so u. a. jeweils in rot unten auf der Rückseite der Lagen: 1–51 (32–35 ausgefallen, z. T. einzelnes Bl. auch als Lage gez.); ferner teilw. 2 Bl.-Zählungen innerhalb der Lagen: (A) mit Śāradā-Ziffern (z. B. in L. 6–7: 1–15, in L. 15–16: 1–16), (B) mit Devanāgarī-Ziffern (z. B. links unten verso in L. 8–14: 1–64, in L. 16–17: 1–8, in L. 18–21: 1–35, in L. 22–26: 1–45, in L. 27–30: 1–31, in L. 31: 1–9, in L. 32–35: –, in L. 36–37: 51–56, in L. 38–41: –, in L. 42–51: 47–127). 25,5 × 17 cm. 17 × 11 cm. 23–32 Z. Bl. 1–106: Śāradā, ab Bl. 107: Devanāgarī. – Mehrere Hde –

śrī(3)-Bālakṣṇānamdebhyo Gīrvāṇemḍriyasamgrahaḥ  
likhitāḥ paṭhitāḥ Kāśyāṃ Viśvanāthāgnihotrīṇā.  
suhṛd-Hṛdayarāmārtham prayāso 'yaṃ kṛtāḥ śake  
dvivedabhūpapramite (1642 [= 1720]) paṣakṣṇāṣṭamīravau.

1) Gīrvāṇendra: Prapañcasārasamgraha. Paṭala 1–32.

A.(1<sup>v</sup>): ~ ~ ~ natvā śrī-Śaṅkarācāryam Amarendra-yatīśvaram  
kurve Prapañcasārasya sārasaṅgraham uttamam (1)

tatra Prapañcasāre yad-yac Chaṅk(a)rācāryair uktam mantrayantraprayogādi tat sarvam api sārabhūtam eva ... tathā sarvataḥ sāram gṛhītvā mayā Satsampradāyasarvasvābhidhavyākhyānoktamārgeṇa vakṣyate ...

E.(430<sup>v</sup>): iti maṃtreṇa devasya haste japam samarpya mālāṃ vakṣyamānapaṃcākṣa-  
reṇa sampūjya rahasi sthāpayet ... ākāśaśāśibhyāṃ viṃdvarddhacamdrābhyāṃ  
samyuktam siddhyai iti svarūpam hṛdayam namaḥ padam hrīm siddhyai namaḥ iti  
maṃtrasvarūpam.

ity Akṣamālājapavidhiḥ.

iti śrīmad-Amarendra-Sarasvatī-śiṣya-śrī-Viśveśvara-Sarasvatyāḥ priyaśiṣyeṇa Gīrvā-  
ṇendra-Sarasvatyā samgrahitāḥ Prapañcasārasamgrahaḥ samāptāḥ.

Śaṅkaraś cĀmarendraś ca Viśveśvara iti trayāḥ  
punaṃtu māmaki[m] buddhim ācāryāḥ kṛpayā mudā [1<sup>E</sup>] ... [4<sup>E</sup>]  
svarvāhini Hara-śiromukute taṭe 'smin  
manye vasaty akhilapātakanāśakṛt(yai)  
Gīrvāṇayogi-padaḥpallavam āśrite yo  
lokān punāti khalu darśanasamgākṛtyai [5<sup>E</sup>].

Randmarke: pra° sā°, vgl. Titel auf 1<sup>r</sup>: Prapañcasāra. Viele nachträgliche Notizen am Rand und auf losen Zetteln. Titel und Verf. nach Cat.Cat.2–3. Nach ABC 164 Cat.Skt.Ms.I.O.2,S.706,Nr.6145 Titel auch als: Prapañcasārasārasamgraha (s. o. Str.1). Für Ed. s. Cat.I.O.Skt.Books S.1946.

Es folgen: 2) Bl.430<sup>v</sup>–431<sup>v</sup>: Paraśurāma: Kalpasūtra. Khaṇḍa 1, Sūtra 1–43: Dikṣāvidhi (vgl. 1209). 3) Bl.431<sup>v</sup>: Cintāmaṇimantrodhāra (vgl. 1325).

1314

Mu I 73. SuUB, Göttingen

Sammelband aus 3 Teilen. 62.16. Maschinenpapier: dünn, weiß (Bl.[15] blau), rauh; mit Wz. (lesbar: JRT & S KASHMIR STATE). 15 Bl. (in einer Lage, ♡ leer). Orig.-Zählung:

4–13 und europ. Bleistiftzählung: [1]–[15]. 20 × 16,5 cm. Ca. 14 × 13 cm. (Bl.[15]: 17,2 × 11,2 cm, 10 Z.) 20 Z. Śāradā. – Undatiert. – Auf [15]<sup>v</sup>: ein Brief mit durchgestrichenem Text von paṃ<sup>o</sup> Mu[kundarāma] Śāstri, 29 caitra [19]75 (= 1919 ?).

### 1) Triṣṭubvidhāna.

A.[1]<sup>v</sup>: om atha Triṣṭubho vidhānaṃ. Mārīcaḥ Kāśyapa ṛṣiḥ triṣṭup chandaḥ jātavedo 'gnir devatā . . . jātavedase sunavāma ḥṛt . . . nāveva sindhuṃ duritāty agniḥ astram. athākṣaranyāsaḥ:

aṅguṣṭhagulphajaṅghāsu jānūrukaṭiguhyake  
sanābhīḥṛdayorojapārśvayukprṣṭhakeṣu ca. . .

E.[1]<sup>v</sup>: padanyāsaḥ:

śikhālālātadrkkarṇayugmoṣṭarasanāsu ca  
sakaṅṭhabāhuhṛtkukṣikaṭiguhyorujānuṣu  
jaṅghācaraṇayor nyaset padāni triṣṭubhaḥ sudhiḥ.  
jātavedase sunavāma somam  
arāṭiyato ni dahāti vedaḥ  
sa naḥ paṛśad ati durgāṇi viśvā  
nāveva sindhuṃ duritāty agniḥ [RV 1,99,1].

dhyānaṃ: . . . akṣaram ita sahasraṃ, puraścaraṇajapaḥ, homaḥ.

Kol. fehlt. E. am Rand. Titel nach A., vgl. auch *ABC 192* Alph.Index Skt.Ms.Adyar Libr.1944,S.53,Nr.[26]30.

Es folgen: 2) Bl.[2]<sup>r</sup>–[14]<sup>r</sup>: Durvāsas: Lalitāstavaratna (vgl. 1276). 3) Bl.[15]<sup>r</sup>: Somadeva Bhaṭṭa: Kathāsaritsāgara, Lambaka 15,1,99–102 (vgl. 1383).

## Śiva, Bhairava

1315

Mu I 66. SuUB, Göttingen

Sammelband aus 2 Teilen. 62.16. Papier: dünn, grau, filzig. 16 Bl. ([15]–[16] ungezählt). 12 × 15 cm. 8,5 × 11,5 cm. 13–14 Z. Śāradā. – Undatiert.

### 1) Pārthivapūjā.

A.(1<sup>r</sup>): ~ om atha Pārthivapūjā<ṃ>.

ādau kalaśaṃ samthāpya tataḥ pradānaṃ: yo Rudro agnau ° [KS 40,5], Tryambakaṃ ° [KS 9,7], Śivāya namaḥ, bhavāya °, ugrāya, mṛḍāya, Śambhave, śaśīsekharāya, viśvarūpāya, virūpākṣāya . . .

E.[15]<sup>r</sup>: pārthivānāṃ ca liṅgānāṃ yan mayā pūj(a)naṃ kṛtam  
tena me bhagavān Rudr(o) vāñchitārthaṃ prayaccha(tu) [1<sup>E</sup>] . . . [3<sup>E</sup>]  
mṛḍāharaṇasaṅghaṭṭapratīṣṭāpanam eva ca  
snāpanaṃ pūjanaṃ caiva kṣamāpaṇavisarjanam [4<sup>E</sup>]  
Haro Maheśvaraś caiva Śulapāṇi[ḥ] Pinākabhṛt  
Paśupatiḥ Śivaś caiva Mahādev(o) visarjanam [5<sup>E</sup>].



karpūragauram ° atha Gaṇeśasya sarvaṃ. . . Pārthiveśvarasya āhvān(a)ṃ: yad  
akṣara°, ubhābhyāṃ °, tarpaṇaṃ: namo brahmaṇe ° [TĀ 2,12,1], yajñena yajña°  
[ṚV 10,90,16], guhyāti°, udakalaśaṃ, mantrārth(aḥ), brahm(ādh)ikāra

iti Pārthepūjā samāptam.

Daṇḍas und Kol. sind rot markiert. Titel nach A. Die Str.[1<sup>E</sup>], [4<sup>E</sup>]-[5<sup>E</sup>] auch in  
Pārthivapūjāvidhi des Mādhava vgl. *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 3.1925,  
S.872,Nr.2861, wo Str.[4<sup>E</sup>]f. angeblich aus dem Śivāgama. (Zu gleichnamigen an-  
deren Texten vgl. Cat.Cat.)

Es folgt: 2) Bl.[15]<sup>r</sup>-[16]<sup>v</sup>: Pārthivavidhi (vgl. 1316).

1316

Mu I 66. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1315.

2) Bl.[15]<sup>r</sup>-[16]<sup>v</sup>:

Pārthivavidhi.

A.: atha Pārthivavidhiḥ.

om śrāvaṇe māsi saubhāgyaṃ pārthivaṃ sarvakāmikaṃ  
anekagūṇadaṃ bhūri saikataṃ parikīrtitaṃ [1]  
grāmadam tilapiṣṭothaṃ tathothaṃ māraṇe smṛtaṃ  
bhasmottham annadaṃ proktaṃ h(ā)ridra[m] pṛtivaradhanam [2] . . . [10]  
māraṇārthī saptaśataṃ mohanārthī śa[tā]ṣṭakam  
uccātanaparaś caiva sahas[r]ayug yathoktataḥ [11] . . . [14]  
trilingaṃ sarvakāmā(n)āṃ kāraṇe paramādbhutam  
uttarottaram ev(a) syā(t) pūrvoktagaṇan(ā)vidhi[h] [15] . . . [20]

E.: ādau śuddhāṃ gaurāṃ mṛdaṃ keśakīṭādirahitāṃ āñya om phaṭ cūrṇayāmi phaṭ  
iti astramantreṇa saṃcūrṇya . . .

om lāṃ pravīre jagaddhātri sarvabijaprarohiṇi  
dhare sarvasya dayite liṅge sannidhim āvaha

iti mantreṇa liṅgaṃ kuryāt. . . om lāṃ dharāmūrtyadhīpāya sarvāya jñānātmane  
liṅgāya namaḥ iti mūlena snānaṃ dattvā etenaiva mantreṇa sarvaṃ kuryāt. tataḥ  
ātmapūjā⟨ṃ⟩ naumi svātm(ā) ityādi ///

Text bricht in Blattmitte ab. Titel nach A., vgl. auch *ABC 149* Kat.Skt.Hs.Leipzig  
S.439,Nr.1330, wo als Pārthiveśvaraprayogapaddhati. Str.[11]-[15] auch in *ABC 55*  
Descr.Cat.Skt.Ms.Calc.Skt.Coll.2.1898,S.333f.,Nr.358: Śivapūjāpaddhati oder Pārthi-  
veśvarapūjāvidhi aus dem Rudrayāmala. Zur Schluß-Str. in E. vgl. *ABC 164* Cat.Skt.Ms.  
I.O.2,S.531,Nr.5729: Pārthivaliṅgavidhi.

1317

Ms.or.oct. 533. StaatsB., Marburg

94.495. Papier: dünn, grau, matt. 9 Bl. 9,3 × 19,5 cm. 5,5 × 15 cm. 7 Z.  
Devanāgarī. – Undatiert.

**Pārthivaliṅgārcanavidhi.**

A.(1v): ~ atha Pārthivapūjanapaddhatir ārabhyate. tatrādaṁ saṁkalpaḥ. oṁ tat sad adyetyādi māsapakṣādy ullikhya śrī-paradevatāpūjanādhikārārthaṁ śrī-Sāmbasīva-prītikāmo vā Pārthivaliṅgapūjanam ahaṁ kariṣye iti saṁkalpaḥ.

oṁ sarvādhārādhare devi tvadrūpāṁ mṛttikāṁ imāṁ  
g(ra)h(i)ṣyāmi prasannā tvāṁ liṅgārthaṁ bhava suprabhe [1<sup>A</sup>]

iti bhūmiṁ prārthya oṁ Harāya nama iti śucisthānāt śubhrāṁ susnigdham mṛdam ādāya oṁ Maheśvarāya nama iti liṅgasamghaṭṭanam vidhāya ...

E.(9v): pārthivasya ca liṅgasya yan mayā pūjanam kṛtam  
tena me bhagavān Rudro vāṁchitārthaṁ prayacchatu

iti paṭhitvā oṁ itaḥ pūrvaṁ prāṇabuddhidehadharmādhikārato jāgratsvapnasusupti-  
ṣu manasā vācā karmanā hastābhyāṁ padbhyāṁ udareṇa śisnā yat smṛtam yad  
uktaṁ yat kṛtam tat sarvaṁ gurudevārpaṇam astu svāheti gurave nivedya ...

nirmālyasalilam pītvā devadevasya śūliṅgaḥ

kṣayāpasmārakuṣṭhādyaḥ sadyo mucyeta pātakair

iti paṭhitvā nirmālyajalam pītvā praṇamed iti. puna[r] nirmālyapuspādikaṁ liṅgam  
ca nadyādaṁ jalamadhye vā kṣiped iti.

iti Pārthivaliṅgārcanavidhiḥ. ~

Gelegentliche Str.-Zählung. Titel nach Kol. Randmarke: pā° pū° wohl nach Pārthi-  
vapūjanapaddhati (s.o.). Vgl. auch 1315f. Die Str.[1<sup>A</sup>] auch in *ABC 199* Descr.Cat.  
Skt.Ms.Madras 11.1911,S.4294,Nr.5515: Śivapūjāvidhi. Die Hs. enthält (Bl.2<sup>v</sup>): Dhyāna-  
Str. des Rudrakavaca vgl. *Brhatstotraratnākara* ed. Caukhambā-stotrāgranthamālā  
29.1960,S.340,Nr.110; (Bl.4<sup>v</sup>-5<sup>v</sup>): Liṅgastava; (Bl.7<sup>v</sup>-8<sup>v</sup>): Sadāśivastotra, wozu *ABC*  
*191* Descr.Cat.Skt.Ms.Adyar Libr.4,2.1968,S.198,Nr.1223.

1318

Ms.or.oct. 836. StaatsB., Marburg

98.678. Zur Beschreibung der Hs. vgl. 1333.

2) Bl.1<sup>v</sup>-3<sup>v</sup>:**Śarabheśvarāvarāṇapūjā.**

A.: ~ oṁ asya śrī-Śarabhasālvapakṣirājamahāmantrasya Sadāśiva ṛṣiḥ brhati  
camaṇḍaḥ śrī-Śarabha(s)āluveśo devatā ... iṣṭārthe jape viniyogaḥ. ṛṣyādikaṁ kṛtvā  
oṁ khem khām aṁguṣṭābhyāṁ namaḥ oṁ khaṁ phaṭ tarjanībhyāṁ namaḥ ...  
evaṁ hṛdayādi dhyāyet. atha Manuḥ: oṁ khem khām phaṭ prāṇagrahāya huṁ  
phaṭ sarvasatrusaṁhārakāya Śarabhasāluvāya pakṣirājāya huṁ phaṭ svāhā ...

E.: bal(i) bhānu[r] yamaś caiva ekākārātmam eva ca  
Lakṣm(i)-pati[r] varāhaś ca śārṅgiṇaś ca śakāra(ka)  
Sarasvat(i) ca haṁsaś ca l(a)kāraś cātakesarī [!]  
Kādi-jña-devatāḥ pūjy(ā)ḥ evaṁ saṁpūjya sālukaṁ.

iti Śarabheśvara-āvar[ā]ṇapūjā samāptaḥ.

Titel nach Kol. Mantra Korr. nach *ABC 199* Descr.Cat.Skt.Ms.Madras 14.1912,S.5336,  
Nr.7350: Śarabhasālvamantrarājamahāmantra. Vgl. auch 1273.

1319

Ms.or.oct. 745. StaatsB., Marburg

98.542. Zur Beschreibung der Hs. vgl. 1271.

2) Bl.6v:

[Āpaduddhāraṇabhairavamantṛavidhi].

trir ācamaṇaṃ. anena maṃtreṇa prāṇāyāmaḥ, vāra[h] 9. atrādyā<ḥ> māse pakṣe tithau śarīre sakalapāpakṣayārthaṃ mana[h]kāmanāsi[d]dhyarthaṃ Vaṭukabhairava-prītyarthaṃ japam ahaṃ kariṣye. atha nyāsa[h]: aṃganyāsa-kara<ṃ>nyāsa-deha<ṃ> nyās(āḥ) kriya[n]te. *om hrīm Baṭukāya āpadu[d]dhāraṇāya kuru kuru Baṭukāya hrīm eṣa maṃtraḥ. uttamapakṣa[h] 108, madhyamaḥ 54, kaṇiṣṭha[h] 28. yathāsaṃkhy(a)-kānā[m] japena śri-Baṭukabhairava[h] pṛito 'stu.*

Titel nach dem Inhalt. Zu einem Āpaduddhāraṇabhairavamantṛa vgl. *ABC 199* Descr.Cat. Skt.Ms.Madras 12.1912,S.4606f.,Nr.5974ff.

1320

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

11) S.164:

Ṣaḍaṅganyāsavidhi.

- A.: kanīṣṭhāṅguṣṭharahitais tribhis tu hr̥di vinyaset  
madhyamānāmikābhyāṃ tu nyasec chirasi mantravit [1]  
śikhāṅguṣṭhena vinyased daśabhiḥ kavacaṃ smṛtaṃ  
hr̥dgate netravinnyāsaṃ vinyaset Parameśvari [2] ...
- E.: netraṃ dr̥ṣṭiḥ samuddiṣṭā vauṣaḍ-darśanam ucyate  
darś(a)naṃ dr̥ṣi yena syāt ta[t] tejo netravācakaṃ (7) <5>  
amutrāsādikau [!] dhātū staḥ kṣepacalanārthakau  
tābhyāṃ anīṣṭaṃ ākṣipya cālayet phaṭpadāgninā (8) <6>  
iṣṭvā śrīmat-Svatantṛōktakriyayā Bhairavaṃ va(r)a(m)  
labhantāṃ tanmayībhāvaṃ sadā svātantryasiddhaye [1<sup>E</sup>]  
vigalati bhavadaurgatyam mokṣāśrīḥ śrayati hr̥tkajaṃ kacati  
prasaratī paramānando yatra tad Īśārcanaṃ bhavati [2<sup>E</sup>]

iti Ṣaḍaṅganyāsavidhiḥ.

Kopfstehend am Rand [1<sup>E</sup>]-[2<sup>E</sup>], wozu Svacchandatantra, Paṭala 2 ed. Kashmir Ser. of Texts and Studies 31.1921,S.1.

## Devī

1321

Ms.or.fol. 2959. StaatsB., Marburg

98.747. Papier: dünn, grau, filzig; durchgehende Wurmlöcher. 7 Bl. 14,5 × 24 cm.  
Ca. 11 × 20 cm. 16–17 Z. Devanāgarī. – Undatiert.

Vidyānandanātha: Saubhāgyaratnākara. Taraṅga 33–34 (unvollst.).

A.(1<sup>r</sup>): ~ atha yady apy āsāṃ vidyānāṃ cārimitrādidūṣaṇam ity ukteḥ siddhisā-dhyādivicāro na karttavyaḥ ... svasya mitrabhūtena śatror aribhūtena tatkarmaṇaḥ karttavyatvāt tatparijñānāya maṃtramelanacakraṇi nakṣatracakrāḍini likhyaṃte ...

E.(7<sup>v</sup>): japen niṣiddhasaṃsarsā(1) lākṣayitvā yathocit(a)ṃ  
chinne 'py aṣṭottaraśataṃ japet taddoṣasāmtaye.  
karabhraṣṭachinnayos tulyaphalatvāt.

iti Mālāsamskāra gramthanaś ca.

maṃtraḥ ṣaḍvidhaḥ:

tāramāyāramānaṃgavākṣvabijaiś ca ṣaḍvidhaḥ.

Mṛtyumjayaṃmaṃtrakārikā:

vilomavyāhṛtir naiva sampuṭe praṇavadvayaṃ  
paṃcāśadvarṇasaṃyukto mṛt(yu)ghna syān mṛt(yu)mjayaḥ.  
sāmtasvāhāmtasaṃyukto bindubhūṣitamastakaḥ  
prāsādākhyo manuḥ prokto japatāṃ sarvasiddhidaḥ. ~

[Beispiel eines Kol. auf (5)<sup>v</sup>:]

śrī-Vidyānaṃdanāthena Śivayoḥ priyasūnūnā  
kṛte Saubhāgyaratnābdhau trayastriṃśat taraṃgakāḥ.

Titel auf Vorsatzbl.<sup>r</sup>: Mālāsamskāra (s.o. in E.), v: Sādhyāriṣaḍvargaṃ. Titel und Verf. mit Cat.Cat. Als Bhavanīkararatna in *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 8,1.1939,S.512f.,Nr.6340, wo Verf. auch als Śrīnivāsa; vgl. *ABC 199* Descr.Cat.Skt.Ms.Madras 12.1912,S.4472f.,Nr.5756. Die Hs. erwähnt u. a. Kulārṇava, Rudrayāmala, Sanatkumārasaṃhitā, Vārāhitantra, Tantrarāja, Yoginihṛdaya.

1322

Ms.or.oct. 670. StaatsB., Marburg

98.383. Papier: dünn, grau, matt. 18 Bl. (z.T. als Bogen) mit 2 Orig.-Zählungen; ungleich beschnitten. Ca. 10 × 21,5 cm, 7,5 × 18,5 cm. 10–12 Z. Devanāgarī. – Undatiert. Am Rand links unten: Heramba.

Umānandanātha: Nityotsava. Ullāsa 4: Prauḍhollāsa.

A.(1<sup>r</sup>): ~ natvā śrī-Bhāsurānaṃdanātha-pādāmbujadvayaṃ  
pradhīr Umānaṃdanāthaḥ Prauḍhollāsaṃ tanoty amuṃ (1) ... (3)  
śrīmān sādhaḥ Śyāmalāṃ devīm ārirādhayīṣuḥ Śrīkramōktena kramaṇa kālya-  
kṛtyāhnikē ni[r]varttayet. atra viśeṣaḥ, śrī-gurupādūkāyām ādau tritārīsthāne bālā-  
yogaḥ ...

E.(18<sup>v</sup>): atha bhojanaparyāyaḥ. sveṣṭadevatāyai niveditaṃ savyaṃjanam annaṃ  
mūlena prokṣya saptavāraṃ pratidravayaṃ abhimamtryāśniyāt. ... Śrīkramōktena  
kramaṇa naimittikārcanaparaḥ sati ca kāme kāmyam anutiṣṭhan pūrṇamanorathaḥ  
sukhī vihared iti śivam. iti.

Kol. fehlt. Prauḍhollāsa auf Vorsatzbl. und am Rand. Text der Hs. in Nityotsava ed. Gaek.Or.Ser.23.1948<sup>3</sup>, S.112–133. Nach *ABC 37* Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944, S.594, Nr.1740-ff. als Verf. auch Uttamānandanātha und Jagannātha (sein früherer Name; vgl. Gaek.Or.Ser.23, Preface S.7). Titel als Nityotsavanibandha nach *ABC 199* Descr.Cat.Skt.Ms.Madras 12.1912, S.4405, Nr.5668, wo Verf. nur als Umānanda. Die Hs. erwähnt u. a. Līngapurāṇa, Muhūrtacintāmaṇi, Rudrayāmala, Svachchanda-tantrasāra usw. und enthält u. a. auch Mātāṅgīstava aus einem Mantrakośa (Bl.7<sup>r</sup>–8<sup>v</sup>).

1323

Ms.or.oct. 647. StaatsB., Marburg

98.311. Papier: fest, bräunlich, matt; fleckig. 6 Bl. Ca. 9,5 × 23,5 cm, 7 × 19 cm. 9 Z. Devanāgarī. – Undatiert.

**Vāñchākālpalātopasthāna.**

A.(1<sup>v</sup>): ~ ~ asya śrī-Vāñchākālpalātopasthāna-Mahātripurasuṇḍarīmahāgaṇapati-saṃvādaḥ [ñ]āmṛtarudrasūktasyĀnaṃdabhairav(ā) ṛṣayaḥ ... jape viniyogaḥ. oṃ hrām gām Brahmātmane aiṃ sarvajñātāyai aṃgu°, oṃ hrīm gīm Viṣṇv-ātmane klīm nityatṛpt(ā[yai]) tarja° oṃ hrūm guṃ Rudrātmane sauḥ anādibodhāyai madhya° ...

E.(6<sup>v</sup>): punar nyāsaṃ kṛtvā guhyātī° iti japanivedanaṃ. ta(c ch)aṃ yo(r) ā vṛñīmahe gātum [MS 4,13,10], namo brahmaṇe namo ° oṃ sām̐ti ° [TĀ 2,12] (3).

Vāñchākālpalātopasthāna tu na homo na ca tarpaṇaṃ  
smaraṇāt tv avidyāyāṃ yad icchāmtu tad [av]jāpnuyāt [1]  
āvartane vaśe Lakṣmī[h] pañcāv(ṛ)ttau jagad vaśet  
daśāv(ṛ)ttau Śivādīnāṃ devānāṃ śaktibhāg bhavet (2)  
śatāv(ṛ)ttau sārvaḥ(au)mo daridro na bhaven naraḥ  
nārthavādo 'tharvaṇa syād Va(s)is(th)a-vacanāṃ yathā [3]

iti Mantrārṇavasaubhāgyakāṃḍe Vāñchākālpalātopasthānaṃ saṃpūrṇaṃ

Viele ved. Zitate (s. o.). Der Text entspr. *ABC 302* Descr.Cat.Skt.Ms.Tanjore 20.1952, S.372, Suppl.Nr.754. Nach *ABC 37* Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944, S.647, Nr.1911, wo der Saubhāgyakāṇḍa des Ātharvaṇamantrārṇava als Quelle.

1324

Mu I 56 (B). SuUB, Göttingen

62.16. Papier: fest, grau, matt; abgenutzt. 8 Bl. (in einer Lage). Orig.-Zählung: 40–46 und europ. Bleistiftzählung: [1]–[8]. 13 × 19 cm. 7 × 13 cm. 7 Z. Devanāgarī. – s. 1958 (= 1902).

**Kādimatānusārīṇī Lalitāpūjanapaddhatī, Schluss. Unvollst.**

A.[1]<sup>r</sup>: ///ne vidyāprāptidīne gurujaṇmamaraṇadinayoḥ akṣarātrayasampātādīne pūrṇāyāṃ yugādiṣu aṣṭamīcaturdaśyoḥ savīṣeṣaṃ pūjayet iti naimittikaṃ. atha kiṃcit kāmyaṃ mūlādhārahṛdayadvādaśānteṣu sāvaraṇāṃ devīm vibhāvya ...

E.[8]<sup>F</sup>: śṛṇu Kā(d)imate tantr(e) pūrṇam anyānapekṣayā  
ityādinā (pūrṇa)tvenānyānapekṣitatvāt. ata eva Svatantre tantr(e) kṣiti[ta]lam avātita-  
rad idam iti ācāryā āhuḥ.

iti Kādimatānusāriṇī Lalitāpūjana[paddha]tir mayā  
likhitā gurudarśitakramād iha śodhāya mano vidhīyatām [1<sup>E</sup>]  
bālārkakiraṇo[d]dīptamānikyācalasaprabhaṃ  
nityānandam ajaṃ pūrṇam divyajyotir namāmy aham [2<sup>E</sup>]

iti Kādimatānusāreṇa Lalitāpūjanavidhiḥ.

Randmarke: la°. E. wie 276, wo bereits [1<sup>E</sup>] und Weiteres.

1325

Mu I 49. SuUB, Göttingen

63.11. Zur Beschreibung der Hs. vgl. 1813.

3) Bl.431<sup>v</sup>:

Cintāmaṇimantroddhāra.

A.: Kālī (1) Tārā (2) Ṣoḍaśī (3) Bhuvaneśvarī (4) Bhairavī (5) . . . Mātṅgī (9) Lakṣmīś  
(10) ceti daśavidyānām nāmāni bodhyāni. ~

ṣaṭkoṇam racayed bhūmau raktacandana(a)ṃḍ(u)laiḥ  
aṃtaḥ smaraṃ samālikhya ṣaṭkoṇeṣu samālikh(y)et [1] . . . [2]

E.: navārṇaiḥ veṣṭayet [ta]c ca trikoṇam tadbahiḥ punaḥ  
evaṃ vilikhyate yaṃtraṃ nidadhyād dīpabhājanam [3]  
śivāṃtye vahnisaṃyukto brahmadvitayam aṃtarā  
turiyasvaraśītāṃśurekhātārāsamanvitam [4]

Cintāmaṇimaṃtroddhāro 'yaṃ.

Str.[4] buchstäblich.

1326

Ms.or.oct. 724. StaatsB., Marburg

98.501. Zur Beschreibung der Hs. vgl. 1270.

2) Bl.[1a]<sup>v</sup>:

[Devimāhātmyapāṭhasaṃkalpa].

~ Saptasatīstotra mayā samputitam phaṭetvā ādau Kavaca-Argalā-Utkīlaka ādāv  
aṃte Navārṇa aṣṭottarasata japitvā tricaritrasya yathā-yathācaritrasya yathā-yathāvi-  
jasya lomavilomān paṭhitvā tat sat śrī Māhākālī-Māhālakṣmī-Māhāsarvasvatī-suprasa-  
nnārtham amukajajamānasya manokāmanāphalaprāptyarthe divyā vāmakare sama-  
rpaṇam. saṃkalpa 1: yad atra pāṭhe Jagadaṃvike mayā visargaviṃḍ(va)kṣarah(i)n(a)m  
(i)ritam tad astu saṃpūrṇatamaṃ prasādam, saṃkalpasiddhis tu sadaiva jāyatām.

Anfangs buchstäblich. Text auch am Rand. Die anfangs genannten Einleitungstexte zu MārkaṇḍeyaP. 81–93: Devīmāhātmya („Caṇḍī“, „Saptaśatī“ und wohl, gegen Cat.Cat.1,S.695, auch „Saptaśatīstotra“, s. o.) sind Brahma- oder Devīkāvaca (zu 599A; 603), *Argalāstotra* oder *Bhagavatyargalāstotra* (zu 599B; 601), *Bhagavatyutkīlana* oder *Kīlakastotra* (zu 599C; 602), ferner *Navārṇa(va)*mantra (283, Str.13; 605).

### Gaṅgā

1327 Ms.or.oct. 594. StaatsB., Marburg

95.376. Zur Beschreibung der Hs. vgl. 1308.

3) Bl.4<sup>v</sup>:

Daśaharāvidhāna. 6 Strophen

j[y]eṣṭe māsi site pakṣe daśamyām vudhahastayoḥ  
 vyatīpāte garānaṃde kanyācamdre vṛṣe ravau [1]  
 daśayoge naraḥ snātvā sarvapāpaiḥ pramucyate  
 daśam([y]ām) śuklapakṣe tu j[y]eṣṭe māsi kuje 'hani [2]  
 avatīrṇā yataḥ svargād dhastarkṣe ca[!] Saridvarā  
 harate daśapāpāni tasmā[d] Daśaharā smṛtā [3]  
 namaḥ Śivāyai prathamam Nārāyaṇyai padam tataḥ  
 Daśaharāyai padam iti Gaṅgāyai maṃtra eṣa vai [4]  
 svāhāntaḥ praṇavādīś ca bhaved viṃśākṣaro manuḥ  
 pūjā dānaṃ japo homo 'nenaiva manunā smṛtaḥ [5]  
 om namaḥ Śivāyai Nārāyaṇyai Daśaharāyai Gaṅgāyai svāha.  
 tasyām daśamyām etac ca stotraṃ Gaṅgā-jale sthitaḥ  
 ya(ḥ) paṭhed daśakṛtvā tu daridro vāpi cākṣamaḥ  
 so 'pi tatphalam āpnoti Gaṅgām sampūjya yatnataḥ [6]  
 iti Daśaharāvidhānaṃ sampūrṇam.

Titel nach Kol. und 1328. Zum Text vgl. auch Nirṇayasindhu des Kamalākara Bhaṭṭa ed. Chowkh.Skt.Ser.52,1.1924/30,S.380 und 382f., wo SkandaP., VārāhaP., Kāśīkhaṇḍa und BhaviṣyaP. als Quelle erwähnt. Zum Mantra (s. o.) vgl. Puruṣārthacintāmaṇi des Viṣṇu Bhaṭṭa ed. Ānand.Skt.Ser.55.1907,S.185.

1328 Mu I 107. SuUB, Göttingen

63.11. Papier: dünn, grau, filzig. 3 Bl. (Bl. 1–2 als Bogen, 3<sup>v</sup> leer). 24,8 × 16,8 cm. 18 × 11 cm. 29–31 Z. Śāradā. – Undatiert.

Daśaharāvidhi.

A.(1<sup>r</sup>): ~ atha Daśah(a)r(ā)māhātmyam likhyate. tad uktam Nārādīye:  
 om jyaiṣṭhaḥ śukladalam hasto budhaś ca daśamī tithiḥ  
 garānandavyatīpātāḥ kanyendur vṛṣabhāskaraḥ  
 daśayogaḥ samākhyāto mahāpuṇyatamo mataḥ  
 harate daśapāpāni tasmād Daśaharā smṛtā. . .

Hemādrau Bhaviṣye asyāḥ kevaladaśamyā eva hastamātrayoge daśaharātvam uktam . . .

E.(3<sup>r</sup>): asyām Setubandharāmeśvara-pratiṣṭhāpitatvāt tatra viśeṣeṇa pūjā kāryā. tad uktam Skānde Setumāhātmye:

jyaisthe māsi site pakṣe daśamyām budhahastayoḥ  
garānand(e) vyatipāte kanyācandre vṛṣe ravau  
daśayoge Setubandhe lingarūpadharam Haram  
Rāmo vai sthāpayāmāsa śivaliṅgam anuttamam.

iti jyeṣṭhaśukladaśamyām Daśaharāvidhiḥ.

Auf 1<sup>r</sup> mit Tinte: Mahātmyasaṅgraha, wohl irrig. Randmarke: da[śa]ha[rā]mā-  
[hātmya] (s.o.). Vgl. 1327 und Chowkh.Skt.Ser.52,1.1924/30,S.384. Bl.2<sup>v</sup>-3<sup>r</sup> mit  
Daśaharāgaṅgāstotra aus dem Kāsikhaṇḍa (des SkandaP.): ABC 149 Kat.Skt.-Hs.  
Leipzig S.95, Nr.322: Daśaharā- oder Gaṅgāstotra, und Brhatstotramuktāhāra 2,1  
ed. Bombay 1916,S.414ff.,Nr.398. Die Hs. erwähnt auch VārāhaP., SkandaP., Man-  
tramahodadhi, Kṛtyamahārṇava usw. – (Zu einem Daśaharānirṇaya s. Cat.I.O.Skt.  
Books S.690.)

### Gaṇapati

1329

Ms.or.fol. 2912. StaatsB., Marburg

98.598. Papier: steif, grau, matt; fleckig, Rand von Bl.I angeklebt, ungleich beschnit-  
ten. 5 Bl. Ca. 13,5 × 29,5 cm, 10,5 × 26 cm. 16–18 Z. Devanāgarī. – s. 1883  
(= 1827) phālgu° kr° dasā° 10 budhe.

**Nilakaṇṭha:** Vināyakaśānti.

A.(1<sup>r</sup>): ~ atha Vināyakaśāntir likhyate. ācamanam. prānāyāma[h]. sumukhaś caika-  
daṃtaś cētyādi. adya śrī-Vrahmaṇ° mama aghātmanaḥ samastapāpakṣayārtham ...  
Vināyakaśāntim kariṣye. tataḥ ... ādau GaṇeśĀmṅvikayoḥ pūjanam ca kariṣye iti  
saṃkalpaḥ.

om gajāsya gaṇanātha tvam ° (1)

om gaṇānām tvā Gaṇapatim ° [RV 2,23,1] āvā[hayāmi] sthāpa[yāmi] ...

E.(5<sup>r</sup>): tato rudrakalaśodakenābhiṣekaḥ. āpo hi ṣṭhā 3 [RV 10,9,1] ś(i)ro me śrī 2  
[VS 20,5] ... abhiṣekam ku[ryāt]. yajamānasya saubhāgyastriy(ā) āra(tr)ikam kā-  
ryam. tataḥ gaccha gaccheti vis(ṛ)jya ... etat karma samāpya sarvaṃ pūrṇam astv  
iti tām samprā[r]thya tair a(n)u(jñ)ātaḥ suhṛt. .to bhujjita. evam upasar(g)ādinivṛ-  
[t]tiḥ.

iti Vināyakaśāntiḥ Nilakaṇṭha-kṛtāḥ.

Randmarke: vi° sā°. Auf 5<sup>r</sup>: Diagramm und Liste betreffend Vināyakaśānti-vedī  
bzw. -sāmagrī. Titel und Verf. nach Kol. Zu sumukhaś caikadaṃtaś ca in A. vgl. 725  
und 727. Viele ved. Zitate (s.o.); erwähnt auch Mitākṣarā, Aparārka, Vasiṣṭha[smṛti],  
Madanaratna. Text unserer Hs. entspr. meist Śāntimayūkha (d.i. Mayūkha 12 des  
Bhagavantabhāskara oder Smṛtibhāskara s. Cat.Cat.1,S.394) des Bhaṭṭa Nilakaṇṭha  
ed. The Collection of Hindu Law Texts 25.1924,S.8–10. – (Vināyakaśānti auch Auszug  
aus anderen Werken nach Cat.Cat.).



## Viṣṇu

1330

Mu II 25. SuUB, Göttingen

Sammelband aus 3 Teilen. 62.16. Papier: dünn, grau, filzig; Wasserflecken, abgenutzt. 35 Bl. (Bl.[17]–[30] in einer Lage). Europ. Bleistiftzählung: [1]–[35] neben Orig.-Zählung 44–59, 64–83. 19,5 × 11,5 cm. 13 × 7 cm. 24–25 Z. Śāradā. – Von 2. Hd: s. [49]34 (= 1858 ?) āṣā° śuti navamyām śukre mayā rājānya-Bhāgyavānakena etat Sālagrāmamāhātmyam sampūrṇikṛtam ity om.

1) Anūpasimhadeva: Anūpaviveka. Ullāsa 3–5.

A.(44<sup>r</sup>): ///m abhayaprada iti. atra viśeṣābhāvād ekasmin vadane vadanadvaye vā catuścakratvaṃ jñeyam, Lakṣmī-Nārāyaṇādicatuścakramūrtipravarttakam tu maṇḍalākṛtikam cakram eva bhavatīti vivekaḥ. atha Gadādhara-mūrtilakṣaṇam

Brahmapurāṇe: Gadādharas tathā devo gururūpaḥ samantataḥ  
cakrasnigdho 'tikṣṇas ca padmaṃ śaṅkhaṃ ca dakṣiṇa iti  
gururūpo Bṛhaspati-varṇaḥ pīta ity arthaḥ . . .

E.(83<sup>r</sup>): nirṇītas ca tataḥ samyak Śālagrāmaprasamsanam  
evaṃ viracito grantho rājñĀnūpa-subuddhinā [1<sup>E</sup>]  
asya sandarśanāt sarve śiṣṭāḥ santuṣṭamānasāḥ  
babhūvus tena Lakṣmīśas tuṣṭas satphaladāyakaḥ [2<sup>E</sup>]  
mīmāṃsāratnamālā vilasati hrdaye yasya buddhiḥ prabuddhā  
śraddhālu[r] dharmasindhau vitarāṇacaturas cāntako yaḥ pareṣām  
advaitam prāptukāmo Hari-Hara-bhajanāt sāmyabuddhyā bhave[d] yaḥ  
so 'smin granthe navīne kṣitipatiracite dṛṣṭapāro (pr)abhū(yāt) [3<sup>E</sup>]

iti śrī-samastasāmantacakracūḍāmaṇimaricinīrājītapādapīṭha-śrīman-mahārājādhirāja-śrīmad-Anūpasimhadeva-viracite 'nūpavivekākhye nibandhe Sālagrāmaprasamsārūpaḥ pañcama ullāsaḥ. samāptaś cāyam Anūpavivekākhyo granthaḥ.

Datierung wohl in Saptarṣi-saṃvat, vgl. bei 893. Randmarke: anūpavi° und anu° vi°. Kol. rot markiert. Notizen am Rand von 2. Hd. – Text von Bl.1–43, 60–63 fehlt. Titel und Verf. nach Kol. und *ABC 130* Stein, Cat.Skt.Ms. . . Jammu+Kashmir S.227. Zu Str.[3<sup>E</sup>] vgl. *ABC 164* Cat.Skt.Ms.I.O.1,S.545ff.,Nr.1707f.; nach dortiger Str.19 gilt Rāmabhaṭṭa Hoṣiṅga als Verf.; vgl. *ABC 231* New Cat.Cat.1.1949,S.164f.: als Sālagrāmamāhātmya (s.o.) und Sālagrāmaparikṣā. Nach *ABC 278* Cat.Skt.Ms.Deccan Coll.Postgr.Res.Inst., Poona 3.1966,S.8,Nr.26 als Anūpasimhadeva.

Es folgen: 2) Bl.[35]<sup>v</sup>: Vaiśvadevavidhi (vgl. 1311). 3) Bl.[35]<sup>v</sup>: [Pāraṇāha-vidhi] (vgl. 1310).

1331

Ms.or.oct. 837. StaatsB., Marburg

98.879. Papier: steif, grau, matt. 4 Bl. 9,2 × 17,5 cm. 6,5 × 14,5 cm. 9 Z. Devanāgarī. – Undatiert.

Aṣṭākṣaramantranyāsavidhi.

A.(1<sup>v</sup>): śrīmate Rāmānujāya namaḥ.

Kausalyā-supraja Rāma pūrvā saṃdhyā pravarttate  
uttiṣṭa naraśārdūla karttavyaṃ daivam āhnikam (1)

asya śrīmad-Aṣṭākṣaramahāmantrasya Vadarikāśrama-vāsī amṭaryāmi Nārāyaṇa ṛṣiḥ  
devī gāyatrī chaṇḍaḥ paramātmā śrīman-Nārāyaṇo devatā aṃ bījaṃ āyaḥ śaktiḥ  
śrīṃ kilakaṃ hrīṃ kavacaṃ kroṃ astrāya phaṭ ṃ prāṇaḥ śuklo varṇaḥ udātta-  
svaraḥ . . . śrīman-Nārāyaṇa-prītyarthe jape viniyogaḥ . . .

E.(4<sup>r</sup>): mukhe drāṃ nidrāyai namaḥ, paścāt klīm kāmtyai namaḥ, dehaprabhāyām  
kaṃ pṛthvyai namaḥ, pādayoḥ gaṃ Garuḍāya namaḥ, ūrudvaye [. . .] atha dhyānam  
savyaṃ pādaṃ prasāryāśritaduritaharaṃ dakṣiṇ(a)ṃ kuṃcayitvā  
jānuny ādāya savyetaram itarabhuj(aṃ) nāgabhogē nidhāya  
paścād bāhudvayena pratibhāṣasamane dhārayan śaṃkhacakra  
devibhūṣādijuṣṭo janayati jagatāṃ śarma Vaikuṃṭhanāthaḥ.

ity Aṣṭākṣaramantranyāsavidhiḥ.

Randmarke: a° nyā°. Titel nach Kol. Anfangs ähnlicher in *ABC 199* Descr.Cat.Skt.  
Ms.Madras 12.1912,S.4581f.,Nr.5923, wo als Aṣṭākṣarimantranyāsa. Zum Schluß vgl.  
*ABC 199* op.cit. S.4579,Nr.5917: Aṣṭākṣarimantra. Die Str.1 in Venkaṭeśasuprabhāta,  
s. *ABC 199* op.cit. 18.1915,S.7174,Nr.10384.

1332

Ms.or.fol. 2215. StaatsB., Marburg

Sammelband aus 2 Teilen. 95.172. Papier: dünn, verbräunt, filzig; beklebt; Ränder  
angeklebt, ungleich beschnitten, abgenutzt. 9 Bl. Ca. 12 × 30 cm, 8 × 22 cm. 9–10 Z.  
Devanāgarī. – likhitaṃ Bhaṭṭa Śrīnātha Gillāyamadhye [!] svārthaṃ parārthaṃ bā s. 1789  
(= 1733) varṣe śrāvāṇe māsi kṛṣṇa-pakṣe arka-vāsare. ~ . . . ~

## 1) Anantapūjā.

A.(1<sup>v</sup>): ~ oṃ bhādrapade māsi śuklapakṣe caturdaśyām puṇy(e) tithau mama sakala-  
pāpakṣayārthaṃ dharmārthakāmaphalaprāptyarthaṃ Anantapūjā-kathāśravaṇam  
ahaṃ kariṣye.

nav<r>ā<m>mrpallavābhāsaṃ piṅgabhrū(ś)maśrulocanaṃ  
pītāṃvaradharaṃ devaṃ śaṃkhacakraḡadādharaṃ <1>  
alaṃkṛtaṃ samudreṇa tatsvarūpaṃ vicīṃtayet [1]

iti dhyānaṃ . . .

E.(3<sup>r</sup>): pratigraha(ṇ)amantraḥ :

dātā ca Viṣṇu[r] bhagavān Anantaḥ  
pratig(ra)hītā ca sa eva Viṣṇuḥ  
ata<ḥ>s tvayā dattam idaṃ hi sarvaṃ  
+ pratigṛhītaṃ ca mayā vibhūtyai.  
nyūnātirikṭāny aparispṛuṭāni  
yān(i)ha karmāṇi mayā kṛtāni  
kṣamyāṇi caitāni mama prayaccha  
prayāhi tuṣṭa[h] punar āgamāya. iti visarjanaṃ.

iti Pūjāvidhiḥ.

Randmarke: a°, ana°, ananta°. Auf Vorsatzbl.: Anantavratā kathā (vgl. T. 2 der  
Hs.). Titel nach A. Ähnlich in *ABC 199* Descr.Cat.Skt.Ms.Madras 16.1913,S.5913,

Nr.8171: Anantavratalkalpa. Titelvarianten: Anantavratapaddhati (A), Anantavrata-, Anantapadmanābha-pūjāvidhāna (B). Diese Angaben nach: A)ABC 55 Descr.Cat.Skt. Ms.Calc.Skt.Coll.2.1898,S.370f.,Nr.401, B)ABC 199 op.cit. S.5920,Nr.8183.

Es folgt: 2) Bl.3<sup>r</sup>–9<sup>v</sup>: Anantavrataskathā (vgl. 1240).

### Einzelnes

1333

Ms.or.oct. 836. StaatsB., Marburg

Sammel-Hs. aus 3 Teilen. 98.678. Papier: steif, grau, matt; Ränder links unten abgeschnitten. 18 Bl. 11,5 × 14,5 cm. Ca. 10 × 12 cm. 10–11 Z. Bl.1<sup>r</sup> von 2. Hd als T.1. Devanāgarī. – s. 1847 (= 1791) varṣe mārgaśiṣa-vadī 2 guru-vāre la° pā° Someśvara ta° Rā<m>meśvarena. ~

1) [Aṣṭāsiddhi-] und [Aṣṭālakṣmī-sthāpana].

(1<sup>r</sup>): pūrve aṇimā[na]ṃ s(i)ddhiṃ sthāpayāmi (1). āgney[y]āṃ mahimā[na]ṃ s(i)ddhiṃ sthā° (2). dakṣiṇe laghimā[na]ṃ s(i)ddhi[ṃ] sthā° (3) ... ut[t]are ī(śi)tāṃ s(i)ddhiṃ sthā° (7). īśānye va(śi)tāṃ s(i)ddhiṃ sthā° (8).

(1<sup>r</sup>): atha Aṣṭālakṣmī<m>sthāpanaḥ. pūrve Adyalakṣmīṃ sthā° (1). āgney[y]āṃ Vidyālakṣmīṃ sthāpa° (2). dakṣ(i)ṇe Bhāgyalakṣmīṃ sthāpa° (3) ... uttare Bhogyalakṣmīṃ sthā° (7). īśānyāṃ Yogyalakṣmīṃ sthā° (8). ma[d]dh[y]e Naras(i)ṃha[ṃ] sthāpayā[mi]. ma[d]dh[y]e gaṃ Gaṇapat(i)ṃ sthāpayā[mi].

Titel nach dem Inhalt.

Es folgen: 2) Bl.1<sup>v</sup>–3<sup>v</sup>: Śarabheśvarāvarāṇapūjā (vgl. 1318). 3) Bl.3<sup>v</sup>–18<sup>r</sup>: Śarabhakavaca, nebst Nyāsa (vgl. 1273).

1334

Hs.or. 2378. StaatsB., Marburg

Zur Beschreibung der Hs. vgl. 1245.

3) Bl.[98]:

Vratānirdeśa.

A.: ~ athāta saṃpravakṣyāmi vratapārājikasya ca mocanaṃ sarvva-pāpānāṃ sarvva-kilbiṣānā(ś)anaṃ. prathamadivasam āśritya aṣṭāṅgakopavāsanāṃ. dvitīyadi[va]sam āśritya sarvva-dharmmasuśrāva(ṇ)āḥ. tṛtīyadivasam āśritya japanaṃ stotrapāṭhanaṃ ...

E.: kārayet pañcame cāhn(i) āryasamghādibhojanaṃ paścāt svaṃ pāraṇaṃ kuryyāt pāraṇānte śucir bhavet. vrata[ṃ] samācaren nityaṃ śuddhātmā ca jitendriy(aḥ) caitya[ṃ ca] mṃmayāṃ kṛtvā pūjā[ṃ] nityaṃ ca kārayet.

iti Vratānirdeśa.

**1335** Hs.or. 2378. StaatsB., Marburg

Zur Beschreibung der Hs. vgl. 1245.

4) Bl.[98]–[100]:

**Nityārcanavidhi.**

A.: pūjāvidhiṃ pravakṣyāmi nityārccanaviśeṣataḥ  
 prāta snāta su[śu]ddhātmā<naṃ> bhūtvā pośadhasanmati[h] ...  
 caityanātha[m] puraskṛtya pūrvvāgraṃ vṛta baṃdhayet[!]  
 sukhāsana[m] samāśritya śilavān bhakticetanaḥ ...

E.: svacchasphaṭikasam[kāśaḥ] sarvvapāpaprāmocana(h)  
 vadhyādipāpajam ghoram hata(m) tasmai namo-namaḥ.  
 śatākṣaravisarjjana[m]. om ākāśadhātugarbhe svāhā. śucisthāne sthāpayed.

iti Nityārcanavidhiḥ.

**1336** Hs.or. 2378. StaatsB., Marburg

Zur Beschreibung der Hs. vgl. 1245.

5) Bl.[100]–[110]:

**Pañcagavyasādhanavidhi.**

A.: atha yajñakala(ś)a-pañcagavyasādhanavidhiṃ vakṣyāmi.  
 ādau prakṣālayet pādaḥ gur(ū)pādhyāyam ādikam  
 gurumaṇḍalabalim pūjyasamādhitrāyayogavān  
 kalaśārccanam tathā kuryyāt sthāpayed agnidevatā[m] ...

E.: atha pañcagavyāni gṛhītvā sthavirasamghena śiśyebhyo dātavy(ā[ni]). śiṣyam  
 svastikopari vinya(sy)a pañcasūtre(ṇ)a hastābhyam samveṣṭya trilohāgninā sampra-  
 kṣyaḥ ... gṛhādaḥ bahir ek(a)m vali[m] pātayet. jaladhārayā saha gṛham praveśayet.  
 rajena bhūmyam maṇḍalacihnam pātayet, sthāpaye(d) devatā[m] <niyamam>. ~  
 [Nachschrift:] om dhīḥ śrutismṛtimatigativijayaprajñābaladhī<d>dhāraṇī. svāhā. Ga-  
 ṇḍīmantra: om gate-gate pāraṃgate bodhāya. svāhā.

Kol. fehlt; c und e in A. überzählig. Titel nach A. Nach E. ein Diagramm.

**1337** Hs.or. 2378. StaatsB., Marburg

Zur Beschreibung der Hs. vgl. 1245.

2) Bl.[70]–[97]:

**Pañcarakṣāmukhākhyāna.**

A.: ~ om namo bhagavatyai Pañcarakṣāyai. om āḥ śrīmad-vajrasattvaguruvaracara-  
 ṇetyādi. samanvāharantu māṃ buddhā aśeṣā dikṣu samsthitāḥ lokārthasiddhipara-  
 mam vajraratnacitraṃ saddharmakośam śravaṇāya dhīrā[h] ...

E. :            iśānabhūtādhipatiś ca devā  
                   ūrddhvaṃ ca candrārkkapitāmahās ca  
                   devā[ḥ sa]mastā bhuvī ye ca nāgā  
                   dharādharā guhyagaṇaiḥ sametāḥ. . . .  
                   gṛhṇantu tuṣṭā sabalā samitraiḥ  
                   saputradārai svajanai sametāḥ  
                   dhūpam bali[m] puṣpanivedayan tu  
                   bhūjantu jighrantu pibantu cedam.  
 idaṅ ca karma saphalam juṣantu. balipuṣpādi(p)ūjā.

iti Pañcarakṣāmukhākhyāna-deguli samāptā.

In E. zw. Str. iśā° und Str. gṛh° nur 2 Textzeilen. Am Rand: Pañcarakṣāsamādhī. Titel nach Nepālarājakiyavīrapustakālayasthapustakānām Bṛhatsūcīpatram 7.2 (Purātattvaparakāśanamālā 38.1966), S.32, Nr.64, wo (im Kol.) als: Pañcarakṣāpūjāmukhākhyāna. (deguli 'charms, incantation' nach Jörgensen: Dict. of Class. Newari 1936, S.94.)

## DHARMAÑIBANDHA

1338–1340: Ācāra  
 1341–1346: Āsauca, Śrāddha  
 1347: Gotra  
 1348–1350: Kāla

## Ācāra

1338 Ms.or.fol. 3451. StaatsB., Marburg

Sammelband aus 3 Teilen. 19.2 (Schrader 46). 169 Palmblätter mit einem Holzbrettchen. Zwei Orig.-Zählungen: 1–63, 1–95 und durchgehende europ. Bleistiftzählung: [1]–[169] (Bl.[1], [163]–[169] leer). 4,5 × 38,5 cm. Ca. 4 × 33 cm. (Bl.[162]: 3,3 × 22,5 cm.) 10–14 Z. Grantha-Schrift, geschwärzt. – Undatiert.

1) Hemādri: Caturvargacintāmaṇi, Prāyaścittādhyāya (unvollst.).

A.(1<sup>r</sup>): ~ ~ ~ vande 'haṃ vandanīyānāṃ vandyāṃ vācāṃ adhīśvar(i)ṃ  
 kāmītāśeṣakalyāṇakalanākalpavallikāṃ (1)  
 Kamalā-dayitaṃ Kṛṣṇaṃ kamalāsanavanditaṃ  
 kamalākṣaṃ ahaṃ vande kāmṅkṣitārthaphalapradaṃ (2)

adhunā Hemādriṇā lokopakārārtthaṃ sarvvapurāṇasmṛtisamhitāvedajyotiṣavaidyāga-  
 maśrautasamārttasūtrādigranthān ālokya ... taddoṣāpanodakam prāyaścittaṃ prā-  
 ktanair munibhir yad dṛṣṭaṃ tad eva prāyaścittaṃ mayā nirūpyate ...

E.(63<sup>v</sup>): nityakarmmalopadoṣaparihārārtthaṃ kṛcchratrāyaṃ kṛtvā yajñopavitadhā-  
 raṇādījanmasaṃskāraṃ kṛtvā ācāryamukhena upadeśaṃ kṛtvā pañcagavyapraśanaṃ  
 kṛtvā brāhmaṇān bhojayitvā anujñāpya nityakarmmaṇi kṛtvā bhagavadbhāgavataśrī-  
 pādatīrthādikaṃ gṛhītvā śuddhim āpnoti.

iti Hemādri-prāyaścittādhyāye carmmatāḍanacarmmadhāraṇarajjubandhanapādara-  
 kṣātāḍanaprāyaścittaṃ sampūrṇaṃ.

Links am Rand Abschnittsnamen. Der Text von 1<sup>r</sup>–63<sup>r</sup> entspr. ed. Bibl.Ind.4.1911, S.1–383, wo E. der Hs. (nityaka° bis āpnoti) fehlt. Für andere Teile des Textes vgl. 302f., wo Weiteres.

Es folgen: 2) Bl.1[= 65]<sup>r</sup>–95[= 159]<sup>v</sup>: Yājñavalkyaśmṛti, mit der Mitākṣarā des Vijñāneśvara (vgl. 1257). 3) Bl.[160]<sup>v</sup>–[161]<sup>v</sup>: Hemādri: Caturvargacintāmaṇi, Prāyaścittādhyāya, Auszug (vgl. 1339).

1339

Ms.or.fol. 3451. StaatsB., Marburg

19.2 (Schrader 46). Zur Beschreibung der Hs. vgl. 1338.

3) Bl.[160]<sup>v</sup>–[161]<sup>v</sup>:**Hemādri:** Caturvargacintāmaṇi, Prāyaścittādhyāya. Auszug.

A.: [sa eva narakam gatvā maṇḍūko] jāyate bhuvi.  
 Gālavah: āramapoṣaṇārtham vā kedārārtham jalam haret  
 parakīyan dvijo yas tu tasyaiva narake sthitiḥ.  
 tadante bhuvam āsādyā maṇḍūko jāyate mahān  
 tasya doṣopasāntyarttham prāyaścittam udiritam ...

E.: atha śrāddhasiṣṭānabhōjanaprāyaścittam āha Devalah:

amāyāṃ paitrke śrāddhe sarvvaśrāddhe mahālaye  
 śrāddhe vai ṣa(ṇ)ṇavatyākhye sapimḍikaraṇe tathā  
 māsikeṣu tathā vipro na kuryāc cheṣabhōjanam.

Mahābhārate: śrāddhakarmmaṇi bhoktāro bh(o)ktāro yajñakarmmaṇi  
 śrāddhasiṣṭānabhoktār(a)s te vai nirayagāminah ...  
 yatīnām karmmaniṣṭhānām mah(a)<n>t(ā)ṃ brahmacāriṇām  
 na bhoktavyam paitrkādaḥ pitṛśeṣam mahātmanām.

Jābāliḥ: ///

Die Hs. enthält vom Text ed. Bibl.Ind.4.1911,S.277 und 384–387<sup>10</sup> und bricht auf [161]<sup>v</sup> in Blattmitte ab.

1340

Cod.Palmb. I 20. StUB, Hamburg

35.3020. 275 Palmbblätter zw. 2 ungez. Schutz-Bl. und 2 Holzbrettchen, wurmstichig, sehr beschädigt, dadurch mehrfach Textverlust. Orig.-Zählung nur bis 169 (44–47 fehlt ohne Textverlust) und europ. Bleistiftzählung: [1]–[275]. 4 × 38,8 cm. Ca. 3,5 × 31 cm. 7–9 Z. Telugu-Schrift, ungeschwärzt. – Auf [154]<sup>v</sup>: hevilambi nāma samvatsare uttarāyane hemamta-ṛtau makara-māse kṛṣṇa-pakṣe daśamyām bhānuvāsare (= 21.1.1838) Mādhavācāryeṇa likhitam Nirṇayasimḍhu-dvitiyaparichedaḥ. Auf Vorsatzbl. in Tamil- und Telugu-Schrift: Tirumalai Veṃkipuram Pattamṅi Peranellūr Virācāri Ṣaḍdharmasāstram. eḍuttavāḷ pārtu koḍukkavum. Venkiṭācāriyar kaiyeḷuttu.

**Kamalākara Bhaṭṭa:** Nirṇayasindhu. Pariccheda 1–3 (unvollst.).

A.[1]<sup>r</sup>: ~ ~ ~ kārūṇyaikaniketa<na>ṃ Rāmaṃ Sītā-latāyu[k]taṃ  
 Viśvāmitrānva(v)āya(vra)tatisamālambiśākhinaṃ vaṃde (1) ... (6)

Hemādri-Mādhava-mate pravacārya samyag  
 ālocya tattvam atha tīrthakṛtām pareṣām  
 śrī-Rāmakṛṣṇa-tanayaḥ Kamalākarakāhyaḥ  
 kāle yathāmati vinirṇayam ātanoti (7) ... (8)

tatra samkṣepataḥ kālaḥ ṣoḍhā: (abdo) 'yanam ṛtur māsam pakṣo divasa iti. tatr(ābdo)  
 Mādhava-mate paṃcadhā: sāvanaḥ, sauraḥ, cāmdraḥ, nākṣatraḥ, bārhaspatya iti ...

E.[275]<sup>v</sup>: gotranāmabhir āmanṭrya pitṛbhyo 'rghyaṃ prad(āpa)y(e)d  
 iti [Chandoga]pariśiṣṭe tadvidhānāt. yat tu Brā<m>hm<y>e:

pitā pitāmaha[ś cai]va tathaiva prapitāmahaḥ  
 trayo hy (aśrumukhā hy) ete<t> pitara[h] parikīrtitāḥ.  
 tebhya[h] pūrvatar(ā) ye ca prajāvantaḥ sukhaidhitāḥ  
 [te tu nāndīmukhā nāndi samṛddhir iti kathyate . . .]

[Beispiel eines Kol. auf (154)<sup>v</sup>:] śrīman-Nārāyaṇabhāṭṭasūri-suta-Rāmakṛṣṇabhāṭṭa-  
 suta-Dinakaraḥṭṭānuja-Bhāṭṭa-Kamalākara-kṛte Nirṇayasimḍhau Navasaṃvatsara-  
 kṛtyani[rū]p(a)ṇaṃ nāma dvitīyaḥ paricchedaḥ.

Sehr fehlerhaft. E. bricht in Blattmitte ab. – Die Hs. enthält vom Text ed. Nirṇa-  
 yasāgara Press (1949), S.1–348 (Text von S.336–338 fehlt in der Hs.). Nach *ABC 164*  
 Cat.Skt.Ms.I.O.1,S.496,Nr.1584f. auch als Nirṇayakamalākara. Für Ed. s. ferner  
 Cat.I.O.Skt.Books S.1775.

### Āśauca, Śrāddha

1341

Ms.or.fol. 2238. StaatsB., Marburg

95.198. Papier: steif, grau, rauh; filzig; fleckig, abgenutzt (Tusche z.T. berieben).  
 24 Bl. 13 × 29,7 cm. 10 × 25,5 cm. 13–14 Z. Devanāgarī. – Undatiert.

Āśaucanirṇaya [A].

A.(1<sup>r</sup>): ~ athĀśaucanirṇayaḥ. tac ca dvedhā. asprśyatvalakṣaṇaṃ karmānadhikārala-  
 kṣaṇaṃ ceti. tatra janananimittam mātrvarjaṃ karmānadhikārarūpam eva. maraṇani-  
 mittam ubhayalakṣaṇaṃ. yad āha Saṃvarttaḥ:

jāte putre pituḥ snānaṃ sacailaṃ tu vidhiyate  
 mātā śuddhed daśāhena snānāt tu sparsanaṃ pitur. iti.

tathā: snānaṃ pratigraho homaḥ svādhyāyaś ca nivarttate  
 sūtake mṛtake caiva sparsanaṃ mṛtake 'dhika<m>m

iti Bhṛgusmṛt(au). . . .

E.(24<sup>v</sup>): idaṃ sarvam uttariyadhāraṇādipūrvaṃ kuryād ity uktam Smṛtisamgrāhe. . . .

pretam ācchādya vastreṇa nūtanena yathāvidhi<ḥ>  
 uttariyatṛtīyena bhāgena parikalpayed

iti Āpastaṃ(b)akārikāyām.

kaṃṭhasūtraṃ kaṃṭapatre tyaktvātra patisaṃnidhau  
 paścāt saṃgrāhayet parvarātrau vā daśame 'hani.  
 mṛte bharttari yā nārī udakyā yadi vidyate  
 śrāddhaśeṣaṃ prakur[ṛ]vīta snātvā sūtraṃ vimuṃcatītyādi.

ity (A)gnisaṃskāraḥ.

Titel nach A. und Randmarke: ā° ni°. Die Hs. erwähnt u.a. Saṃvarttasṛti,  
 Triṃśacchloki, Aparārka, Vijñāneśvara, Madanapārijāta, Mitākṣarā, Śaśāṣīti, Smṛ-  
 tyarthasāra, Prayogapārijāta, ĀdityaP., KūrmaP., Marīcismṛti. Für gleichnamige andere  
 Texte vgl. 1342f.



1342

Ms.or.fol. 2237. StaatsB., Marburg

95.197. Papier: steif, verbräunt, filzig; fleckig, wurmstichig am Rand. 5 Bl. 13 × 27 cm. 10 × 23,5 cm. 14 Z. Devanāgarī. – Undatiert.

Tryambaka: Āsaucanirṇaya [B]. Aṃśa 1–95.

A.(1<sup>r</sup>): ~ Gaṇādhipaṃ namaskṛtya pratyūhādipatiṃ kavim [!]  
 Tryambake(ṇ)a subodhāya kriyate 'saucanirṇayaḥ [1]  
 arthataḥ śabdataś ceḥa pauna([ru]k)tyaṃ na duṣyati  
 sphuṭabodhāya bālānāṃ graṃtho 'yaṃ tatra ucyate [2]  
 yataḥ prāg upanayanāt kāmacārakāmavādakāmabhakṣā [Gautamadharmasūtra 2,1]  
 ity-ukter anupanitasya pitrādīsamskāraṃ vināśauce nādhikāra upanayanottaram api  
 brahmacāriṇaḥ pitrādyaṃtakarmakarāṇa evāśaucādhikāro nānyatra ... (1) ...

E.(5<sup>v</sup>): idaṃ trirātrādikaṃ daśāh(or)dhvaṃ saṃskāraकराणे ज्ञेयम्. daśāhamadhye  
 tu śeṣadivasai(r evāśauca)siddh(e)r uktatvāt (94). rajasvalāyās tu yasyā vimśatidi-  
 nottaram prāyaśo rajadarśanaṃ bhavati ... dvādaśe dvirātraṃ trayodaśād ārabhya  
 trirātraṃ. atra mūlavacanāni Mitākṣarā-Mādhavādīnibandhebhyo jñeyāni [95].

iti Tryambakiye Āsaucanirṇayaḥ.

b und v wechseln oft (oben korr.). E. am Rand. Verf. nach Str.[1] und Cat.Cat.,  
 wo auch Tryambaka Paṇḍita, Sohn des Raghunātha Sūri (vgl. ABC 130 Stein, Cat.  
 Skt.Ms. ... Jammu+Kashmir S.84). Als Tryambaka Bhaṭṭa nach ABC 274 Peterson's  
 Report 4.1894,S.5,Nr.143, wo (6.1899,S.64,Nr.79) Tryambakiyāśaucanirṇaya als Titel  
 (s.o. Kol.). Obige Korr. nach ed. Jagaddhitecchu Press (Poona 1881<sup>2</sup>). Für Ed. s.  
 ferner Cat.Skt.P.Books Brit.Mus.1876,S.144. Gleichnamige andere Texte u. a. auch in:  
 Cat.I.O.Skt.Books S.177, Cat.Cat.1,S.55, ABC 231 New Cat.Cat.2.1966,S.203ff. usw.

1343

Ms.or.fol. 3457. StaatsB., Marburg

19.2 (Schrader 52). 38 Palmbblätter zw. zwei ungez. Schutzbl., wurmstichig. Ca.  
 3,3 × 33,5 cm, 2,5 × 28,5 cm. 7–9 Z. Grantha-Schrift, geschwärzt. – Vorsatzbl. (mit  
 Rāśīcakra): pramāḍica-varuṣaṃ āti-mācam 11 tēti (= 24.7.1853) na° pūraṭṭāti 50 utayāti  
 16 Ayyātorai jananam; janmanakṣatraṃ pūraṭṭāti ... 1058 (= 1883) mācam 11 nāl 16  
 Kolālūr maliyu [!] municipu Ayyātorai Ayyaṅkār.

Vedāntarāmānujatātadāsa: Āsaucanirṇaya [C]. Mit einem Kommentar.

A.(1<sup>r</sup>): anāpadi dhanam gr̥hya sūdrasya śavavāhane  
 Vyāghraś ṣaṣṭīdināśaucam viprāder ity uvāca hi.  
 anāpattil paṇ(a[m]) vāṅki sūdraśavavāhanam paṇṇiṇa viprādikaḷukku a(r)u(p)atu  
 (n)āl āśaucam. Vyāghraḥ:  
 avaraś ced varam varṇam varo vāpy avaram yadi  
 vahec ca śavam āśaucam dṛṣṭārthe dviguṇam bhaved iti. ...  
 strīprasavattil vipramātāvukku (n)ā(r)patu (n)āl āśaucam ...

E.(38<sup>v</sup>): rajasvalaiy āṇavaḷ (n)ālā([m]n)āl a(rup)atu maṇ pōṭṭu gudaprakṣālanam  
 paṇṇa vēṇu[m]. ... śuddhiyāṇa mṛttāl dehattil pūci kkoṇḍu (n)ū(r)u-snānam paṇṇ(i-  
 [ṇā])l śuddhiyāvaḷ. ...

aspr̥śyasparśane caiva trayodaśa nimajya ca  
 ācamya prayataḥ paścāt snānaṃ vidhivad ācaret.  
 iti Bharadvāja-smaraṇāt. . . smṛtyantare:  
 agnyabhāve gṛtābhāve sacelasnānam ācaret  
 abhimantrya tu gāyatrīyā daśakṛtvo yathāvidhi  
 argḥaṃjalir apaḥ p̥tvā sarvvapāpaiḥ pramucyate iti.

Komm. in Maṇipravāḷa. – Schluß der Hs. ohne Kol. entspr. *ABC 199* Descr.Cat. Skt.Ms.Madras 5.1909,S.2252ff.,Nr.3028, wonach Verf. und Titel. Auf Vorsatzbl.: Āśaucasaṃgraha. Die Hs. erwähnt u.a. Vyāghra[smṛti] (s.o.), Smṛtiratna, Vaidyanāthīya, Vijñāneśvara, Dharmapradīpikā usw.

1344 Cod.Palmb. II 204. StUB, Hamburg

35.3204. Zur Beschreibung der Hs. vgl. 1345.

2) Bl.82<sup>r</sup>–86<sup>r</sup>:

Venkaṭeśa: Aghanirṇaya.

- A.: surāsuraśīroratnaṃ Brahma-Rudrādisevitam  
 praṇamya Puṇḍarikākṣam vakṣyā[my Āsau]canirṇayam<sup>[D]</sup>.  
 nimittam piṇḍadānādeḥ puruṣastham aśuddhikṛt  
 kālasnānāpanodyam yat tad āśaucam itiryate (1) . . .
- E.: ekatra sukhabodhārttḥam susamīkṣya bahusmṛtiḥ  
 kṛt(o) 'ghanirṇaya[h] spaṣṭam gṛhyatān ta(d)bubhutsuḥ.  
 [Hārīto Venkaṭeśāryyaḥ śrutismṛtivicakṣaṇaḥ]  
 vyaktaṃ ślokaśatenettham akarod Aghanirṇa[yam].

Kol. fehlt. Titel mit *ABC 199* Descr.Cat.Skt.Ms.Madras 5.1909,S.2219,Nr.2985-ff., wo Verf. als Hārīta Venkaṭācārya; nach *ABC 231* New Cat.Cat.1<sup>2</sup>.1968,S.53 auch Āsaucanirṇaya [D] (s.o.), Aghanirṇayaśataka und Āsaucāśataka bzw. Tolappar oder Mitratāta und Vaidikasārvabhauma (wohl ein Ehrentitel, vgl. Cat.Cat.1,S.610); vgl. auch Cat.I.O.Skt.Books S.178.

1345 Cod.Palmb. II 204. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3204. 87 Palmbblätter mit Orig.-Zählung: 1–86 (81 doppelt); wurmstichig, beschädigt, geringer Textverlust. 3,5 × 40 cm. 2,5 × 35,5 cm. 7–8 Z. Grantha-Schrift, geschwärzt. – Undatiert.

1) Venkaṭeśa: Aghanirṇaya. Mit dem Smṛtisārasarvasva des Autors.

- A.(1<sup>r</sup>): ~ Mukundam aravindākṣam Indireśam arindamam  
 vandyam vande ca vandārubṛndāarakam aninditam [1] . . . [4]  
 nanu prācīnĀśaucasaṃgrahasya vidyamānatvāt kim artham ayam iti cet maivam,  
 atīśayārthasyātra vidyamānatvāt . . . i(h)a saṃgrahakāras tāvat prāripsitasya

granthasya niṣpratyūhanirvvaḥaṇārttḥaṃ ādau niṣeṣṭadevatāṃ namaskṛtya vakṣya-  
māṇaṃ pratijānīte:

surāsuraśīroratnaṃ Brahma-Rudrādisevitam

praṇamya Puṇḍarikākṣaṃ vakṣyāmy Āsaucanirṇayam<sup>[D]</sup> [1] ...

surāsuresbhyas sarvvebhyo 'py utkrṣṭatamaṃ ... prakarṣeṇa natvā «Āsaucanirṇayan  
[D]» nāma grantham vakṣyāmi ... (1) ...

E.(81v): nanv ayaṃ kiya(d)bhiś ślokaḥ kṛtaṃ ko vāsyā nibandhanasya karttety  
ata āha:

Hārīto Veṃkaṭeśāryya śrutismṛtivicakṣaṇaḥ

vyaktaṃ ślokaśatenettham akarod Aghanirṇayam. iti spaṣṭārttḥaḥ.

samāptaś cĀghanirṇayaḥ.

mithovibhinnasmṛtivākyabhaṅgair ...

(ti)ṛṇo 'tikṛcchrād Aghanirṇayābdhiḥ.

Sarasvatīvallabhasūri-pautra

śrī-Raṃganāthāryya-sutas suśīlaḥ

yajurnnidh(i)ṃ vyākṛt(a) Veṃkaṭeśo

Viṣṇoḥ prasādād Aghanirṇayaṃ saḥ.

Hārītavamaśa-śrī-Raṃganāthāryya-putra-Sarasvatīvallabhāparanāmadheya-śrī-Veṃ-  
kaṭeśa-viracitā Smṛtisārasarvvasva-samākhyĀghanirṇaya-vyākhyā samāptā. ~ ... ~

Text (vgl. 1344, auch als Āsaucanirṇaya [D] wie oben) und Komm. ungetrennt.  
Die Hs. entspr. ABC 199 Descr.Cat.Skt.Ms.Madras 5.1909,S.2222,Nr.2990-ff., wo Text  
auch als Āsaucaśataka, wie auch das Vorsatzbl. der Hs. Für Ed. s. Cat.Printed Skt.  
Works Gov.Or.Libr.Mysore 1944, S.43.

Es folgt: 2) Bl.82r-86r: Veṃkaṭeśa: Aghanirṇaya (vgl. 1344).

1346

Cod.Palmbl. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

7) Bl.[41]r-[47]v:

Śrāddhanirṇayaśataka. Strophe 1-112.

A.: Śrāddhanirṇayaśatakam.

saṃkalpāsanayoṣ ṣaṣṭhi dvitīyāvahanam tathā

saṃpradāne caturthī syāt śeṣās sambuddhaya smṛtāḥ (1)

prāṇāyāme na[ma]skāre snāne caiva pradakṣ(i)ṇe

patīṛke pitṛkṛtye 'pi upavītam vidhīyate (2) ...

E.:

caturdaśīkaḷāmātratithau yasya mṛtir bhavet

atikramya sa divāliṃ kuryyāt piṇḍodakakriyāḥ [111] <8>

amāyā[m] maraṇam cet syād yathāvidhi samāpayet

annañ ca pāyasaṃ bhakṣyam vyañjanāni tataḥ paraṃ [112]

lehyaśoṣeṇa saṃyuktaṃ sūpānte ///

Text bricht in Blattmitte ab. Titel nach A., vgl. auch ABC 224A Cat.Skt.Ms.Govt.  
Or.Libr.Mysore 1.1900,S.55,Nr.167.

## Gotra

1347

Mu I 37. SuUB, Göttingen

62.16. Papier: dick, grau (Bl. 3, 5, 7: gelb; 4, 6 rot), matt; abgenutzt. 13 Bl. 11,5 × 28,5 cm. 8,5 × 21,5 cm. 8–10 Z. Devanāgarī. –  
 bhujabhujāñkabhūmir (1922 [= 1866]) yuta samvate  
 śasi-dine harivāsara-sammite  
 jyaiṣṭhaśuklasubharkṣaravau gate  
 idam alekhi mayā Kamalādinā.

Kṛṣṇadāsa Mīra: Magavyakti. Abschnitt 1–4.

A.(1<sup>v</sup>): ~ sūryyaṃ natvā trisandhyaṃ Hari-Hara-vidhayo yatpadābjaṃ namanto  
 rakṣāsamvarttasarggān vidadhati jagatām īśvarās te guṇaiḥ svaiḥ  
 vakṣye vyaktiṃ Magānām vividhapurajuṣāṃ jñānatejonidhīnām  
 vidvadvṛndābhivandyāṃ nikhilaguṇamayīṃ candraśubhrām  
 (y)āśobhiḥ (1) . . .

E.(13<sup>r</sup>): lokārkāḥ sanmagās te suvimalamanasaḥ santi ye 'ntaḥsamudraṃ  
 lolārkaṃ pūjayanto munisuranikarair vradhnavudhyārcamānāḥ  
 vrahmāṇaḥ kiṃ harāḥ kiṃ kimu haraya ime vāḍavāś caikavarṇā  
 ity evaṃ tarkayanto nikhilajanacayā niścayaṃ na vabhūvuḥ (7)  
 iti śrī-Kṛṣṇadāsa-Mīra-viracitāyāṃ Magavyaktau saptārkāḥ.

Grobe Ausführung. – Nach *ABC 235* Cat.Skt.Ms.Oudh 11.1878,S.38,Nr.4 Verf. als Maithila. Zu Text und Ed. vgl. Monatsberichte d. Kgl.Preuß.Akademie d. Wiss. zu Berlin Juni 1879,S.446–488, wovon hier 1,7 und 1,9—10 fehlen und 4,7 abweicht (oben buchstäblich).

## Kāla

1348

Cod.Palmb. II 206. StUB, Hamburg

35.3206. Zur Beschreibung der Hs. vgl. 1258.

3) Bl.[171]<sup>r</sup>–[182]<sup>v</sup>:

Mādhavācārya: Kālamādhavakārikā. Strophe 9–124 und 129. Mit dem Vivaraṇa des Nārāyaṇa.

Text-A.: ~ ~ ~ īśvaro nityakālātmā ciptaniya svakarmasu  
 janye kāle 'bdamukhyatvam uktam etac catuṣṭayam iti.

Komm.-A.: prathame pāde Sāṃkhyamatam āśritya kālaśabdavācyo nityaḥ padārtho  
 nāstīti pūrvapakṣikṛtya Vaiśeṣikamatam āśritya tatsadbhāvaḥ sādhiṭaḥ . . . (1) . . .

Komm.-E.: tad evaṃ nirṇītam artham saṃgrahēnānukramya taṃ saṃgraham upasaṃ-  
 harati:

Text-E.: idṛṣaṃ nirṇayaṃ nyāyair vivarītum ihodyama[h] <it>  
 tam eva nirṇayaṃ nyāyāśāstrābhyāṃ kartum udyā(t)a iti.

Kol. fehlt. – Ānand.Skt.Ser.119.1942 auch zum Text-Titel, der u. a. als Kālanirṇa-yakārikā, Kālanirṇayasamgrahaśloka, Mādhavakārikā, Laghumādhava nach *ABC 231* New Cat.Cat.4.1968,S.26f., wo ferner zu Komm.-Titel und -Verf. Nach *ABC 219* Rāj.Mitra, Notices 10.1892,S.239f.,Nr.4122 ersterer als Laghuvivarāṇa, oder als Kālanirṇayasamgrahaśloka-vivarāṇa nach Cat.Cat.2,S.193 (Cs.2,49).

1349

Cod.Palmb. II 206. StUB, Hamburg

35.3206. Zur Beschreibung der Hs. vgl. 1258.

4) Bl.[182]<sup>v</sup>–[271]<sup>v</sup>:**Mādhavācārya:** Kālanirṇaya. Prakaraṇa 1–5 (unvollst.).

A.: nanu nāyam udyamaḥ saphalaḥ kālasya gaganakusumāyamānatvāt. tad etat paramarahasam abhijānānaḥ Kapilaḥ mahāmuniḥ tattvāni vivektukāmaḥ kālam upekṣyānyāny eva tattvāni paṃcaviṃśati vi[vi]veca . . .

E.: Jāhnavī yady api tādrśī na tu Veṇī-Gode tathā[pi cchattri]ṇo gacchantīti nyāyena Jāhnavyā saha nirdiṣṭayos tayor api gaṃgātvam aviruddham. yad vā jāhnavījalam eva kenacin nimittena brahmagirivāyugiryoḥ ///

[Beispiel eines Kol. auf (266)<sup>r</sup>:] iti śrī-Mādhavīye Dvitiyādītithinirṇayākhyā-caturttham prakaraṇam.

Text bricht mit Blattende ab. Der Hs. fehlt Kālamādhava ed. Kāśī Skt. Ser.45.1909, S.1–10 und S.224–229 (zu Einleitungsstr.9–124 der Ed. vgl. T.3 der Hs. 1348). Verf. auch als Vidyādhara, Vidyātīrtha Maheśvara, Vidyāraṇyasvāmin nach 506 und *ABC 231* New Cat.Cat.4.1968,S.24, wo Titel auch als Kālamādhaviya (und gleichnamige andere Texte). Für Ed. s. ferner Cat.I.O.Skt.Books S.1217f.

1350

Cod.Palmb. I 28. StUB, Hamburg

35.3028. Zur Beschreibung der Hs. vgl. 1237.

2) Bl.45<sup>v</sup>:

[na tithir na ca nakṣatram]. 17 Strophen.

A.: na tithir nna ca nakṣatram na graho na ca candramāḥ  
śraddhaiva kāraṇan nṛṇām aṣṭākṣaraparigrahe [1]  
ekagrāmanivāsastham yaś śiṣyo nārcayed guruṃ  
tatprasādam vinā bhunkte sa vaiha sūkaro bhavet [2] . . .

E.: Bhagavān uvāca:

brāhmaṇam svayam āhūya bhikṣārtham vṛttikarṣitam  
brūyān nāstīti yaḥ paścāt tam āhur brahmaghātakaṃ [15] . . . [16]  
gurau ca guruput্রে ca gurupatnyā(m) tathaiva ca  
ucchiṣṭabhogaḥ kartavyaḥ triṣu sthāneṣu sattama [17].

Kol. fehlt. Die Hs. erwähnt Parāśara-, Yama-smṛti, Ahirbudhnyasamhitā.

## KLASSISCHE DICHTUNG

- 1351–1353: Schauspiel  
 1354–1362: Kunstepos  
 1363–1373: Lyrische Dichtung  
 1374–1381: Spruchdichtung, Lehrgedicht  
     Mit Verfasser (1374–1376)  
     Einzelnes (1377–1381)  
 1382–1383: Kathā

## Schauspiel

1351                      Ms.or.fol. 3564. StaatsB., Marburg

19.2 (Schrader 164). Zur Beschreibung der Hs. vgl. 1464.

2) Bl.1[= 10]r–38[= 47]r:

**Bhavabhūti:** Uttaraṛāmacarita. Anka 1–7.

A.: ~ ~            idaṃ kavibhyaḥ pūrvebhyo namovākaṃ praśāsmāhe  
                       vandemahi ca tāṃ devīm amṛtām ātmanaḥ kalāṃ.  
 nāṃdyaṃte sūtradhāraḥ: bhagavataḥ Kāla(pri)y(ā)nāthasya yātrāyām āryamiśrān  
 vijñāpayāmi. evam atrabhavaṃto vidāṃkurvaṃtu. asti khalu tatrābhavān Śrīkaṇṭha-  
 padalāṃchano Bhavabhūtir nāma kaviḥ.

yaṃ brahmāṇam iyaṃ devī vāg vaśy(e)vān(u)vartat(e)  
 Uttaraṃ Rāmacaritaṃ tatpraṇītaṃ prayoksyate. . .

E.: Rāmaḥ: itaḥ param api kiṃ priyam asti. <bhāratavākyam> kiṃtu  
 pāpmabhyāś ca punāti vardhayati ca śreyāṃsi yeyaṃ kathā  
 māṅgalyā ca manoharā ca jagato māteva Gaṅgēva ca  
 tāṃ etāṃ paribhāvayaṃtv abhina(y)air vinyastarūpāṃ budhāḥ  
 śabdabrahmavidāḥ kaveḥ pariṇatāṃ prājñasya vāṇīm imāṃ.  
 iti <niṣkrama> niṣkrāntās sarve.

saptamo 'ṃkaḥ.

Kol. fehlt. Obige Korr. nach ed. Haridās Skt.Ser.191.1962<sup>4</sup>. Konow, Das ind. Drama (Grundriß 2,2D),1920,§88 nennt Śrīkaṇṭha als Beinamen des Verf. Für Ed. s. ferner Cat.I.O.Skt.Books S.2829ff.

1352

Ms.or.fol. 3568. StaatsB., Marburg

19.2 (Schrader 168). 61 Palmblätter zw. 2 ungez. Schutzbl., beschädigt, geringer Textverlust, anfangs ein halbes Blatt mit Diagramm. 3,5 × 41,5 cm. 3 × 36 cm. 6–7 Z. Telugu-Schrift, geschwärzt. – Undatiert. Vorsatzbl. ▽ mit Schreibübung: vṛṣasimhavr̥ṣcika-ghaṭaiḥ ... miśritaphalaṃ bhavati.

**Jayadeva: Prasannarāghava. Aṅka 1—7,46. Unvollst.**

A.(1<sup>r</sup>): ~ ~ ~ catvāraḥ prathayāntu vidrumalatāraktāṃguliśrenaya[h]  
śreya[h] ś(o)ṇasarojakorakarucas te Śārṅgiṇaḥ pāṇayaḥ  
(bh)āleṣv abjabhuvo likhānti yugapad ye puṇyavarṇāvaḥ  
kastūrimakarīḥ payodharayuge gaṃḍadvaye ca śriyaḥ [1] ...

E.(61<sup>v</sup>): Vi<sup>c</sup>: paśya  
dhanurnistriṃśādipraharāṇagaṇacchedakupito  
daśāśya[h] svān mūrdhno Raghupati-śaraśrenidaḷitān  
karair e[kair nabhasi bhṛṣam ādā]ya yugapat  
kṣipann anyai[r anyaiḥ saphalayati dorviṃśatim api. ...]

Text bricht mit Blattende ab. Prakritstellen mit Chāyā. Obige Erg. nach ed. Vi-dyābhavanasaṃskṛtagranthamālā 20.1963<sup>2</sup>, wonach Verf. und Titel; mit Bl.62ff. der Hs. fehlt 7,47—95 der Ed. (S.404—448). *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 7.1934, S.272,Nr.5344: Jayadeva Pakṣadhara Miśra and *ABC 302* Descr.Cat.Skt.Ms.Tanjore 8.1930,S.3436f.,Nr.4411: Pakṣadhara Miśra vgl. Konow, Das ind. Drama (Grundriß 2,2D),1920,§100. Piyūṣavarṣa als Beiname des Verf. gem. Kol. der zitierten Ed. und *ABC 164* Cat.Skt.Ms.I.O.2,S.1670 (Index). Für Ed. s. ferner Cat.I.O.Skt.Books S.1950.

1353

Ms.or.fol. 3596. StaatsB., Marburg

19.2 (Schrader 197). 28 Palmblätter zw. 2 ungez. Schutzbl., Bl.2 zusammengenäht. 4 × 48,5 cm. Ca. 3,5 × 44,5 cm. 8–11 Z. Grantha-Schrift, geschwärzt. – Kṛṣṇamiśra-kṛtam idaṃ Prabodhacandrodayaṃ nāma nāṭakaṃ paimgaḷa-saṃvatsare nabhasi māse Tātasūri-tanujena Nṛsimha-nāmnā Śaṭhajid-yativara-nigamamakutaṇyugaḷa-Deśika-sārvabhaumacaraṇakamaladāsenā likhitam.

**Kṛṣṇamiśra: Prabodhacandrodaya. Aṅka 1–6.**

A.(1<sup>r</sup>): ~ ~ madhyāhnārkkamarīcikāsv iva payaḥpūro yad ajñānataḥ  
khaṃ vāyur jvalano jalaṃ kṣitir iti trailokyam unmīlati  
yat tattvaṃ viduṣāṃ nimīlati puna[s] sragbhogibhogopamaṃ  
sāṃdrānaṃdam upāsmāhe tad amalāṃ svātmāvabodham mahaḥ. ...  
nāndyante sūtradhāraḥ: ādiṣṭo 'smi sakalasāmantarājanyacakra-cūḍāmaṇimarīcimanīja-  
rinīrājitarānakamalena ... tat pūrvvam atrabhavadbhiḥ Kṛṣṇamiśraiḥ Prabodha-  
candro[da]yan nāma nāṭakan nirmāya bhavatas samarpitam āsīt. tad adya śrī-  
Kīrttivarṃma-rājñāḥ purastād abhinetavyaṃ bhavatā ...

E.(28v): bharatavākyaṃ :

parjjanyo 'smin jagati mahatiṃ vṛṣṭim iṣṭāṃ vidhattāṃ  
rājānaḥ kṣmāṃ gaḷitavividhopaplavāḥ pālayaṃtu  
tattvonmeṣād vigatatamasas tvatprasādān mahāṃtaḥ  
saṃsārābdiṃ viṣa[ya]mamatātapaṃkaṃkaṃ taramtu.

tathā bhavatv iti niṣkrāntās sarvve.

ṣaṣṭo 'mkaḥ.

Kol. fehlt; vgl. 812f.

### Kunstepos

1354

Cod.Palmb. I 11. StUB, Hamburg

35.3011. Zur Beschreibung der Hs. vgl. 1161.

12) Bl.[64]r:

Kālidāsa: Raghuvamśa. Sarga 2, Str.44–45.

[mānyaḥ sa me sthāvarajaṅgamānāṃ  
sargasthitipratyavahārahetuḥ]  
guror apidaṃ dhanam āhitāgn(er)  
naśyat purastād anupekṣa(ṇi)ya(m) [44]  
sa tvaṃ mad(i)yena śarīravṛttiṃ  
dehena nirvarttayituṃ prasīda  
dināvasānotsukabālavatsā  
viṣṛjyatāṃ dhenur iyaṃ maharṣe[ḥ (45)].

Erg. nach ed. Calcutta Skt.Ser.20,1.1936,S.78. Vgl. auch 312 und 817.

1355

Cod.Palmb. I 74. StUB, Hamburg

35.3074. 62 Palmbblätter zw. 2 Holzbrettchen (Bl.[1]–[2], [30]v, [61]v, [62] leer). Zwei Orig.-Zählungen: 1–28 (in Telugu-Ziffern), 1–31 (arab. Bleistiftzählung von 2. Hd) und durchgehende europ. Bleistiftzählung: [1]–[62]. 4 × 39,5 cm. Ca. 3 × 34 cm. 6–8 Z. Telugu-Schrift, ungeschwärzt. – Undatiert. Auf [1]r mit Tinte in Kannada: i pustakadalli Raghuvamśavyākhyānaṃ sarga 6, 7, 10, 11 āru, ēḷu, hattu, hannorṃdu. Auf [61]r gleicher Schreiberspruch wie bei 1360: sampādyā bhūri kaṣṭena usw.

Kālidāsa: Raghuvamśa. Sarga 6–7 und 10–11. Mit der Saṃjivani des Mallinātha.

Text-A.(1r): ~ ~ sa tatra maṃceṣu manojñaveṣān  
siṃhāsanasthān upacāravatsu  
vaimānikānāṃ marutāṃ apaśyad  
ākṛṣṭalilān naralokapālān [6,1] . . .

Komm.-A.: sa iti. saḥ Ajaḥ tatra svayaṃvarasthāne upacāravatsu rājopacāravatsu maṃ(c)eṣu paryamkeṣu siṃhāsanasthān manojñaveṣān . . . tān nṛpān apaśyad dṛṣṭavān ([6,1]) . . .



Text-E.[61]r:       atha pathi gamayitvā kṛptaramyopakārye  
                           katicid avanipālas śarvarī[ś] śarvakalpaḥ  
                           puram avisad Ayodhyāṃ Maithilī-darśaninām  
                           kuvalayitagavākṣāṃ locanair aṃganānām [11,94]

Komm.-E.: athēti. atha iṣad asamāptaś śarvaḥ śarvakalpaḥ. iṣad asamāptau ka-  
 lpab°ityādinā kalpa[p]-pratyayaḥ ... kuvalayitāḥ gavākṣā yasyās tām Ayodhyāṃ  
 puram avisat praviṣṭavān ([11,]94).

iti śrī-padavākyapramāṇapārāvārapārīṇa-śrī-mahopādhyāya-Kolācala-Mallinātha-sūri-  
 viraicitāyāṃ Saṃjīvinī-samākhyāyāṃ Raghuvamśavyākhyāyāṃ ekādaśas sargaḥ. ~

Vgl. 313.

1356

Cod.PalmbI. I 68. StUB, Hamburg

35.3068. 66 Palmbblätter zw. 2 ungez. Schutzbl. Orig.-Zählung: 1–64. 3,7 × 36 cm.  
 Ca. 3 × 33,5 cm. 4–8 Z. Grantha-Schrift, ungeschwärzt. – Undatiert. Auf 49v: Śrīni-  
 vāsavāmi postakam.

Māgha: Śīsupālavadhā. Sarga 5–10.

A.(1r): ~       ittham giraḥ priyatamā iva so 'vyaḷikāś  
                           śuśrāva sūtatanayasya tadā vyaḷikāḥ  
                           raṃtuṃ nirantaram iyeṣa tato 'vasāne  
                           tāsām girau ca vanarājīpaṭam vasāne (1) ...

E.(64v):       iti madanamadābhyāṃ rāgiṇas spaṣṭarāgān  
                           anavaratarataśrīsaṃgiṇas tān avekṣya  
                           abhajata parivṛttim sātha paryyastahastā  
                           rajanir avanatendur lajjayādhomukhiva (91)

iti Māghakāvye daśamas sargas sampūrṇaḥ. ~ ~ ~

Jede Zeile enthält eine Str.-Hälfte. – Vgl. 321ff., wo Weiteres.

1357

Cod.PalmbI. I 71. StUB, Hamburg

35.3071. Zur Beschreibung der Hs. vgl. 1359.

3) Bl.[94]r–[114]r:

Māgha: Śīsupālavadhā. Sarga 7. Mit der Sarvaṃkaṣā des Mallinātha.

Text-A.: ~ ~ ~       anugiram ṛtubh(i)r vitāyamān(ā)m  
                           atha sa vilokayitum vanānta[lak]ṣmīm  
                           niragamad abhirāddhum āḍṛtānām  
                           bhavati mahatsu na niṣ(ph)alaḥ prayāsaḥ [1] ...

Komm.-A.: ittham ṛtugunaprādurbhāvam abhi(dh)āya tatphalastayā bhagavataḥ  
 sānucarasya vanavihāraṇilāvarṇanam ārabhate: *anugiram* iti. atharttuprādurbhāvā-  
 nantarām sa Hariḥ girāv anugiram vibhaktyarthe 'vyayībhāvāḥ ... (1) ...

Text-E.: priyakaraparimārgād amganānām yadābhūt  
 punar adhikataraiṣva svedatoyoda(y)asrīh  
 atha vapur abhiṣektuṃ tās tadāmbhobhir iṣur  
 vvanaviharaṇakhedamlānam amlānaśobhāḥ [75]

Komm.-E.: evam adhvaśramānubhāvaṃ svedodrekam varṇayitvā tatphalabhūtām  
 jalaviharaṇecchā(m) āsām darśayati, yadāṃganānām ... ambhobi[r abhi]ṣektum  
 iṣuḥ icchamti sma. iṣer liṭ. atra pūrvavāky(ā[rtha])sya uttaravākyārthasamarthana-  
 <ka>hetutvenopanibandhād vākyārthahetukam kāvyalingam alaṃkāraḥ. mālini-  
 vṛttam uktaṃ ca vakṣyate ca (75).

iti padavākyapramāṇapārāvārapāriṇa-srī-maho[pā]dhyāya-Kolācala-Mallinātha-sūri-  
 viracita-Māghavyākhyāne Sarvvaṃkasākhye ssaptamas sargaḥ. ~

Zum Komm. vgl. 327. Obige Korr. nach ed. Kashi Skt.Ser.69.1929,S.247–279.

1358

Ms.or.fol. 3475. StaatsB., Marburg

19.2 (Schrader 70). 22 Palmbblätter (18 doppelt gez.), wurmstichig, zw. 2 ungez. Schutzbl.  
 Bl. 10 beschädigt, geringer Textverlust. 2,5 × 45,5 cm. Ca. 2 × 41 cm. 5–6 Z. Gran-  
 tha-Schrift, teilw. geschwärzt. – Undatiert.

Bhaṭṭi: Rāvaṇavadha. Sarga 1—6,30. Unvollst.

A.(1<sup>r</sup>): ~ abhūn nṛpo vibudhasakhaḥ paramtapaś  
 śrutānvito Daśaratha ity udāhṛtaḥ  
 guṇair vvaram bhuvanahitacchalena yaṃ  
 sanātanāḥ pitaram upāga[ma]t svayam (1) ...

E.[22]<sup>v</sup>: manyur manye mamāstambhī(d) viśādo 'stambhad udy(a)tiṃ  
 ajārid iva ca prajñā balaṃ śokāt tathājarat (29)  
 gṛdhrasyehāśvatām pakṣau kṛttau vikṣasva Lakṣmaṇa  
 jighatsor nūnam (ā)pādi dhvamso 'yan tām niśācarāt (30)

[Beispiel eines Kol.:] iti Bhaṭṭikāvye pañcamas sargas samāptaḥ. ~

Text bricht mit Blattende ab. Als Verf. auch Bhaṭṭi Svāmin (A), Bhaṭṭasvāmin,  
 Svāmibhaṭṭa, Bhartṛsvāmin (B), "Bhaṭṭi is usually identified with Bhartṛhari" (C),  
 wozu: Bhaṭṭikāvya (s.o.) und Bhartṛkāvya (D); diese Angaben u.a. nach: A)ABC 219  
 Rāj.Mitra, Notices 6.1882,S.215,Nr.2154; B)Cat.Cat.1,S.395; C)ABC 164 Cat.Skt.Ms.  
 I.O.1,S.259f.,Nr.920; D)ABC 176 Cat.South Ind.Skt.Ms.R.As.Soc.1902,S.177,Whish  
 Nr.121. Die Hs. enthält ed. Haridās Skt.Ser.136,1.1951<sup>2</sup>,S.1–268; Hs. ohne 6,31–146.  
 Für Ed. s. ferner Cat.I.O.Skt.Books S.2165ff.

1359

Cod.Palmb. I 71. StUB, Hamburg

Sammel-Hs. aus 3 Teilen. 35.3071. 114 Palmbblätter, wurmstichig, Rand beschädigt,  
 Bl.[32] leer. Vier getrennte Orig.-Zählungen: 1–15, 15–27; 1–38; 1–23; (als T.3:) 1–21.

3,8 × 40,3 cm. 2,5 × 36 cm. 8–10 Z. Grantha-Schrift, teilw. geschwärzt. – Auf [31]<sup>v</sup>: pilavaṅga-varuṣaṃ tai-māsaṃ 10 tēti Kolampūr Virarāghavayyaṅkārukku kuṭuttu yirikkaratu kumpini celavāḅku rū° 30.

1) Śrīharṣa: Naiṣadhacarita. Sarga 2—3 und 7. Mit der Jīvātu des Mallinātha.

Text-A.(1<sup>r</sup>): ~        adhigatya jagatyadhīśvarād  
                          atha muktīm puruṣottamāt tataḥ  
                          vacasām api gocaro na yas  
                          sa tam ānandam avindata dvijaḥ [1] ...

Komm.-A.: adhigamyēti [!]. atha mocanānantaraṃ sa dvijaḥ pakṣi vipraś ca 'danta-viprāṅḅajā dvijā' ity Amaraḥ. jagatyadhīśvarāt kṣmāpater bhuvanapates ca 'jagati bhuvan(e)<pate> kṣmāyām' iti Viśvaḥ ... (1) ...

Text-E.[93]<sup>r</sup>: Śrīharṣaṃ kavirājarājimakuṭālaṅkārahiraṣ sutam  
                          Śrīhiraṣ suṣuve jitendriyacayaṃ Māmalladevī ca yaṃ  
                          Gauḅō(rv)īśakulapraśasti(bh)añiti-bhrāt(a)ryy ayaṃ tanmahā-  
                          kāvyē cāruṇi Naiṣadhiyacarite sargo [gama]t saptamaḥ [109]

Komm.-E.: Śrīharṣam iti. Gauḅō(rv)īśakulapraśasti(bh)añitir nnām(ā)smataḥ prabandhas ta(d)bhrātari [tat]samānakartṛka ity arthaḥ (109).

iti Naiṣadhavyākhyānaṃ saptamas sargaḥ.

[Beispiel eines Kol. auf (70)<sup>v</sup>:] iti padavākyapramāṅapārāvārapārīṅa-srī-mahopādhyāya-Kolacala-Mallinātha-sūri-viracitāyāṃ Naiṣadha-vyākhyāyāṃ tṛtīyas sargaḥ. ~ ~ ~

Kol. von 1360 wieder mit Kolācala.

Es folgen: 2) Bl.[93]<sup>v</sup>: Śrīharṣa: Naiṣadhacarita 7,2—4 (vgl. 1362). 3) Bl.[92]<sup>r</sup>–[114]<sup>r</sup>: Māgha: Śīsupālavadha. Sarga 7. Mit der Sarvaṅkaṣā des Mallinātha (vgl. 1357).

1360

Cod.PalmbI. I 72. StUB, Hamburg

35.3072. 114 Palmbblätter zw. 2 Holzbrettchen (Bl.[107]<sup>r</sup>–[114]<sup>v</sup> leer). Zwei Orig.-Zählungen: 1–20, 1–43 (Tinte) und durchgehende europ. Bleistiftzählung: [1]–[114]. 4 × 39,8 cm. 3 × 36 cm. 7–8 Z. Dieselbe Hd wie 1355. Telugu-Schrift, ungeschwärzt außer Bl. 1<sup>r</sup> und [72]<sup>v</sup>. – Undatiert. Auf [35]<sup>r</sup> gleicher Schreiberspruch wie bei 1355.

Śrīharṣa: Naiṣadhacarita. Sarga 5—9,133. Mit der Jīvātu des Mallinātha. (Unvollst.)

Text-A.[1]<sup>r</sup>: ~        yāvad āgamayate 'tha nareṃdrān  
                          sa svayaṃvaramahāya mahīṃdraḥ  
                          tāvad eva ṛṣir Iṃdra-didṛkṣur  
                          Nāradas tridaśadhāma jagāma [5,1] ...

Komm.-A.: atha Damayaṃtī-svayaṃvarāya Iṃdrādyāgamaṅam vaktuṃ tadupayogitayā Nāradasya Indra-lokaṅ pratyāgamaṅam āha: yāvad iti ... ([5,1] ...

Text-E.[114]<sup>v</sup>: tavety ayogasmarapāvako 'pi me  
                          kadarthanātyarthatayāgam(a)d dayāṃ  
                          prakāśam unmādyā yad adya kārayan  
                          ma(y)ātmano mām anukāmpate sma saḥ [9,133]

Komm.-E.: tavēti. he priye itī(t)thaṅ ///

[Beispiel eines Kol. auf (78)<sup>r</sup>:] iti śrī-padavākya-pramāṇapārāvārapārīṇa-śrī-mahopādhyāya-Kolācala-Mallinātha-sūri-viracite Naiṣadha-vyākhyāne Jīvātu-samākhyāne aṣṭamas sargaḥ.

Die Hs. bricht in Blattmitte ab. Text und Komm. ungetrennt. Nach Cat.Cat.1,S.434 Mallinātha auch als Peḍḍa Bhaṭṭa. Die Hs. enthält ed. Haridās Skt.Ser.205.1954, S.225-539 (Hs. ohne 9,134–160). Für Ed. s. ferner Cat.I.O.Skt.Books S.1689f. Vgl. 328f. und 822.

**1361** **Ms.or.fol. 3443. StaatsB., Marburg**

19.2 (Schrader 38). Zur Beschreibung der Hs. vgl. 1898.

2) Bl.[6]<sup>r</sup>–[25]<sup>r</sup>:

Śrīharṣa: Naiṣadhacarita. Sarga 5,1—69; 6 und 13,1—31. (Unvollst.)

A.: ~  
 yāvad āgamayate 'tha narendrān  
 sa svayaṃvaramahāya mahīndrah  
 tāvad eva ṛṣir Indra-didṛkṣur  
 nNāradas tridaśadhāma jagāma ([5,]1)  
 nātra citram anu taṃ prayayau yat  
 parvvatas sa khalu tasya sapakṣaḥ  
 Nāradas tu jagato gurur uccair  
 vismayāya gaganam vilalaṃghe ([5,]2) . . .

E.:  
 ki[ṃ] te tathā matir amuṣya yathāśaya[s] syāt  
 tvatpāṇipīḍanavinirmmitaye 'napāśaḥ  
 kān mānavān avati no bhuvanaṃ cari<ru>ṣṇur  
 nnāsāv amutra na ratā bhavati yuktam ([13,]30)  
 ślokād iha prathamato Hariṇā dvitīyād  
 dhūmadhvajena śamanena samaṃ ṛṭīyāt  
 [turyān Nalasya Varuṇena samānabhāvaṃ  
 sā jānati punar avādi tayā vimugdhā (13,31)].

[Beispiel eines Kol. auf (21)<sup>r</sup>:] iti mahopādhyāya-Kelacela-Mallinātha-sūri-viracite Naiṣadha-vyākhyāne ṣaṣṭas sargas sampūrṇam.

Die Hs. bricht in Blattmitte ab. Ohne Komm. Obige Erg. nach ed. Haridās Skt. Ser.205.1954,S.225–350 und 804; Hs. ohne 13,32–55. (ABC 22 Schrader Nr.38: „Māgha Kavi, Śīsupālaba-dha“ irrig.)

**1362** **Cod.PalmbI. I 71. StUB, Hamburg**

35.3071. Zur Beschreibung der Hs. vgl. 1859.

2) Bl.[93]<sup>v</sup>:

Śrīharṣa: Naiṣadhacarita. Sarga 7, Strophe 2–4.  
 prati(h)pratīkaṃ prathamam pr(i)yāyām  
 athāntarānandasudhāsamudre  
 tataḥ pramodāśruparamparāyām  
 mamajjatu[s] tasya dṛṣau nṛpasya [2]  
 brahmādvayasyānvabh(a)vat pramodaṃ  
 romāgra evāgranirīkṣite 'syāḥ  
 yathaucit(i)tthaṃ tadaśeṣadrṣṭāv  
 atha smarādvaitamudaṃ tathāsau [3]  
 velām atikramya pṛthum mukhendoh  
 ālokapiyūśarasena tasyāḥ  
 Naḷasya rāgāmbunidhau vivṛddhe  
 tuṅgau kucāv āśrayataḥ sma dṛṣṭi [4].

In ed. Haridās Skt.Ser.205.1954,S.351f.

### Lyrische Dichtung

1363

Ms.or.oct. 661. StaatsB., Marburg

98.349. Papier: steif, grau, filzig, ungleich beschnitten. 18 Bl. Ca. 12,5 × 16 cm, 10,5 × 13,5 cm. 10–13 Z. Devanāgarī. – likhitam Revājā-vāstavyam Bhaṭṭa Narasiṃhena lakhitam s. 1832 (= 1776) nā bhāḍara-vādi dvītiyā caṃdra-vāra.

Agniveśa: Rāmāyaṇasāra. 102 Strophen.

A.(1<sup>v</sup>): ~ śrī-Śāradā-caraṇapadmayugaṃ nidhāya  
 citte Gaṇeśa-caraṇau praṇayena natvā  
 rāmāyaṇiyam akhilaṃ munibhiḥ praṇitam  
 ādyair ahaṃ tad iha sāratarāṃ pravakṣye (1)  
 pūrvaṃ yo Ditijo narārdhdhavaṇuṣā siṃhena vistāritaḥ  
 so 'yaṃ Viśravasaḥ suto 'surasutāgarbhodbhavo Rāvaṇaḥ  
 tenātīva sadā jagattrayam idaṃ duṣṭena saṃtāpitaṃ  
 jātas tadvadhahetave Daśarathāc chrī-Rāma-nāmā Hariḥ (2) . . .

E.(18<sup>v</sup>): ity etad yaś caritraṃ paṭhati Raghupate[r] y(o) n(a)ro vā śṛṇoti  
 sāraṃ Rāmāyaṇasya pratidinam ṛṣiṇā cĀgniveśyena gītaṃ  
 so 'yaṃ nirdhūtapāpo jaladharapa(d)am āruhya yānena yāti  
 svargaṃ divyena devair abhimukham akhilaḥ āgatai[s] stūyamānaḥ  
 (102)

iti śrī-Agniveśyena-muninā viracitaṃ Rāmāya[ṇa]sāra saṃpūrṇaṃ.

Titelvarianten: Śataślokirāmāyaṇa (A), Rāmacandracaritrasāra (B), Rāmāyaṇa-śataśloki (C), Rāmāyaṇasamayādarśa (D), Āgnīdhrarāmāyaṇa (E). – Diese Angaben nach: A)Cat.Cat.1,S.524, B)ABC 238 Cat.cod.Ms.sanscr.Bibl.Bodl.S.121,Nr.213, C)ABC 67 Cat.Skt.Pkt.Ms.Central Prov.Berar 1926,S.422,Nr.4759, D)Suppl.Cat.Skt.Pkt.P. Books Brit.Mus.1908,S.21f., E)ABC 199 Descr.Cat.Skt.Ms.Madras 21.1918,S.8565, Nr.12736 (Str.2f. abweichend; Schluß-Str. als 54 unserer Hs.). Nach Cat.I.O.Skt.Books S.54 Verf. auch als Agniveśya (s.o.).

1364

Mu I 79. SuUB, Göttingen

62.16. Papier: dünn, grau, rauh, filzig; m. Wasserflecken; beschädigt, teilw. aufgezo-gen. 9 Bl. (Wurmlöcher in 8). 20 × 33,5 cm. 14 × 25 cm. 17 Z. Devanāgarī. — Undatiert.

**Kālidāsa:** Meghadūta. Strophe 1–40. Mit der Vivṛti des Vallabhadeva.

A.(1<sup>v</sup>): ~ om kaścīc kāmṭāvīrahaguruṇā svādhikārapramattaḥ  
śāpenāstaṃgamitamahimā varṣabhogyena bhartuḥ  
yakṣaś cakre Janaka-tanayā-snānapuṇyodakeṣu  
snigdhačchāyātaruṣu vasatiṃ Rāmagiry-āśrameṣu (1) . . .

Komm.-A.: kaścīd yakṣaḥ puṇyajano Rāmagiry-āśrameṣu Citrakūṭācalatapovaneṣu vasatiṃ cakāra vyadhāt. nijapurim Alakām apahāya tatra vāse kāraṇam āha . . . (1) . . .

E.(9<sup>v</sup>): tasmin kāle nayanasa[lilaṃ] yoṣitāṃ khaṃḍitānām  
śāṃtiṃ neyaṃ praṇayibhir ato vartma bhānos tyajāsu  
prāleyāsaṃ kamalavadanāt so 'pi hartuṃ [nali]nyāḥ  
pratyāvṛttas tvayi kararudhi syād analpābhyasūyaḥ [40] <39>

Komm.-E.: tataḥ kāraṇād bhānoḥ sūryasya vartma mārgaṃ tyaja. [ācchāda]ko mā bhūr ity arthaḥ. ///

Text bricht in Blattmitte ab. Vgl. 332ff., wo Weiteres. Str.18 der Hs. ist ed. Hultzsch Appendix 1; 23 (22 bei Hultzsch) fehlt auf 6<sup>r</sup> (das Bl. blieb halb leer).

*Blatt 2<sup>r</sup> auf TAFEL 13.*

1365

Cod.PalmbI. I 70. StUB, Hamburg

35.3070. 102 Palmbblätter (zw. 2 Holzbrettchen), wurmstichig, zw. 2 ungez. Schutzbl. Orig.-Zählung: 1–100. 3,5 × 37 cm. Ca. 2,5 × 32,5 cm. 4–6 Z. Telugu-Schrift, ungeschwärzt. — Undatiert.

**Kālidāsa:** Meghadūta. Insgesamt 116 Strophen. Mit der Saṃjīvanī des Mallinātha.

Text-A.(1<sup>r</sup>): ~ kaścīc kāmṭāvīrahaguruṇā svādhikārāt pramattaḥ  
śāpenāstaṃgamitamahimā varṣabhogye(n)a bhartuḥ  
yakṣaś cakre Janakatanayā-snānapuṇyodakeṣu  
s(n)igdhačchāyātaruṣu vasatiṃ Rāmagiry-āśrameṣu (1)

Komm.-A.: śaraṇaṃ karavāṇi śarmadaṃ te  
caraṇaṃ vāṇi carācaropajīvyāṃ  
karuṇāmasṛṇaiḥ kaṭākṣapātaiḥ  
kuru mām amba kṛtārthasārthavāhaṃ [1<sup>K</sup>] . . . [2<sup>K</sup>]

āśīr namaskriyā vastunirdeśo vāpi tanmukham iti śāstrāt kāvyādaḥ vastu nirdīśan kathāṃ prastauti: *kaścīd* iti . . . (1) . . . (65) [Pūrvameghaḥ]. [Uttarameghaḥ] . . . (1) . . .

Text-E.(99<sup>v</sup>): etat kṛtvā priyam anucitaṃ prārthanā(varti)no me  
sauhā(rd)ād vā vidhura iti vā mayy anukrośabudhya  
iṣṭān deśān vicara jalada prāvṛṣā sambhṛtaśrīr  
mā bhūd evaṃ kṣaṇam api ca te vidyutā viprayogaḥ (51)

Komm.-E.(100<sup>v</sup>): samprati svāparādhasamā[dhā]napūrvakam svakāryasyāvaśya[m] karaṇam prārthayamānaḥ megham visṛjati: *etad* iti. he jalada mayi sauhārdāt suhrd-bhāvāt ... kāvyānt<t>e nāyakechānurūpo 'yam āśīrvādaḥ prayukta ity anusamdhayaṃ (51).

iti śrīman-mahopādhyāya-Kolaccalla-Mallinātha-sūri-viracitāyāṃ Meghasamdeśa-vyākhyāyāṃ Saṃjīvanī-samākhyāyāṃ prathamā sargaḥ [!] samāptaḥ. ~

Pūrva- und Uttaramegha mit getrennter Str.-Zählung. Obige Korr. nach ed. Kāśī Skt.Ser.88.1962<sup>6</sup>. Saṃjīvanī für M.'s Kommentare auch zu anderen Werken des K., wozu Cat.Cat.

1366

Ms.or.fol. 3586. StaatsB., Marburg

19.2 (Schrader 186). 57 Palmblätter (Bl.[1] leer, [2] mit Schreibübung); teilw. beschädigt, wurmstichig. Orig.-Zählung: 1–54 (25 doppelt, [38] ungez., 46 übersprungen) und europ. Bleistiftzählung: [1]–[57]. Ca. 3,5 × 43 cm, 2,5 × 36 cm. 5–6 Z. Grantha-Schrift, z.T. geschwärzt. – Undatiert. – Perumālkōvil Śrīnivācarākavaṇiṇi [= Śrīnivāsarāghavasya] ~ ... ~.

Zu Kālidāsa: Meghadūta, Strophe 1–67 (Pūrvamegha), die Saṃjīvanī des Mallinātha.

A.(1<sup>r</sup>): ~  
 śaraṇam karavāṇi śarmmadan te  
 caraṇam vāṇi carācaropajīvyam  
 karuṇāmasṛṇaiḥ kaṭākṣapātaiḥ  
 kuru mām amba kṛtārthasārthavāham.

*kaścid* iti. svādhikārāt svaniyogāt pramattaḥ anavahitaḥ, pramādo 'nava(dhā[na])tēty Amaraḥ. jugupsāvīramapramādārthānām upasaṃkhyānam iti apādānatvāt pañcamī. ata eva aparādhdād dhetoh ...

E.(54)<sup>r</sup>: *tasyēti*. praṇayinaḥ priyatamasyeva Kailāsasyōtsamge ūrdhvabhāge (kaṭ)au ca ... vahati b(ibh)a[r]ti]. adreḥ Kailāsasya anukūlanāyakatvam Aḷakāyās ca svādhīnapatikākhyānāyikātvañ ca dhvanyate ... udāharanti ca:

lālayann aḷakaprāntān racayan pattramañjarī(m)  
 e(k)āṃ vinodayan kānt(āṃ ch)āyāvad anuvarttata (67) iti

iti Kālidāsa-kṛtau Pūrvamegha samāptaḥ. ~ kiñcinnūnasahasrasaṃkhyāvīśiṣṭa-granthavān ayaṃ kośaḥ.

Vorsatzbl.: Meghasandēśa, wozu u. a. Cat.Cat.1–2. Obige Korr. nach ed. Kāśī Skt. Ser.88.1962<sup>6</sup>, mit 63 Str.

1367

Ms.or.fol. 3565. StaatsB., Marburg

19.2 (Schrader 165). 37 Palmblätter zw. 2 ungez. Schutzbl. nebst ungez. Vorbl. Ca. 2,5 × 43,5 cm, 2 × 39,5 cm. 4–5 Z. Grantha-Schrift, geschwärzt. – Undatiert. Auf Vorbl.: Aṣṭapadi-postakam vāttiyār Rāmabrahmaṃ śevaḍi eḍuttapēr-kkaḍukkavum.

Jayadeva: Gītagovinda. Sarga 1,1—12,8 (unvollst.).

A.(1<sup>r</sup>): ~ meghair mmedu[ra]m aṃbaraṃ vanabhuvāś śyāmās tamāladrumair  
 nnaktaṃ bhīrur ayaṃ tvam eva tad imaṃ Rādhe grhaṃ prāpaya  
 itthan Nanda-nideśataś calitayoḥ pratyadhvakūñjadrumaṃ  
 Rādhā-Mādhavayor jayanti Yamunā-kūle rāhaḥkeḷayaḥ [1]  
 Vāgdevatā-caritacitritacittasadmā  
 Padmāvati-carāṇacāraṇacakravartī  
 śrī-Vāsudeva-ratikēlikathāsametam  
 etan tanoti Jayadeva-kaviḥ prabandhaṃ [2] . . .

E.(37<sup>r</sup>): sarasaghane jaghane mama Śaṃbaradāraṇa-vāraṇakandare  
 maṇiraśanāvāsanābharaṇāni śubhāśaya vāsaya sundare  
 nijagād(a) sā Yadunandane° (7)  
 śrī-Jayadeva-vacasi hr̥daya[m] sadaya[m] kuru sajjanamaṇḍane  
 Hari-carāṇasmarāṇāmṛtanirmmitakalikalūṣajvarakhaṇḍane  
 nijagād(a) s(ā) Yadunandane° [8]

Aṣṭapadi 24. ~ ~ ~

Es fehlt 12,9—13 der ed. Haridās Skt.Ser.129.1961. Zu Aṣṭapadī als Titel vgl. 823, wo Weiteres. Vgl. auch 346ff. Die Hs. mit 24 Aṣṭapadis, s.o. (je Sarga 2 oder 3 Aṣṭapadis, je Aṣṭapadī 8 Strophen).

1368

Ms.or.fol. 2509. StaatsB., Marburg

96.248. Papier: steif, bräunlich, glatt. 8 Bl. 13 × 28 cm. 10 × 21,5 cm. 15 Z.  
 Devanāgarī. – tāḍapatrāt uttīrṇāḥ s. 1951 (= 1895) rā miti mīgasara sudi.

Mānāṅka: Meghābhayudaya. Strophe 1–38. Mit der Vṛtti des Śāntisūri.

Komm.-A.(1<sup>v</sup>): ~ sāmpratam Śivabhadravṛtti-bhaktā Meghābhayudayasya vṛtṭiḥ kri-  
 yate. tatra cāyaṃ saṃvamaḍhaḥ. kācid vanitā meghāgamasamaye viyat[t]amaṃ  
 pravasaṃtam vadati. samāptim yāvad āha. tatra cādyāḥ ślokaḥ:

Text-A.: ~ kācit kāle pramuditanadannīlakamṭhair ghanāge  
 vyomā(ṭa)vyāṃ pratidiśam alaṃ saṃca(r)an meghanāge  
 vaddhāraṃbhaṃ vadati vanitā sma pravāsāya kāmṭam  
 kā(ṃ)maś cāyaṃ vahati hi tadā visphura(ts)āyakāmṭam (1) . . .

Text-E.(8<sup>r</sup>): vidyu[l]latā lasati kāmcanasannibhāraṃ  
 dhāmno vahaṃti ghanavaṃti na bhāni bhāraṃ  
 uc[c]ai r(a)saty avira(ṃ)taṃ jalado 'stavārir  
 asmin prayātu samaye priya yas tavāri [38]

Komm.-E.: vidyullatā tāḍidvallī [la]sati krīḍati katham araṃ śīghraṃ kīḍrī kā[m]-  
 canasannibhā suvarṇavarṇṇā . . . tasmin samaye prayātu yas tava te ariḥ śatruḥ.  
 tvayā na gaṃtavayam ity arthaḥ. iyam api vasaṃtatilakā (38).

Pūrṇabhallaḡaccha-saṃvamaḍhi-śrī-Varddhamaṇācāryasya padasthāpita-śrī-Śānti-  
 sūri-viracitā Meghābhayudayakāvya-vṛtṭiḥ samāptāḥ.



Str.1–2 der fehlerhaften Hs. fehlt in *ABC 274* Peterson's Report 3.1887,S.291f., wo (S.11) *Mānānka* = *Mālānka*. Titel und Verf. nach *Cat.Cat.*; nach *Cat.Cat.3,S.97* Verf. auch als *Māna*. Nach *ABC 264* *Cat.Ms.BhORI* 13,2.1942,S.186,Nr.540-ff. Verf. und Komm.-Verf. als *Keli* bzw. *Śāmtinātha*. Ein 'Meghābhūdayaṃ prathamam laghukāvyaṃ' wird 'Ghaṭakarpara' zugeschrieben, vgl. *ABC 264* op.cit.,S.187,Nr.541.

Blatt 1<sup>v</sup> und 8<sup>r</sup> auf TAFEL 14.

1369

Cod.PalmbI. I 73. StUB, Hamburg

35.3073. 31 Palmbblätter (wovon [1]–[6] leer) zw. 2 Holzbrettchen, wurmstichig, geringer Textverlust. Orig.-Zählung: 1–25. 3,5 × 44 cm. 2,5 × 36,5 cm. 6–7 Z. Grantha-Schrift, ungeschwärzt. – Undatiert.

**Veṅkaṭanātha Vedāntācārya: Pādukāsahasra. Paddhati 1–14.**

A.(1<sup>r</sup>): ~ ~ ~ śrīmad-Veṅkaṭanāthāryyaḥ Kavītārkikakesarī  
Vedāntācāryyavaryyo me sannidhattāṃ sadā hṛdi [1<sup>A</sup>]  
saṃtaś śrī-Raṅga-prthvīśacaraṇatrāṇaśekharāḥ  
jayanti bhuvanatrāṇapadapaṃkajareṇavaḥ (1)  
Bharatāya paraṃ namo 'stu tasmai  
prathamodāharaṇāya bhaktibhājāṃ  
yadupajñam aśeṣataḥ prthivyāṃ  
prathito Rāghava-pādukāprabhāvaḥ (2) . . .

E.(25<sup>v</sup>): tavāṃb(a) kila khalatāṃ gativaśena garbhāśmanāṃ  
Ramā-ramaṇapādūke kim api mañjubhiś śiṃjitaīḥ  
pa(d)astutivīdhāyibhis tvadanubhāvasiddhāntibhis  
sayū(th)yakalahāyitaṃ śrutisataṃ samāpadyate.  
kṣi(ti)pati maṇipādarakṣe nādair<da> nnūnaṃ samāśr(i)tatrāṇe  
Raṅgeśvarasya bhavati rakṣāpekṣāpratikṣaṇaviḷambam (480)

iti Kavītārkikasimhāsyā Pādukāsahasre Nādapaddhatīś caturdaśī.

Raṅganāthapādukāsahasra nach ed. *Kāvyaṃālā* 92.1911, wo Verf. als *Veṅkaṭanātha* *Deśika* oder *Veṅkaṭaraṅganātha D.*, nach *Cat.I.O.Skt.Books* S.1833 auch *Nigamānta Mahādeśika*; vgl. 1427.

1370

Ms.or.fol. 2815. StaatsB., Marburg

98.404. Papier: dünn, braun, weich. 9 Bl. 13,5 × 28,5 cm. 11,5 × 26 cm. 2–4 Z. Text zw. 6–9 Z. Komm. – Bengali-Schrift. – Undatiert.

**Rūpa Gosvāmin: Mukunda muktāvalī. 30 Strophen. Mit einem Kommentar.**

Text-A.(1<sup>v</sup>): ~ navajaladharavarṇṇam campakodbhāsikarṇṇam  
vikasitanalināsyam viśphuraṇmandahāsyam  
kanakaruciduk(ū)lam cārubarhāvacūlam  
kam api (n)ikhilasāram naum(i) gopikumāram (1) . . .

Komm.-A.: Rādhayā saha Govindaṃ natvā bhaktyā kṛtāñjaliḥ  
Mukundamuktakāvalikāvyaṃ tanoti mandadhī[ḥ].  
navajalēti: kaṃ an(i)rvvacanīyaṃ gopikumāraṃ śrī-Kṛṣṇaṃ naumīty an(v)ayaḥ.  
kimbhūtaṃ navajaladharo megha iva varṇaṃ yasya taṃ ... (1) ...

Text.E.(9<sup>r</sup>): paśupayuvatigoṣṭhicumbitaśrīmadōṣṭhī  
smarataralitadṣṭi[r] nirmitānandavṛṣṭiḥ  
navajaladharadhā(mna)ḥ pātu vaḥ Kṛṣṇa-nā(mno)  
bhuvanamadhurave(ś)ā mālinī mūrttir eṣā (30)

iti śrīmad-Rūpa-gosmāmināḥ [!] viracitaṃ śrī-Mukundamuktāvali-stotraṃ sam-  
pūrṇaṃ.

Komm.-E.: paśupēti: he janā eṣā Kṛṣṇa-nāmā-mūrttir vvo yuṣmān pātu rakṣatu ity  
an(v)ayaḥ. kīdṛśī ... punaḥ kīdṛśī, bhuvane sundaraṃ ve(s)aṃ yasyāḥ sā. punaḥ  
kīdṛśī, mālā vidyate [y]asyāḥ sā (30).

iti Mukundamuktāvali khyātā. ~

Die n/ṇ, v/b usw. der Hs. oben normalisiert. Titel und Verf. nach Cat.Cat.3,S.99  
und Kol. Obige Korr. teilw. nach ed. Kāvyaṃālā 2.1932<sup>2</sup>,S.157ff. Nach ABC 51 Descr.  
Cat.Skt.Ms.As.Soc.Bengal 7.1934,S.576f.,Nr.5727 Verf. als Śrī. Für Ed. s. ferner Cat.  
Skt.P.Books Brit.Mus.1876,S.124.

1371

Ms.or.fol. 2646. StaatsB., Marburg

97.167. Papier: dünn, verbräunt, matt; fleckig, abgenutzt. 7 Bl. Ca. 10,5 × 25,5 cm,  
8,5 × 21,5 cm. 15 Z. Devanāgarī. – Undatiert.

Vasantavilāsa. 167 Strophen.

A.(1<sup>r</sup>): ~ pahiluṃ Sarasati araci suviraci su-Vasantaṃvilāsa  
viṇādharaī kara dāhiṇai vāhaṇi haṃsa lujāsa (1)  
kāvyam: yā kuṃdeṃdutaṣārahāradhavalā yā (ś)vetapadmāsana  
yā viṇavaradaṃdamāṃḍitakarā yā śubhravastāvṛtā  
yā VrahmĀcyuta-Śaṃkara-prabhṛtibhir devais sadā vaṃḍitā  
sā māṃ pātu Sarasvatī bhagavatī niśeṣajādyāpahā (2) ...

E.(7<sup>r</sup>): kāvyam: yāti yātu kim anena tiṣṭatā  
muṃca2 sakhi mādaraṃ kuru  
ketakikusumagaṃdhamohito  
nānyato ratim upaiti ṣa(tp)adaḥ ([1]66)  
phāgu: iṇi pari nijapriyaraṃjavaṃ muṃju vayaṇa iṇi ṭhāi  
dhana2 te guṇavaṃta Vasantaṃvilāsa ju gāi ([1]67)

iti śrī-Vasantaṃvilāsaḡitaṃ sampūrṇam iti.

Meist Gujarati. – Vgl. N. C. Mehta: Gujarati painting in the 15th cent., a further  
essay on Vasantavilāsa (India Soc., London 1931). Zu Str.2 vgl. Bṛhatstotraratnākara 2,  
ed. Nirṇayasāgara Press (1953<sup>4</sup>),S.560.

1372

Mu I 1, 1–3. SuUB, Göttingen

Hs. aus 2 Teilen in 3 Bänden. 62.16. Europ. Maschinenpapier: steif, z.T. dünn, grau, matt; liniert, ungleich beschnitten, eingehftet. 273 Bl. (teilw. in 21 Lagen, ▽ meist leer). Ca. 32,5 × 20 cm, 27 × 16 cm; Bl.[270]f.: 20 × 12,5 cm; [273]f.: 17 × 21 cm. 16–18 Z. Europ. Hd mit Erg. von 2. Hd. – Devanāgarī. – Um 1916 (s.u.).

1) Divākaraprakāśa Bhaṭṭa: Rāmāvatāracarita. Bhāga 1–2.

A.[1]r: ~ atha Kāsmīra-bhāṣāpadyātmakam śrī-Rāmāvatāracaritam.

om karūkh jagi-hanjū rakṣākārī  
Rāma-Lakṣmaṇa avatārī āy (1)  
lagi vicāras jagi-handi sārīy  
jagi-handi puchy tim janmas āy  
jagi-nīsa gali rākṣas sārīy  
Rāma-Lakṣmaṇa avatārī āy [2] ...

E.[268]r: svana rvapa sāvi sāṇa mandori byah  
lūb rāv ma nata gaṃḍi laṃkāya ryah  
chyata gachi na ji lvakacyāra poṇu samonu  
biya vvala° [1784]  
halamatā balavīra yūri vvalo  
lvakacyāra bāji gāra hā ḍāmbalo  
likhu hāv vali mo mya kar vvañ kronu  
biya vvala sonu Rāmacandaro (1785)

iti Kāsmīra-bhāṣopānibaddhe śrī-Rāmāvatāracarite Lavakūsayuddhākhyo dvitīyo bhāgaḥ.

Kāsmīri. – Die Hs. mit vielen nachträglichen Notizen und Erg. von 2. Hd (z.T. auf eingehfteten oder losen Zetteln) bietet ggf. andere Schreibungen als ihre Ed. (Bibl.Ind.253.1930) von Grierson, von dem ein Brief in Hindi vom 6.9.[19]16 (aus England) an Mukundarāma auf Bl.[1<sup>A</sup>]-[2<sup>A</sup>]; zw. Bl.[115]/[116] ein 2. Brief vom 1.7.[19]15. – Ms. mit Str.1–560 der Ed. in Bd.1, 561–1137 in 2, 1138–1785 in 3.

Es folgt: 2) Bl.[270]r–[273]v: Kṛṣṇa Rājānaka: Śivapariṇaya, Auszug (vgl. 1373).

1373

Mu I 1, 1–3. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1372.

2) Bl.[270]r–[273]v:

Kṛṣṇa Rājānaka: Śivapariṇaya. Auszug.

A.: ~ mudrita-Śivapariṇaye yāḥ tyaktā hindībhāṣālīlāḥ tāsām pūrtyādarsapatrāṇi. tatra 12 śī śrī-Viṣṇu-kṛtā stutih:

kānom meṃ tarakī hātha meṃ trīsūlā  
kaṅṭhe meṃ vāsuka pāyo re  
pādom ko padmom kā k(i)tā vich(au)nā  
vṛṣabha kā āsana banāyo re  
kānom meṃ tar[a]kī° ...

E.: upadeśād iva kathanam śrī-Parvatyāḥ Śivam prati.

... sādha ke kara nirmala mana  
 jāvo jāvo sādho Daṃḍaka-vana  
 vahī Śiva-jī hai [e]ka hi eka  
 eka ko dujānanā nahī hai thīka  
 jhūṭha bola ke mata kapaṭi bana  
 jāvo jāvo ° ...  
 Kṛṣṇa-jī usī kevala kā rūpa  
 hṛdaya meṃ jāno jaisā dipa  
 eka dina dikhāve śubha darśana  
 jāvo jāvo °

ataḥ param 'dapus sādhan' iti (11 śī), āditaḥ [52] <53>.

Meist Kāśmīrī – Die Hs. enthält in der Ed. (Bibl.Ind. 1913–24) fehlende Auszüge: 1) Pūrvārdha, Adhy.12–13, Str.133–151, S.52, 2) Pūrvā°, Adhy.15, Str.172–177, S.64, 3) Pūrvā°, Adhy.18, Str.183–186, S.66, 4) Pūrvā°, Adhy.20, Str.216–223, S.76, 5) Pūrvā°, Adhy.26, Str.258–265, S.90, 6) Pūrvā°, Adhy.28–29, Str.288–304, S.98, 7) Pūrvā°, Adhy.39, Str.397–407, S.134, 8) Uttarārdha, Adhy.3, Str.453–465, S.152, 9) Uttarā°, Adhy.8, Str.545–552, S.174, 10) Uttarā°, Adhy.10, Str.560–570, S.176. Nach der Ed. (op.cit.) Verf. auch als Rāzdān.

### Spruchdichtung, Lehrgedicht

1374

Cod.Palmb. I 91. StUB, Hamburg

35.3091. 29 Palmbblätter. Orig.-Zählung: 5–33 und europ. Bleistiftzählung: [1]–[29]. 3,5 × 35,5 cm. 3 × 30 cm. 5–6 Z. Telugu-Schrift, ungeschwärzt. – Undatiert. – Vorsatzbl. v mit Schreibübung.

Bhartṛhari: Śatakatraya. 1) Nītiśataka, 3) Vairāgya-ś.

A.[1]r: ~ Bhartulahari-Nītiśatakam.

dikkālādyanavacchinnānamtacinmātramūrtaye  
 svānubhūtyekarūpāya namaś śāmtāya tejase (1)  
 mūrkhapaddhatiḥ: boddhāro matsaragrastāḥ prabhava smayadūṣitāḥ  
 abodhopahatāś cānye jīṛṇam aṅge subhāṣitam (1)  
 ajñāsa sukham ārādhyāḥ sukhataram ārādhyate viśeṣajñāḥ  
 jñānalavadurvidagdham Brahmāpi naram na raṃjayati (2) ...

E.[29]r: mātar medini tāta mārutasakhe tejas subandho jala  
 bhrātar vyoma nibaddha e(ś)a bhavatām a[m]tya[h] praṇāmāṃjalih  
 yu(ś)ma(t)saṃgavaśopajātasukṛt(odrek)asphurannirmala-  
 jñānāpāstasamastamohamahimā l(i)ye pare brahmaṇi (100)

Vairāgyaśatakam samāptam.

Am Rand z.T. Paddhati-Namen (s.o.). Nītiśataka bis [13]v. Str.-Folge anders als in ed. Ānand.Skt.Ser.127.1945. Vgl. 356ff., wo Weiteres.

1375

Ms.or.fol. 2830. StaatsB., Marburg

98.430. Papier: dünn, grau, matt; fleckig, teilw. aufgezogen. 23 Bl. (Bl.1 angeklebt).  
24,5 × 20 cm. Ca. 18 × 14 cm. 20–21 Z. Devanāgarī. – Undatiert.

**Bharṭhari:** Śatakatraya. 1) Nīṭisataka, 2) Śṛṅgāra-ś. (unvollst.). Mit einer Ṭikā.

A.(1<sup>v</sup>): ~ atha Bharṭhar(er) Nīṭisataka-prāraṃbhaḥ.

dikkālā(dy)anav(a)cchinnānaṃtacinmātramūrtaye  
svānuhbhūty(e)kamānāya namaḥ śāmtāya tejase (1) ... (100)

Ṭikā: deśa kāla nase rūpa jñāna deha anaṃta jo  
śānta śrī-svaparakāśātmā namaskāra tayā aso (1) ... (100)

Bharṭhari-mahāyogī-kṛta-nīṭisatottarā  
Brahmānaṃde śataślokiṃ keli ṭikā Tukā (mh)anem (101) ~

atha Śṛṅgāraśataka-prāraṃbhaḥ ...

E.(23<sup>v</sup>): atha viraktapaddhati

dhanyās [t]a eva capalāyatalocan(ā)nāṃ  
tāruṇyadarpaghanapinapayodar(ā)ṇāṃ  
kṣāmodaroparilasattrivalilatānāṃ  
dṛṣṭvākṛtiṃ (vikṛ)tim eti mano na eṣāṃ (61)

bāle līlāmukulitam amī maṃtharāḥ dṛṣṭipātāḥ  
[kiṃ] kṣipyante virama virama vyartha eṣa śramas te  
sampraty (e)te va[yam aparataṃ bālyam āsthā vanānte  
kṣiṇo modas tṛṇam iva jagajjālam alokayāmaḥ (62)]

Ṭi[kā]: te <y>eka dhanya capalāmbujalocanīcī  
tāruṇyadarpaghanapuṣṭapayodharicī  
sūkṣmodarāparilasattrivalilatācī  
rūpeṃ vilokuni manem caṭati na jyācī (61) ///

[Beispiel eines Kol.:] iti śrī-Bharṭhari-yogeśvara-viracitāyāṃ Subhāṣitaratnāvalyāṃ  
prathamam Nīṭisatakam sampūrṇam.

Ṭikā in Marathi. – Text und Komm. mit getrennter Str.-Zählung je Śataka. Text bricht mit Blattende ab, Schluß fehlt. Str.-Folge anders als ed. Ānand.Skt.Ser.127. 1945 oder Singhi Jain Ser.29.1959 (wonach Korr.). Ṭikā-Str.1 entspr. ABC 158 Cat. Mar.Guj.Bengali ... Ms.Brit.Mus.1905,S.18,Nr.34: Subhāṣitaratnāvalī (s.o. und Vorsatzbl. der Hs., wo als Komm.-Titel), wo Tuka oder Tukārāma als Komm.-Verf. Zu Str.101 (s.o.) vgl. ABC 171 Cat.Marathi Ms.I.O.1950,S.24f.,Nr.47, wo Komm.-Verf. als Brahmānanda Tukā (vgl. auch Singhi Jain Ser.23.1948,Intr.S.33). Nach ABC 157 Cat.Skt.Ms.Brit.Mus.1902,S.99f.,Nr.256 Titel als Subhāṣitāvalī. Vgl. 356ff., wo Weiteres.

1376

Mu I 99. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1458.

3) Bl.[1]f:

## Nārāyaṇa: Rājanītirahasya. 13 Strophen.

- A.: ākāreṇa bhajan sadaiva gurutām līlā anantānayann  
 ātmārāmatayā (s)adaiva kalayā nirbijatāpādanam  
 sattvānām madanoda(y)aḥ suṣamayā lekhaḥ prakāmo 'sti yaḥ  
 pṛṣṭyām samyag udiritaḥ sa jayatān nityam trivargālayaḥ [1] ... [2]  
 itthaṃ guṇagariṣṭho 'sāv Āli-Salekha [!] edhitaḥ  
 Nārāyaṇena viduṣā śuśrūṣāsālinā sadā [3]
- Nā(r)āya(ṇ)a uvāca:  
 ekayā dve vaśīkṛtya trīṃś caturbhir vaśīkuru  
 pañca jītvā viditvā ṣaṭ sapta hitvā sukhī bhava [4]
- asyārthaḥ: *ekayā* prajñayā rājan kāryākāryadvayaṃ naraḥ  
 viniścītya tu yaḥ kuryāt kāryam tatra sa paṇḍitaḥ [5] ... [9]  
 rājan doṣāḥ parityaktā yena *sapta* narādhipa  
 siddhiṃ tasya samāyānti yathākālam guṇā nṛpa [10] ... [11]
- E.: rājadoṣaiḥ parityaktā Rāghavās tatra pārthiva  
 guṇāśrayavibhāgajñā vighrahas tair na rocate [12]  
 Bharatena vyaṃ sāmṇā bale mahati tiṣṭhatā  
 prathamam samupakrāntās tad eva tava rocatām [13]

iti Śailaśākhyam gandharvarājam prati sakalanītīsāstrarahasyam Nāḍāyanākhyapuro-  
 hitenaikena ślokenaiva samkṣepataḥ pratipāditam. ekayā dve viniścītyeti Rājanīti-  
 hasya-śloke paramātmavarūpapratipādakō jñānārtho 'py asti. ataḥ so 'pi yathāmanī-  
 ṣam abhyūhyaḥ.

Verf. nach Str.[3]. Titel nach Kol. Zu Śailaṣa im Kol. oder Āli-Salekha in Str.[3]  
 der Hs. vgl. „Śailakhe likhitaṃ mayā“ im Kol. zu *ABC 164 Cat.Skt.Ms.I.O.1,S.1071*,  
 Nr.3013.

## 1377 Ms.or.fol. 3443. StaatsB., Marburg

19.2 (Schrader 38). Zur Beschreibung der Hs. vgl. 1393.

3) Bl.[26]<sup>r-v</sup>:

## [Śṛṅgāraślokaṣaṃgraha]. 5 Strophen.

- A.: ādātum sakṛd iḥṣite 'pi kusume hastāgram ālohitam  
 lākṣārañjanavārttayāpi sudṛṣo raktam talaṃ pādayoḥ  
 aṃgānām anulepanasmarāṇam apy atyantakhedā(v)aham  
 hantādhiradṛṣaḥ kim anyad a[la]k(ā)modo 'pi bhārāyate [1]  
 yāmi na yāmīti dhava vadati purastāt kṣaṇena tanvaṅgyāḥ  
 gaḷitāni puro valayāny aparāṇi tathaiva daḷitāni [2] ... [4]
- E.: mano me nāyātam kaṭhinakucayor antaragatam  
 tadut(k)arṣā[— — ~ ~]virahavahnau nipatitam  
 taruṇyā lāvaṇyāmṛtasarasi magnaṃ kim athavā  
 smaran māra(h)ś coraḥ kim u samahara(d) yauvanavane [5].

Titel nach dem Inhalt. Str.[1] und [2] aus Kuvalayānanda des Appayyadīkṣita ed.  
*Vidyābhavanasaṃskṛtagranthamālā* 24.1963<sup>2</sup>,S.52f.

1378 Cod.PalmbI. I 95. StUB, Hamburg

35.3095. Zur Beschreibung der Hs. vgl. 1467.

2) Bl.111<sup>v</sup>–112<sup>r</sup>:

[Dohadaśloka].

pādāghātād aśokas tilakadharanijo darśanāt karṇikāraṃ  
sallāpāt sindhuvāraḥ śvasanapavanato mandahāsān (n)ameruḥ  
pāṇisparśena cūtaḥ kuravakaviṭapī gūhanena priyāluḥ  
gītyā gaṇḍūṣavārā vikaṣati vakuḷaś candano [doha]dena.

Titel nach dem Inhalt. Für ähnliche Str. vgl. Vācaspatya 5 ed. Chowkh.Skt.Ser.94. 1962,S.3769b,Zeile 16–20, usw.

1379 Ms.or.oct. 673. StaatsB., Marburg

98.386. Zur Beschreibung der Hs. vgl. 1456.

2) Bl.12<sup>v</sup>:

[āyur droṇasute śriyo daśarathe].

āyu(r) Droṇa-sute śriyo .Daśarathe śatrukṣayaṃ Rāghave  
aiśvaryaṃ Na(h)uṣe gatiś ca pavane mānaṃ ca Duryodhane  
śauryaṃ Śāmtana(v)e śalaṃ <ca> haladhare satyaṃ ca K(u)ṃtī-sute  
vijñānaṃ Vidure bhayaṃ tu bhav(a)tāṃ kirtiś ca Nārāyaṇe [1]  
Māṃdhāt(ā [sa]) mahīpati(h) kṛtayuge dātābhava(d) rājasu  
dharmiṣṭo vadatāṃ varaḥ pratidinaṃ nātho janānāṃ prabhūḥ  
so vyādiṣṭha bhujāṅgam āśra///

Text bricht in Blattmitte ab. Str.[1] auch in *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 10,2.1948,S.569,Nr.7377: „iti Śripraśasti“.

1380 Mu I 38. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1224.

2) Bl.16<sup>v</sup> [kopfstehend]:

[nūnaṃ kariṣyatha].

nūnaṃ kariṣya<ta>tha kaṭhoratar(aṃ) Murārer  
hāsyāvalokahr̥tam ānayata svacittam  
kiṃ ca priyāharata tāṃ muralīm udārāṃ  
yasyāḥ svanaḥ sapadi nas tarālikaroti.

## 1381 Cod.PalmbI. I 60. StUB, Hamburg

35.3060. Zur Beschreibung der Hs. vgl. 1243.

8) Bl.[48]<sup>r</sup>:

[śūli jātaḥ kadaśanavaśāt].

śūli jātaḥ kadaśanavaśā(d) bhaiḥṣayogāt kapāli  
 vastrābhāvā(d) gaganavasanaḥ snehaśūnyo jaṭāvān  
 itthaṃ rājan tava paricayā(d) īśvaratvaṃ mayāptaṃ  
 adyāpi tvaṃ nṛpakulamane nārdhacandraṃ dadāsi.

## Kathā

## 1382 Mu I 54. SuUB, Göttingen

62.000. Papier: dünn, grau, filzig; fleckig; wurmstichig. 186 Bl. (z.T. als Bogen).  
 Durchgehende europ. Bleistiftzählung: [1]–[186] neben Orig.-Zählung: 2–177 (fehlerhaft,  
 korr. von 2. Hd) ab [130] unten verso: 1–56. 12,7 × 28 cm. 7 × 20 cm. 6 Z. Devanā-  
 garī. – Undatiert.

Nārāyaṇa: Hitopadeśa. Kapitel 1–4.

A.(2<sup>r</sup>): [vidyā dadāti vinayaṃ vinayād yāti pātra]tām  
 pātratvād dhanam āpnoti dhanād dharmmaṃ tataḥ sukhaṃ [6] . . . [8]  
 mitralābhauḥ suhṛdbhedo vighrahaḥ sandhir eva ca  
 Pañcatantrāt tathānyasmād graṃthād ākṛṣya likhyate [9]  
 asti Bhāgīrathī-tīre Pāṭaliputra-nāmadheyam nagaram, tatra sarvasvāmiguṇopetaḥ  
 Sudarśano nāma narapatir āsīt. sa bhūpatir ekadā kenāpi paṭhyamānam ślokadvayam  
 śusrāva . . .

E.[186]<sup>v</sup>: rājaputrā ūcus: tava prasādā(d) rājyavyavahārāṅgam jñātam tataḥ sukhino  
 bhūtā vayam. Viṣṇuśarmōvāca: yady apy evam tathāpi aparam apīdam astu.  
 sandhiḥ sarvamahībhujām vi(j)ayinām astu pramodaḥ sadā  
 santaḥ santu nirāpadaḥ sukṛtinām kīrttiś ciraṃ varddhatām  
 nītir vāravilāsinīva satataṃ vakṣaḥsthale samsthitā  
 vakt[r]am cumbatu mantriṇām ahar-aho bhūyān mahān utsavaḥ.

iti Hitopadeśe Sandhir nāma caturthakathāsamgrahaḥ samāptaḥ. 4. ~ ~ ~

Randmarke: Hi[to]pa[de]śa oder nur hi°. Mit Bl.1 fehlt Str.1–6ab des Textes. Obige  
 Erg. nach ed. Jivānanda Vidyāsāgara Bhaṭṭācārya: Hitopadeśa (Calcutta 1906), wo  
 Verf. als Viṣṇuśarman, vgl. auch *ABC 164* Cat.Skt.Ms.I.O.1,S.1561,Nr.4090. Titel und  
 Verf. nach Cat.Cat. Für Ed. s. ferner Cat.I.O.Skt.Books S.1069ff.

## 1383 Mu I 73. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1314.

3) Bl.[15]<sup>r</sup>:



Somadeva: Kathāsaritsāgara. Lambaka 15,1,99—102.

Kathāsaritsāgare Mahābhi[ṣeka]lam° 15 me 1 taraṅge:

ācirāc [!] cakrasaṃcāracaturā praṇavākṛtiḥ  
 tvam praṇasaktir jantūnām jivani tvām namāmy aham (99)  
 śravanmahīṣakaṇṭhāsṛ[g]dhārābhis trīśikhā(d)ibhiḥ  
 āśvāsitatribhuvane Durgā-rūpe namo 'stu te [100]  
 rururaktabhṛtabhrāntakarasthitakapālayā  
 nr̥tyantyā trijagadrakṣāpātray(ai)va jitaṃ tvayā (101)  
 ūrdhvākṣi dīpt(a)dīpāgryakapālā Kālarātry api  
 kapālahastā sārkendur iva bhāsi bhavapriye [102]  
 Mahādurge mahāmāye mahāduḥkhaughanāśīni  
 tvatpādamātraśaraṇaṃ trāhi mām sarvadā śive.

[am Rand:] etad ekaṃ svakṛtapadyaṃ.

Obige Korr. nach ed. Brockhaus, AKM 4,5.1866 (= 1966<sup>2</sup>), S.489 (mit āśiraś° in A.)  
 Für Ed. s. ferner Cat.I.O.Skt.Books S.1288f.

## PHILOSOPHIE

1384–1397: Nyāya, Vaiśeṣika

1398–1401: Sāṃkhya, Yoga

1402–1430: Vedānta

1431–1433: Śaivadarśana

## Nyāya, Vaiśeṣika

1384

Mu I 44. SuUB, Göttingen

62.16. Papier: weich, grau, filzig; abgenutzt und fleckig (bes. am Rand), beschädigt (mit Textverlust). Bl. 37ff. teilw. abgerissen (Schluß fehlt, s.u.). 40 Bl. (geheftet, Hefung defekt). 19 × 14 cm. Ca. 14 × 8,5 cm. 11 Z. Śāradā. – Undatiert.

Jayanta Bhaṭṭa: Nyāyakalikā. (Unvollst.)

A.(1<sup>v</sup>): ~ ~ namaś śāśvatikānandajñānaiśvāyamayātmane  
 saṅkalpaśālabrahmastambhārambhāya Śambhave [1]  
 pramāṇaprameyasamśayaprayojanadr[ṣṭā]ntasiddhāntāvayavatarkanirṇayavādajalpa-  
 vit(a)ṅdāhetvābhāsaśālistinigrahasthānānām tattvajñānān niśreyasādhipamāṇ  
 [Nyāyasūtra 1,1,1]. tatra pramīyate 'nena pramāṇam. pramīyate iti pramā, pramītiḥ  
 pratītiḥ upalabdhir jñānam janyate ity arthaḥ . . .

E.(40<sup>v</sup>): [so 'yaṃ] vadan prāgabhyupaga[taṃ sada]sannirodhotpādābhāvasiddhāntaṃ  
 niruṇaddhi. yad dhi prāgdharmanirodhe dharmāntaraprādurbhāvaḥ katham sadasator  
 nirodhotpādaḥ na sta ity evam apasiddhāntābhīdhanāt Kāpilaḥ parājiyate. ///

Interlinear- und Randglossen. Obige Korr. nach ed. Princess of Wales Sarasvati  
 Bhavana Texts 17.1925. Str.[1] auch in 862f.: Nyāyamañjarī vom gleichen Verf. Nach  
 ABC 323 Cat.Skt.Ms.Lib. Ulwar 1892, S.29, Nr.687 auch als Nyāyaśoḍaśapadārthatattva;  
 vgl. auch Cat.Cat.1, S.307: Nyāyakalikā Śoḍaśapadārthatattva.

1385

Cod.Palmb. I 166. StUB, Hamburg

35.3166. Zur Beschreibung der Hs. vgl. 1498.

2) Bl.[191]<sup>r</sup>–[192]<sup>v</sup>:

**Varadarāja:** Tārkikarakṣā. (Unvollst.)

- A.: namāmi paramātmānaṃ svatas sarvārthavedinaṃ  
vidyānām ādivaktāraṃ nimittaṃ jagatām api (1)  
ni[h]śreyasaphalaṃ prāhur yeṣāṃ tattvāvadhāraṇaṃ  
pramāṇādipadārthās te lakṣyaṃte nātivistaraṃ (2) . . .
- E.: dṛṣṭāntāpeksayā pakṣe hetor vyāptiprakāśakaṃ  
vacanaṃ syād upanayas tatheti na tatheti vā.  
hetupūrvaṃ punaḥ pakṣavaco nigamaṇaṃ mataṃ  
prāmāṇikaparitāyāgas tathetaraparigrahaḥ.

Verf. und Titel nach *ABC 201 Triennial Cat.Gov.Or.Ms.Libr.Madras 2,1.1917,S.2129, Nr.1516(b)*. Für Ed. s. *Cat.I.O.Skt.Books S.2721*.

**1386** Ms.or.fol. 3507. StaatsB., Marburg

19.2 (Schrader 105). Zur Beschreibung der Hs. vgl. 1387.

2) Bl.1 [= 49]<sup>r</sup>—33 [= 81]<sup>v</sup>:

Zu **Raghunātha Śiromaṇi: Tattvacintāmaṇidīdhiti, Anumānakhaṇḍa**, die Bhavānandī des Bhavānanda Siddhāntavāgīśa. (Unvollst.)

- A.: ~ jayati jagadānandamandārodayahetavaḥ  
Śivarāma-guror aṅghrinakhendukiraṇāṃkurāḥ [1<sup>A</sup>]  
namaskṛtya gurūn sarvān nigūḍhaṃ Maṇidīdhitau  
śrī-Bhavānanda-siddhāntavāgīśena prakāśyate [1]

o(m) nama iti paramātmāne sarvotkrṣṭātmane namaḥ. utkarṣaś ca jagatsrṣṭisthiti-  
praḷayakartṛtvaṃ. ekarūpasya kathaṃ srṣṭyādivicitrakāryyakāritvaṃ tatra hetum  
āha: om iti . . .

E.: asa(d)ghaṭitamūrttikatvā(d) viṣay(i)tāna[va]sthāpātāc ca. na ca tad api saṃ-  
bhāvanīyaṃ. tathā sati pratyakṣe sanmātrāvalambanatvaprāmāṇyādīnām aprāmāṇi-  
katvāpātāt saṃbhāvanāyāṃ pramāṇatvābhāvād iti bhāvaḥ. ~ ~ ~

[Beispiel eines Kol. auf (82)<sup>r</sup>:] iti śrī-Bhavānanda-siddhāntavāgīśena viracite Anumiti-  
prakāśas saṃpūrṇaḥ. ~ ~ ~

Titel nach *Cat.Cat.1-2*, wo (1,S.398f.) als Komm.-Titel auch *Tattvacintāmaṇidīdhiti-gūḍhārthaparakāśika* und *Maṇidīdhitisāra*. Die Hs. enthält *Tattvacintāmaṇidīdhiti-prakāśa* ed. *Bibl.Ind.1910,S.1-100* (wonach obige Korr.); S.101-546 der Ed. fehlt. Titel als *Śiromaṇi* oder *Dīdhiti* nach *ABC 112 Hall: Contribution 1859,S.31,Nr.40*: "a comm. on the first two sections of No.32" (*Tattvacintāmaṇi, Cintāmaṇi* oder *Maṇi* des Gaṅgeśa *Upādhyāya Cintāmaṇi*), wo *Raghunātha Śiromaṇi Bhaṭṭācārya* als Verf.

**1387** Ms.or.fol. 3507. StaatsB., Marburg

Sammel-Hs. aus 2 Teilen. 19.2 (Schrader 105). 81 Palmblätter (vorn 3 ungez. Bl. mit einer Liste von 114 Titeln); beschädigt. Zwei Orig.-Zählungen: 1) 1-48, 2) 1-33 (= [49]-[81]). 4,5 × 43 cm. 3,5 × 39 cm. 9-12 Z. Grantha-Schrift, geschwärzt. - Undatiert.

1) Zu Raghunātha Śiromaṇi: Tattvacintāmaṇidīdhiti, Anumānakhaṇḍa, mit der Bhavānandī des Bhavānanda Siddhāntavāgīśa, der Subkommentar des Dinakara.

A.(1<sup>r</sup>): ~           pradyotanas timiravāraṇavāraṇāya  
                          sañcārayan nijakarāgralasannakhāni  
                          unnidrayann akhilalokavilocanāni  
                          bhūyāt tamonirasanāya (c)a (n)as śivāya.  
                          vidva(d)br̥ndadhurīṇasya pituḥ pādāv anusmaran  
                          Bhavānanda-vacovyākhyāṃ brūte Dinakaras sudhīḥ.

granthāraṃbhe vighnavighātāya kṛtaṃ gurupranatirūpaṃ maṃgaḷaṃ śiṣyaśikṣāyai svakīrtyanuvṛttaye svanāma ca nibadhnan cikīrṣitaṃ pratijānīte: *namaskṛtyēti* ...

E.(48<sup>v</sup>): yady api nirvvikalpake svaviśayatvādikaṃ nirvvikalpakasvarūpam eva ... nirvvikalpakasya prāmāṇyāvagāhitvādikaṃ svaprakāśatāmūlakan tac ca tannirāsenā nirastam ity atra tātparyaṃ. anumānaprāmāṇyasādhanam tatsādhakayuktipradarśanam.

iti Prāmāṇyavādaḥ. ity Anumitivyākhyā. ~ ~

Titel und Verf. nach *ABC 164* Cat.Skt.Ms.I.O.1,S.625,Nr.1914. Zum Haupttext vgl. 1386, wo Weiteres. Subkomm.-Titel als Bhāvānandīprakāśa oder Dinakariya nach *ABC 199* Descr.Cat.Skt.Ms.Madras 8.1910, S.3063f.,Nr.4099 bzw. *ABC 302* Descr.Cat.Skt.Ms.Tanjore 11.1931,S.4561,Nr.6169.

Es folgt: 2) Bl.1[= 49]<sup>r</sup>-33[= 81]<sup>v</sup>: Zu Raghunātha Śiromaṇi: Tattvacintāmaṇidīdhiti, Anumānakhaṇḍa, die Bhavānandī des Bhavānanda Siddhāntavāgīśa (vgl.1386).

1388

Cod.orient. 351. StUB, Hamburg

35.3381. Papier: fest, braun, filzig; abgenutzt; wurmstichig. 62 Bl. (Bl.51<sup>v</sup> leer, 1<sup>r</sup> und 62<sup>v</sup> mit Titel und Verzierung). 11,5 × 30 cm. Ca. 7,5 × 24 cm. 11–12 Z. Devanāgarī. – Undatiert. ~ ... ~

Zu Raghunātha Śiromaṇi: Tattvacintāmaṇidīdhiti, Anumānakhaṇḍa, ein Teil der Jāgadīśī des Jagadīśa Tarkālaṃkāra Bhaṭṭācārya, nämlich: Vyāptivāda.

A.(1<sup>v</sup>): ~ ~ *samārabdheti* samārabdham yad anumānaprāmāṇyaparīkṣaṇam tatkarāṇibhūtam yad vyāptigrahopāyapratipādanam ta(n)nidānam yad vyāptisvarūpanirūpaṇam ity arthaḥ. tathā ca prāmāṇyavyavasthāpanopodghātasamgatya vyāptisvarūpanirūpaṇam iti bhāvah ...

E.(62<sup>r</sup>): tāvatāpi gaga[na]tvādinā ghaṭāder vācyatvatvādinā jñ(e)yatvādeś ca vyadhikaraṇadharmāvachinnābhāvasya durvāratvād iti. gaga[nā]der adhikaraṇasya svarūpasamsargakavācyatvatvādyavacchinnābhāva[sya] cāprasiddhyā tatra virodhasya kalpayitum asākyatvād iti dik.

iti śrīmaj-Jagadīśa-bhaṭṭācārya-kṛtā Caturdaśalakṣaṇī samāptim agacchat. ~

Notizen und Korr. am Rand. Titel nach Cat.Cat.1,S.203. Nach *ABC 219* Rāj.Mitra, Notices 1.1871,S.293,Nr.507 und *ABC 164* Cat.Skt.Ms.I.O.2,S.555,Nr.5803 Komm.-Titel

als: Maṇidīhitiprakāśikā bzw. Tattvacintāmaṇidīhitiprakāśikā. Die Hs. entspr. ed. Chowkh.Skt.Ser.29.1908,S.77–170 und (Jagadīśīvyadhikaraṇa:) Kāshi Skt.Ser.89.1931. (Zu einer Caturdaśalakṣaṇī von Gadādhara vgl. Adyar Libr.Ser.38.1942.)

1389

Ms.or.oct. 819. StaatsB., Marburg

98.661. Papier: dünn, grau, filzig. 4 Bl. 10 × 21,5 cm. 7 × 17 cm. 14–16 Z. Devanāgarī. – Undatiert. – bha° Bhagavān-abhideyenedam alekhi. ~ ... ~

Raghudeva Bhaṭṭācārya: Jñānalakṣaṇāvicāra.

A.(1r): ~ laukikasannikarṣādikaṃ vinaiva jñānasannikarṣād ghaṭo nāsti, surabhi caṃdanam ityādau ghaṭādeḥ saurabhādeś ca bhānād jñānalakṣaṇ(a)pratyāsatteḥ sāksātkāre hetutā svīkriyate ... ekajñānād anyasyopanītabhāna<bhāna>prasamgāt ...

E.(4v): vastutas tu saṃskāravāvṛttajātiviśeṣaṃ svīkṛtya vijātīyaguṇatvenaiva jñānalakṣaṇapratyāsatter hetutvaṃ svīkriyate. āvaśyakaṃ ca guṇamānasajanakatāvaccchedakatayā tādrśa(j)ātikalpanam. anyathā saṃskārādīnāṃ mānasāpatter ity alam asadā-graheṇeti dik.

iti Jñānalakṣaṇāvicāraḥ samāptaḥ.

Verf. nach *ABC 302* Descr.Cat.Skt.Ms.Tanjore 11.1931,S.4788f.,Nr.6594. Vgl. auch *ABC 306* Burnell, Class.Index Skt.Ms.Tanjore 1880,S.121: Raghudeva Bhaṭṭa und *ABC 130* Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.137,Nr.1976, wo als Jñānalakṣaṇā. Wohl als Jñānalakṣaṇāvādārtha nach *ABC 112* Hall: Contribution 1859,S.47, Nr.122. Zum Verf. Satis Chandra Vidyābhūṣaṇa: History of Indian Logic 3.1921,S.481: Raghudeva Nyāyālaṅkāra; vgl. zu869.

1390

Cod.orient. 350. StUB, Hamburg

35.3380. Papier: dünn, grau, filzig. 14 Bl. (z.T. als Bogen). 10,5 × 30,5 cm. 8 × 25,5 cm. 9–12 Z. Devanāgarī. – Undatiert.

Zu Gadādhara Bhaṭṭācārya: Gādādhari, Anumānakhaṇḍa, (wovon nur die Sāmānyanirukti, das Candranārāyaṇīya des Candranārāyaṇa. (Unvollst.)

A.(1r): ~ anumitikaraṇībhūtābhāvapratīyogiyathārthajñānaviśayatvam iti hetvābhāsaśāmānyalakṣaṇe anumitipadasya tatpakṣakatatsādhyakānumitiparatve parvato dhūmavān vahner ityatra dhūmābhāvavadvṛttivahnirūpavyabhicāre 'vyāptiḥ, vyabhicāragrahasya vyāptigrahaṃ praty eva pratibamdhakatayā tatpakṣakatatsādhyakānumitiṃ praty apratibamdhakatvād iti ...

E.(14v): ataḥ svasamānādhikaraṇaviśeṣyatānirūpitatvasamamdhena svāvacchinna-pratīyogitākabhedavaiśiṣṭyam apahāya svapratīyogitvāvacchinna-pratīyogitākabhedasamānādhikaraṇaviśeṣyatānirūpitatvapraveśa iti.

iti Yāthārthyavicāraḥ.

Korr. am Rand. Randmarke: ga° kro° wohl nach Gadādhara-kroḍapatra, vgl. *ABC 112* Hall: Contribution 1859, S.32, Nr.44. (Nach S.31, Nr.41 wäre Gādādhari "a comm. on Dīdhiti".) Titel nach *ABC 199* Descr. Cat. Skt. Ms. Madras 8.1910, S.3052, Nr.4081. Komm.-Verf. als Candranārāyaṇa Bhaṭṭācārya nach Cat. Cat. 1, S.180, wo Sāmānyaniruktikroḍa als Komm.-Titel.

1391

Ms.or.fol. 2516. StaatsB., Marburg

96.255. Papier dünn, verbräunt, glatt; fleckig; brüchig, mürbe, z.T. aufgezogen. 18 Bl. mit 2 Orig.-Zählungen (v Bl.-Mitte und unten rechts). 11,5 × 30 cm. 9,3 × 28 cm. 18–23 Z. Devanāgarī. □ ◇. – Undatiert.

Śivāditya Miśra: Saptapadārthī. Mit der Ṭikā des Jinavarddhana Sūri.

A.(1r): om prapamya vighnanirnāsaṃ svastyarthasmaranāya ca  
Saptapadārthī-nāmo 'yaṃ vyākhyāsaṃkṣepa [uc]yate (1)  
tatra viśeṣaśabdārtham āha. viśeṣeṣu sāmānyāṅgikār(e) svarūpahā[nitva]saṃgaḥ. yaś  
ca viśeṣeṣv ayaṃ viśeṣo 'yaṃ viśeṣa ity-ākārānugamo 'sti ... kevalavyāvṛttipratya-  
yahetusambhavād viśeṣavad iti. viśeṣabhedān āha:  
viśeṣas tu yāvan nityadravavyāvṛttivād anantā eva  
tu śabdaḥ punar arthaḥ ...

E.(18v): sāstraṃ kiṃ ity āsaṃkyāha:

śreyaḥśādhanābhīdhāy(a)kaṃ sāstraṃ.  
śreyaso mokṣasya yat(a) śādhanam asādhanam kāraṇam (tad abhi)dhāy(a)kaṃ  
sāstraṃ. ... prāṇte maṅgalam ācarati:  
saptadvīpā dharā yāva(d) <sa> yāvat sapta dharādharā[h]  
tāvat Saptapadā[r]thīyam astu vastuprakāśini.  
yāva(d) iyaṃ dharā pṛthvī saptadvīpayutāsti, yāva(d a)mī saptakulācalāḥ saṃti(h)  
tāva(d) iyaṃ Saptapadā[r]thī vastuprakāśi(k)āstu.

iti śrī-Kharataragacche śrī-Jinarājasūri-paṭṭe śrī-Jinavarddhanasūri-viracite Saptapa-  
dārthī-ṭikā samāptā.

Text und Komm. ungetrennt; A. versch. von 865 (wo u. a. viśeṣa als 5. padārtha).  
Zum Komm.-Verf. vgl. *ABC 330* Velankar: Jinaratnakośa 1.1944, S.415 und: 939. Viele  
Komm.-Zitate in ed. Calcutta Skt.Ser.8.1934, S.100–143. Für Ed. (Mūla nebst Ṭikā)  
s. *ABC 281* Cat.Skt.Pkt.Ms.Punyavijayaji Coll.1.1963, S.22f.

1392

Ms.or.fol. 3442. StaatsB., Marburg

Sammel-Hs. aus 3 Teilen. 19.2 (Schrader 37). 42 Palmblätter zw. 2 ungez. Schutzbl.;  
wurmstichig; geringer Textverlust. Zwei Orig.-Zählungen: 1–5, 1–32 und durchgehende  
europ. Bleistiftzählung: [1]–[42] (Bl.[6]v, [16]v, [40]v, [42]v leer). 4 × 44 cm. 3 × 39 cm.  
(Bl.[41]–[42]: 4 × 36,5 cm.) 8–11 Z. Grantha-Schrift, teilw. geschwärzt. – Undatiert.

1) Annambhaṭṭa: Tarkasaṃgraha.

A.(1r): ~ ~ ~ nidhāya hṛdi viśveṣaṃ vidhāya guruvandanam  
bālānām sukhābodhāya kriyate Tarkasaṃgrahaḥ.

dravyaguṇakarmmasāmānyaviśeṣasamavāyābhāvās sapta padārthāḥ. tatra dravyāṇi: pṛthivyaptejovāyvakāśakāladigātmamanāṃsi navai[va] . . .

E.(5<sup>v</sup>): traikālikasamsargāvachinnapratyogitāko 'tyantābhāvaḥ. yathā bhūtale ghaṭo nāstīti. tādātmyasambhandhāvachinnapratyogitāko ('nyony)ābhāvaḥ. yathā ghaṭaḥ paṭo na bhavātīti. sarvveśam padārthānām yathāyatha(m) ukteṣv evāntarbhāvāt saptaiva padārthā iti siddham.

Kāṇāda-Nyāya-matayor bālavvyutpattisiddhaye  
Annambha[ṭṭena vi]duṣā racitas Tarkasaṃgrahaḥ.

Obige Korr. nach ed. Haridās Skt.Ser.209.1963<sup>5</sup>. Vgl. 866ff., wo Weiteres. Bl.[6]<sup>r</sup> mit Notizen.

Es folgen: 2) Bl.1[= 7]<sup>r</sup>–[40]<sup>r</sup>: Koṇḍa Bhaṭṭa: Padārthadīpikā (vgl. 1397). 3) Bl. [41]<sup>r</sup>–[42]<sup>r</sup>: [Ādhāraśaktyādisatanāmāvali] (vgl. 1278).

1393

Ms.or.fol. 3443. StaatsB., Marburg

Sammelband aus 3 Teilen. 19.2 (Schrader 38). 31 Palmblätter, beschädigt, wurmstichig. Neben durchgehender europ. Bleistiftzählung: [1]–[31], versch. getrennte unvollst. Orig.-Zählungen. Bl.[1], [21]<sup>v</sup>, [25]<sup>v</sup>, [27]–[31] leer. Ca. 3,5 × 41 cm, 3 × 36 cm. 4–7 Z. Mehrere Hde. Grantha-Schrift, teilw. geschwärzt. – Undatiert. Auf [26]<sup>v</sup>: ligitaṃ Ācaṇār Vidvān Viñjivagrahe.

**Annambhaṭṭa: Tarkasaṃgraha.** (Unvollst.)

A.[2]<sup>r</sup>: ~ jñānānandamayam devaṃ nirmmalasphaṭikākṛtiṃ  
ādhāraṃ sarvavidyānām Hayagrīvaṃ upāsmahe.  
nidhāya hṛdi viśveśam vidhāya guruvandanam  
bālānām sukhabodhāya kriyate Tarkasaṃgrahaḥ.

dravyaguṇakarmmasāmānyaviśeṣasamavāyābhāvās sapta padārthāḥ. tatra dravyāṇi: pṛthivyaptejovāyvakāśakāladigātmamanāṃsi navai[va] . . .

E.[5]<sup>r</sup>: tadubhayabhinnam kāraṇam nimittakāraṇam. yathā turīvemādikaṃ paṭasya nimittakāraṇam. <yatha tantusamyoga paṭasya> tad etattrividhakāraṇasya madhye yad (e)vāsā[dhā]raṇakāraṇam tad eva kāraṇam. tatra pratyakṣajñānakāraṇam pratyakṣam. indriyārthasa///

Text bricht in Blattmitte ab. Die Hs. enth. vom Text ed. Haridās Skt.Ser.209. 1963<sup>5</sup>, S.1–44.

Es folgen: 2) Bl.[6]<sup>r</sup>–[25]<sup>r</sup>: Śrīharṣa: Naiṣadhacarita (vgl. 1361). 3) Bl.[26]<sup>r</sup>–<sup>v</sup>: [Śṛṅgāraślokaṃgraha] (vgl. 1377).

1394

Mu I 118. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; abgenutzt; Schluß-Bl. beschädigt, geringer Textverlust. 12 Bl. (in einer Lage). Orig.-Zählung: 2–13. 19,5 × 13 cm. 15 × 9 cm. 24–26 Z. Śāradā. – Undatiert.

Zu **Annambhaṭṭa**: Tarkasaṃgraha, die Tarkasaṃgrahadīpikā des Autors.

A.(2<sup>r</sup>): [padārthā]n vibhajate: *dravyēti*. padasyārthaḥ padārthaḥ iti vyutpattyābhidheyatvaṃ padārthasāmānyalakṣaṇaṃ. nanu vibhāgād eva saptatve labdhe saptagrahaṇaṃ [v]yartham iti cen na, adhikasaṅkhyā(vya)vacchedārthatvāt . . .

E.(13<sup>r</sup>): karmaṇo jñānasādhanatvapratipādanāt, jñānadvāraiva karma mokṣasādhanam na sāksāt. ta[smā]t padārthajñā[nā]n mokṣaḥ paramaprayojanam iti sarvaṃ rama(ṇ)īyam. <itya>

śrīmad-Annambhaṭṭopādhyāya-kṛtā Tarkasaṃgrahaṭīkā sampūrṇā samāptā. ~

Textanfang fehlt mit Bl.1. Randmarke: Tarkaṭī[kā]. Die Hs. enth. vom Text ed. Poona Or.Ser.15.1931,S.2–32. Vgl. 867f., wo Weiteres.

1395

Ms.or.fol. 3539. StaatsB., Marburg

Sammel-Hs. aus 3 Teilen. 19.2 (Schrader 138). 36 Palmblätter mit 2 Orig.-Zählungen: 1–27; 1–2, 4–10, daneben durchgehende europ. Bleistiftzählung: [1]–[36]; geringer Textverlust (bes. am Rand). Ca. 5,5 × 24,5 cm, 4,5 × 20,5 cm. 7–10 Z. Grantha- oder (T.3:) Telugu-Schrift, teilw. geschwärzt. – Undatiert.

1) Zu **Annambhaṭṭa**: Tarkasaṃgraha, die Nyāyabodhinī des Govardhana Mīśra. (Unvollst.)

A.(1<sup>r</sup>): ~ akhilāgamasamcāri śrī-Kṛṣṇākhyam param mahāḥ  
dhyātvā Govardhana-sudhī tanute Nyāyabodhinīm.

cikīrṣitasya granthasya nirvighnaparisamāptyartham iṣṭadevatānamaskārātmakam maṅgaḷam śiṣyaśiṅgārtham granth(ā[dau]) niba<d>dhnāti: *nidhāyēti* . . .

E.(27<sup>v</sup>): anekasamavetatvānupādāne <nityaviśeṣasamavetatvamātroktau> ākāśagat(ai)-katvapariṃāṇādau jalapariṃāṇagatarūpādau<rūpādau> cātivyāptiḥ . . . ākāśagat(ai)-katvapariṃāṇāder nityatvāt samavetatvāc ca. ato aneka iti samavetaviśeṣaṇam.

iti Śabdaparichedaḥ.

Vgl. 866, wo Weiteres. Notizen am Schluß. Die Hs. enthält vom Text ed. Bombay Skt.Ser.55.1918,S.1–61<sup>11</sup>.

Es folgen: 2) Bl.27<sup>v</sup>: [Vāgīśvarīdhyanā] (vgl. 1281). 3) Bl.1<sup>r</sup>–2<sup>v</sup>, 4<sup>r</sup>–10<sup>v</sup> (= [28]<sup>r</sup>–[36]<sup>v</sup>): Vālmiki: Rāmāyaṇa 5,1 (vgl. 1220).

1396

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

3) S.34–61:



Zu Jagadīśa Bhaṭṭācārya: Tarkāmṛta, die Tarkāmṛtataraṅgiṇī des Mukunda Bhaṭṭa.

A.: ~ Lambodara-padaadvandvacintanāptamanoratham  
Anantabhaṭṭa-mīmāṃsāpāra(ṅ)gaṃ tātam āśraye.  
(ś)araṇīkṛtya Viśveśa-caraṇau tanyatetarām  
bālānām avagāhāya Tarkāmṛtataraṅgiṇī.

*Brahmādyā* iti. tac chrī-Viṣṇoś caraṇāmbujam ity anvayaḥ. tridaśānām sandohaḥ samūhāḥ tridaś(a)śreṣṭhā iti vā. sadā nikhilair arcitāḥ santo 'bhīṣṭadāḥ tat kiṃ yatrety anvayaḥ ...

E.: tac ca tātparyagrāhakatvaṃ dhātūnām anekārthatvāt. na ca vaiparītyaṃ upasargābhāve 'pi dhātor arthapratīteḥ, dhātor vācakatvasya klptatvāt. kevalād upasargād arthapratītyabhāvād ityādi.

nāmnā Gaṇapate vidvan-Mukundena samāpitā  
anuruddhya Ramākāntaṃ Tarkāmṛtataraṅgiṇī.

samāpteyaṃ Tarkāmṛtataraṅgiṇī.

Zu Mūla und Verf. vgl. 873. Nach Cat.Cat. Komm.-Titel und -Verf. Letzterer auch als Mukunda Bhaṭṭa Gāḍegila nach *ABC 112* Hall: Contribution 1859,S.76,Nr.49. Nach *ABC 164* Cat.Skt.Ms.I.O.1,S.677,Nr.2124f. als Mukunda Bhaṭṭa Sūri Gāḍagila. Für Ed. s. Cat.I.O.Skt.Books S.2713.

1397

Ms.or.fol. 3442. StaatsB., Marburg

19.2 (Schrader 37). Zur Beschreibung der Hs. vgl. 1392.

2) Bl.1[= 7]<sup>r</sup>-[40]<sup>r</sup>:

**Koṇḍa Bhaṭṭa:** Padārthadīpikā. (Unvollst.)

A.: ~ śrīmat-siddhikaraṃ śāntaṃ Ramōmā-ramaṇātmakaṃ  
dayāsindhuñ cidānandaṃ sitāsitaṃ upāsmahe.

iha khalu caturtthapurusaṛtthahetubhūtam ātmatattvajñānam āmananti. tac ca padārthtattvanirṇayādīnam iti padārthtattvam atra viv(i)cyate. pramitiviśayaḥ padārthtaḥ. sa dvididhaḥ, bhāvo 'bhāvas ca ...

E.: tac ca karma kṣaṇacatuṣṭayāvasthāyi. caturtthakṣaṇotpannottaradeśasamyogena pañcamakṣaṇa eva tasya nāsāt ... nityam ekam anekānugataṃ sāmānyaṃ. ghaṭa-tvapaṭatvādaṃ nityatvasya ca anekasamavetatvasya ca satvāl lakṣaṇasamanvayaḥ. ~ ~ ~

Titel und Verf., nach *ABC 164* Cat.Skt.Ms.I.O.1,S.677,Nr.2126-f. wo Letzterer auch als Koṇḍa Bhaṭṭa. Titel auch als Koṇḍubhaṭṭīya oder Nyāyapadārthadīpikā nach *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 1,1.1913,S.117f.,Nr.74 bzw. Cat.Cat.1, S.308, wo „K.152 (attributed to Nāgojībhaṭṭa)“. Schluß der Hs. abweichend von ed. Benaras Skt.Ser.1899/1900 [Work no.14 (nach Cat.I.O.Skt.Books S.287)], wo Verf. als Kaupḍa Bhaṭṭa; S.41–51 der Ed. fehlt in der Hs.

## Sāṃkhya, Yoga

1398

Mu I 71. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1399.

2) Bl.[50]<sup>v</sup>–[51]<sup>v</sup>:

Tattvasamāsa. Sūtra 1–23.

A.: ~ pañcaviṃśatitattveṣu janmanā jñānam āptavān  
ādisṛṣṭau namas tasmai Kapilāya maharṣaye.

athātas Tattvasa[māsā]khy(a)sāṅkhyasūtrāṇi vyākhyāsyāmaḥ. iha kaścid brāhmaṇas trividhena du[h]khenābhībhūtaḥ sāṅkhyācāryaṃ Kapilamaharṣiṃ śaraṇam upāgataḥ ... kiṃ kṛtvā kṛtakṛtyaḥ syām iti. Kapila uvāca: kathayisyāmi aṣṭau prakṛtayaḥ [1], ṣoḍaśavikār(ā)ḥ [2] ...

E.: trividho mokṣaḥ [21], trividhaṃ pramāṇam [22], [trividhaṃ duḥkham (23)]. etat par(a[mpara])yā y(ā)thātathyam. tat samyag jñātvā kṛtakṛtyaḥ syāt. na punas trividhena du[h]khenābhībhūyate.

iti Sāṅkhyasūtrāṇi.

Viele nachträgliche Notizen. Titel mit *ABC 219* Rāj.Mitra, Notices 6.1882,S.298ff., Nr.2228. Obige Korr. und Sūtra-Zählung nach Tattvasamāsasūtravṛtti ed. Chowkh. Skt.Ser.50.1918/21,S.117f. Für Ed. s. ferner Cat.I.O.Skt.Books S.2739, wo das Werk dem Kapila zugeschrieben.

1399

Mu I 71. SuUB, Göttingen

Sammelband aus 2 Teilen. 62.16. Verschiedene Papiere: fest, z.T. sehr dünn, grau, abwechselnd matt oder glänzend; mürbe, filzig; fleckig, teilw. beklebt. Ungleich beschnitten. 51 Bl. Neben Orig.-Zählung: 1–5, 11–55 (ohne Textbruch) durchgehende europ. Bleistiftzählung: [1]–[51]. Ca. 16 × 22 cm, 11,5 × 16,5 cm. 9–16 Z. Mehrere Hde. Śāradā. – Undatiert.

1) Īśvarakṛṣṇa: Sāṃkhyakārikā. 72 Strophen. Mit der Sāṃkhyatattvakaumudī des Vācaspati Miśra.

Komm.-A.[1]<sup>v</sup>: ~ ajām ekāṃ lohitaśuklakṛṣṇāṃ  
bahviḥ prajāś sṛjamānāṃ (namāma)ḥ  
ajā ye tāṃ juṣamā(ṇ)āṃ bhajante  
jahāty enām bhuktabhogān numas tām.

Kapilāya mahāmūnaye śiṣyāya ca tasya cĀsuraye  
Pañcaśikhāya tath((Ē)śvarakṛṣṇāyaite namasyāmaḥ.

iha khalu pratipi(t)sitam arthaṃ pratipādayan pratipāday(i)tāvadheyavacano bhavati prekṣāvataṃ ... iti prāripsitasāstraviṣayajñānasya paramapurūṣārthasādhanatutvāt tadviṣayajijñāsām avatārayati ... (1) ...

Text-A.: duḥkhatrayābhīghātāḥ jijñāsā tadapaghātake hetau  
dṛṣṭe sāpārthā cen naikāntātyantato 'bhāvāt [1] ...

Text-E.[50]<sup>r</sup>: Saptatyāṃ khalu ye 'rthās te 'rthāḥ kṛtsnasya Ṣaṣṭitantrasya  
ākhyāyik(ā)<ḥ>virahitāḥ paravādavivarjītās cāpi (72)

Komm.-E.[50]<sup>v</sup>: tathā ca Rājavārtikam:

pradhānāstitvam ekatvam arthavatvam athānyatā

pārārthyam ca tathā<eva ca>naikyam viyog(o) yoga (eva ca) ...

anyatvam akartṛtvam bahutvam ceti puruṣam adhikṛtyāsti[tvam] yogo viyog(a)ś  
cety ubhayam adhikṛtya, sthītir iti sthūlasūksmam adhikṛtya (72).

manāmsi kumudānīva (b)odhayanti satām sadā

śrī-Vācaspatimiśrānām kṛtis tu Tattvakaumudī.

iti Vācaspati-viracitāyāṃ Tattvakaumudyāṃ saptamam āhnikam.

iti śrī-Vācaspatimiśra-viracitāyāṃ Tattvakaumudī samāptā.

anivṛttimālāḥ samyag vihitam vṛtticintaye

avimuktajvarāḥ pathyam te tyajanty ātmaghātinaḥ.

Randmarke: sā° ta°. Obige Korr. nach ed. Haridās Skt.Ser.20.1932. Nach Cat.Cat.1, S.705 Titel auch als Sāṃkhyasaptati. Als Saptati (s.o.) nach ABC 112 Hall: Contribution 1859,S.4,Nr.13, wo (S.5,Nr.15) Komm.-Titel auch als Sāṃkhyakaumudī. (Sāṃkhyakaumudī ein Komm. zum Text auch von Rāmakṛṣṇa Bhaṭṭācārya, vgl. Cat. Cat.1,S.705.) Für Ed. s. ferner Cat.I.O.Skt.Books S.2311ff.

Es folgt: 2) Bl.[50]<sup>v</sup>-[51]<sup>v</sup>: Tattvasamāsa. Sūtra 1-23 (vgl. 1398).

1400

Mu I 69. SuUB, Göttingen

Sammel-Hs. aus 2 Teilen. 62.16. Maschinenpapier: grau, matt, fest, (T.2:) dünn; m. Wz., Schrift z.T. beschabt. Insgesamt 28 Bl. (in 3 Lagen, Bl.[1], [28] sowie <sup>v</sup> von [19]-[27] leer). Jeder Teil mit getrennter Orig.-Zählung: 1-17, 14-22, daneben durchgehende europ. Bleistiftzählung: [1]-[28]. T.1: 21 × 17 cm, ca. 15 × 11 cm; 22 Z., und T.2: 21 × 16,5 cm, 14,5 × 12 cm. 20 Z. Śāradā. – Auf [27]<sup>r</sup> nach T.2:

svāntābjāntarnyastam śrī-Tripurāmbā-padābjapūjāyai

netrarṣyaṅkābja(1972 [= 1916])-madhau cittritam etan Mukundarāmeṇa.

1) Zu Ísvarakṛṣṇa: Sāṃkhyakārikā, die Ṭikā des Vigharāja Bhaṭṭa.

A.(1<sup>r</sup>): ~ Sāṃkhyādyasāṃkhyādyamataiḥ prasāṃkhyānair vicarcyate  
yo 'py ayam tu svacittāntardhanaṃ naumy ādipuruṣam [1] ... [4]  
sāmsiddhikajñānamayim kāpilim tanum āsritāḥ  
Sāṃkhyākhyam uttamaṃ jñānaṃ kāruṇyena praṇītavān [5]  
pāramparyeṇa tat prāptam Saptatyā saṃgrhītavān  
āryānām Ívara<ḥ>kṛṣṇo yatīnām paramāgraṇiḥ [6]

*duḥkhatrayābhighātaḥ jijñāsā tadapaghātate hetāv* iti. kaśyacid brāhmaṇasya duḥkhatrayābhighātād dhetau jijñāsā saṃjātā ...

E.(17<sup>v</sup>): ṣaṣṭiḥ Ṣaṣṭitantraiv vistarato nirdiṣṭā. tatra saṅkṣepenety artham atattvam iti (70).

tantrasya bṛhanmūrtter darpaṇasaṅkrāntam iva bimbam  
Saptatyā kila ye 'rthās te 'rthāḥ sakalasya Ṣaṣṭitantrasya.

iti Sāṅkhyasaptatikāyāṃ Vighraharāja-Bhaṭṭa-viracitāyāṃ Ṭīkāyāṃ saptamam āhnikam.

śiṣyaparamparāgatam Īśvarakṛṣṇena tad āryābhiḥ  
saṅkṣiptam āryamatinā samya(g) vijñāya siddhāntam.  
tasmāt samāsadr̥bham śāstram, nāryātrayaṃ spaṣṭam.

iti Sāṅkhyavivaraṇaṃ samāptam.

Viele Randkorr. in rot. Titel in Devanāgarī auf [1]<sup>r</sup>: Sāṅkhyavivaraṇa, so auch Randmarke: sām<sup>o</sup> vi<sup>o</sup> und Kol. Zur E.-Str. vgl. ed. Chowkh.Skt.Ser.56.1922,S.84f. Zum Text vgl. 1399, wo Weiteres. Nach *ABC 131* Descr.Cat.Skt.Ms.Priv.Libr. . . . Jammu+Kashmir 1927,S.28,Nr.96 Komm.-Titel als Sāṅkhyavivṛti.

Es folgt: 2) Bl.14[= 19]<sup>r</sup>-22[= 27]<sup>r</sup>: Durvāsas: Lalitāstavaratna (vgl. 1277).

1401

Mu I 115. SuUB, Göttingen

62.16. Papier: dünn, bräunlich, filzig; fleckig, Rand z.T. beschädigt. 134 Bl. ([29]<sup>v</sup>-[30]<sup>r</sup>, [66]<sup>v</sup> leer ohne Textlücken). Neben durchgehender Bl.-Zählung von 2. Hd: 2-135, getrennte Orig.-Zählungen je Pāda: 2-30; 1-37; 1-36; 1-18 (19ff. durch Randbeschädigung ausgefallen); ferner europ. Bleistiftzählung: [1]-[134]. 10 × 17,5 cm. 6 × 12 cm. 7-10 Z. Devanāgarī. – Undatiert.

Patañjali: Yogasūtra. Pāda 1-4. Mit dem Rājamārtāṇḍa des Bhojadeva.

A.(2<sup>r</sup>):

[ . . . ] kurvate (4)

śabdānām anusāsanam vidadhatā Pātanjale(h) kurvata  
vṛtṭim Rājamṛgāṅga-saṃjñakam api vyātanvatā vaidyake  
vāketovapuṣām malaḥ phaṇ(a)bhṛtām bha[r]treva yenodhr̥tas  
tasya śrī-Raṇaramgamalla-nṛpater vāco jayamty ujalāḥ (5) . . . (7)  
*atha yogānuśāsanam* [1,1]

anena sūtreṇa śāstrasya saṃvam̐dhābhidheyaprayojanāny ākhyāyamte. *atha-śabdo* 'dhikāradyotako maṅgalārthakaś ca . . . [1,1] . . .

E.(135<sup>v</sup>): kaivalyanirṇayāya daśabhiḥ sūtraih krameṇopayogino 'rthān (a)bhidhāya śāstrāṃtareṣv etad eva kaivalyam upapannam ity upa[pā]dya<ta> kaivalyasvarūpaṃ nirṇitam iti vyākṛtaḥ kaivalyapādaḥ [4,33].

sarve yasya [yaśaḥ]pratāpavasateḥ pādāntasevā(na)t(i)-  
(pra)bhraśyanmukuteṣu mūrddhasu dadhaty ājñāṃ dhari[trī]bhṛtaḥ  
yadvaktr(ā)bjam avāpya garvam asamaṃ vāgdevatāpi śritā  
sa śrī-Bhoja-mahīpatih [phaṇipa]teḥ sūtreṣu vṛtṭim vyadhāt.

iti śrī-mahārājādhirāja-śrī-Bhojadeva-viracitāyāṃ Rājamārtāṇḍābhidhānāyāṃ Pātanjalayogaśāstravṛttau Kaivalyapādaś caturthaḥ sampūrṇaḥ. ~ . . . ~

Textanfang fehlt mit Bl.1 der Hs. Viele Notizen am Rand. Titel und Verf. nach Cat.Cat.1,S.480, wo auch als Yogānuśāsanasūtra, Sāṅkhyapravacana und Pātāñjala (s. o. Str.5). Obige Erg. nach ed. Rāj.Mitra, Yoga Aphorisms of Patañjali (Bibl.Ind.1883). Zum Titel auf 2<sup>r</sup>: Yogaśāstra vgl. op.cit. S.24(Preface). Für Ed. s. ferner Cat.I.O.Skt. Books S.3137, wo Titel auch als Pātāñjala-darśana, -yogadarśana, -yogasūtra.

## Vedānta

1402 Cod.PalmbI. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

12) Bl.[38]<sup>r</sup>–[43]<sup>v</sup>:

Bādarāyaṇa: Brahma-sūtra. Adhyāya 1–4.

A.: ~ namaś śrutiśiraḥ padmaśamḍamārtāḍamūrtaye  
Bādarāyaṇa-samjñāya munaye śamaveśmane.

om athāto brahmajijñāsā. janmādy asya yataḥ. śāstrayonitvāt. tat tu samanvayāt . . .

E.: vikāravarti ca tathā hi sthitim āha. darśayataś caivaṃ pratyakṣānumāne. [bhoga-mātrasāmyalimḡa]c ca. anāvṛttiśabdād anāvṛttiśabdāt.

iti Śārīrakamīmāṃsāśāstre caturthādhyāyasya caturthaḥ pādaḥ. caturthādhyāyas  
samāptaḥ. sampadi saptadvātriṃśat.vedāntasthādhikaraṇaṃ dvinavatyuttaraśataṃ  
sūtrāṇi pañcāśad uttarottaraṃ śatapañcakaṃ.

Vgl. 390 und 878, wo Weiteres.

1403 Mu I 62. SuUB, Göttingen

62.16. Papier: dünn, verbräunt, filzig; fleckig, abgenutzt; die oberen Teile von Bl.2–7 stark beschädigt mit Textverlust. 34 Bl. (z. T. in Lagen). Vor Bl.1 ein Notizzettel (12 × 16,5 cm, 10 × 14,5 cm; 12 Z.). 25,5 × 18 cm. 20 × 12,5 cm. 28–30 Z. Śāradā. – ~ . . . ~  
śaranetra(25 [= 1849?]) mite bhaume kṛṣṇe bhūta-tithāḥ api  
āśādha-māse rohiṇyāṃ likhitam api vatsare. ~

Bādarāyaṇa: Brahma-sūtra. Adhyāya 4,1,1—4,4,22. Mit dem Bhāṣya des Saṃkarācārya, wozu die Bhāṣyaratnaprabhā des Govindānanda.

A.: ~ āvṛt[t]ir asakṛd upadeśāt [4,1,1] . . .

Komm.-A.: tṛtiye 'dhyāye parāparāsu vidyāsu sādhanāśrayo vicāraḥ prāyeṇātyagāt.  
atheha caturth(e) phalāśraya⟨m⟩ āgamisyati. prasaṅgāgataṃ cānyad api kiṃcic  
cintayisyate . . . [4,1,1] . . .Subkomm.-A.(1<sup>r</sup>): ~ yajjñānāj jīvato muktir utkrāntigativarjitā

labhyate tatparaṃ brahma Rāma-nāmāsmi nirbhayam.

āvṛt[t]ir asakṛd upadeśāt. sādhanam nirūpya phalam nirūpyata ity adhyāyayor hetu-  
phalabhāvasaṅgatim āha tṛtiya iti . . . [4,1,1] . . .E.(34<sup>r</sup>): anāvṛttiliḥ śabdād anāvṛttiliḥ śabdāt ([4,4,]22)Komm.-E.: nāḍiraśmisamanvitenārcirādiparvaṇā devayānena (p)athā ye brahmalokaṃ  
śāstroktaviśeṣaṇaṃ gacchanti . . . tadāśrayaṇenaiva hi saguṇaśaraṇānām apy anāvṛtti-  
⟨ḥ⟩siddhir iti. anāvṛttiliḥ śabdād anāvṛttiliḥ śabdād iti sūtrābhyaśaḥ śāstraparisaṃmāptiṃ  
dyotayati iti bhadrām (22).Subkomm.-E.(34<sup>v</sup>): anāvṛttilir iti. ye brahmalokaṃ gacchanti te [taṃ] prāpya nāva-  
rtanta iti sambandhaḥ. . . samūlabandhadhvamse saty ā(v)irbhūtanīṣkalaṅkānaṃ-  
(t)asvaprakāśacidātmanāvasthānam iti siddham.

nānā(v)idhagranthajātaṃ vikṣya samyag yathāmati  
 Śārīrakasya Bhāṣyasya kṛtā vyākhyā satāṃ mude (1) . . . (2)  
 vakṣasy akṣnoś ca pārśve karatalayugale kaust(u)bhābhāṃ dayāṃ ca  
 Sītān kodaṇḍadīkṣāṃ abhayavarayutāṃ vikṣya Rāmāṅgasaṅgaḥ  
 sv(ā)syāḥ k[v]a syād<v> itiyam hr(di) kṛtamananā Bhāṣyaratnaprabhākhyā  
 svātmānaṃdai(k)alubdhā Ragh(u)vara-caraṇāmbhojayugmaṃ prapannā (3)

iti śrīmat-paramahaṃsaparivrājakācārya-śrīmad-Gopālasarasvatī-pūjyapāda-śiṣya-śrī-  
 Govindānanda-bhagavat-kṛtau śrī-Śārīrakamīmāṃsā-vyākhyāyāṃ Bhāṣya-ratnapra-  
 bhāyāṃ caturthādhyāyasya caturthaḥ pādaḥ. ~

Datierung wohl in Laukikasamvat, vgl. bei 893. Randmarke: śā° nach Śārīrakamīmāṃsā (s. o. Kol.). Obige Korr. nach Brahmasūtraśaṅkarabhāṣya ed. Kāshi Skt. Ser.71,2.1931,S.898–980, wo Subkomm. als Ratnaprabhā. Zu Mūla und Bhāṣya vgl. 390 und 878, wo Weiteres. Für Ed. s. ferner Cat.I.O.Skt.Books S.523f., wo Subkomm.-Verf. auch als Rāmānanda Sarasvatī (Schüler des Govindānanda, vgl. ABC 176 Cat. South Ind.Skt.Ms.R.As.Soc.1902,S.123f.,Whish Nr.92).

1404

Cod.orient. 358. StUB, Hamburg

35.3388. Papier: dünn, grau, sehr weich, mürbe; filzig; fleckig, abgenutzt, Ränder beschädigt. 42 Bl. Orig.-Zählung: 14–15, 17–39, 41–57 (1–13, 16, 40 fehlen) und durchgehende europ. Bleistiftzählung: [1]–[42]. 18 × 23,5 cm. Ca. 15 × 18,5 cm. 15–22 Z. Telugu-Schrift. – Undatiert.

**Bādarāyaṇa:** Brahmasūtra. Adhyāya 1,4,10—4,4,22. Mit der Vṛtti des Sadāśiva-brahman. (Unvollst.)

A.(14<sup>r</sup>): kalpanopadeśāc ca madhvādivad avirodhaḥ [1,4,10] . . .

Komm.-A.: [... ]yāḥ prakṛter „yad agne (r)ohitaṃ rūpam“ [ChUp. 6,4,1] ityādinā rohitādirūpatāṃ samāmanaṃti ([1,4,]9). tejo(bhi)nnātmakaprakṛtau nājātvānupapattih, kutaḥ kalpanopadeśāt . . .

E.(56<sup>v</sup>): anāvṛttisabdād anāvṛttisabdāt [4,4,22].

Komm.-E.: tasyātiśayaṃ ced anityaṃ syāt tathā ced viduṣāṃ āvṛttih pra[saj]jyeteti śaṃkāyāṃ arcirādinā brahmalokaṃ prāptānāṃ saṅgaṇavidāṃ anāvṛttir eva „na (s)a punar āvartata“ [ChUp. 8,15,1] ityādikramamuktyabhidhāyakaśabdād, ataḥ saṅgaṇavidāṃ api nirguṇaśravaṇenaiva anāvṛttih. sūtrāvṛttih sātrasamāptidyotanārtheti.

iti śrī-Vedāntasūtravṛtttau cat(u)rthādhyāyasya caturthaḥ pādaḥ. samāptaś cādhyā-  
 yaḥ. ~ ~

Auf (57)<sup>v</sup>: śrī-Sadāśivabrahma-kṛta-Sūtravṛttis samāptā.

Text und Komm. ungetrennt. Zu Text und Verf. vgl. 390 und 878, wo Weiteres. Komm.-Verf. nach Kol. Ausführlicherer Komm. als die Brahmatattvapraśāsikā des Sadāśivendra Sarasvatī oder Sadāśiva Brahendra ed. Triv.Skt.Ser.7.1909.

1405

Mu I 77. SuUB, Göttingen

62.16. Papier: steif, grau, matt; abgenutzt, mit Tintenflecken. 14 Bl. (Bl.2–11 in 1 Lage). 12,5 × 17 cm. Ca. 9,5 × 13,5 cm. 13–16 Z. Śaradā. – Undatiert.

**Śaṅkarācārya: Ajñānabodhinī. (Unvollst.)**

A.(1<sup>r</sup>): ~ om sa[c]cidānandarūpāya sarvadhīṛttisākṣiṇe  
namo vedāntavedyāya brahmaṇe 'nantarūpiṇe [1]  
yadajñānād idam bhāti yajñānād vinivartate  
namas tasmai cidānandavapuṣe paramātmāne [2]

athĀdhyātma-vidyopadeśavidhiṃ vyākhyāsyāmaḥ.

tapobhiḥ kṣiṇapāpānāṃ śāntānāṃ vītarāgiṇāṃ  
mumuksūnāṃ bubhutsūnāṃ Ātmabodho vidhiyate [3]  
anātmabhūte dehādāv ātmabuddhis tu jāyate  
sāvidyā tatkrto bandhas tannāśo mokṣa ucyate [4]

anādiḥ sānto naisargiko 'dhyāsaḥ mithyāpratyayarūpaḥ sarvalokapratyakṣaḥ, asyāna-  
rthahetoḥ prahāṇāya ātmaikatvajñānaṃ śiṣyaḥ śrī-guruṃ paripreçhati . . .

E.(14<sup>v</sup>): idānīm anyavidyopāsane doṣam āha. kiṃ ca anyavidyāḥ kriyāṃ upadiśanti,  
kālantare anityaphalatāṃ darśayanti. sarvā vidyā kriyāparā, yadi kriyāphalaṃ mokṣo  
bhavet(d) anityatvaṃ prasajyate. ghaṭavat sargādi naśyed iti . . . evam anyavidyopā-  
sane du[h]khānuduḥkham āpnoti. śrutir api: mṛtyoḥ sa mṛtyum āpnoti° [BṛĀUp  
4,4,19] ///

Text bricht mit Blattende ab. Am Rand viele nachträgliche Notizen. Randmarke  
auf Bl.1–2: a° bo°. Titel auf 1<sup>r</sup>: Ātmabodha (wohl nach Str.[3], s.o.), so auch *ABC 33*  
Descr.Cat.Skt.Pkt.Ms.BRAS 2.1928,S.317f.,Nr.1094 (wohl irrig), vgl. (Cat.Cat.2,S.2  
und:) *ABC 231* New Cat.Cat.1<sup>a</sup>.1968,S.152, wo Titel auch als Adhyātma-vidyopadeśa,  
-vidyopadeśavidhi, -vidyotsavavidhi, Śaṅkṣiptavedāntasāraprakriyā und Verf. auch als  
Śaṅkarānanda-, Ś.-bhikṣu, Ś.-sarasvatī. Nach *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.9.  
1952,S.215,Nr.547 oder *ABC 238* Cat.cod.Ms.Sanscr.Bibl.Bodl.S.225,Nr.548 Titel auch  
als Adhyātmopadeśavidhi bzw. Jñānabodhinī. – Str.[4] auch in Ātmajñānopadeśa-  
vidhi, vgl. *ABC 219* Rāj.Mitra, Notices 1.1871,S.94,Nr.176. Für Ed. s. Cat.I.O.Skt.  
Books S.66.

1406

Ms.or.oct. 776. StaatsB., Marburg

Sammel-Hs. aus 2 Teilen. 93.577. Papier: dünn, verbräunt, matt; abgenutzt. Von  
1. Hd Bl.1–3 und 5–7; Bl.4 mit Str.3–16<sup>ab</sup> von 2. Hd aus einer anderen Hs., s.u. T.2.  
9 × 20 cm. 7,5 × 15,7 cm. 8–9 Z. Devanāgarī. – s. 1733 (= 1677) bdi śrāvaṇa-vadi  
5 vudha-dine likhitam idam Sukadeva Atitha, śrī-gurudeva-Gusāi-bhagavān-Nārāyaṇa-  
prasādāt, nagare Vijapure vāstavyam. ~ ~

1) Śaṅkarācārya: Ātmabodha. (Unvollst.)

A.(1<sup>v</sup>): tapobhiḥ kṣiṇapāpānāṃ śāntānāṃ vītarāgiṇāṃ  
mumuksūnāṃ apekṣo 'yam Ātmabodho vidhiyate (1) . . .

E.(7<sup>r</sup>): dikdeśakālādy anapekṣ(ya) sarvagaṃ  
śītādiḥṇ nityasukhaṃ niraṃjanam  
yas svātmatīrtham bhajate viniṣkriyaḥ  
sa sarvavit sarvagato 'mṛto bhavet [68] <64>

iti śrī-Ātmabodha sampūrṇam.

Die Hs. enthält Str.1–25, 37–60, 64cd–68 gemäß Ātmabodhaprakaraṇa ed. Calc. Skt.Coll.Res.Ser.17.1961. Vgl. 393–398, wo Weiteres.

Es folgt: 2) Bl.4<sup>r-v</sup>: Anubhavapañcaviṃśati, 3–16 (vgl. 1423).

1407

Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

6) Bl.39<sup>r-v</sup>:

**Śaṃkarācārya: Upadeśapañcaka.**

A.: ~ vedo nityam adhiyatām taduditaṃ karma svanuṣṭhiyatām  
tenesasya vidhiyatām apacitiḥ kāmye matis tyajyatām  
pāpaughāḥ p⟨r⟩a⟨r⟩idhūyatām bhavasukhe doṣo 'nusaṃdhiyatām  
ātmeccā vyavasīyatām nijagrāt tūrṇaṃ vinirgamyatām (1) . . .

E.: ekānte sukham āsyatām paratare cetasa samā⟨s⟩dhiyatām  
pūrṇātmā susamīkṣyatām jagad idaṃ tadbādhitam dṛṣyatām  
prākkarma pravilāpyatām citi balān nāpy uttarai[ś] śliṣyatām  
prārabdham tv iha bhujyatā⟨m⟩m atha parabrahmātmanā sthiyatām (5)

iti śrīma[c]-Chamkarācārya-viracita-v-Upadeśapañcakaṃ sampūrṇam.

Zum Text vgl. Bṛhatstotraratnākara 2 ed. Nirṇayasāgara Press (1953), S.770, Nr.389: Sādhanapañcaka. Titelvarianten: Upadeśapañcaśloki (A), Upadeśapañcaratna (B), Sādhanapañcaratnamālikā (C), Abhyāsapañcaka (D), Advaitapañcaratna (D), Pañcaratna (D), Sopānapañcaka (D). Diese Angaben u. a. nach A) *ABC 130* Stein, Cat.Skt. Ms. . . . Jammu+Kashmir S.118, B) *ABC 302* Descr.Cat.Skt.Ms.Tanjore 13.1931, S.5719, Nr.7621, C) *Bṛhatstotraratnākara* ed. Cennapuri s.1897(1841), S.538, Nr.261, D) *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.9.1952, S.470, Nr.1281-ff. (die letzten 3 Titel auch für ein anderes Werk, vgl. 1412). Für Ed. s. ferner Cat.I.O.Skt.Books S.2556 und 2791, wo auch als Ratnapañcaka bzw. Upadeśavidhi.

1408

Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

5) Bl.39<sup>r</sup>:

**Śaṃkarācārya: Kaupīnapañcaka.**

A.: ~ vedāmttavākyeṣu sadā ramaṃtto  
bhikṣānnamātreṇa ca tuṣṭiamaṃttaḥ  
aśokam aṃttaḥkaraṇe ramaṃttaḥ  
kaupīnavaṃttaḥ khalu bhāgyavaṃttaḥ (1) . . .



E.: paṃccākṣaram pāvanam uccaramttaḥ  
 patim paśūnām ḥṛdi bhāvayamttaḥ  
 bhikṣāśin(o d)ikṣu paribhramamttaḥ  
 kau° (5)

iti śrīmac-Chaṃkarācārya-viracita-Kaupīnapaṃcakam sampūrṇam.

Konsonanten nach Anusvāra verdoppelt (oben buchstäblich); d in Str.1–5 gleichlautend. – Obige Korr. nach ed. Jivānanda Vidyāsāgara Bhaṭṭācārya: Kāvya-saṃgraha 1 (Calcutta 1888), S.311f.: Yatipaṃcaka. Titel auch als Kaupīnapaṃcaratna und Kaupīnaratnapaṃcaka nach *ABC 231* New Cat.Cat.5.1969, S.107f. Für Ed. s. ferner Cat.I.O.Skt.Books S.1304 und 3123f.

1409 Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

2) Bl.38r:

Śaṃkarācārya: Catuḥślokī [A].

Acyuto 'ham Anaṃto 'haṃ Goviṃdo 'ham ahaṃ Hariḥ  
 ānaṃdo 'ham aśeṣo 'ham ajo 'ham amṛto 'smy ahaṃ (1)  
 nityo 'haṃ nirvikalpo 'haṃ nirākāro 'ham avyayaḥ  
 saccidānamdarūpo 'haṃ paripūrṇas tv ahaṃ sadā (2)  
 akartāham abhoktāham asaṃgaḥ parameśvaraḥ  
 ādimadhyāmtamukto 'haṃ na baddho 'haṃ kadācana (3)  
 brahmaivāhaṃ na saṃsāri mukto 'ham iti bhāvayet  
 aśaknuvan bhāvayituṃ vākyaṃ etad udirayet  
 vākyaḥbhāsanamātreṇa jīvanmukto na saṃśayaḥ(4)

iti śrīmac-Chaṃkarācārya-viracita-Catuḥślokī samāptā.

Titel und Verf. nach Kol. – Die Hs. enthält Str.14–15, 16ab, 17ab, 18 aus Brahmānucintana ed. Minor works of Śaṃkarācārya (Poona Or.Ser.8) 1952, S.96. Zum Text vgl. auch *ABC 302* Descr.Cat.Skt.Ms.Tanjore 13.1931, S.5886, Nr.7740f.: Mahāvākyavivaraṇa. – (Für gleichnamige andere Texte vgl. Cat.Cat. oder Cat.I.O.Skt.Books S.621ff. und 1422: Catuḥślokī [B] des Jñānānkuśācārya.)

1410 Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

8) Bl.40r–41r:

Śaṃkarācārya: Jīvabrahmaikyastotra. 20 Strophen.

A.: ~ Jīvabrahmaikyastotram.

natvācāryātmanam śrīsam natvā jīvabrahmaikatvam  
 hṛṣyāmy advaitasvārājye tad brahmo 'haṃ mohātītam (1)  
 yatra svāntenātibhrāmtvā viśvam nānārūpaṃ bhāti  
 abdhu yadvat phenormyādis ta° (2) ...

E.: nityam vismṛtyāsaṃkhyāte vidyunmālākāre loke  
 nissaṃdehaḥ paśyed īśaṃ ta° (19)  
 Jīva brahmaikatva-khyāte graṃthe cittam yas saṃdhatte  
 hitvā moḥam vītakleśas saṃprāpnoti brahmaikatvaṃ (20)

iti śrīma[c]-Camaṅkarācārya-viracita-Jīva brahmaikyastotraṃ saṃpūrṇaṃ.

d in Str.1–19 gleichlautend. Vgl. auch *ABC 293* Hultsch: Report Skt.Ms.South. India 1.1895,S.7,Nr.90(d).

1411 Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

4) Bl.38<sup>v</sup>–39<sup>r</sup>:

Śaṃkarācārya: Nirvāṇadaśaka.

A.: ~ na bhūmir na toyam na tejo na vāyur  
 na kham nēmdriyam vā na teṣāṃ samūhaḥ  
 anaikāṃt<t>ikatvāt suṣupt(ye)kasiddhaḥ  
 sa eko 'vaśiṣṭaś Śivaḥ kevalo 'ham (1) ...

E.: na caikaṃ tad anya[d] dvitīyam kuta[h] syān  
 na vā kevalatvaṃ na cākevalatvaṃ  
 na sūnyam na cāsūnyam advaitakatvāt  
 katham sarvavedāntasiddham bravīmi (10)

iti śrīmaḥ Camaṅkarācārya[!]-viracita-Nirvāṇadaśakaṃ saṃpūrṇaṃ.

d in Str.1–9 gleichlautend. Obige Korr. nach ed. *Minor Works of Śaṃkarācārya* (Poona Or.Ser.8) 1952,S.64: Daśaśloki. Titel auch als Cidānandastavarāja, Cidānanda-  
 daśaka und Advaitadaśaka nach *ABC 164* Cat.Skt.Ms.I.O.1,S.734,Nr.2282 und *ABC 191*  
 Descr.Cat.Skt.Ms.Adyar Libr.9.1952,S.319,Nr.841. Für Ed. s. ferner Cat.I.O.Skt.Books  
 S.1777, wo auch als Siddhāntabindu (wohl als Komm.-Titel, vgl. *ABC 112* Hall:  
 Contribution 1859,S.108,Nr.91). (Vgl. auch 165.)

1412 Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

3) Bl.38<sup>r</sup>–v:

Śaṃkarācārya: Pañcaratna.

A.: ~ nāham deho nēmdriyāny aṃt<t>araṃg(o)  
 nāham<k>kāraḥ prāṇavarggo na buddhiḥ  
 dārāpatyakṣetra vitta didūraḥ  
 sāksī nityaḥ pratyagātmā Śivo 'ham (1) ...

E.: nāhaṃ jāto na pravṛddho na naṣṭo  
dehasyoktāḥ prakṛtāḥ sarvadharmmāḥ  
kartṛtvādiś cinmayasyāsti nāhaṃ-  
kārasyaiv(a hy) ātmano me Śivo 'haṃ (5)

iti śrīmac-Chaṃkarācārya-viracita-Paṃccaratnaṃ sampūrṇaṃ.

Titel und Verf. mit Cat.Cat.1,S.316, wo auch als Anubhavapañcaratna und Pañcaratnamālikā. Obige Korr. nach ed. Minor Works of Śaṃkarācārya (Poona Or.Ser.8) 1952,S.351f.: Advaitapañcaka. Titelvarianten: Advaitapañcaratna (A), Anubhava-  
pañcakaprakaraṇa (A), Śivasaptaratna (A), Ātmapañcaka (B), Upadeśapañcaka (C),  
Vivekapañcaka (C), Sopānapañcaka (D). Diese Angaben nach: A)ABC 231 New Cat.  
Cat.1<sup>a</sup>.1968,S.127, B)Bṛhatstotraratnākara 2 ed. Nirṇayasāgara Press (1953),S.754,  
Nr.379, C)ABC 191 Descr.Cat.Skt.Ms.Adyar Libr.9.1952,S.489 und 491,Nr.1339 und  
1347(Kol.), D)ABC 199 Descr.Cat.Skt.Ms.Madras 9.1910,S.3451,Nr.4633(Kol.). Für Ed.  
s. ferner Cat.I.O.Skt.Books S.1853, wo auch gleichnamige andere Texte.

1413 Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

11) Bl.42<sup>r</sup>-43<sup>r</sup>:

Śaṃkarācārya: Praśnottararatnamālikā. 24 Strophen.

A.: ~ kaḥ khalu nālamkriyate dṛṣṭādrṣṭārthasādhan(a)patiyān  
a(na)yā kaṃthasthitayā Praśnottararatnamālikayā (1)  
bhagavan kim upādeyaṃ guruvacanāṃ heyam api ca kim akāryaṃ  
ko gurur adhigatatattvas satyahitāyodyataḥ satataṃ (2) . . .

E.: kulaśīlanisprakampāḥ ke kalikāle satpuruṣāḥ  
cintāmaṇir iva durlabham iha kiṃ kathay(ā[mi]) caturbhadraṃ (23)  
dānaṃ priyavāksahitaṃ (j)ñānam agarvaṃ kṣamāyutaṃ śauryaṃ  
vittaṃ tyāgasametāṃ durlabham etac caturbhadraṃ (24)

iti śrīma[c]-Chaṃkarācārya-viracita-Praśnottararatnamālikā samāptā.

Zum Text vgl. Bṛhatstotramuktāhāra ed. Bombay 1912,S.389ff.: Praśnottaramālikā  
(mit 28 Str.). Nach ABC 191 Descr.Cat.Skt.Ms.Adyar Libr.9.1952,S.492,Nr.1353ff.:  
Praśnottararatnamālā. Für Ed. s. ferner Cat.I.O.Skt.Books S.1959f., wo auch als  
Praśnottarī, Praśnottara-, -mālā, -maṇimālā, -maṇiratnamālā.

1414 Cod.Palmb. I 12. StUB, Hamburg

35.3012. Zur Beschreibung der Hs. vgl. 1146.

13) Bl.[43]<sup>v</sup>:

**Bhāratitīrtha:** Adhikaraṇaratnamālā. Strophe 4–8.

śāstram brahmavicārākhyam adhyāyās tu caturvidhāḥ  
 samanvayāvirodhau dvau sādhanam ca phalam tathā [4]  
 samanvaye spaṣṭalīṅgam aspaṣṭatve '(p)y upāsyagam  
 jñeyagam padamātram ca cimtyam pādeṣv anukramāt [5]  
 dvitīy<y>e smṛtitarkābhyām avirodho 'nyaduṣṭatā  
 bhūtabhokṛṣṛute[r] līṅgaśruter apy avabodhatā [6]  
 tṛtīy<y>e viratis tattvam padārthapariśodhanam  
 guṇopasaṃhṛtījñānabhiramgādisādhanam [7]  
 caturthe jīvato muktir utkrānt(e)r gatiṣṭuttarā  
 brahmaprāptibrahmalokāv iti pādārthasaṃgrahaḥ [8].

Nach *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.9.1952,S.243,Nr.635 Titel und Verf., wo Letzterer auch als Vidyāsaṃkaratīrtha und Śaṃkarānanda. Zum Text vgl. Vaiyāsakanyāyamālā ed. Ānand.Skt.Ser.23.1936<sup>4</sup>,S.2f. oder Vyāsādhikaraṇamālā (in Bibl. Ind.1863),S.2f., wonach obige Str.-Zählung. Nach *ABC 231* New Cat.Cat.1<sup>2</sup>.1968,S.141 Titel auch als Nyāyaratnamālā und Vedāntādhikaraṇanyāyaratnamālā. Für Ed. s. ferner Cat.I.O.Skt.Books S.21, wo auch als: Adhikaraṇanyāyamālā, Vedāntādhikaraṇamālā, Śārīrakādhikaraṇanyāyamālā, Adhikaraṇamālā.

1415

Mu I 48. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1469.

2) Bl.[36]<sup>r</sup>:

**Vidyāraṇya:** Pañcadaśī. Pariccheda 15 (Schluß). Mit der Tātparyabodhini des Rāma-kṛṣṇa.

[śāntā ghorāḥ śilādyās ca bhedakopādhayo matāḥ  
 yogād vivekatas caīṣām upā]dhīnām apākṛtiḥ.

phalitam āha:

nirupādhan brahmatattve bhāsamāne svayamprabhe  
 advaite tripuṭī nāsti bhūmānando 'yam ucyate.

tripuṭībhānābhāvād bhūmānanda ity ucyata ity arthaḥ. grantham upasaṃharati,

Brahmānandābbhidhe granthe pañcamo 'dhyāya iritaḥ  
 Viṣayānanda etena dvāreṇāntaḥ praveśyatām.  
 prīyād dHari-Haro 'nena Brahmānandena sarvadā  
 p<r>āyāc ca prāṇīnas sarvān svāśritāñ śuddhamānasān.

iti śrī-Brahmānande Viṣayānando nāma pañcamo 'dhyāyaḥ. Pañcadaśam prakaraṇam.

iti śrīmat-paramahaṃsaparivrājakācārya-śrī-Bhāratitīrtha-Vidyāraṇya-munivarya-ki-  
 űkareṇa śrī-Rāmakṛṣṇākhyā-viduṣā viracito Brahmānando 'yam samāptaḥ. samāptā  
 ceyam Pañcadaśī.

Text und Komm. ungetrennt. Pañcadaśamaprakaraṇa des Kol. auch als Titel nach *ABC 264* Descr.Cat.Ms.BhORI 9.1955,S.61,Nr.434. Sāyaṇa als Verf. nach Cat.Cat., wonach der Komm.-Titel. Nach *ABC 164* Cat.Skt.Ms.I.O.1,S.745,Nr.2322ff. gilt Bhāra-

tītīrtha-Vidyāraṇya (s.o.) als Verf. und Padadīpikā als Komm.-Titel; letzterer auch als Padadīpa oder Padadīpaka nach *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 11.1957, S.615,Nr.8479ff. Für Ed. s. Cat.I.O.Skt.Books S.1838ff. (auf S.1840 die Ed. Calcutta 1882, nach deren vorletzter S.416 oben erg.). Nach Cat.I.O.Skt.Books, loc.cit., Titel auch Vedāntapañcadaśī und Vidyāraṇya identisch mit Mādhavācārya (Sohn des Māyaṇa), der nach Cat.Cat.I.S.711 ein Bruder des Sāyaṇācārya ist (vgl. auch 506); jedoch nach *ABC 112* Hall: Contribution 1859,S.98 (Śaṅkarānanda und) Bhāratītīrtha Lehrer des Mādhavācārya und Vidyāraṇya (letzterer dann Lehrer des Rāmākṛṣṇa).

1416

Ms.or.oct. 849. StaatsB., Marburg

98.691. Papier: steif, verbräunt, filzig; fleckig, teilw. aufgezo- gen, Ränder beklebt. Insgesamt 28 Bl. Orig.-Zählung: 1–4, 6–14, 16–18, 20–22, 24–25, 27–28 und durchgehende europ. Bleistiftzählung: [1]–[28]. Die fehlenden 5 Bl. durch leere europ. Papiere ersetzt. 9 × 22 cm. 6 × 17,5 cm. 7–8 Z. Devanāgarī. – Undatiert. – Auf 1<sup>r</sup>: atha Vedāntasāraḥ prārabhyate. Gurjara-Śuklōpākhyā-Rudradattasyēdam pustakaṃ tatpa° 28, [von 2. Hd kopfstehend:] Śukla Chītararāma(= Śrīdhararāma)-ji.

Sadānanda: Vedāntasāra. (Unvollst.)

A.(1<sup>v</sup>): ~ akhaṃdam sacchidānamdam avānmanasagocaram  
ātmanam akhilādhāram āsraye 'bhīṣtasiddhaye (1)  
arthato 'py Advayānamdān atītvadvaitabhānataḥ  
gurūn ārādhya Vedāntasāraṃ vaksye yathāmati (2)

vedānto nāmapanīṣatpramāṇaṃ tadupakāriṇi Śārīrakasūtrādīni ca. asya vedānta- prakaraṇatvāt tadyair evānuvaṃdhais tadvattāsiddher na te pṛthag ālocanīyāḥ. tatrānuvaṃdho nāma adhikāriṣayasamvaṃdhaprayojanāni ...

E.(28<sup>v</sup>): tadavasāne pratyagānamdapare brahmaṇi prāṇe line saty ajñānatatkāryasam- skārāṇām api vināśāt paramakaivalyānamdaikarasam akhilabhedapratibhāsarāhitam akhaṃdam vrahmāvatiṣṭhate, na tasya prāṇā utkrāmaṃty, atraiva sama[va]liya- [m]te, vi[mu]ktaś ca vimucyata ityādi-śruteḥ.

iti śrī-paramahaṃsaparivrājakācāryasya Sadānamda-viracito Vedāntasāraḥ samā- ptaḥ.

Vgl. 405 und 880f., wo Weiteres.

1417

Ms.or.fol. 2171. StaatsB., Marburg

94.484. Papier: steif, grau, filzig; fleckig, abgenutzt, Tusche z.T. beschabt. 21 Bl. 11 × 26 cm. Ca. 7,5 × 22,5 cm. 14 Z. Devanāgarī. – Undatiert.

Zu Sadānanda: Vedāntasāra, die Subodhinī des Nṛsiṃha Sarasvatī.

A.(1<sup>v</sup>): ~ ~ Kṛṣṇānamdam gurum nat<t>vā paramānamdam advayam  
vaksye Vedāntasārasya tīkāṃ nāmnā Subodhinīm (1)

iha khalu kaścīn mahāpurušo nityādhy(a)yanavidhyadhītasakalavedarāśīnām ... prakaraṇam ārabhamāṇaḥ samāpti(pr)acayagamanādīphalakaśiṣṭācārapariprāpteṣṭadevatānamaskāralakṣaṇamaṅgalācaraṇasya avaśyakarttavyatām [pra]darśayan lakṣaṇayānubandhacatuṣṭayaṃ nirūpayan paramātmānaṃ namaskurute: *akhaṇḍam* ityādi ...

E.(21<sup>v</sup>): tasmāt suṣṭhūktaṃ *vimuktaś ca vimucyata* iti. ...

Govarddhana-preraṇayĀvimukta-  
kṣetre pavī[tre] Narasiṃhayogī  
Vedāntasārasya cakāra ṭīkāṃ  
Subodhinīm viśva(p)ate[h] p(u[ra])stāt (2)  
jāte pañcaśatādihike daśaśate saṃvatsarāṇām punaḥ  
saṃjāte daśa[va]tsare(1510) prabhuvara-śrī-Śālivāhe śāke  
prāpte durmukhavatsare śubhaśucau māse 'numatyāṃ tithau  
prāpte bhārgavavāsare Naraha[ri]ṣ ṭīkāṃ cakārojalām (3)

iti paramahaṃsaparivrajakācārya-śrīmat-Kṛṣṇānaṃda-bhagavatpūjyapāda-śiṣya-Nṛ-  
siṃha-Sarasvatī-kṛtā Vedāntasāra-ṭīkā samāptā. ~

Am Rand von 1<sup>v</sup> der Komm.-Titel, von 16<sup>r</sup> die Schreibernotiz: atrāgre granthaḥ patito bhavati (Komm. zu Abschnitt 108–111 des Textes fehlt). Vgl. 405 und 880f., wo Weiteres. Die Hs. entspr. ed. Heeralal Dhole, Calcutta 1883. Für Ed. s. ferner Cat.I.O. Skt.Books S.2938f.

1418

Ms.or.fol. 2721. StaatsB., Marburg

98.248. Papier: dick, grau, matt; abgenutzt. 56 Bl. (56 leer). 11,3 × 33 cm. 8 × 28 cm. 11 Z. Devanāgarī. – s. 1832 (= 1776) śāke 1697 pravarttamāne māśottamamāse pauṣa-māse śubhe śukle pakṣe tithau 5 pañcamyāṃ saumya-vāsareṇa liṣitaṃ Vyāsōpanāma Sukharāmeṇa ātmaṃ vā paramātmāṃ vā. ~

Zu Sadānanda: Vedāntasāra, die Vidvanmanorañjanī des Rāmatīrtha Yati.

A.(1<sup>v</sup>): ~ satyaṃ jñānam anantaṃ paripūrṇānaṃdavigrahaṃ Rāmaṃ  
pratyaṃcam amṛtaṃ viśvasṛṣṭiṣṭhitya(v)yayaṃ vaṃde (1)  
vāṇīkāyamanobhiḥ śrīguruvidyāgurūn namaskṛtya  
Vedāntasāra-ṭīkāṃ kurve śradhāvasād yathāmati (2)  
cikīrṣitasya graṃthasyāvighnaṃparisamāptipracayagamaśiṣṭācāraparipālanaphalam  
viśiṣṭaśiṣṭācārānumitasmr̥tiparikalpitaśrutivodhitakarttavyatākaṃ ... maṅgalam āca-  
raty: *akhaṇḍēty* ādyaślokena ... (1) ...

E.(55<sup>r</sup>): vastutas tu na bandho na vā mokṣaḥ. tathā ca śrutih ...

vidyā-Sitā-viyogaksubhitanijasukhaḥ śokamohābhipanna(ś)-  
cetaḥ Saumitri-mitro bhavagahanagataḥ śāstra-Sugrīva-sakhyāḥ  
hatvāste dainya-Vālim madanajalanidhau dhairyaasetuṃ pravadhya  
pradhvastābodharakṣaḥpatir adhigatacij Jānaki-svātmarāmaḥ.  
Vedāntasāravivṛt(t)im Rāmatīrthābhido yatih  
cakre śrī-Kṛṣṇatīrtha-śrīpada(m)pañcakajaṣatpadaḥ.

iti śrī-Vedāntasāra-ṭīkā Vidvanmanorañjanī sampūrṇaṃ.

Obige Titelangabe nach Cat.Cat.1,S.607, wo Komm.-Verf. auch als Rāmānanda-tīrtha sowie von seinem Lehrer Kṛṣṇatīrtha ein gleichnamiger anderer Komm. (s.o.). Nach *ABC 318* Verz.ind.Hs.Tübingen 1865,S.19 Komm.-Titel nur als Manorañjini, vgl. auch ed. O. Frank (München 1835),S.11 (Vorrede). Zum Text vgl. 880 und 1417. Für Ed. s. Cat.I.O.Skt.Books S.2938f.

1419

Cod.orient. 360. StUB, Hamburg

35.3390. Papier: filzig, grau, mürbe; fleckig; wurmstichig. 39 Bl. Ca. 18 × 24 cm, 14,5 × 19 cm. 14–21 Z. Telugu-Schrift. – Undatiert.

Dharmarāja Adhvarīndra: Vedāntaparibhāṣā. Pariccheda 1–8.

A.(1<sup>r</sup>): ~ yadavidyāvilāṣena bhūtabhautikasrṣṭayaḥ  
tan naumi paramātmānaṃ saccidānaṃdavigrahaṃ (1)  
yadaṃteṣvāsipaṃcāsyair nirastā bheda(vā)raṇāḥ  
taṃ praṇaumi Nṛsimhākhyāṃ yatīṃdraṃ paramaṃ gurūṃ (2)  
bra(m)hmabodhāya maṃdānāṃ vedāntārhāvalambini  
Dharmarājādhvar(i)ṃdreṇa Paribhāṣā vita(m)nyate (3)

iha khalu dharmārthakā[ma]moksākhyeṣu caturvidhapuruṣārtheṣu mo[k]ṣa eva paramapuruṣārthaḥ. na (c)a punar āvartata (ChUp. 8,15,1) iti śrutyā ca tasya nityatvāva-gamāt ...

E.(39<sup>v</sup>): ata eva „yāvad adhikāraṃ avasthitir adhikārikāṇām“ (Brahmasūtra 3,3,32) ity-asminn adhikaraṇe ... videhakaivalyam iti siddhāṃ[ti]taṃ. tad uktam ācārya-Vācaspatimīśraih:

upāsanādisamsiddhaṃ toṣiteśvaracoditaṃ  
adhikāraṃ samāpy(ai[te]) praviśanti paraṃ padam iti.

etac caikamuktau sarvamuktir iti pakṣe nopapadyate. ... bra(m)hmajñānān mokṣasā cānarthanivṛ[ttir] niratīśayabra(m)hmānaṃdāvāptīś ceti siddhaṃ prayojanaṃ.

iti śrī-Dharmarāja-dīkṣita-viracitā Vedāntaparibhāṣā samāptā. ~ ~ ~

Verf. nach Cat.Cat.1,S.269 auch als Dharmarāja Dīkṣita (s.o. Kol.). Nach *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.9.1952,S.428,Nr.1173 Titel auch als Advaitaparibhāṣā. Obige Korr. nach ed. Vidyābhavanasamskṛtagranthamālā 100.1963. Für Ed. s. ferner Cat.I.O.Skt.Books S.2934, wo als Advaitavedāntaparibhāṣā oder nur Paribhāṣā (s.o. Str.3). – Zur Str. in E. vgl. Bhāmatī, Part 2, ed. Kashi Skt.Ser.116.1937,S.102: vidyākarmasv anuṣṭhānam toṣi°.

1420

Mu II 29. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1223.

2) Bl.[302]r–[511]v:

Yogavāsiṣṭha. Prakaraṇa 1,1,1–3,52,25. Mit dem Tātparyaprakāśa des Ānanda-bodhendra Sarasvatī 1,1,1–3,55,51. (Unvollst.)

Komm.-A.[302]<sup>r</sup>: om atha jagad idam anādimahāmohaniśāsuptam anavarataduḥsva-  
pnabhra[ma]paramparākālpite ... pravartamānaḥ paramakāruṇiko bhagavān Vālmī-  
kiḥ ... maṅgalam ācarann arthāc chāstrasya viṣayaprayojane taṭasthasvarūpalakṣa-  
ṇābhyāṃ saṅkṣipyā didarsāyīṣuḥ prathamam „yato vā imāni bhūtāni jāyante ...  
tad brahmeti“ [TaittUp. 3,1,1] iti śrutyuktataṭasthalakṣaṇasiddhasadadvayasya sva-  
bhāvaṃ tatpadārthaṃ namasyati: *yata* iti ... ([1,1,1]) ...

Text-A.[302]<sup>r</sup>: om yataḥ sarvāṇi bhūtāni pratibhānti sthitāny api  
yatraivopaśamaṃ yānti tasmai satyātmane namaḥ ([1,1,1]) ...

Text-E.[505]<sup>r</sup>: te cāsyā vada kiṃ rūpaṃ paśyanty atha vadanti kim  
tadgehavaravāstavyāḥ samāseneti me vada ([3,52,24])

śrī-Devī: śṛṇu sarvaṃ samāsenā yathāpṛṣṭaṃ vadāmi te  
Līle līlāśvavṛt[t]āntam antadaṃ dṛśyadurdaśam ([3,52,25]) ///

Komm.-E.[511]<sup>v</sup>: *cidākāśa* iti. ayaṃ cidākāśa īśvara eva cetanābuddhyupādhisū-  
trāvacchedāt pratibimbanād vā uditam aṃśam ivāṃśam aupādika[m] jīvavibhāgaṃ  
kurute sa evāṃ(ś)aḥ saṃvic cetanaṃ bhavati, śeṣaṃ tv adhyāropitaṃ tac cetanaṃ  
na bhavati kin tv acetanam evety arthaḥ ([3,55,51]). ///

[Beispiel eines Text-Kol.:] ity Ārṣe śrī-Vāsiṣṭhamahārāmāyaṇe Devadūtōkte dvātriṃ-  
śatsāhasryāṃ saṃhitāyāṃ Vālmīkiye mokṣopāye Mumukṣuvyavahāraprakaraṇe Sadā-  
cāranirūpaṇaṃ nāma viṃśatitamaḥ sargaḥ (20). samāptam idaṃ dvitīyaṃ Mumukṣu-  
vyavahāraprakaraṇam (2).

[Beispiel eines Komm.-Kol.:] iti śrīmat-paramahāṃsaparivrājākācārya-śrī-Rāmāca-  
ndrendra-Sarasvatī-pūjyapāda-praśiṣya-śrīmad-Gaṅgādhareṃdra-Sarasvatī-śiṣyeṇa śrī-  
mad-Ānandabodhendra-Sarasvaty-ākhyabhikṣuṇā viracite śrī-Vāsiṣṭhamahārāmāyaṇa-  
tātparyaprakāśe Mumukṣuvyavahāraprakaraṇe viṃśatitamaḥ sargaḥ (20). samāpto  
‘yaṃ Mumukṣuvyavahāraprakaraṇaprakāśaḥ.

Text bricht in Blattmitte ab. Getrennte orig. Bl.-Zählung je Prakaraṇa (1: 1–54;  
2: 1–39; 3: 1–93, 95–100). Mittlerer Teil (Platz für Mūla-Text) von Bl.[505]–[511] leer.  
Die Hs. entspr. Yogavāsiṣṭha of Vālmīki with Comm. Vāsiṣṭhamahārāmāyaṇatātparya-  
prakāśa ed. Nirṇayasāgara Press 1911,S.2–265. Zum Text vgl. 406f., wo Weiteres.

1421

Ms.or.oct. 830. StaatsB., Marburg

98.672. Papier: dünn, grau, filzig; fleckig, Ränder ausgebessert. 23 Bl. 11,5 ×  
13,5 cm. 9 × 10 cm. 12–14 Z. Devanāgarī. – Auf 23<sup>r</sup> von 2. Hd: s. 1751 (= 1695) varṣe  
vaiśākha-vadi amāvāsyāyāṃ guru-dine Bhānuśāli-jñātiya-śrī-Kaṃga-sūnu-Nārāyaṇamalle-  
nēdaṃ pustakaṃ vipra-Gopināthāya dattam. ~ Auf 1<sup>r</sup>: Viṣṇubhaṭa-Bhavānīsaṃkara-  
syēdaṃ pustakaṃ Yogavāsiṣṭha, [kopfstehend:] Ṭhakura Bhavānīdāsa Nārāṇa. Ferner einige  
Notizen. Auf 23<sup>r</sup>: ~ ... ~.

śrīmad-gramthasaṃkhyā dviśatanavādhikaviṃśatislokaṣyutā  
sadbhīḥ sākaṃ vicārya mayā nirmīta nānyathā sumatinā. ~

Yogavāsiṣṭhasāra. Prakaraṇa 1–10.

A.(1<sup>v</sup>): yataḥ sarvāṇi bhūtāni pratibhānti sthitāni ca  
yatraivopaśamaṃ yānti tasmai satyātmane namaḥ (1)



Vasiṣṭhena yatīndreṇopadiṣṭād Rāghavaṃ prati  
sāram uddhṛtavān kaścit brahmavidyāmahārṇṇavāt (2)  
dikkālādyanavacchinnānamtacinmātramūrttaye  
svānubhūtyaikamānāya namaḥ sāmtāya tejase (3) ...

E.(23<sup>r</sup>): saumyāmbhasi yathā vicir asti nāsti ca sarvadā  
tathā jagad brahmaṇīdam sūnyāśūnyapadam gataṃ (34)

iti śrī-Yogavāsiṣṭhasāre Ātmanirūpaṇaṃ nāma daśamaṃ prakaraṇaṃ. 10. samāpto  
'yaṃ Yogavāsiṣṭhasārākhyo gramthaḥ.

Vgl. 408 und 883, wo Weiteres. Zu Str.1 vgl. 1420.

1422

Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

10) Bl.41<sup>v</sup>:

Jñānāṅkuśācārya: Catuḥślokī [B].

janmaduḥkhaṃ jarāduḥkhaṃ jāyāduḥkhaṃ punaḥ-punaḥ  
saṃsārasāgaraṃ duḥkhaṃ tasmā(j) jāgrta jāgrta (1)  
mātā nāsti pitā nāsti baṃdhur nāsti sahodaraḥ  
arthaṃ nāsti gṛhaṃ nāsti tasmā(j) jāgrta jāgrta (2)  
āśayā baddhyate lokaḥ karmaṇā bahucimtayā  
āyuh kṣīṇaṃ na jānāti tasmā(j) jāgrta jāgrta (3)  
kāmaḥ krodhaś ca lobhaś ca dehe tiṣṭhaṃti taskarāḥ  
(j)ñānaratnāpahārāya tasmā(j) jāgrta jāgrta (4)

iti Jñānāṅkuśācārya-kṛtā Catuḥślokī samāptā.

1409 zu Catuḥślokī [A].

1423

Ms.or.oct. 776. StaatsB., Marburg

93.577. Zur Beschreibung der Hs. vgl. 1406.

2) Bl.4<sup>r-v</sup>:

Anubhavapañcaviṃśati. Strophe 3–16. (Unvollst.)

A.: [...]tha vā ca na kiṃcana (2)  
śarīraṃ ca mah(ad) viśvaṃ parityajya mayādhunā  
kutaśc(i)t kauśalād eva paramātmā vilokyate (3)  
yathā na toyato bhinnā[h] taraṃgā[h] phe(n)abudbudā[h]  
ātmano na tathā bhinnam viśvaṃ ātmavinirgataṃ (4) ...

E.: jñānaṃ jñeyam tathā jñātā tritayam nāsti vāstavaṃ  
ajñānād bhāti yatredaṃ so 'ha<ṃ>m asmi niraṃjana(h) (15)  
dvaitamūlam aho duḥkhaṃ nānyat tasyāsti bheṣajam  
dr[śyam etan mṛṣā sarvam eko 'haṃ cidraso 'malaḥ (16) ... (25)].

Text bricht mit Blattende ab. Titel nach *ABC 302 Descr.Cat.Skt.Ms. Tanjore 13.1931, S.5906,Nr.7751-f.*

1424

Cod.PalmbI. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

9) Bl.41<sup>r-v</sup>:

Śukāṣṭaka. 10 Strophen.

A.: yadajñānaprabhā(v)ṇa dṛśyate sakalam jagat  
 ya(jj)ñānā[c] chreya āpnoti tasmai (jñ)ānātmane namaḥ (1A)  
 bhedābhed(au) sapadi galit(au) puṇyapāpe viśiṛṇe  
 māyāmohaṃ kṣayam adhigatau naṣṭasamdehavṛttiḥ  
 śabdātītaṃ triguṇarahitaṃ prāpya tattvāvabodhaṃ  
 nistraiguṇye pathi vicaratām ko vidhiḥ ko niśedhaḥ (1) ...

E.: satyam-satyam paramam amṛtaṃ sarvakalyāṇaheturam  
 <bijaṃ> māyāraṇye <dava> dahana([ma])i(ne) śāntinirvāṇadīpaṃ  
 tejorāśi[m] <sphuṭa> nigama(sada[naṃ]) Vyāsaputrāṣṭakaṃ yaḥ  
 prātaḥkāle manasi paṭhat(i) brahmanirvāṇam āgāt (9).

Kol. fehlt. Am Rand auf 41<sup>r</sup>: Vyāsaputraśukāṣṭakaṃ. Titel nach Cat.Cat. Obige Korr. nach ed. Jivānanda Vidyāsāgara Bhaṭṭācārya: Kāvyaśaṅgraha 1 (Calcutta 1888), S.334ff. Titelvarianten: Nirvāṇaprakaraṇa (A), Nirvāṇāṣṭaka (B), Vyāsaputrāṣṭaka (C). Diese Angaben nach: A) *ABC 219* Rāj.Mitra, Notices 6.1882, S.175, Nr.2111, B) *ABC 164* Cat.Skt.Ms.I.O.2, S.622, Nr.5983, C) *ABC 201* Triennial Cat.Gov.Or.Ms.Lib. Madras 2, 1.1917, S.1535, Nr.1229(f). Für Ed. s. ferner Cat.I.O.Skt.Books S.2640.

1425

Mu I 74. SuUB, Göttingen

62.16. Papier: dünn, grau, matt. 20 Bl. in 2 Lagen. 15 × 13 cm. 11 × 9 cm. 16 Z. Śāradā. – Undatiert.

Vedāntasaṃjñāprakaraṇa.

A.(1<sup>r</sup>): ~ ~ ~ śrīmad-guroḥ pādāyugaṃ natvā tasya prasādataḥ  
 Vedāntasaṃjñāḥ pratyekaṃ nirūpyante yathāmāti [1]  
 adhyāropāpavādābhyāṃ niṣprapañcaṃ prapañcyate iti vṛddhavadānam. adhyāropo  
 nāma vast(u)ny avastv āropaḥ. vastu saccidānandātmakaṃ b(ra)hma. avastv ajñānā-  
 disakalajagatsamudāyasvarūpamahāprapañcaḥ. ...

E.(20<sup>v</sup>): sampraty apavādo nirūpyate. adhiṣṭhānamātraparavaśo 'yam apavādaḥ.  
 tathā ca sarvaprapañcarahitaṃ brahmāham asmīti pratyagabhinnabrahmajñānān  
 muktir iti siddham.

iti Saṃjñāprakriyā-prakaraṇaṃ sampūrṇam. Vedāntasaṃjñāprakaraṇaṃ samāptam.

Titel nach Kol. und *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.9.1952, S.434, Nr.1195ff. Auf 1<sup>r</sup>: Vedāntasaṅgraha (in Devanāgarī), wozu *ABC 55* Descr.Cat.Skt.Ms.Calc.Skt. Coll.3.1900, S.79f., Nr.126f. Auch als: Vedāntasaṃjñā (A), -nirūpaṇa (B), -prakriyā (C), Saṃjñāprakaraṇa (D). Diese Angaben u.a. nach: A) *Str.[1]* der Hs., *ABC 164* Cat.Skt. Ms.I.O.2, S.1483, Nr.7997, B) *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 2, 1.1917, S.2434f., Nr.1719(b), C) *ABC 320* Verz.ind.Hs.Tübingen 1899, S.48, Nr.121, D) *Cat.Cat.1*, S.687. Für Ed. s. Cat.I.O.Skt.Books S.2936, wo Śaṅkarācārya als Verf.

1426

Cod.orient. 353. StUB, Hamburg

35.3383. Maschinenpapier: steif, gelblich-grau und bläulich, matt; mit Wz. (lesbar: DORLING & GREGORY 1873; A. PIRIE & SONS, Register 1873). 76 Bl. (z.T. als Bogen, Bl.[76] = 90 leer), Bl.42–43 mit einfacher Textumrandung (rot). Ungleich beschnitten. Orig.-Zählung: 1–75, 90. Ca. 8,5 × 30 cm, 6,5 × 25 cm. 7–9 Z. Telugu-Schrift. – Undatiert.

Kavitārkikasimpḥāya kalyāṇaṅṣāline  
śrimate Veṃkaṭeśāya vedāntagurave namaḥ. ~ ~ ~

Veṃkaṭanātha Vedāntacārya: Adhikaraṇasārāvalī. Adhyāya 1–4.

A.(1<sup>r</sup>): Adhikaraṇasārāvalī-prārambhaḥ. ~ ~

śrīmān Veṃkaṭanāthāryaḥ Kavitārkikakesar(i)

Vedāntācārya-varyo me sannidhattāṃ sadā hr̥di.

svasti śrī-Raṅgabhartuḥ kim api dadhad ahaṃ śāsanam tatpra(ś)astyai

satyaikālaṃbibhāṣyaṃ Yatipati-kathitaṃ śaśvad adhyāpya yuktān

viśvasmin nāmarūpāṇy anuvihitavatā tena devena dattāṃ

Vedāntācārya-saṃjñān avahitabahuvit sār(th)am anvarthayāmi (1) ...

E.(75<sup>v</sup>): Pārāśaryaḥ prabhūtād upaniṣadamṛtodanvatas sārabhūtaṃ

nirma(th)yādatta sūtrair avitathanigamācāryanāmā munimdraḥ

yat tan niṣkr̥ṣtam itthaṃ Yatipati-hṛdayārūḍham ārūḍhatārksyas

tadvaktā vājivakra[s] saha mama gurubhir vādihaṃsāmbuvāhaiḥ (29)

iti śrīmat-Kavitārkikasimpḥasya sarvatamtrasvatamtrasya śrīmad-Veṃkaṭanāthasya  
Vedāntācāryasya kṛtiṣu Adhikaraṇasārāvalīyāṃ caturthasyādhyāyasya caturthaḥ pā-  
daḥ. ~ ... ~ sarvaślokaśaṃkhyā 562.

Getrennte Str.-Zählung je Adhyāya. Die Hs. entspr. Adhikaraṇasārāvalī ed. A. R. Tiruveṅkaṭācāri (Suṇḍappālayam 1911), mit durchgehender Str.-Zählung: 1–562 (s.o. Kol.). Zum Verf. vgl. 1427. Für Ed. s. ferner Union List print.ind.Texts S.286,Nr.2873 und Cat.I.O.Skt.Books S.30.

Blatt 1<sup>r</sup>–2<sup>v</sup> auf Tafel 15–16

1427

Cod.orient. 354. StUB, Hamburg

35.3384. Maschinenpapier: steif, (Bl.1–20, 22–31, 33:) hellblau, (Bl.32, 34–73:) grau, matt; mit Wz. (lesbar: T. H. SAUNDER 1873); Bl.74–89 aus zwei Teilen zusammengeklebt. 89 Bl. Ca. 8,5 × 29,5 cm, 7 × 22,5 cm. 8–10 Z. Telugu-Schrift. – Undatiert. ~ ... ~ (wie bei 1426).

Veṃkaṭanātha Vedāntācārya: Tattva muktākālāpa. Saras 1–5.

A.(1<sup>r</sup>): ~ ~ ~

śrīmān Veṃkaṭanāthāryaḥ Kavitārkikakesarī

Vedāntācārya-varyo me sannidhattāṃ sadā hr̥di [1<sup>A</sup>]

jayati sakalavidyāvāhinījanmaśailo

janipa(th)aparivṛttiśrāntaviśrāntiśākḥi

nikhilakumatimāyāśarvaribālasūryo

nigamajaladhivelāpūrṇacandro yatīmdraḥ (1) ... (2)

Lakṣmī-netrotpalasṛisatataparicayād eṣa samvardhamāno  
nābhīnālīkarimkhanmadhukarapaṭalidattahastāvalambha  
asmākaṃ sampadoghān aviraḷatuḷasī(dh)āmasaṃ(j)ātabhūmā  
kālimdikāmtihārī kalayatu vapuṣaḥ kālimā Kaiṭabhāreḥ (1) . . .

E.(89<sup>r</sup>): gāthā tāthāgatānām gaḷati gamanikā kāpili kvāpi li[nā]  
kṣīṇā Kāṇāda-vāṇī druhiṇaharagiras saurabhaṃ nārabhaṃte  
kṣāmā Kaumārīlōktir jagati Guru-mataṃ gauravād dūravāṃtaṃ  
kā śaṃkā Śaṃkarāder bhajati Yatipatau bhadravediṃ trivediṃ (140)

iti Kavītārkikasimhasya sarvatamtrasvatamtrasya śrīmad-Veṅkaṭanāthasya Vedāntācāryasya kṛtiṣu Tattvamuktākālāpe Adravayasaraḥ paṃcamaḥ.

Getrennte Str.-Zählung je Saras. Die Hs. entspr. Tattvamuktākālāpa ed. A.R. Tiruveṅkaṭācāri (Suṇḍappālayam 1911), S.94–177. Zu Str.[1<sup>A</sup>], 1–2 vgl. *ABC 199* Descr.Cat.Skt.Ms.Madras 10.1911, S.3690f., Nr.4900, wo als Beginn zu Sarvārthasiddhi des Vedāntadesika (Komm. zu obigem Text); vgl. auch Univ.Mysore Orient.Lib. Publ.Skt.Ser.76.1933. Für Ed. s. ferner Union List print.ind.Texts S.296, Nr.2968, wo als Veṅkaṭanātha Desika; vgl. zu 1369. Nach Cat.I.O.Skt.Books S.2955 auch als Vedāntadesika, Niḡamānta Mahādesika, Desika Varadācārya.

1428

Cod.Palmb. III 119. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3364. 115 Palmbblätter zw. 2 ungez. Schutzbl. (Bl.1–[52] alt, wurmstichig, beschädigt, Bl.[54]ff. neuer; Bl.[51]–[52], [82]<sup>v</sup>, [83]<sup>r</sup>, [84]<sup>v</sup>, [111]–[115] leer ohne Textlücken). Neben durchgehender europ. Bleistiftzählung: [1]–[115], drei Orig.-Zählungen: 1–50, 1–54 und 1–4. Bl.1–[52]: 3 × 42 cm. 2,5 × 35,5 cm; Bl.[54]–[115]: 3,5 × 44,5 cm. 3 × 40,5 cm. 7–8 Z. Grantha-Schrift, geschwärzt. – Undatiert. Auf Vorsatzbl.: śrīmad-Draṃiḍopaniṣattātparyaratnāvali savyākhyā, Draṃiḍopaniṣatsāraṇ ca. Vorbesitzer: ce. Sundarācāryar.

1) Veṅkaṭanātha Vedāntācārya: Draṃiḍopaniṣattātparyaratnāvali. Strophe 1–130. Mit dem Komm. des Veṅkaṭeśācārya.

Komm.-A.(1<sup>r</sup>): ~ ~ ~ vigāhe niḡamāntāryyadayādivyataramḡiṇim  
samsāragharmasamtaptasaṅjīvanavicaḡṣaṇām.  
Śaṭhāri-sūktitātparyaratnāvalim imām aham  
Vedāntācāryyavihitāṃ vivṛṇomi satāṃ mude.  
sākṡān-Nārāyaṇo devaḡ kṛtvā marttyamayim tanum  
magnān uddharate lokān kāruṇyāc chāstrapāṇinā.  
enṛum . . . collukira paṭiyē Tiruveṅkaṭamuṭaiyāṇuṭaiya tiruv-avatāramākavum . . .  
tatstotarūpamāṇa maḡgaḷattaiy ācaritt' aruḷukirār . . . (1) . . .

Text-A.(2<sup>r</sup>): sāras sārasvatānām Śaṭharipu-phaṇitīś śāntisuddhāntasimā  
māyāmāyāmanībhiḡ svagunavitatibhir bandhayantindhayanti  
pāraṃ-pāraṃ parīto bhavajaladhibhavanmajjanānāṇ janānām  
pratyak pratyakṡayen naḡ pratiniyataramāsannidhānaṃ  
nidhānaṃ [1] . . .

Text-E.[106]<sup>r</sup>: śoka[h] ślokatvam abhyāgata iti nayataś śuddhabodhārṇavodyan  
 nānākallola(m)ā(l)ānubhavarasaparivāhataś śrāvya(bhāv)āt  
 Vedāntācāryyaka-śrī-bahumatabahuvīd Venkaṭeśōddhṛteyaṃ  
 ramyā Tātparyaratnāvalir anaghaguṇā raṃjanī Raṃgabharttuḥ [130]

Komm.-E.[106]<sup>v</sup>: niṃbavṛttibhir u(d)gīrṇe na cūtaḥ paritapyate eṅkira paṭiyē kevalam  
 āsūyāḷukkaḷāṇa kṛṇaṇajanāṅkaḷ i-[p]rabandhattai parigrahīyāmaiyaḷ ivaittukk'oru  
 kuraiy illai ennu tiruv-uḷḷam (130). ~

Śathāri-sūktitātparyaratnāvalir iyaṃ śubhā  
 vivṛtā Venkaṭeśena viduṣā viduṣāṃ mude.  
 Vedāntadeśika-girāṃ mahāniyyabhūmnām  
 bhāvaṃ vadet phaṇipatiḥ paramaḥ pumān vā  
 tasmin niṣṭama[naso] mama maurkhyam e[ta]t  
 santaḥ prasannahṛdayā dayayā sahanṭām. ~ ~

Komm. in Maṇipravāla. – Zum Text vgl. zu994 und *ABC 199* Descr.Cat.Skt.Ms.  
 Madras 34.1961,S.11787,Nr.18868-f., wo auch Tātparyaratnāvalī und Venkaṭeśa. Zum  
 Verf. s. ferner 1427. Für Ed. s. Cat.Tam.Books Libr.Brit.Mus.1909,S.417.

Es folgt: 2) Bl.[107]<sup>r</sup>–[110]<sup>v</sup>: Venkaṭanātha Vedāntācārya: Dramiḍopaniṣatsāra  
 (vgl. 1429).

#### 1429 Cod.Palmb. III 119. StUB, Hamburg

35.3364. Zur Beschreibung der Hs. vgl. 1428.

2) Bl.[107]<sup>r</sup>–[110]<sup>v</sup>:

Venkaṭanātha Vedāntācārya: Dramiḍopaniṣatsāra. Strophe 1–26.

A.: ~ ~ ~ sevāyogyo 'tibhogyāś śubhasubhagatanus sarvabhogyātīśāyī  
 śreyas taddhetudātā prapadanasulabho 'niṣṭaviddhvaṃsaśīlaḥ  
 bhakta[ś] chandānuvartti nirupadhikasuhṛt satpadavyāṃ sahāyaḥ  
 śrīmān sarvocitāyām upaniṣadi miṣaty eṣa gāthāśatair nnaḥ (1) ...

E.: Manu-Vyāsa-Pracetasa-pariṣadārhā kvacid iyaṃ  
 sudhāsiktā sūktis svayam udayam anvicchati jane  
 nirundhuḥ ke Vindhyācala-vikaṭasandhyānaṭajātā-  
 paribhrāntā paṃ(g)or upari yadi Gaṃgā nipatati [26]

iti Kavitarīkikasimhasya śrīmad-Vedāntācāryasya kṛtiṣu Dramiḍopaniṣatsāras saṃ-  
 pūrṇaḥ. ~ ~ ~

Nach *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 5,1.1932,S.6803,Nr.4835(e) Verf.  
 auch Vedāntadeśika; vgl. 1427. Für Ed. s. Suppl.Cat.Skt.P.Pkt.Books Brit.Mus.1928,  
 S.1213f.

#### 1430 Mu I 85. SuUB, Göttingen

Sammel-Hs. aus Partie I–III mit 11 Teilen (T.1–4: in I, T.5–6: in II, T.7–11: in III).  
 62.16. Papier: dünn, grau, matt; filzig, abgenutzt, Ränder teilw. beschädigt, ungleich  
 beschnitten. Mappenartiger Tucheinband mit 88 Bl. (lose, z.T. in Lagen, vor A. 4 Bl.  
 sowie nach E. 2 Bl. leer, ungez.). Neben getrennter Orig.-Zählung europ. Seitenzählung

(S.1–164) mit Tinte (1–13: <=1–26>; 1–3: <=27–32>; 1–15: <=33–62>; 1–9: <=63–80>; 1–37: <=81–154>; 1–5: <=155–164>). T.1–4: ca. 18 × 15 cm, 15 × 12 cm. T.5–6: ca. 18,5 × 17,5 cm, 14,5 × 13 cm. T.7–11: ca. 16,5 × 16 cm, 10,5 × 10,5 cm. 21–28 Z. (T.7–11: 13 Z.)

Mehrere Hde. Śāradā. – Auf S.62 hinter T.3: samvat 23 māghasūti saptame sadi

vahninetramite 'bde ca śanau bhadrā-tithāv api

śukla-pakṣe māgha-māse Tarkāmṛtatarāṅgiṇi. ~ ... ~

Auf S.80 hinter T.4: samvat 22 māghasūti gurau paṃ[camyāṃ] pū[rṇaṃ,] tapasi māse likhitaṃ mayā gurau (teilw. ausradiert: Candreṇa sahajena). ~ ... ~

netra-netramite 'bde ca pañcamyāṃ ca tithāv api

śukla-pakṣe māgha-māse likhita<ṃ>m iti vai gurau.

Auf S.154 hinter T.5: sam 26 vaiśuti bhau° 11. Am Rand:

rasanetramite śukle 'bde rādhe bhūmije tithau

dharmasyotkrṣṭārthasāravivṛtiḥ pūrṇatām.

1) Bādarāyana: Brahmasūtra [B]. Adhyāya 1,1,1—1,4,21. Mit dem Bhāṣya des Ānandatīrtha.

A.(S.1): ~ ~ ~ śrīmad-Ānandatīrtha-bhagavatpādācāryebhyo namaḥ.

Harīḥ om Nārāyaṇaṃ guṇais sarvair udīrṇaṃ doṣavarjitam

jñeyaṃ gamyaṃ gurūś cāpi natvā sūtrārtha ucyate.

dvāpare sarvatra jñānakulibhūte tannirṇayāya Brahma-RudrĒndrā[di]bhīr arthito bhagavān Nārāyaṇo vyāsatenāvata tāra. atheṣṭāniṣṭapṛāptiparihārecchūnām tadyo-gam avijānatām ... tadarthanirṇayāya Brahmasūtrāṇi cakāra ...

om athāto brahmajñāsā [1,1,1]

atha śabdo maṅgalārtho 'dhikāranantaryārthas ca. ataḥ śabdo hetvarthaḥ ...

E.(S.26): om pratijñāsiddher liṅgam Āsmarathyaḥ [1,4,20]

nānyaḥ panthā(y)anāya vidyate (ŚvetUp.3,8) iti pratijñāsiddher liṅgatvena ka-rmādikam ucyate ity Āsmarathyaḥ. yasmād evam anityaphalam anyasmād anyāḥ panthā iti.

om utkramiṣyata evambhāvād ity Auḍulomiḥ [1,4,21]

utkramiṣyato ///

[Beispiel eines Kol. auf S.24:] iti śrīmat-Kṛṣṇadvaipāyana-kṛta-Brahmasūtra-bhāṣye śrīmad-Ānandatīrtha-bhagavatpādācārya-viracite prathamādhyāyasya tṛtīyaḥ pādaḥ.

1,3.

Text bricht in Blattmitte ab. Datierung wohl in Saptarṣi-samvat [49]23, [49]22, [49]26 (= 1847, 1846 bzw. 1850), vgl. 590 und bei 893. Mūla und Komm. ungetrennt. Die Sūtras und Kol. sind rot markiert. Randmarke: bra[hma]sū[tra]bhā[ṣya]. Am Rand Korrekturen. Der Schreiber notiert lacunae seiner Quelle. Zum Text vgl. 886, wo Weiteres.

Es folgen: 2) S.27–33: [Saṃskṛtabhāṣābodhinī] (vgl. 1455). 3) S.34–61: Zu Jagadīśa Bhaṭṭācārya: Tarkāmṛta, die Tarkāmṛtatarāṅgiṇi des Mukunda Bhaṭṭa (vgl. 1396). 4) S.63–80: Zu Taittiriya-Saṃhitā, 4,5,1–11: Rudrādhyāya, das Rudraprasnabhāṣya des Ahobala (vgl. 1125). 5) S.81–154: Abhinavagupta: Paramārthasāra. Mit der Vivṛti des Yogarājācārya (vgl. 1432). 6) S.154 <als Nachtrag>: [antarlakṣya bahirdṛṣṭe] (vgl. 1255). 7) S.155–159: Śivakavaca (vgl. 1261). 8) S.159–160: Niṣkalesvaramantrarāja (vgl. 1269). 9) S.161–163: Śaivasampra-dāya (vgl. 1423). 10) S.164: Pañcākṣaramantra (vgl. 1263). 11) S.164: Ṣaḍ-āṅganyāsavidhi (vgl. 1320).

## Śaivadarśana

1431

Mu I 123. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; abgenutzt; geheftet. 18 Bl. mit Orig.-Zählung: 2–19 (mit 1 fehlt Str.1–2). 8 × 13,5 cm. 4,5 × 8 cm. 6 Z. Śāradā. – Undatiert.

Abhinavagupta: Paramārthasāra. Strophe 3–105.

A.(2<sup>r</sup>): [Ādhāra-kārikābhīḥ sa gurur abhibhāṣa]t(e) sma tat-sāraṃ  
kathayaty Abhinavaguptaḥ Śiva-sāsanadr̥ṣṭiyogena [3]  
nijaśaktivaibhavabharād aṇḍacatuṣṭayam idam vibhāgena  
śaktir māyā prakṛtiḥ pṛthvī ceti vibhāvitaṃ prabhūnā [4] ...

E.(19<sup>v</sup>): idam Abhinavaguptōditaṃ saṅ(kṣ)epa[m] dhyāyataḥ paraṃ brahma  
acirād eva śivatvaṃ nijahr̥day(ā)veśam abhyeti [104]  
āryāśatena tad idam saṅkṣiptaṃ śāstrasāraṃ atigūḍhaṃ  
Abhinavaguptena mayā Śiva-caraṇasmaranādīptena [105]

sampūrṇeyaṃ Paramārthasāravivṛttiḥ.

<atha Tattvasāraṃ>

Randmarke: para° a°. Gegen den Kol. enthält die Hs. keine Vivṛti. (Notiz nach Kol. irrelevant, s.o.) Obige Erg. nach ed. Kashmir Ser. of Texts and Studies 7.1916. Vgl. auch 895f. und 1432, wo Weiteres.

1432

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

5) S.81–154:

Abhinavagupta: Paramārthasāra. 105 Strophen. Mit der Vivṛti des Yogarājācārya.

Komm.-A.: ~ ~ om cidghano 'pi jaganmūrtyā śyāno yaḥ sa jayaty ajaḥ  
svātmpracchādanakriḍāvidagdhaḥ Parameśvaraḥ.  
yo 'yaṃ vyadhāyi guruṇā yuktyā Paramārthasārasaṅkṣepaḥ  
vivṛt<t>iṃ karomi laghvīm asmin vidvajjanārthito Yo[gaḥ].

iha Śivādvayaśāsane dehādipramātr̥tāprādhānyasaṅkalpa[sa]mutthasaṅkātaṅkālasya  
saṃśayādirūpavighnaughaprasarapradhvamsapūrvikāṃ śāstranīṣpattiṃ manyamā-  
naḥ ... prathamatas tāvat Parameśvara-pravaṇatāṃ parāmṛśati ... (1) ...

Text-A.: paraṃ parasthaṃ gahanād anādim  
ekaṃ nivīṣṭaṃ bahudhā guhāsu  
sarvālayaṃ sarvacarācarasthaṃ  
tvām eva Śambhuṃ śaraṇaṃ prapadye [1] ...

Text-E.: āryāśatena tad idam saṅkṣiptaṃ śāstrasāraṃ atigūḍhaṃ  
Abhinavaguptena mayā Śiva-caraṇasmaranādīptena (105)

Komm.-E.: idam śāstrasāraṃ bahūnāṃ granthānāṃ yat prakṛṣṭaṃ satattvaṃ tan  
mayā saṅkṣiptaṃ ... yato yo yatsvabhāvaḥ sa tatsvabhāvaṃ vaktuṃ pragalbhate  
iti upadeṣṭuḥ samāvīṣṭamaheśvarasvabhāvo 'nena vākyenoktaḥ syād iti śivam (105).

śrīmataḥ Kṣemarājasya sadgurvāmnāyaśālināḥ  
 sāksātkṛta-Maheśasya tasyāntevāsinā mayā [1<sup>E</sup>]  
 śrī-Vitastāpuri-dhāmnā viraktena tapasvinā  
 vivṛtir Yogi-nāmneyaṃ Pūrṇādvayamayī kṛtā [2<sup>E</sup>]

sampūrṇaṃ Paramārthasārasaṅgrahavivṛttiḥ. kṛtiḥ paramamaheśvara-śrī-Rājānaka-  
 Yogarājasyēti śivam. anuṣṭup-gaṇanayā granthaparimāṇaslokāḥ 1500.

Vgl. 895f., wo Paramārthasāra° für saṅkṣiptaṃ śāstrasāra° (s.o. Str.105). Titel auch als Ādhāra-kārikā oder Paramārthasārasātaka nach *ABC 112* Hall: Contribution 1859, S.199,Nr.4 bzw. *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 5.1932,S.6556f., Nr.4475(d). Nach *ABC 130* Stein, Cat.Skt.Ms. . . Jammu+Kashmir S.222 Komm.-Titel als Pūrṇādvayamayī (s.o.). Nach Cat.Cat.1,S.326 und *ABC 51* Descr.Cat.Skt. Ms.As.Soc.Bengal 11.1957,S.802,Nr.8719 Komm.-Verf. als Kṣemarāja und Vitastāpuri (wohl irrig, s.o. E.). Die Hs. entspr. ed. Kashmir Ser. of Texts and Studies 7.1916. – (Für gleichnamigen anderen Text von Śeṣanāga vgl. *ABC 219* Rāj.Mitra, Notices 2.1874,S.111,Nr.698.)

1433

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1430.

9) S.161–163:

[Śaivasampradāya].

A.: ~ tathā-tathā dr̥ṣyamānānām śaktisahasrāṇām ekasaṅghataḥ  
 nijahṛdayodyamarūpo bhavati Śivo nāma paramasvacchandaḥ (1) . . . (5)  
 sarvakaraḥ sarvajñaḥ pūrṇo nitya asaṅkucitaś ca  
 viparīta iva maheśo yābhis tā bhavanti pañcaśaktayaḥ [6]

tad uktaṃ Virūpākṣapaṃc(ā)ś(i)kāyām:

śaktir māyā prakṛtiḥ pṛthivīti caturvibhāgam aṅgaṃ yat  
 yasya vibhāgo 'sti punar bahudhā bhūtvā sthitaṃ mayi tat.

Śiva[h] śaktiḥ Sadāśiva īśvaraḥ śuddhavidyā māyā kalā jñānaṃ rāgaḥ kālaḥ niyati[h]  
 puruṣa[h] prakṛti[r] indriya(m) antaḥkaraṇatrayas tanmātrāṇi bhūtāni pañca ca . . .

E.: pañcabhūtebhyaḥ pañcadaśatithayo jātāḥ yathā pṛthivyāḥ 1 2 3 4 5 pañcagu-  
 natvāt pañca jāyante . . . ataś ca tejasa utpannāsu tiṣṭṣu tithiṣu sārabhūta ekādaśi-  
 tithir upāśena muktidā. teja eva paramārthaṃ nānyat.

iti Sampradāyaḥ.

[1.] om Sadāśiva a[māvāsyā] [2: Pañcabhūtas:] ā[kāśaṃ] śāntātītakalā turīyātītā-  
 vasthā . . . pṛ[thivi] nivṛttikalā jāgradavasthā.

Titel nach Kol. und Inhalt. Str.1–[6] aus Mahārthamañjarī des Maheśvarānanda,  
 vgl. ed. Kashmir Ser. of Texts and Studies 11.1918,S.38–48 (Str.13–18).



10  
GRAMMATIK

1434

Mu I 94. SuUB, Göttingen

63.11. Papier: dünn, grau, filzig; fleckig. 432 Bl. (in 37 Lagen), mit Orig.-Zählung: 1-431 (432 leer). 25,5 × 17,5 cm. Ca. 17 × 10 cm. 23-32 Z. Śāradā. – Auf 148<sup>v</sup>: nandābhraṣṭendu (1809 [= 1887]) śāke bhādrāsitasaptamyāṃ samāpitaḥ. Auf 431<sup>v</sup>:

svar yāte Raṇavirākhyabhūpatau tatsute nrpe  
Pratāpasimhe Kāsmīra-sāmrājyam adhiṣṭhāti (1)  
taiśāṣṭāṣṭāṅkābdhi(4988 [= 1912])varṣe māghasyāsitaapakṣatau  
sāhyam svāc chrījanayitur ālambya Gvācabhaṭṭakāt (2)  
Mukundenājakañjalibhūtenāsyānukampayā  
samāpitaḥ Kāśikākhyagranthaḥ syāt prītaye Hareḥ [3].

**Pāṇini:** Aṣṭādhyāyī. Mit der Kāśikāvṛtti von Jayāditya und Vāmana.

A.(1<sup>v</sup>): ~ ~ ~ yenāksarasamāmnāyam adhigamya Maheśvarāt  
kr̥tsnaṃ vyākaraṇaṃ proktaṃ tasmai Pāṇinaye namaḥ [1] ... [3]  
vṛttau bhāṣye tathā dhātunāmapārāyaṇādīṣu  
viprakīrṇasya tantrasya kriyate sārasaṅgrahaḥ [4]

atha śabdānuśāsanam. keṣāṃ śabdānām? laukikānām vaidikānām ca. katham anu-  
śāsanam? prakṛtyādivibhāgakalpanayā sāmānyaviśeṣavatā lakṣaṇena. atha kim-artho  
varṇānām upadeśaḥ? pratyāhārārthaḥ ...

E.(431<sup>v</sup>): *a a* ([8,4,]68) iti.

eko 'tra vivṛto 'paraḥ samvṛtas tatra vivṛtasya samvṛtaḥ kriyate ... samvṛtena ca  
sarvagūṇasya mātrikasya grahaṇam iṣyate. tena sarvagūṇaḥ pratyāpadyate.

iṣṭyupasaṃkhyānavatī śuddhagūṇā vivṛtagūḍhasūtrārthā  
vyutpannarūpasiddhir vṛttir iyam Kāśikā nāma  
vyākaraṇasya śarīraṃ pariniṣṭhitaśāstrakāryam etāvat  
śiṣṭaḥ parikarabandhaḥ kriyate 'sya granthakāreṇa.

iti śrī-Kāśikāyāṃ vṛttau śrī-Vāmanācārya-kṛtāyāṃ aṣṭamādhyāyasya turīyaḥ pādaḥ.  
samāptaś cāyam adhyāyo 'ṣṭamaḥ. 8,4. granthaś cāyam samāptaḥ. ~ ... ~

Sūtras sind meist rot markiert. (3a von 431<sup>v</sup> teilw. unklar.) Auf Bl.1-23 der Hs. viele Rand- und Interlinearglossen aus Kāśikāvivarāṇapañcikā oder Nyāsa des Jineन्द्रabuddhi, vgl. ed. Pracya Bharati Ser.2.1965. Komm.-Verf. auch als Jayanta und Jayāpīḍa nach ABC 130 Stein, Cat.Skt.Ms. ... Jammu+Kashmir S.41 bzw. ABC 269 Bühler, Detailed Report S.72; vgl. auch Winternitz 3, S.393. Für Ed. s. Cat.I.O.Skt. Books S.184f. und Union List print.ind.Texts S.194f.

1435

Ms.or.fol. 1656. StaatsB., Marburg

Sammelband aus 2 Teilen. 92.111. Papier: dünn, braun, matt; brüchig, fleckig, abgenutzt, Textbruch wegen fehlender Orig.-Zählung (s.u.). 189 Bl. Durchgehende europ. Bleistiftzählung: [1]–[189] neben der Orig.-Zählung: 1–239 (davon fehlt 7–8, 23, 87–88, 91–92, 94, 100, 107, 113, 116, 119, [ohne Textverlust:] 121–122, (127 doppelt gezählt,) 152, 157–172, 174–178, 187–188, 194, 196–198, 200–201, 204, 210, 217, 221–222). 10 × 26,5 cm. 6 × 21 cm. 8–9 Z. Devanāgarī. – s. 1720 (= 1664) samaye māghe māsi śukla-pakṣe dvitīyāyāṃ puṇyatithau Kāśyāṃ Mīśra [(mit Tusche durchgestrichen:] Gīri-dharātmajena Viśvarūpeṇa) Prakriyā ātmapaṭhanārthaṃ likhitā paṭhitā ca.

1) Rāmacandra: Prakriyākaumudī. (Unvollst.)

A.(1v): ~ śrīman-Nārāyaṇa-mīśrebhyo namaḥ.

śrīmad-Viṭṭhalam ānamya Pāṇiny-ādīmunīn gurūn

Prakriyākaumudīṃ kurmmaḥ pāṇinīyānusāriṇīṃ.

a-i-uṇ, ṛ-ḷk, e-oṅ, ai-āuc, ha-ya-va-raṭ . . . ka-pay, śa-śa-sar, hal iti pratyāhārasūtrāṇi.  
ha-kārādiṣv a-kāra uccāraṇārthaḥ. la-ṇmadhye tu pratyāhāragrahaṇārthaḥ.

upadeśe 'j anunāsika it [Pāṇ.1,3,2]

upadeśe 'nunāsiko 'j it-saṃjñāḥ syāt . . .

E.(239v): *liti* [Pāṇ.6,1,193]

liti pare pūrvam udāttaṃ syāt. itikārasyaodattatā. cikīrśakaḥ . . . upadhālopasya  
sthānivatvābhāvāt ghasya ja(s)tvam. samānā gdhīḥ sagdhīḥ ityādiprayogam anusṛtya  
vyākhyātavyam.

iti Vaidikaprakriyā.

ānamtyāt sarvaśaḥ śabdā na śakyaṃte(kyaṃte) 'nuśāsītum

vālavuyutpattaye 'smābhiḥ saṃkṣipyoktā yathā(sa)mati [1]

Prakriyākaumudī seyaṃ Rāmacandra-prakāśitā

asadvacastamo vadhyāt saccakorapriyā cīram [2]

jayati subhagamūrttir mugdhahāsāvaloka-

praśamitajanatāpo Viṭṭhalaḥ svātmadīpaḥ

sacakitam iva Lakṣmīḥ sevate yatpadābjaṃ

lalitakaratalābhyāṃ sādhu saṃvāhayaṃtī [3]

iti śrī-Rāmacandrācārya-viracitāyāṃ Prakriyākaumudī samāptā. ~

Sūtras meist rot markiert. Viele nachträgliche Randnotizen. – Text entspr. ed.  
Bombay Skt.Pkt.Ser.78.1925 (Part 1) und 82.1931 (Part 2); davon fehlt hier aus 1:  
S.76–92, 191–197, 623–641, 650–662, 670–678, 721–735, 807–814, 873–877, 894–900;  
aus 2: S.180–183, 205–308, 315–385, 391–402, 428–434, 439–455, 459–473, 485–488,  
515–519, 551–555, 571–581<sup>2</sup>. Vgl. auch 1436.

Es folgt: 2) Bl.1<sup>r</sup>: Bhaṭṭoji Dīkṣita: Siddhāntakaumudī. Auszug (vgl. 1440).

1436

Cod.Palmb. I 105. StUB, Hamburg

35.3105. 36 Palmbblätter (zw. Bambusbrettchen) mit Telugu-Ziffern. 3,5 × 43,5 cm.  
2,5 × 37,5 cm. 5–6 Z. Nandināgarī, ungeschwärzt. – Undatiert.

Rāmacandra: Prakriyākaumudī. Pūrvārdha (unvollst.).

A.(1r): ~ ~ yenākṣarasamāmnāyam adhigamya Mahēśvarāt  
kṛtsnaṃ vyākaraṇaṃ proktaṃ tasmai Pāṇinaye namaḥ (1) ... (2)  
vākyakāraṃ Vararuciṃ bhāṣyakāraṃ Patanjalim  
Pāṇinim sūtrakāraṃ ca praṇato 'smi munitrayaṃ (3)  
śrīmad-Viṭhṭhalam āna(m)mya Pāṇiny-ādīmunīm gurūn  
Prakriyākaumudim kurmaḥ pāṇinīyānusāriṇim (4)

a-i-uṇ, ṛ-ḷk, e-oṇ, ai-auc, ha-ya-va-raṭ, laṇ ... ka-pay, śa-ṣa-sar, hal iti pratyāhārasū-  
trāṇi. ha-kārādiṣv a-kāra uccāraṇārthaḥ. la-kāre tv a-kārasya prayojanam asti ...

E.(36v): *avyayād āp supaḥ* [Pāṇ.2,4,82]

avyayāt parasyāpaḥ supaś ca luk syāt.

sadrśaṃ triṣu liṅgeṣu sarvāsu ca vibhaktiṣu  
vacaneṣu ca sarveṣu yan na vyeti tad avyayaṃ.  
vaṣṭi (bh)āgurir a[l]lopam avāpyor upasargayoḥ  
tāpaṃ caiva halaṃtānāṃ yathā vācā niśā diśā.

vagāhaḥ avagāhaḥ, pidhānaṃ apidhānaṃ.

ity Avyayāni samāptāni. ~ ... ~

Zu Str.1–3 vgl. *ABC 264* Descr.Cat.Ms.BhORI 2,1.1938,S.152,Nr.187: Madhya-  
siddhāntakaumudī des Varadarāja. Die Hs. enthält vom Text ed. Bombay Skt.Pkt.  
Ser.78.1925,S.1–317. Für Ed. s. ferner Suppl.Cat.Skt.P.Pkt.Books Brit.Mus.1908,S.452,  
wo Verf. als Rāmacandrācārya.

1437

Mu I 46. SuUB, Göttingen

62.16. Papier: steif, grau, glatt; filzig, abgenutzt. 10 Bl. in einer Lage m. Orig.-  
Zählung: 51–60. 25 × 15,5 cm. 18 × 9 cm. 30–32 Z. Śaradā. – Undatiert.

Zu Bhaṭṭoji Dikṣita: Siddhāntakaumudī, Prakaraṇa 10–14, die Prauḍhamanoramā  
des Autors. (Unvollst.)

A.(51r): [... ā]śritam iti phaliṭaṃ na ca kṛtrimākṛtrimanyāyavirodhaḥ vacanagra-  
haṇasāmarthyād eva tadbādhāt. anyathā hi dvitve ekatve ity eva brūyāt. dvitve  
ekatve ca yā vibhaktis tasyām iti vyākhyānasambhavāt, iti bhāvaḥ. *atītvākam atī-  
mākam* iti yat tu vadanti ...

E.(60v): *kurūr* iti līngaviśiṣṭaparibhāṣayā [prātipadikatvāt] svādayaḥ ... yat tu  
vyācakhyuḥ ādih ūnapekṣayā pūrvāḥ prātipadikaṃ tadvadbhāvāt tadavayavatvena  
grahaṇāt pūrvāntavadbhāvād iti yāvād iti tad api kliṣṭam. svaparagranthaviruddham.  
ukta(rī)tyā hi kāṇḍe kuḍye ityādāv apy ekavacanam utsargata iti ///

Text bricht mit Blattende ab. Randmarke: ma na° nach Manoramā, vgl. Cat.Cat.1,  
S.429. Text von Bl.1–50 und 61ff. fehlt. Die Hs. entspr. ed. Kāshi Skt.Ser.125,1939,  
S.645–728. Am Rand Notizen nach dem Subkomm.: Laghuśabdaratna des Hari Dī-  
kṣita vgl. Kāshi Skt.Ser. op. cit. und *ABC 219* Rāj.Mitra, Notices 2.1874,S.198,Nr.791,  
wo Subkomm.-Verf. als Harihara Dikṣita. Für Ed. s. ferner Cat.I.O.Skt.Books S.2459.  
Vgl. 904–912, wo Weiteres.

1438

Cod.orient. 361. StUB, Hamburg

35.3391. Papier: dünn, verbräunt (Bl.1 gelb), rauh, z.T. glatt; fleckig, ungleich beschnitten. 115 Bl. Orig.-Zählung: 1–28, 32–45, 47–63, 66–121 und durchgehende europ. Bleistiftzählung: [1]–[115]. Ca. 12 × 32 cm, 7 × 26 cm. 12–14 Z. Telugu-Schrift. – Undatiert.

Zu **Bhaṭṭoji Dikṣita**: Siddhāntakaumudī, Prakaraṇa 1–42, sowohl die Prauḍhamanoramā des Autors als auch die Ṭikā des Hari Dikṣita: Laghuśabdaratna.

A.(1<sup>v</sup>): ~ ~ śeṣavibhūṣaṇam iḍe śeṣāśeṣārthalābhāya  
dātum sakalam abhīṣṭam phalam iṣṭe yatkrpādrṣṭiḥ (1)

*dhyāyam* ityādi dhyātvā-dhyātvety arthaḥ, ṇamulaṃtam etat. *paraṃ* sarvajagadupādānaṃ kāraṇaṃ. kāryabrahmahiraṇyagarbhavyāvṛttay(a) idaṃ. ... *guror* ity ekavacanena sarvavidyālābhah ekasmād eva guror iti sūcitam ...

E.(121<sup>r</sup>): *paras-paravyāghātād* iti tṛtīyādiṣu viśeṣa ity ukte anyatra viśeṣābhāva iti labhyate. ... *āṃjasyenaivēti* atra kecid ityādinā maduktayā mūlastharītyeti bhāva iti śubham. vistaras tu asmatkrte Śabdaratne madamtevāsikṛta-Śabdempuśekharaḍau ca draṣṭavyaḥ.

iti śrīmad-dikṣita-Bhaṭṭoji-pautra-dikṣita-Hari-viracite Prauḍhamanoramā-vyākhyāne  
Laghuśabdaratne Subaṃtṭam samāptim agāt. ~ ~

Titel auf 1<sup>r</sup>: Śabdaratnaṃ pustakaṃ, dha<ra>rmārthaḥ. Randmarke: ma° vyā° la° śa° nach Manoramāvyākḥānalaghuśabdaratna. Vgl. 1437, wo Weiteres. Mit Bl.29–31, 46, 64–65 der Hs. fehlt S.191–208<sup>10</sup>, 309<sup>19</sup>–318<sup>14</sup>, 438<sup>15</sup>–454<sup>5</sup> der ed. Kāshi Skt.Ser.58, 1.1935. Für Ed. s. ferner Cat.I.O.Skt.Books S.2459.

1439

Mu II 27. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; abgenutzt. 15 Bl. (1–10 eine Lage, 15<sup>v</sup> leer). Bl.1–10: 24,5 × 17 cm, 11–15: 23 × 15,5 cm. Ca. 19,5 × 12 cm. 28–34 Z. Śāradā. – Undatiert.

Zu **Bhaṭṭoji Dikṣita**: Siddhāntakaumudī, Prakaraṇa 1,1–2,45, der Laghuśabdenduśekhara des Nāgoji Bhaṭṭa. (Unvollst.)

A.(1<sup>r</sup>): ~ Pātañjale Mahābhāṣye kṛtabhūri[pari]śramaḥ  
Śivabhaṭṭa-suto dhīmān Satidevyās tu garbhajaḥ [1]  
yācakānām kalpataror arikakṣahutāśanāt  
Śṛṅgavīrapurādhiśā[d Rā]mato labdhajīvikāḥ (2)  
natvā Phaṇīsaṃ Nāgeśas tanute 'rthaprakāśakam  
ManoramŌmārdhadeham Laghuśabdenduśekharam (3)

granthasamāptigranthapracārādipratibandhakaduritaprasamāya samucita-ṛṣitrayanamaskarārūpaṃ maṅgalaṃ ācarañ śiṣyaśikṣāyai vyākhyātrōtṛṇām anuṣaṅgato maṅgalāya ca nibadhnāti: *munītrayam* iti. ...

E.(15<sup>r</sup>): anekāl śit [sarvasya (45) (Pāṇ.1,1,55)]. śita udāharaṇaṃ idama iś [Pāṇ.5,3,3]. nanu (ś)akāroccāraṇasāmarthyād bhūtapūrvānekāltvam ādāya ... ādeḥ parasvēti [Pāṇ.1,1,54] asyāvakāśaḥ. dvyantar upasargebhyo [pa it] [Pāṇ.6,3,97] dvīpaṃ. śit sarvasvety asyēda[ma iś.] ///

Text bricht in Blattmitte ab. Auf 1<sup>r</sup> irrig: Patañjali Mahabash. Randmarke: śe° nach [Śabdendu]śekhara irreführend (ggf. auch für Rez. Śabdenduśekhara, Bṛhat, oder Bṛhacchabdenduśekhara). Zum Mūla vgl. 904ff., Hs. nur mit Pratīka-Angaben. Komm.-Titel und -Verf. nach Str.3 (s.o.) und Ed. Laghuśabdenduśekhara (Kāśī Skt.Ser.27. 1954<sup>4</sup>; S.1–64 mit Text der Hs.). Komm.-Verf. auch als Nāgeśa, Nāgeśa Bhaṭṭa, oder nur Nāgojī, vgl. Cat.Cat., Cat.I.O.Skt.Books S.2460f. usw.

1440 Ms.or.fol. 1656. StaatsB., Marburg

92.111. Zur Beschreibung der Hs. vgl. 1435.

2) Bl.1<sup>r</sup>:

iti Siddhāntakaumudyā Harilālana sūriṇā  
Bhaṭṭoji-dikṣita-matāl likhitam prakriyāsu ca.

**Bhaṭṭoji Dikṣita:** Siddhāntakaumudī. Prakaraṇa 13, Sūtra 443, Gavākśabda-rūpāṇi.

A.: gavāk-śabdasya rūpāṇi klīve 'rcāgatibhedataḥ  
asaṃdhyavānpūrvarūpair navādhikaśataṃ matam (1)  
svamsupsu nava ṣa(ḍ) bhādaḥ ṣaṭke syus trī[ṇi] jaśśasoḥ  
catvāri śeṣe daśake rūpāṇīti vibhāvaya (2)

tathā hi gām aṃcatīti vīgraha ṛtvig-ādinā kvin, gatau nalopaḥ ...

E.: supi tu nāntānām pakṣe nṇo[h] kug° iti kuk, gavāṅkṣu, gavāṅkṣu, gavākṣu.  
[2. Hd:] ūhyam eṣām dvi[r]vacanānūnāsikavikalpanāt  
rūpāṇy aśvākṣibhūtāni (527) bhavaṃtīti manīṣibhiḥ.

Kol. fehlt. Die Hs. enth. vom Text ed. Kāśī Skt.Ser.136,1.1958<sup>4</sup>,S.321–324. Vgl. auch 904, wo Weiteres.

1441 Ms.or.fol. 2839. StaatsB., Marburg

98.440. Papier: fest, verbräunt, matt; fleckig, abgenutzt, z.T. beklebt, Ränder ausgebessert. 46 Bl. 10,8 × 25,8 cm. 7,5 × 21 cm. 12–14 Z. Devanāgarī. – svasti s. 1720 (= 1664) varṣe mārgaśira-māse śukla-pakṣe 13 guru-vāsare adyeḥa śrī-Vṛddhanagara-vāstavya-Ābhyāntaranāgara-jñātiya-Paṃcolī-Gautamababā-suta-Paṃcolī-śrī-vedavyākhyātā pa° Devadatta-putreṇa Avicala-jī-Rāmacandra-jīkena likhitam idaṃ Laghusiddhāntakaumudyāḥ pustakaṃ. ~ ... ~

**Varadarāja:** Laghusiddhāntakaumudī. Prakaraṇa 1–10.

A.(1<sup>v</sup>): ~ natvā Sarasvatīm devīm śuddhām guṇyām karomy aham  
Pāṇiniya-praveśāya Laghusiddhāntakaumudīm (1)

a-i-uṇ, ṛ-ḷk, e-oṇ, ai-auc, ha-ya-va-raṭ ... ka-pay, śa-ṣa-sar, hal iti [māheśvarāṇi] sūtrāny aṇādisaṃjñārthāni. [eṣām antyā itaḥ]. ha-kārādiṣv a-kāra uccāraṇārthaḥ. halaṃtyaṃ [Pāṇ.1,3,3]. upadeśe 'ṃtyaṃ hal it syāt ...

E.(46<sup>r</sup>): śārṅgaravādy aṅo nīn [Pāṇ.4,1,73]. śārṅgaravāder aṅo [yo] 'kāras tadamtāo ca jātivācino nīn. śārṅgaravī daivī brāhmaṇi. nṛnarayor vṛddhiś ca. nārī. yūnas tiḥ [Pāṇ.4,1,77]. yuvan-śabdāt striyām tiḥ syāt. yuvatīḥ.

iti Strīpratyayāḥ.

śāstrāmtare 'praviṣṭānām bālānām copakārikā  
kṛtā Varadarājena Laghusiddhāmtakaumudī.

iti śrī-Laghusiddhāmtakaumudī-gramthaḥ samāptaḥ.

Sutrās meist rot markiert. Randmarke: la° si°. Vorsatzbl.: Varada. Obige Erg. nach ed. Haridās Skt.Ser.2.1950. Für Ed. s. ferner Cat.I.O.Skt.Books S.1433ff., wo auch als Laghukaumudī.

1442

Ms.or.oct. 714. StaatsB., Marburg

98.488. Papier: dünn, verbräunt, filzig; abgenutzt, Ränder teilw. beklebt, ungleich beschnitten; 1. Bl. aufgezogen; 12 wurmstichig (geringer Textverlust). 29 Bl. Teilw. korr. oder veränderte Orig.-Zählung v rechts: 2-30 (1 fehlt mit Str.1 usw.). Ca. 10,5 × 22 cm, 8,5 × 19,5 cm. 17-22 Z. Devanāgarī. – Undatiert.

**Bhaṭṭoji Dikṣita:** Vaiyākaraṇasiddhāntakārikā. Strophe 2-22. Mit dem Vaiyākaraṇabhūṣaṇa des Koṇḍa Bhaṭṭa.

Komm.A.(2<sup>r</sup>): ~ atrabhavadbhir bhāsyakārādibhiḥ sapramāṇam upapādītān śrī-Bhartṛhari-gurucaraṇaprabhṛtibhir atyaṃtaṃ viśadikṛtān api vaiyākaraṇābhimatapadārthān ... nipuṇataram upapādayann āha:

Text-A.: phalavyāpārayor dhā(t)ur āśraye tu tīnaḥ (s)mṛtāḥ  
phale pradhānaṃ vyāpāras tīnarthas tu viśeṣaṇaṃ [2] ...

Text-E.[29<sup>r</sup>]: varttamāne parokṣe śvobhāviny arthe bhaviṣyati  
vidhyādau prārthanādau ca kramāḥ jñeyā laḍādayaḥ [22]

Komm.-E.: tatra varttamāne 'rthe laḥ, *varttamāne laḍ* [Pāṇ.3.2.123] iti sūtrāt. varttamānatvaṃ ca prārabdhāparisamāptakriyopalakṣitatvaṃ ... tātparyagrāhakaḥ tu laṭtātparyagrāhakatvaṃ eva dyotakatvaṃ iti nirastaṃ. na dvitīyaḥ, laṭaḥ sāmānyato lakārārthena nirākāṃkṣa(kṣa)tvā///

[Beispiel eines Kol.] iti Vaiyākaraṇabhūṣaṇe Dhātvaḥkhyātasāmānyārthayor nirūpaṇaṃ samāptaṃ.

Text bricht in Blattmitte ab. Text und Komm. ungetrennt. Titel, Verf. und Str.-Zählung nach ed. Ānand.Skt.Ser.43.1901. Als Vaiyākaraṇabhūṣaṇakārikā nach *ABC 312* Descr.Cat.Skt.Ms.Curator's Office Libr.Trivandrum 3.1939,S.1016,Nr.459C. Komm.-Titel und -Verf. nach Cat.Cat., wo auch als Vaiyākaraṇasiddhāntabhūṣaṇa bzw. Kauṇḍa Bhaṭṭa; auch Koṇḍu Bhaṭṭa ("the son of Raṅgoji Bhaṭṭa, [who was] the brother of Bhaṭṭoji Dikṣita") nach *ABC 191* Descr.Cat.Skt.Ms.Adyar Libr.6.1947, S.214,Nr.560-ff., wo (S.219,Nr.575) Titel auch als Vaiyākaraṇamatonmajjana. Unsere Hs. entspr. Bṛhadvaiyākaraṇabhūṣaṇa ed. Benares Skt.Ser.14.1899,S.2-93. Für Ed. s. ferner Cat.I.O.Skt.Books S.2867f.

1443

Cod.orient. 352. StUB, Hamburg

35.3382. Maschinenpapier: dünn, gelblich-grau, matt; abgenutzt, mit Wz. (lesbar als: L. MUNN); Wasserflecken, meist am Rand. 122 Bl. Orig.-Zählung: 1–17, 30–100, 128–161 und durchgehende europ. Bleistiftzählung: [1]–[122]; ferner links unten versch. Orig.-Zählungen in Telugu-Ziffern und -Akṣaras. 13,5 × 30 cm. Ca. 10 × 25,5 cm. 14–21 Z. Drei Schriften: Telugu, Grantha, Nandināgarī (meist mit Schreiberwechsel). – Undatiert.

Nāgeśa Bhaṭṭa: Laghusiddhāntamañjūṣā.

A.(1r): ~ Nāgeśabhāṭṭa-viduṣā natvā Sāmbaśivaṃ laghuḥ  
Vai(y)ākaraṇasiddhāntamañjūṣaiśā viracyate.

tatra vākyasphoṭo mukhyaḥ loke tasyaivārthabodhakatvāt tenaivārthasamāptes ca. tad uktam Nyāyabhāṣya-kṛtā: padasamūho vākyam arthasamāptāv iti. atra padaṃ subaṃtaṃ tinaṃtaṃ ca. tena tatsamūha ity arthaḥ . . .

E.(161v): dvābhyaṃ eva sarvapatitir iti ced ekenaiva sarvapatityupapattau dvitīyaprayogasyāpi vaiyarthypatter ity alam. iti vipsā.

evaṃ prakṛti-pratyayādyarthabodhanadvārā śāstraṃ . . . vākyārthasya bodhakam sal loke vyavahāropayogi . . . evaṃ laghunopāyena sarvaśabdapratipattau ca śāstra-syopayogo bodhya iti śivaṃ.

adhītya Phaṇibhāṣyābdhiṃ sudhīṃdra-Haridikṣitāt  
Nyāyatamtram Rāmarāmād vādi(di)rakṣoghnaṛamataḥ (1)  
yācakānām kalpataror arikakṣahutāśanāt  
Śṛṅgiverapurādhiśa-Rāmato labdhajīvikaḥ (2)  
vaiyākaraṇa-Nāgeśaḥ Sphoṭāyana-ṛṣer matam  
pariṣkṛtyoktavāms tena priyatām Umayā Śivaḥ (3)  
dṛḍhas tarkasya nābhyāsa iti cimtyam na paṃḍitaiḥ  
dṛṣado 'pi hi saṃtīrṇaḥ payodhau Rāma-yogataḥ (4)

iti śrīmad-Upādhyāyōpanāmaka-Sati-garbhaja-Śivabhāṭṭa-suta-Nāgeśa-kṛtau Vaiyākaraṇasiddhāntamañjūṣākhyāḥ Sphoṭavādaḥ. ~ gramthasamkhyā 8700.

Randmarke auf 1r: Laghumamjūṣā, sonst la° ma° ṣā°, wozu ABC 199 Descr.Cat. Skt.Ms.Madras 3.1906,S.1027,Nr.1489 mit Nāgeśabhāṭṭopādhyāya als Verf. Mit Bl.18–29 und 101–127 fehlt S.342–458<sup>6</sup> und 1174<sup>8</sup>–1393<sup>2</sup> der ed. Chowkh.Skt.Ser.44.1925, wo evaṃ prakṛti° usw. der Hs. (s. o. in E.) fehlt. Zu Schluß-Str.1–4 (Titel nur: Mañjūṣā) vgl. ABC 238 Cat.cod.ms.sanscr.Bibl.Bodl.S.177f.,Nr.403. Nach ABC 47 Rāj.Mitra, Descr.Cat.Skt.Ms.Lib. As.Soc.Bengal 1.1877,S.123f.,Nr.303 und 1521 als Laghusiddhāntamañjūṣā (hiernach unser Titel) und Vaiyākaraṇalaghusiddhāntamañjūṣā. Zum Verf. vgl. 1439. Für Ed. s. ferner Cat.I.O.Skt.Books S.2868f.

1444

Mu I 125. SuUB, Göttingen

62.16. Papier: dünn, verbräunt, filzig; mürbe, abgenutzt und beschädigt (mit Textverlust), Ränder teilw. beklebt. 36 Bl. Orig.-Zählung: 16–51 (fehlt meist). Ca. 17 × 12,5 cm, 14 × 9 cm. 14–15 Z. Śāradā. – Undatiert.

Śarvavarman: Kātantrasūtra. Adhyāya 2,1,1–2,4,2. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa. (Unvollst.)

A.(16)<sup>r</sup>: om dhātvivhaktivarjam arthaval līngam [2,1,1]  
arthavat sārthakam śabdārūpaṃ līngasaṃjñam bhavati, dhātvivhakti varjayitvā.  
līngasaṃjñayā kva prayo[ja]nam. līngāntanakārasyetyadiṣu. rājā° [2,1,1] ...

E.(51)<sup>v</sup>: om avyayibhāvād akārāntād vibhaktinām am a(p)añcamyāḥ [2,4,1]  
akārāntād avyayibhāvāt parāsām vibhaktinām amādeśo bhavati, apañcamyāḥ pa-  
ñcamīm vibhaktim varjayitvā ... [2,4,1]

vā ṭṛṭiyāsaptamyoh [2,4,2]

akārāntād avyayibhāvāt parayoh ṭṛṭiyāsaptamyor a[māde]śau vā bhavataḥ. upa-  
kumbhaṃ kṛ[taṃ ... 2,4,2].

[Beispiel eines Kol. :] iti Laghuvṛttau Nāmaprakaṛaṇe yuṣmad-pādas ṭṛṭiyāḥ.

Text bricht mit Blattende ab. Abschnitte usw. meist rot markiert. Viele nachträgliche Randglossen (nach Bl.31 auf angeklebtem Zettel). Vgl. 1445, wo Weiteres. Text des Kātantrasūtra mit [1.] Sandhi-, [2.] Nāma-, [3.] Ākhyāta-, [4.] Kṛt-Prakaṛaṇa bleibt mit 1444–1450 unvollständig. Hs. ohne 2,4,3—2,7,64.

## 1445

## Mu I 109. SuUB, Göttingen

62.16. Papier: dünn, grau, glatt; fleckig, abgenutzt. 57 Bl. in 6 Lagen (Bl.[57] leer); Orig.-Zählung nur anfangs. Nach Bl.[14] ein angehängter Zettel (9 × 11,5 cm) zum Text. 18 × 12,5 cm. 12,5 × 9 cm. 15–20 Z. Mehrere Hde. Śāradā. – s.[49]52 (=1876?) caitra śuti saptamyām pare aṣṭamyām śanau likhitam imam.

Śārvavarman: Kātantrasūtra. Adhyāya 2,4,1—2,7,64. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa.

A.(1<sup>r</sup>): ~ ~ om avyayibhāvād akārāntād vibhaktinām am apañcamyāḥ [2,4,1]  
akārāntād avyayibhāvāt parāsām vibhaktinām amādeśo bhavati, apañcamyāḥ pañ-  
camīvibhaktim varjayitvā. samīpaṃ kumbhasya upakumbham ... [2,4,1] ...

E.[56]<sup>v</sup>: valopaḥ śvaśurasya ca [2,7,64]

uś ca aś ca tau vau, vayo[r] lopaḥ valopaḥ. śvaśuraśabdād ūn bhavati. tasya ca antyasyā<a>kārāsyokārasya ca lopo bhavati puṃyoge gamyamāne. śvaśurasya śtrī śvaśrūḥ [2,7,64].

iti Laghuvṛttau Nāmaprakaṛaṇe Śtrīpratyayapādaḥ saptamaḥ. ~  
sandhir nāma samāśas ca taddhitas ca catuṣṭayam. ~

Jahreszahl wohl wie bei 1447. Nachträgliche Glossen, meist am Rand. Randmarke: la° vṛ°. Sūtras und Zwischenkolophone gelb oder rot markiert. Adhy. 2,7 fehlt in ed. Eggeling: Kātantra with the Comm. of Durgāsiṃha (Bibl.Ind.1874). – Titelvarianten: Kalāpa (A), Kaumāravyākaraṇa (A), Kalāpasūtra (B), Kalāpatantra (C), Kālāpavyākaraṇa (D). Diese Angaben u. a. nach: A)Cat.Cat.1, B)Cat.I.O.Skt.Books S.1279ff., C)in ABC 164 Cat.Skt.Ms.I.O.1,S.203,Nr.767, D)ABC 191 Descr.Cat.Skt.Ms. Adyar Libr.6.1947,S.263,Nr.683. – Komm.-Verf. als Chichuka Bhaṭṭa nach Belvalkar: Systems of Skt. Grammar 1915,S.91; oben nach ABC 269 Bühler, Detailed Report 1877,S.18 und 134ff.,Nr.279f., wo Komm. auch als Kātantralaghuvṛtti. Zu A. der Hs. vgl. ABC 164 Cat.Skt.Ms.I.O.2,S.1444,Nr.7879, wo Komm. wohl als Bālabodhinī des Jagaddhara Paṇḍita; dazu auch ABC 269 op.cit.



1446

Mu I 116. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1447.

2) Bl.[191]<sup>v</sup>–[224]<sup>v</sup>:

Śarvavarman: Kātantrasūtra. Adhyāya 3,1,1–3,3,12. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa. (Unvollst.)

A.: ~ ~ om̐ atha parasmaipadāni nava [3,1,1]  
 atha śabdaḥ ānantaryārthaḥ maṅgalārthaś ca. samjñādhikāro 'yaṃ. ... parasmai-  
 padasamjñāyā kva prayojanam? śeṣāḥ kartari parasmaipadam ityādiṣu ṣaḍ ādyā[h]  
 sāvadhātukam ity-ataḥ prāg ayam adhikāraḥ [3,1,1] ...

E.: ho jaḥ [3,3,12]

abhyāsasya yo ha-kāras tasya ja-kārādeśo bhavati, jahau. ohāk tyāge. o-kāro [asmā]d  
 anubandhād ity-arthaḥ. ha-kāro haḥ kālavrīhyor ity-arthaḥ, aṭ, dvir va, anena hasya///

Text bricht mit Blattende ab. Rand von [191]<sup>v</sup> mit Notizen von 2. Hd. – Vgl. 1445,  
 wo Weiteres. Hs. ohne 3,3,13–3,8,35.

1447

Mu I 116. SuUB, Göttingen

Sammel-Hs. aus 4 Teilen. 62.16. Papier: dünn, grau, matt; fleckig, sehr abgenutzt,  
 Ränder ungleich beschnitten (z.T. ausgebessert). 227 Bl. (teilw. in Lagen, Bl.[190]–  
 [191]<sup>r</sup> leer, [226]–[227] zusammengeklebter Bogen als T.4). Durchgehende europ. Bleistift-  
 zählung: [1]–[227] und drei Orig.-Zählungen: (I) 1–110, 135 (teilw. unlesbar durch Rand-  
 beschädigungen), (II) 2–7, 24–53, 58–69, (III als T.2:) 1, 3–14, 17–37. (2 und 15–16 beim  
 Zählen übersprungen, Text vollst.). Ca. 17,5 × 12 cm, 13 × 8,5 cm. 16–19 Z. Mehrere  
 Hde. Śāradā. – Nach T.1 auf [189]<sup>v</sup> von 2. Hd: samvat 4952 (= 1876) caitra śudi ca-  
 turdaśyāṃ śukre likhitam idam.

1) Śarvavarman: Kātantrasūtra. Adhyāya 3,1,1–3,6,62 und 3,8,35–4,6,116. Mit  
 der Laghuvṛtti des Chuchuka Bhaṭṭa. (Unvollst.)

A.(1<sup>r</sup>): ~ ~ atha parasmaipadāni nava [3,1,1]  
 atha śabdaḥ ānantaryārthaḥ maṅgalārthaś ca. samjñādhikāro 'yaṃ. ... ita ūrdhvaṃ  
 pratyayān anukramiṣyāmas teṣāṃ nava-nava vacanāni parasmaipadasamjñāni bha-  
 vantī. parasmaipadasamjñāyā kva prayojanam? śeṣāt kartari parasmaipadam ityādiṣu  
 ... ([3,1,1]) ...

E.[189]<sup>v</sup>: avarṇād ūto vṛddhiḥ [4,6,116]

avarṇāt parasya ūtaḥ vṛddhiḥ bhavati. bhāvayatīti bhauḥ yāvayatīti yauḥ. bhū  
 sattāyām, yu miśraṇe, bhavantam yuvantam prayunkte iti vā ... ṭakāra ihārthaḥ  
 anena ūto vṛddhiḥ kāsū [4,6,116].

iti Laghuvṛttau Kṛtprakaraṇe Dhātusambandhapādaḥ ṣaṣṭaḥ.  
 samāptaṃ cedam Kṛtprakaraṇam.

Die Datierung der Hs. wohl in Saptarṣi-samvat vgl. 590 und 893. Mit Bl.111–134  
 und 54–57 fehlt Adhy.3,6,63–3,8,34 und 4,4,62–4,5,9 des Textes. Farbige Mar-  
 kierungen wie in 1445, wo Weiteres. Adhy. 4 = Kṛtprakaraṇa, wozu zu1450.

Es folgen: 2) Bl.[191]<sup>v</sup>–[224]<sup>v</sup>: Śarvavarman: Kātantrasūtra, 3,1,1–3,3,12, mit der Laghuvṛtti des Chuchuka Bhaṭṭa (vgl. 1446). 3) Bl.[225]<sup>r-v</sup>: Śarvavarman: Kātantrasūtra, 3,1,16, mit der Laghuvṛtti des Chuchuka Bhaṭṭa (vgl. 1448). 4) Bl.[226]<sup>v</sup>–[227]<sup>r</sup>: [Vṛkṣaśabdapraṅkriyā] (vgl. 1451).

1448

Mu I 116. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1447.

3) Bl.[225]<sup>r-v</sup>:

Śarvavarman: Kātantrasūtra. Adhyāya 3,1,16. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa.

A.: tāsāṃ svasa[m]jñābhiḥ kālavīśeṣaḥ [3,1,16]  
tāsāṃ parokṣādīnāṃ vibhaktīnāṃ yāḥ svāḥ ātmīyāḥ samjñāḥ tābhiḥ hetubhūtābhiḥ  
kālasya atītādeḥ viśeṣo bhavati. parokṣādīnāṃ samjñānāṃ yo 'sti parokṣatvādir  
viśeṣas tena yukte kāle parokṣādayo bhavantīty arthaḥ ...

E.: nimittāt pratyayeti sasya ṣaḥ. āśir yukte bhaviṣyati kāle āśiḥ. jivyāt bhavān.  
jīva prāṇadhāraṇe ... nāsyantayor iti kr̥ṇo guṇaḥ, idāgamo 'sārvadhātukasyeti  
idāgamaḥ. ///

Buchstäblich. Text bricht in Blattmitte ab. Vgl. 1445.

1449

Mu I 24. SuUB, Göttingen

62.16. Papier: dünn, verbräunt, filzig; beschädigt, wurmstichig. 93 Bl. (in 6 Lagen, geheftet). Durchgehende europ. Bleistiftzählung: [1]–[93] und Orig.-Zählung: 1–62, 64–65, 67–83, 85–96 (es fehlt Bl.63, 66, 84, 97ff.). Auf 1<sup>r</sup> einige Zeilen ausgestrichen. Ca. 14 × 11 cm (ungleich beschnitten), 11,5 × 8 cm. 12–14 Z. Mehrere Hde. Śāradā. – Undatiert.

Śarvavarman: Kātantrasūtra. Adhyāya 4,1,1–4,4,56. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa. (Unvollst.)

A.(1<sup>v</sup>): ~ om siddhir ijvañ ṇṇānubandhe [4,1,1]  
ñ ca ṇaś ca tau ṇṇau. ṇṇāv anubandhau yasya ṣaḥ ṇṇānu<nu>bandhaḥ. ita uttaraṃ  
yaḥ ṇṇānubandhaḥ pratyayo vaksyate tasmin pare dhātor ijvatsiddhir bhavati. ici  
yad uktaṃ kāryaṃ tat ṇṇānubandhe .. pratyaye 'pi bhavatīty arthaḥ. pākāḥ pāca-  
kāḥ ... [4,1,1] ...

E.(96<sup>v</sup>): bhiyo ruglukau ca [4,4,56]  
ñibhī bhaye ity asya tacchīlādu kartari ruk-luk-pratyayau bhavataḥ. bhīruḥ bhīluḥ,  
kruk<a>klukāv ap(ī)ṣy(e)te bhīrukaḥ bhīlukaḥ. tacchīlata[... (4,4,56)].

Text bricht in Blattmitte ab. Viele nachträgliche Glossen, meist am Rand oder auf angeklebten oder losen Zetteln. Sūtras (rot markiert) ggf. anders als bei ed. Eggeling, vgl. zu 1445.

1450

## Mu I 45. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; mürbe, fleckig, Rand wurmstichig. 25 Bl. (2–9 und 71–80 in Lagen). Orig.-Zählung: 1–10, 21–23, 70–80, 82 (es fehlt Bl.11–20, 24–69, 81, 83ff.). Ca. 21 × 14 cm, 13,5 × 9 cm. 16 Z. Śāradā. – Undatiert.

Śarvavarman: Kātantrasūtra. Adhyāya 4,1,1–4,6,107. Mit der Laghuvṛtti des Chuchuka Bhaṭṭa. (Unvollst.)

A.(1<sup>v</sup>): ~ om siddhir ijva[ñ] ñānubandhe [4,1,1]  
adhikāro 'yam. ita uttaram yo (ñ)akārānubandho ñākārānubandhaś ca pratyayo lakṣyate tasmin pare dhātor ijva[t]siddhir bhavatīty adhikriyate. ici yad uktaṃ kāryaṃ tat ñākārānubandhe ñākārānubandhe ca pratyaye pare bhavatīty arthaḥ. pākaḥ, pācakaḥ ... [4,1,1] ...

E.(82<sup>v</sup>): śyo 'sparśe [4,6,107]  
śyañ gatāv ity-asmāt parasya niṣṭhātakārasya natvaṃ bhavati na cet sparśaḥ syāt. śīnaṃ ghr̥tam. śīnaṃ medhaḥ. gatyarthākarmaketi ktaḥ dravaghanasparśayoḥ iti sampra[sāraṇaṃ] tad dīrgham antyam iti dīrghaḥ aspa[... (4,6,107)].

Text bricht mit Blattende ab. Sūtras meist rot markiert. Nach ed. Eggeling (vgl. zu 1445), S.538 gilt Kātyāyana oder Vararuci als Verf. des Adhy. 4 = Kṛtprakaraṇa.

1451

## Mu I 116. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1447.

4) Bl.[226]<sup>v</sup>–[227]<sup>r</sup>:

[Vṛkṣaśabdaprakriyā].

A.: ~ ~ vṛkṣaḥ prathamaikavacanam bhavati. si, i-kāraḥ, ā sau silopas cēty [Kātantra-s.2,1,64] arthaḥ. rephasor visarjanīyaḥ ... vṛkṣaḥ prathamābahuvacanam bhavati. jas. ja-kāraḥ jasīty [2,1,15] arthaḥ. jasī(y) a-kārasya dīrghaḥ, samānaḥ savarṇe° [1,2,1], rephasor visarjanīyaḥ ...

E.: <he> he vṛkṣa āmantraṇapadaprathamaikavacanam bhavati. si, hrasvanadiśraddhābhyaḥ sir lopam [2,1,71] he cāhvāne ... <he> he vṛkṣaḥ āmantraṇapadaprathamābahuvacanam bhavati. jas. ja-kāraḥ jasīty arthaḥ. jasīti dīrghaḥ, samānaḥ savarṇe°, he cāhvāne, he śabdāt siḥ, avyayāc ca silopaḥ.

Titel nach dem Inhalt. Obige Prakriyā nach dem Kātantrasūtra des Śarvavarman, vgl. 1445. Text in tabellarischer Form. Am Rand Pronominaldeklinationen.

1452

## Mu I 47. SuUB, Göttingen

62.16. Papier: dünn, grau, filzig; abgenutzt. 48 Bl. (in 5 Lagen, Bl.77–78 als Bogen). Orig.-Zählung: 31–78 (es fehlt Bl.1–30). 25 × 17,5 cm. 16 × 10,5 cm. 14 Z. Devanāgarī. – Undatiert.

**Sārasvatavyākaraṇa.** Mit der Sārasvatapraṅkriyā des Anubhūtiśvarūpa. Vṛtti 1. (Unvollst.)

A.(31<sup>r</sup>): [...] atirāye, atiriṇe; atiribhyām; atiribhyaḥ. atirāyaḥ, atiriṇaḥ; atiribhyām; atiribhyaḥ. ... he atiri, he atire; he atiriṇi; he atirīṇi. o(m̐)-kārāṃtaḥ upago śabdaḥ, upagatā gāvo 'syēti. upagu, upagunī, upagūni; madhuvat. ṛṭṭiyādaḥ svarādaḥ vika-  
lpaḥ. ... au-kārāṃto 'tinau śabda 'pi madhuvat.

iti Napuṃśakaliṅgāḥ samāptāḥ.

atha hasāṃtāḥ pulliṅgāḥ pradṛśyaṃte ...

E.(78<sup>v</sup>): *tayādaḥ saṃkhyāyāḥ*. saṃkhyāśabdā[t] taya-ayaṭpratyay(au) bhavataḥ. dvau avayavau yasyeti dvitayam t(ri)tayam dvayam trayam dvayī trayī. *śeṣā nipātāḥ ka(m̐)tyādayaḥ*. śeṣāḥ katyādayaḥ śabdāḥ nipātyaṃte: katipuruṣ(ā)ḥ, katistriyaḥ, katikulāni.

iti śrīmat-paramahaṃsa(m̐)paribrājakĀnubhūtasvarūpācāryya-viracitāyām Sarasvatī-  
praṅkriyāyām pūrvārddhaṃ samāptam saṃpūrṇaḥ. ~ ... ~

A. buchstäblich. Sūtras und Zwischenkolophone meist rot markiert. Vgl. 437a, wo Weiteres. Nach Winternitz 3,S.403 Verf. nur als Anubhūti.

1453

Ms.or.fol. 2682. StaatsB., Marburg

97.206. Papier: fest, bräunlich, matt; Ränder teilw. beklebt. 68 Bl. 10,8 × 26 cm. 8,5 × 22 cm. 17 Z. ◇ Devanāgarī. – paṇḍitottama-śrī-Puṇyamāṃdira-tacchiṣya-Paṃḍa-Tilakakīrtti-tacchiṣya-Matisomenāleṣi; [von 2. Hd:] s. 1803 (= 1747) varṣe śāke 1668 paṃ<sup>o</sup> Dayāmāṅkīya lipicakre paṃ<sup>o</sup> Devamāṅkīya-hetave.

Zum Sārasvatavyākaraṇa, Vṛtti 1–3, Sārasvatapraṅkriyā des Anubhūtiśvarūpa als auch die Ṭikā des Puñjarāja.

A.(1<sup>v</sup>): ~ ~ ānaṃdaikanidhiṃ devaṃ antarāyatamoraviṃ  
dayānilayinaṃ vaṃde varadaṃ dviradānaṃ (1)  
Vāgdevatāyāś caraṇāraviṃdam  
ānaṃdasāṃdre ḥṛdi sannidhāya  
śrī-Puñjarājaḥ kurute manoḥjñāṃ  
Sārasvatavyākaraṇasya ṭikām (2)

iha graṃthasya karttā niraṃtarāyam īpsitārthasiddhyai śiṣṭācārapratipālanāya ...  
cikīrṣitaṃ pratijānīte:

*praṇamya paramātmānaṃ bāladhivṛddhisiddhaye*

*Sārasvatim ṛjuṃ kurvve praṅkriyāṃ nātivistarām (1) iti*

tatra paramātmānaṃ praṇamya ... praṅkriyāṃ ṛjuṃ kurvve ity anvayaḥ ... (1) ...

E.(67<sup>v</sup>): athālaṃkāraślokaṃ liṣati:

*śvarūpāṃto 'nubhūty-ādīśabdo 'bhūd yatra sārtha[ka]ḥ*

*sa maskarī śubhāṃ cakre praṅkriyāṃ caturocitām iti <1>*

śvarūpaṃ ity aṃte yasya sa śvarūpāṃtaḥ ... imāṃ caturocitāṃ praṅkriyāṃ cakre  
vidadhe ity anvayaḥ.

iti prasannayā vāc(ā) vicimtyārtham a(s)aṃ(ś)ayam

ṭikā Sārasvatasyēyam yathāmati vin(i)rmitā (1<sup>[E]</sup>) ... (24<sup>[E]</sup>)

(68<sup>v</sup>): garvājñānatamonilīyanatayā mālinyam artheṣu je  
 samsudhyeṣv api tanvate na tadadhikāraḥ parikṣāvidhan  
 kim tv ete guṇadoṣayoḥ samadr̥śo vairāmyaniṣṭā iva  
 śreṣṭhāhaṃtaparoktinisṛhadhiyas tasmād amibhyo namaḥ (25<sup>[E]</sup>)

iti Sārasvataṭikāyā Puṃjarāji samāptam iti.

iti śrī-śrī-Mālakula-bhāra-Puṃjarāja-vinirmitā Sārasvataṭikā sampūrṇā.

Str.25<sup>[E]</sup> buchstäblich. – Text und Komm. ungetrennt. Zu Str.1<sup>[E]</sup>–25<sup>[E]</sup> und Rand-  
 titel: Puṃjarājīṭikā vgl. *ABC* 33 Descr.Cat.Skt.Pkt.Ms.BRAS 1.1926,S.17,Nr.59-ff.  
 Nach *ABC* 47 Rāj.Mitra, Descr.Cat.Skt.Ms.Libr.As.Soc.Bengal 1.1877,S.152,Nr.252  
 und 414 Verf. der Ṭikā als Puṃjarāja. Zum Text vgl. auch 437a und 1452, wo Weiteres.

1454

Ms.or.fol. 2260. StaatsB., Marburg

95.227. Papier: steif, verbräunt, glatt; filzig; Tusche z. T. berieben. 6 Bl. 11 × 25 cm.  
 8,5 × 19,5 cm. 15–17 Z. Devanāgarī. – Undatiert.

Vijayānanda: Kriyākalāpa. Adhyāya 1–4 (unvollst.).

A.(1<sup>r</sup>): ~ jayati caturdaśabhuvanādhipatyalakṣmīvibhūṣitotsaṃgaḥ  
 bhaktaikapakṣapātī kṛpārṇavaḥ śrī-Mahādevaḥ (1)  
 askhalitakhelagatinā Vidyānaṃdena satprabam̐dheṣu  
 dhātuprayogakadalīvanam anaghaṃ ropyate tad idaṃ (2) ...

E.(6<sup>v</sup>): yugmaṃ: śabd(ā)rthe 'sau hadādau vā karmatvam abhigacchati  
 sahayoga[s] ṛṭiyāyām prat(i)malle sam(e) yu(dh)i (29)  
 yāṃty arthaṃ tulanārthānām karaṇārthā avikriyāḥ  
 athavā daśapūrvoktā ādānārthamukhā api (30)

yugmaṃ: udāharaṇaṃ vi///

[Beispiel eines Kol.] iti Vijayānaṃda-kavi-viracite Kriyākalāpe prathamō 'dhyāyaḥ.

Text bricht mit Blattende ab. Einige Notizen am Rand. Titel mit Cat.Cat.2,S.26,  
 wo Verf. auch als Vidyānanda (s. o. Str.2); als Vijaya nach *ABC* 323 Cat.Skt.Ms.Libr.  
 Ulwar S.48,Nr.1130. Für Ed. s. Cat.I.O.Skt.Books S.1363. – (Zu gleichnamigen Werken  
 anderer Autoren vgl. Cat.Cat.1 und *ABC* 51 Descr.Cat.Skt.Ms.As.Soc.Bengal 6.1931,  
 S.249,Nr.4593.)

1455

Mu I 85. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1480.

2) S.27–33:

[Samskr̥tabhāṣābodhini].

A.: ~ vallavivṛndasamvītaṃ veṇuvādanakovidam  
 Rādhādharasudhāsindhūmagnamānasam āśraye.

kā pūḥ vaḥ? Kāśī. kiṃ jāṭiyāḥ bhavantāḥ? vyaṃ madrāḥ, drāviḍāḥ, kārṇāṭak(ā)ḥ, gurjarāḥ ... kasmin naye yūyam adhītināḥ? śabdaśāstravyākhyāvicakṣaṇamatayo vyaṃ, nyāyanayaiḥ nayanavidvattarā vyaṃ ...

E.: rodayati saḥ, rodayāmaḥ, rodayatha, rodayiṣyasi tvaṃ, rodayiṣyāmaḥ, rodayitvaṃ, rodayitvā āsādanam kurmaḥ, prahāsam kurmaḥ, bālānām vācāṭānā(m) eva dṛśyate.

iti Saṃskṛtabhāṣā samāptā.

Titel nach Kol. und Inhalt. – (Zu den ähnlichen anderen Texten vgl. *ABC 51* Descr. Cat.Skt.Ms.As.Soc.Bengal 6.1931,S.264,Nr.4616-f.)

# 11

## LEXIKON

1456

Ms.or.oct. 673. StaatsB., Marburg

Sammelband aus 2 Teilen. 98.386. Papier: dünn, grau, matt; ungleich beschnitten. 12 Bl. Ca. 6,5 × 23,5 cm, 5 × 21 cm. 6–8 Z. Devanāgarī. – Undatiert.

1) Halāyudha: Abhidhānaratnamālā. Kāṇḍa 1.

A.(1<sup>v</sup>): ~ śabdabrahma yad ekaṃ yac caityanyaṃ ca sarvabhūtānāṃ  
yatpariṇāmas tribhuvanam akhilam idaṃ jayati sā vāṇī (1)  
iyam Amaradatta-Vararuci-Bhāguri-Gopālītādisāstrebhyaḥ  
Abhidhānaratnamālā kavikaṃṭhavibhūṣaṇārtham ud[dh]r(i)yate (2) ...

E.(12<sup>v</sup>): praśnas syād anuyogaḥ paryanuyogo bhaved upālambhaḥ  
ākāraṇam ā(hv)ānaṃ kathayaṃ[ty] abhimaṃtraṇaṃ prājñāḥ [154]  
tatrabha<ga>vān bhagavān iti śabdo vṛddhaiḥ prayujyate pūjye  
pādā iti nāmāṃ[te] devo bhaṭṭārako vāpi [155]

iti śrī-Bhaṭṭa-Halāyudha-kṛtāyām Abhidhānaratnamālāyām Svargakāṇḍam prathamam samāptaṃ. ~ ~

Die Hs. entspr. ed. Aufrecht 1928, S.1–17, wonach obige Korr. Für Ed. s. ferner Cat.I.O.Skt.Books S.6 und Cat.Skt.P.Pkt.Books Nat.Lib. Calc.2.1956, S.2.

Es folgt: 2) Bl.12<sup>v</sup>: [āyur droṇasute śriyo daśarathe] (vgl. 1379).

1457

Cod.Palmbl. III 76. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3322. 70 Palmblätter zw. 2 Schutzbl. (vor A. 3 Bl. leer, Bl.[4]<sup>v</sup> enthält T.2 der Hs.), wurmstichig, beschädigt. Neben europ. Bleistiftzählung: [1]–[70], Orig.-Zählung: 1–66. 3,5 × 44,5 cm. 2,5 × 38,5 cm. 8–9 Z. Grantha-Schrift, geschwärzt. – plava-nāma-saṃvatsare mīna-māse caturdaśī-dine sthira-vāsare (= 9. 4. 1842) śubhamuhūrte svahastalikhitam idaṃ pustakaṃ saṃpūrṇam abhūt. ~ Vorbesitzer: Ammaṅgi-Bhāradvājagotrōdbhavasya Virarāghavācāryasya pautrasya Rāghavācāryasya Viśvanighaṇḍu-pustakas saṃpūrṇo 'bhūt. ~ vikruti-varuṣaṃ paṅkuni-mācaṃ 28 tēti inta pustakam, (mit Bleistift:) Viśvanikhaṇḍu.

1) Maheśvara: Viśvaprakāśa. Pariccheda 1–2.

A.(1<sup>r</sup>): ~ stuvīmahi mahāmohakleśā[m]tak(a)bhīṣagvaram  
traidhātukani(d)ā(na)jñam sarvajñam duḥkhaṇāyē [1<sup>A</sup>] ... [23<sup>A</sup>] ~

- kaikāḥ: ko brahmātmānilārkeṣu śamane sarvvanāmnī ca  
pāvake ca mayūre ca sukhaśīrṣajaleṣu kaṃ.  
ka-dviḥ: akaṃ pāpe ca duḥkhe ca śako rājanyadeśayoḥ  
bakas tu bakapuṣpe syāt kaṅke śrīde ca rakṣasi. . . .
- E.(66<sup>r</sup>): aha-śabdo niyogārth(e) kṣ(epā)rtth(e) 'pi ni(g)ad(y)at(e)  
maṃkṣu śīghre bhṛśārtthe ca tattvārth(e) 'pi kvacin mataṃ.

ity Avyayānekārthavargaḥ.

(y)ady apūrvatayā kiñci[n] nāmātra pratibhāti ca  
tat-tad anviṣyatāṃ sadbhir nnāmapārāyaṇādi(ṣu) [1<sup>E</sup>] . . . [3<sup>E</sup>]  
Rāmā[nala]vyomarūpais(1133) ś(āka)kāle 'bhilakṣyate  
koṣaṃ Viśvaprakāśākhyāni ni(r)amāc chrī-Maheśvaraḥ.

iti śrīmat-padavākyapārāvārapramāṇajñāsya sakalavaidyārājasekharasya gadyapa-  
dyānidheḥ śrī-Maheśvarasya kṛtau Viśvaprakāśavidhāne Nānārthaparicchedo dvitīyas  
samāptaḥ.

Fehlerhafte Hs. Obige Korr. nach ed. Chowkh.Skt.Ser.37.1911. Für Ed. s. ferner  
Cat.I.O.Skt.Books S.3040, wo auch als Nāmānuśāsana und Viśvakośa (ferner wohl:  
Viśvanighaṇṭu, s.o. vor A.). – (Zu gleichnamigen anderen Texten vgl. Cat.Cat.1,S.585.)

Es folgt: 2) Bl.[4]<sup>v</sup>: Tyāgarāja: Bṛndāvanalola (vgl. 1468).

1458

Mu I 99. SuUB, Göttingen

Sammel-Hs. aus 2 Partien mit 3 Teilen (in Śāradā-Schrift). 62.16. T.1, Papier in  
Lagen, Bl.[1]–[102]: fest, grau, glänzend; [103]–[116]: Maschinenpapier m. Wz.; 116 Bl.  
mit europ. Bleistiftzählung oben <sup>r</sup> (und versch. z.T. unvollst. Orig.-Zählungen; 14 Lagen,  
gez. nur 1–7 oben <sup>v</sup>, Bl.-Zählungen unten <sup>v</sup> in L.1: [1]–[2], 1–10, [11]–[14], in L.2–7: 1–46,  
in L.8–10: [1], 1–15, in L.11: 16, 1–9, [10]–[11], in L.12: 1–6, [7]–[12]; L.13 m. Bl.[103]–  
[112] und L.14 m. Bl.[113]–[116] ohne Orig.-Zählung). 25 × 16 cm. Ca. 18 × 10,5 cm.  
30 Z. (nur Bl.[1]–[2], [13]–[16], [90]–[115]: 7–8 Z.; Bl.[89] und [116] leer). Mehrere Hde. –  
T.2: Papier: dünn, grau, filzig; mürbe und teilw. aufgezogen, Wasserflecken, ungleich  
beschnitten, z.T. Textverlust. 29 Bl. Europ. Bleistiftzählung neben Orig.-Zählung:  
3–15, 17, 34–48. Ca. 25 × 17 cm, 17 × 12 cm. 17–18 Z. – T.3: Papier: sehr dünn, grau,  
matt. 1 Bl. 16 × 15,5 cm. 13,5 × 11 cm. 26 Z. – [Nachschrift hinter T.3:] ity amī  
ślokāḥ prācīnalipyupete saṭika-Maṅkhakośa-pustake Ṣṭain-sāhiba-(Sir Aurel Stein-)kṛite  
antimapatrasthā abhūvan. tad etat kośapustakam anyatra daurlabhyān Mukundarāmeṇā-  
vatārya svasamīpe ca rakṣitaṃ vasurasanandābdhi(4968)-varṣe sahasya [= 1892, falls  
Laukikasamvatsara, vgl. zu 893].

1) Maṅkha: Maṅkhakośa. Strophe 8–1004. Mit einem Kommentar zu 38–683. (Un-  
vollst.)

A.[1]<sup>r</sup>: [. . . (1) . . . (7)]  
prāyaśo rūpabhedena sāhacaryāc ca kutracit  
strīpuṃnapuṃsakam jñeyam tad viśeṣavidheḥ kvacit [8]  
trilingyām trīṣv iti padaṃ mithune tu dvayor iti  
niśiddhalingaṃ śeṣārthaṃ tv antāthādi na pūrvabhāk [9] . . .



Komm.-A.[3<sup>r</sup>]: atha tasya vivāhakautukam ityādau maṅgaladravye kautukākṣipta-citta ityādau kutuke ... [38] ...

E.[88]<sup>v</sup>: dvandve samuccaye ca syād ivaupamye 'vadhāraṇe  
avajñāyām manāgartha utprekṣātarkayor api [1003] iti vāntau  
tiro 'ntardhau tiryagarthe mitho 'nyonyam rahasy api  
janmaprākāśyayoḥ prādur adho budh(n)anikārayoḥ [1004]  
[namaḥ pūjāprahvaṇayos] tattvaṃ mukhyatvam añjasā  
[... (1005)] iti sāntāḥ  
[... (1006) ... (1007)].

Komm.-E.[88]<sup>v</sup>: kṣudrāḥ samtrāsam ete vijahata harayo bhinnasakrebhakumbhā ityādāv alpe. ... [!] ity ato 'gre kṣāntam tāvad ādarsena sthitam [683].

Notizen und Korr. am Rand. Der Schreiber markiert lacunae seiner Quelle (s.o. in E.[!]). Textbeginn und -schluß sowie Kol. fehlen. – Obige Str.-Zählung nach ed. Zachariae (Sources of Skt. Lexicography 3.1898, Wien/Bombay); vgl. S.2, §4 zur obigen Nachschrift. Zu kṣudrāḥ samtrāsam usw. in Komm.-E. vgl. Vallabhadeva: Subhāṣitāvalī, ed. Bombay Skt.Pkt.Ser.31.1886/1961<sup>2</sup>, S.395. Verf. nach Cat.Cat.1 auch: Maṅkhaka. Nach ABC 51 Descr.Cat.Skt.Ms.As.Soc.Bengal 6.1931, S.330, Nr.4710 Titel als Anekārthakośa, vgl. auch Winternitz 3, S.413.

Es folgen: 2) Bl.3<sup>r</sup>–48<sup>v</sup>: Maṅkha: Maṅkhakośa (vgl. 1459). 3) Bl.[1]<sup>r</sup>: Nārāyaṇa: Rājanītirahasya (vgl. 1376).

1459

Mu I 99. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1458.

2) Bl.3<sup>r</sup>–15<sup>v</sup>, 17, 34<sup>r</sup>–48<sup>v</sup>:

**Maṅkha:** Maṅkhakośa. Strophe 8–1004. (Unvollst.)

A.(3<sup>r</sup>): [... (1) ... (7)  
prāyaśo] rūpabhedena sāhacaryāc ca kutrācit  
strīpūmnapūmsakam jñeyam tad viśeṣavidheḥ kvacit [8]  
trilingyām triṣv iti padaṃ mithune tu dvayor iti  
niśiddhalingam śeṣārtham tv antāthādi na pūrvabhāk [9] ...

E.(48<sup>v</sup>): dvandve samuccaye ca syād (i)vaupamye 'vadhāraṇe  
avajñāyām manāgartha utpre(kṣ)ātarkayor api [1003] iti vāntau  
tiro 'ntardhau tiryagarthe mitho 'nyonyam rahasy api  
janmaprākāśyayoḥ prādur adho budhnanikārayoḥ [1004]  
[namaḥ pūjāprahvaṇayos] tattvaṃ mukhyatvam añjasā  
[... (1005)] iti sāntāḥ  
[... (1006) ... (1007)].

Obige Ergänzungen nach ed. Zachariae, vgl. zu1458.

1460

Ms.or.oct. 605. StaatsB., Marburg

Sammelband aus 2 Teilen. 96.272. Papier: dünn, grau, filzig; abgenutzt, z.T. aufgezogen, wurmstichig. 12 Bl. (die Hs. ist verbunden: Bl.4 der Orig.-Zählung als [12], Bl.[4] der Bleistiftzählung seitenverkehrt). Europ. Bleistiftzählung: [1]–[12], Orig.-Zählung beim Einbinden teilw. weggeschnitten. 10,5 × 21,5 cm. 8 × 17 cm. 12–14 Z. Devanāgarī. – Auf 3<sup>v</sup>: bha° Bhagavān-abhidheyenāyaṃ nighaṃṭo vyalekhi. ~

1) Mahidhara: Mātrkānighaṃṭu. 59 Strophen.

A.[1]<sup>r</sup>: ~ śrī-Nṛsiṃhaṃ Gaṇeśānaṃ Bhāratīm īsvaraīm Śivāṃ  
natvā vakṣye Mātrkāyāḥ Nighaṃṭ(u)ṃ vālabuddhaye (1)  
dhruvas tāras trivṛd brahm(ā) vedādis tāra[ko] 'vyayaḥ  
praṇavaś ca trimātro 'pi om⟨m⟩kāro jyotir ādimah (2) ...

E.[12]<sup>r</sup>: atha Kādimate proktā Śaṃkareṇa Śivāṃ prati  
a-kārādi-kṣa-kārāṃtavarṇasaṃjñāḥ kramād bruve [54] ⟨1⟩ ...  
viyat sparśaś ca hṛd dhaṃsa ilā grāsaḥ kramāt smṛtāḥ  
mātrkāvarṇasaṃjñās tu tāñ jñātvā coddharen manūn [58] ⟨5⟩  
gramhān anekān ālokya Mahidāsena dhimatā  
Mātrkāksara-saṃjñeyaṃ vaddhā svaparavuddhaye [59]

iti Mahidāsa-kṛto Mātrkāvarṇanighaṃṭaḥ. ~

Titel nach 928, wo Weiteres. Bl.12<sup>v</sup> enthält eine Liste von 8 aiśvarya usw., wozu Jñānārṇavatāntra ed. Ānand.Skt.Ser.69.1952,S.71–73.

Es folgt: 2) Bl.[4]<sup>r</sup>–[11]<sup>v</sup>: Zu Mahidhara: Mantramahodadhi, 11, die Naukā des Autors (vgl. 1252).

1461

Mu I 34. SuUB, Göttingen

Sammelband aus 2 Teilen. 62.16. Papier: dünn, verbräunt, filzig; sehr abgenutzt, beschädigt, wurmstichig. 34 Bl. (teilw. in Lagen) mit Orig.-Zählung: 3–36 (1–2 fehlt). 14 × 24 cm. Ca. 10,5 × 19 cm. 10–13 Z. Bl.19–30 von 2. Hd. Devanāgarī. – s. [49]11 (= 1835?) pha va śudi 3 maṅgala-vāsarānvitāyāṃ mayā Kaula Bhāvanāṃdena vicitritam iti ~ ... ~

1) Mahidhara: Mātrkānighaṃṭu. Strophe 16–59.

A.(3<sup>r</sup>): [... (1) ... (15)]  
Śaṃkaraṇo 'nugraheṣo Murārī vyāpinī tathā  
adhodaṃtagato māyī Nṛsiṃhāṃgas tathāu-svaraḥ (16)  
Akrūro vyomarūpaś ca Pradyumnaś caṃdrasaṃjñakaḥ  
anusvāras tathā viṃdur aṃ-kāraś ca śirogataḥ (17) ...

E.(6<sup>r</sup>): atha Kādimate proktāḥ Śaṃkareṇa Śivāṃ prati  
a-kārādi-kṣa-kārāṃtavarṇasaṃjñāḥ kramād bruve (54) ... (57)  
viyat sparśaś ca hṛd dhaṃsaḥ ilā grās(a)ḥ kramāt smṛtāḥ  
mātrkāvarṇasaṃjñās tu nājñātvā coddharen manūn (58)

gramthān anekān ālokya Mahīdāsena dhimatā  
Mātrkāksara-saṃjñeyaṃ vaddhā svaparabuddhaye (59)

iti śrī-Mātrkānighaṇḍaḥ pūrtim agāt. ~

[Nachschrift von 2. Hd:] vātaḥ a, marut ā, agniḥ i, vahniḥ ī, dharā u, kṣmā ū . . .  
viyat śa, sparsaḥ ṣa, hṛt sa, haṃsaḥ ha, ilā ḷa, grāsaḥ kṣa.

Datierung wohl in Saptarṣi-saṃvat wie 893. — Vgl. 928, wo Weiteres. Randmarke:  
u° ko° nach dem 2. Teil der Hs.: Uddhāraakośa. Nachschrift in Śāradā (s.o.) betrifft  
Str.55–58.

Es folgt: 2) Bl.6<sup>v</sup>–36<sup>r</sup>: Dakṣiṇāmūrti: Uddhāraakośa, 1–7 (vgl. 1253).

12

POETIK

1462

Cod.PalmbI. I 93. StUB, Hamburg

35.3093. 57 Palmbblätter zw. 2 Holzbrettchen. 3,2 × 38,5 cm. Ca. 2,5 × 34 cm.  
6–7 Z. Telugu-Schrift, geschwärzt. – Undatiert.

Amṛtānandayogin: Alaṃkārasaṃgraha. Pariccheda 1–10 (unvollst.).

A.(1<sup>r</sup>): ~ jagadvaicitryajana[najākarūkapadadvayam  
aviyogarasābhijña]m ādyaṃ mithunam āśraye [1] ... [7]  
s(a)ṃciṃtyaikatra kathaya saukaryāya satām iti  
mayā tatprār(th)itene(tth)am Amṛtānaṃdayoginā [8]  
taṃtrāṃtaroditān arthān vākyāny eva kvacit-kvacit  
saṃciṃtya kriyate samyak sarvālaṃkārasaṃgrahaḥ [9] ...

E.(57<sup>r</sup>): [vicāraḥ:] vicāras sa h(i) vijñeyas saṃśaye nirṇayas tu yaḥ  
yathā: „asaṃśayaṃ kṣatraparigrahakṣamā  
yad āryam asyām abhilāṣi me manaḥ  
satām hi saṃdehapaḍeṣu vastuṣu  
pramāṇam aṃtaḥkaraṇapravṛttayaḥ“ [= Śakuntala 1,22]  
[anunayaḥ:] vacasā karmanā prītir yasminn anunayo hi saḥ (10,6)  
yathā: „parigrahavahutve 'pi ...“ ...].

Hs. bricht in Blattmitte ab. Ohne Paricch.10,7—11,58 der ed. Adyar Libr.Ser.70.1949,  
wonach obige Str.-Zählung. Für Ed. s. ferner ABC 231 New Cat.Cat.1<sup>2</sup>.1968,S.404,  
wo gleichnamige andere Texte.

1463

Cod.PalmbI. I 92. StUB, Hamburg

35.3092. 23 Palmbblätter (vorn 1 ungez. Schutzbl.). Orig.-Zählung: 1–22 und 13 (irrig  
st. 23). 3,7 × 41,5 cm. 3 × 36,5 cm. (Bl.2: 4 × 34 cm 3 × 31 cm.) 7–9 Z. Telugu-  
Schrift, teilw. geschwärzt. – Undatiert.

Veṅkaṭācārya: Alaṃkāraustubha.

A.(1<sup>r</sup>): ~ Lakṣmī-pādatalāṃkakaṃkumakṛtālaṃkāraśṛṅgāritam  
vakṣo yasya hṛdālavālabhuvi satkārūṇyavatyaṃ sataḥ  
rāgābhogasurāgamasya vivinakty utpallavaprakriyāṃ  
deyād adya sa Veṅkaṭācalapati śreyāṃsi bhūyāṃsi naḥ (1) ... (10)

iha khalu prathamam sūcikaṭāhanyāyena śabdālamkāraṅ nirūpyamte:  
vijātiyāvyaṅgāhitā varṇā dvityādayo yadi  
āvartamte tadā tatra cchekānuprāsa iṣyate ...

E.[23]<sup>r</sup>: evam anyad apy ūhyam iti siddham.  
śabdālamkārtibhi[h] ṣaḍbhir yuktā aṣṭottaram śatam  
arthālamkārtayaḥ proktāḥ Śrīnivāsa nis(a)myatām ...  
yat ṣaṭtamtre svatamtraḥ phaṇipatibhaṇitipraudhamedhāsanāthais  
śrutyamātīyamtikaśrīkṛtipaṭumatibhi Śrīnivāsārya-varyaiḥ  
tarkālamkāravāgīśvara iti yad idam me viśiṣya svanāma  
prattam tat tatkaṭākṣād viśadayatum ayaṁ Kaustubho 'bhūn nibandhaḥ.

śrīmat-Tirmala-Bhukkapatṭaṇa-śrīmad-Anṇayārya-Dīkṣita-suta-śrī-Veṅkaṭācārya-vi-  
racito 'lamkāraukaustubhas saṃpūrṇaḥ.

Verf. auch als Kirīti Veṅkaṭācārya nach *ABC 231* New Cat.Cat.1<sup>2</sup>.1968,S.398, wo  
(S.397) gleichnamige andere Texte; vgl. Cat.Cat.

1464

Ms.or.fol. 3564. StaatsB., Marburg

Sammel-Hs. aus 2 Teilen. 19.2 (Schrader 164). 47 Palmblätter zw. 2 Holzbrettchen,  
wurmstichig, geringer Textverlust bes. am Rand. Orig.-Zählung in T.1: 1–9, T.2: 1–38;  
daneben durchgehende europ. Bleistiftzählung: [1]–[47]. Ca. 3,5 × 32,5 cm, 3 × 28,5 cm.  
6–8 Z. Telugu-Schrift, geschwärzt. – Auf [47]<sup>r</sup> nach T.2:

saumyābde caitra-māse ca cat(u)rthyāṃ caṃdra-vāsare (= 13.4.1789)  
Uttaram Rāmacaritam Rāmacandro vyalilikhat.

1) Appayadīkṣita: Kuvalayānanda-kārikāḥ. 170 Strophen.

A.(1<sup>r</sup>): ~ ~ parasparatapassampatphalāyitaparasparau  
prapaṃcāmātāpitarau prāṃc(au) jāyāpatī stumaḥ (1)  
alamkāreṣu bālānām avagāhanasiddhaye  
lalitaḥ kriyate teṣāṃ lakṣyalakṣaṇasaṃgrahaḥ (2)  
upamā yatra sādṛśyalakṣmīr ullasati dvayoḥ  
haṃsīva Kṛṣṇa te kīrtiḥ Svargaṅgām avagāhate (3) ... (167)

E.(9<sup>r</sup>): hetor hetumatā sārddham varṇanam hetur (u)cyate  
asāv udeti śītāṃsur mānacchedāya subhruvām (168)  
hetuhetumator aikyaṃ hetuṃ kecit pracakṣate  
lakṣmīvilāsā viduṣāṃ kaṭākṣā Veṅkaṭaprabhoḥ (169)  
ittham śatam alamkāraṅ lakṣayitvā nidarśitāḥ  
prācām ādhunikānām ca matāny alocyā sarvaśaḥ [170]. ~ ~

Kol. fehlt. Zur Str.-Zählung in E. vgl. ed. Vidyābhavanasaṃskṛtagranthamālā  
24.1963,S.268f., wo 169 ittham śa° ... (prācām ā° ...), 170 rasabhā° ... (catvāro  
ra° ...), 171 bhāvasya co° ... (aṣṭau pra° ..., evam pa°); s. 465. Vorsatzbl. mit  
„Candrāloka [B]“, vgl. zu 464. (Vṛttaratnākara vor A. irrig.) Auf 9<sup>v</sup> eine Schreibübung:  
śīvaṃ bhavatu kalyāṇam usw.

Es folgt: 2) Bl.1[= 10]<sup>r</sup>-38[= 47]<sup>r</sup>: Bhavabhūti: Uttarāmacarita (vgl. 1351).

1465

Ms.or.oct. 795. StaatsB., Marburg

98.627. Papier: dünn, bräunlich, filzig; fleckig, ungleich beschnitten. Bl.2–22 (hinter Bl.2 leeres Papier eingebunden). Ca. 10 × 23 cm, 7,5 × 18 cm. 9–12 Z. Mehrere Hde. Devanāgarī. – s. 1783 (= 1727) varṣe phālguna śudī rākāyāṃ bhṛgau śrīmat-Kamalākara-pautreṇa Kevalarāmākhyeṇa chātrāvasthāyāṃ likhitam idaṃ Vidagdhamukhamaṇḍanā-khyam pustakaṃ svārthaṃ parārthaṃ ceti.

Dharmadāsa: Vidagdhamukhamaṇḍana. Pariccheda 1–4.

A.(2<sup>r</sup>): [... (1) ... (3) ...]vyasanitā (4)  
eṣo 'mjalih samam asajjanasajjanau tau  
vaṃde nitāntakuṭilapraguṇasvabhāvau  
ekaṃ bhīyā nirabhisamdhītavairabhūtaṃ  
prītyāparaṃ paramanirvṛtipātrabhūtaṃ (5) ... (6)  
prītyai satāṃ tadanubhāvagatāvasādaḥ  
saṃtyajya gū(dh)aracanāṃ pratibhānurūpaṃ  
kṣipra(m)prabodhakaraṇakṣamaṃ (i)kṣitārthaṃ  
vakṣye Vidagdhamukhamaṇḍanam aprapaṃcaṃ (7) ...

E.(22<sup>v</sup>): sphoṭayitvākṣaraṃ kiṃcit punar anyasya dāna(t)aḥ  
yatrāparo bhaved arthaḥ cyutadattākṣaraṃ hi tat (69) ... (70)  
pūrṇacandramukhī ramyā kāminī nirmalāṃbarā  
tanoti kasya na svāntam ekāntamadanotsavaṃ (71)  
cyutadattākṣarajātiḥ.

iti Dharmadāsa-viracite Vidagdhamukha(kha)maṇḍane caturthaḥ paricchedaḥ.  
samāpto 'yaṃ graṃthaḥ.

Grobe Ausführung. Viele Korr. am Rand. Mit Bl.1 fehlt Str.1–4. Randmarke: vi gdha kha ḍa. Im Kol. zu Paricch.3: Vidagdhamukhamaṇḍanālamkāra. Zu Werk und Verf. auch Cat.Cat. und ed. Kraatz (Paricch.1–2) nebst Übers. (Marburg, Phil.Diss. 1968). Für Ed. s. ferner Cat.I.O.Skt.Books S.2972, wo Verf. als Dharmadāsa Sūri.

1466

Mu I 75. SuUB, Göttingen

62.16. Papier: steif, grau, glatt. 26 Bl. in 2 Lagen (23ff. leer). 19 × 12 cm. 13,5 × 8 cm. 16–18 Z. Śaradā. – Undatiert.

Kānticandra: Kāvyaḍīpikā. Śikhā 1–5 (unvollst.).

A.(1<sup>v</sup>): ~ ~ oṃ mātaraṃ hr̥daye dhyātvā vi(s)adāmbujavāsiniṃ  
bālānāṃ sukhābodhāya kriyate Kāvyaḍīpikā.  
kāvyam yaśase 'rthakṛte vyavahāravide śivetarakṣataye  
sadyaḥ paranirvṛtaye kāntāsammitatayopadeśayuje. Mammataḥ [Kpr.1,2]  
kāvyam hi pāthādisamanantaram eva anirvacanīyavilakṣaṇānandāya, Kālidāsādīnām  
iva yaśasampattaye, Śrīharsāder Dhāvākādīnām iva dhanādhi(ga)gamāya, lokācārā-  
diparijñānāya ... prathamataḥ kāvyasya lakṣaṇam āha ...

E.(22<sup>v</sup>): vākyamātragatān doṣān āha :  
varṇānāṃ pratikūlatvaṃ sandhau viśeṣakaṣṭate  
adhikanyūnakathitapadatākramatā tathā.

(bh)agnaprakramatā khyātihatatā saṅkaro 'pi ca  
garbhitatvaṃ tathā kāvye doṣāḥ syur vākyamātragāḥ.  
varṇānāṃ rasānugūṇatvaṃ vakṣyate. na tadvaiparītyaṃ pratikū[latvaṃ ...]

[Beispiel eines Kol. auf (19)<sup>r</sup>:] dṛśyaśravayatvabhedena Kāvyaṃprabhedanaṃ nāma  
caturthaśikhā.

Text bricht mit Blattende ab. Randmarke: kā° dī° und kā° pra°, vgl. auf 1<sup>r</sup>:  
Kāvyaḍīpikā<-pattra und °prakāśa°. Titel und Verf. nach Cat.Cat.1,S.92. Verf. als  
Kānticaṇḍra Vidyāratna Bhaṭṭācārya nach ed. Haridās Skt.Ser.211.1959; Hs. ohne  
S.91<sup>5</sup>-192, d.h. Śikhā 5 (Schluß) und 6-8. Auch als: Kānticaṇḍra Vandyopādhyāya  
Vidyāratna (A), Vidyāratna Bhaṭṭācārya (B), Kānticaṇḍra Mukhopādhyāya Vidyā-  
ratna (C). Diese Angaben nach: A)Cat.I.O.Skt.Books S.1314, B)Cat.Skt.P.Pkt.Books  
Brit.Mus.1876,S.63, C)S.K. De: History of Skt. Poetics 1.1960<sup>2</sup>,S.320. – Erwähnt wer-  
den versch. Verf. und Titel (wie Daṇḍin usw., Raghuvamśa usw.).

1467

Cod.Palmb. I 95. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3095. 113 Palmbblätter zw. 2 Holzbrettehen mit Orig.-  
Zählung: 1-112 (110 doppelt gezählt; vorn und hinten 1 ungez. Schutzbl.). 3,5 × 40,5 cm.  
3 × 34,5 cm. 6 Z. Grantha-Schrift, ungeschwärzt. – Undatiert. Auf Bl.[1<sup>r</sup>]: Daśarūpako  
'yaṃ granthaḥ, Sudarśaniyyaḥ.

1) Dhanamjaya: Daśarūpaka. Prakāśa 1-4. Mit dem Avaloka des Dhanika.

A.(1<sup>r</sup>): ~ sadācāraṃ pramāṇayatāvighnena prakaraṇaparisaṃpṭyartham iṣṭāyā  
devatāyāḥ prakṛtābhimatayoś ca devatayor namaskāraḥ kriyate kṛtinā ślokaḍva-  
yena:

namas tasmai Gaṇeśāya yatkaṇṭhaḥ puṣkarāyate  
madābhogaghana<d>dhvāno Nilakaṇṭhasya tāṇḍave.  
Daśarūpānukāreṇa yasya mādyanti bhāv(a)kāḥ  
namas sarvvavide tasmai Viṣṇave Bharatāya cēti.

yasya kaṇṭhaḥ puṣkarāyate mṛdaṃgavad ācarati ...

E.(111<sup>v</sup>): ity evaṃ ādīni sandhyantarāṇi ekaviṃśatir upamādiṣv alaṃkāreṣu ca ha-  
rṣotsāhādiṣv antarbhāvān na pṛthag uktāni.

ramyaṃ jugupsitam udāram athāpi nīcam  
ugraṃ prasādi gahanaṃ vikṛtañ ca vastu  
yad vāpy avastu kavibhāvakahāvyamānan  
tan nāsti yan na rasabhāvam upaiti loke.  
Viṣṇos sutenāpi Dhanāñjayena  
vidvanmanorāganibandhahetuḥ  
āviṣkṛtaṃ Muñja-mahīśagoṣṭhī-  
vaidaghyabhājā Daśarūpam etat.

iti Daśarūpakāvalokane Dhanika-viracite caturtthaḥ prakāśaḥ. samāptan tu etat  
Nāṭakalakṣaṇaṃ.

Für Ed. s. Cat.I.O.Skt.Books S.698; ferner ed. George C.O. Haas (Columbia Univ.  
Indo-Ir.Ser.7.)1965.

Es folgt: 2) Bl.111<sup>v</sup>-112<sup>r</sup>: [Dohadaśloka] (vgl. 1378).





## 14

### MEDIZIN

1469

Mu I 48. SuUB, Göttingen

Sammel-Hs. aus 2 Teilen. 62.16. Papier: dünn, verbräunt, matt; filzig, fleckig, abgenutzt und beschädigt (Textverlust bes. bei Bl.[1]–[5] und [32]). Orig.-Zählung: 1–7, 9–15, 18–35, 40, 43–45 neben durchgehender europ. Bleistiftzählung: [1]–[36]. 36 Bl. (teilw. in Lagen). 24,5 × 16 cm. 18 × 11 cm. 18–20 Z. Śāradā. – Von 2. Hd auf [36]r: s.[49]26 (= 1850?) bhāṣudi caturdaśyāṃ samāptā caiṣā Ciccandra-sahajena svavinodārthaṃ videśārthaṃ veti. ~

satsaṅgāś ca vivekaś ca nirmalaṃ nayanadvayam  
 yasya nāsti naraś so 'ndhaḥ sacchāstraṃ katham iḥṣyate [1] ... [3]  
 Pharaṅgārāla<Arāla-nṛ>-nrpatau ṣaḍguṇaiś ca viśārade  
 Kāśmīramaṇḍalaṃ prāpte likhitaiṣā Subodhini [4]  
 aticapalamanonivṛttim ipsur  
 viśadapadām alikhaṃ ca <sahajo> saprajo 'mūm  
 avati ca bhuvam idrśaprabodha-  
 vimalatame nrpatau Gulābhasiṃhe [5] idaṃ padyam Keśavasya.  
 rasanetra(26)-parimitahāyananabhasya dhavalabhūtatithau śukre  
 samāptā ca Subodhini prakāśyārthaṃ svavinodārthaṃ vā.

1) Caraka: Carakasamhitā. Sthāna 4 und 5,1–2; 5,6–7; 5,11–12. (Unvollst.)

A.[1]v: [katidhā puruṣo dhīma]n dhātu[bhedena bhidyate  
 puruṣaḥ kāraṇaṃ kasmāt prabhavaḥ puruṣas]ya kaḥ [1]  
 kim ajñō 'jñāḥ [sa nityaḥ kiṃ kim anityo nidarśitaḥ  
 prakṛ]tiḥ kā vikārāḥ ke kiṃ liṅgaṃ pu[ruṣasya ca [2]  
 niṣkriyaṃ ca svatantraṃ] ca vaśinaṃ sarvagaṃ vibhum  
 vada[n]ty ātmānam ā[tmajñāḥ kṣetra]jñāṃ sāksiṇaṃ tathā [3] ...

E.[35]v: vināśāy(eh)a rūpāṇi yāny avasthāntarāṇi ca  
 bhavanti tāni vakṣyāmi yathoddeśaṃ yathākramam [43]  
 prāṅ(ā)ḥ samupatapyante vijñānam uparudhyate  
 vamanti balam aṅ(g)āni ceṣṭā vyuparamanti ca [(44) ...]

[Beispiel eines Kol.:] Ācārya-Caraka-muni-viracitāyāṃ Śārīrasthānaṃ caturtham.

(Schreiberverse wie üblich buchstäblich.) Datierung wohl in Saptarṣi-samvat, vgl. bei 893. Text bricht mit Blattende ab. Randmarke durchgehend: śa rī ra°, wohl nach Śārīrasthāna (s. o. Kol.). Obige Erg. nach Carakasamhitā ed. Śaṃkaraśāstri Pade-kula Dāji-sūnu (Nirṇayasāgara Press, o.J.), S.276 und 361. Für Ed. s. ferner Cat.I.O.Skt.

Books S.611f.; auch nach Cat.Skt.P.Pkt.Books Nat.Lib. Calc.S.197 wird das Werk dem Agniveśa zugeschrieben, vgl. auch *ABC 37* Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944,S.67,Nr.176.

Es folgt: 2) Bl.[36]<sup>r</sup>: Vidyāraṇya: Pañcadaśī. Paricch.15 (Schluß). Mit der Tātparyabodhini des Rāmākṣṇa (vgl. 1415).

1470

Mu I 63. SuUB, Göttingen

62.16. Papier: dünn, grau, glatt; fleckig, abgenutzt. 19 Bl. (z.T. als Bogen, vorn und hinten 1 ungez. Schutzbl.). 18,5 × 34,5 cm. 11,5 × 24 cm. 12–13 Z. Bl.1–2: Devanāgarī, danach Śāradā. – Undatiert.

**Bhāvamiśra: Bhāvaprakāśa. Prakaraṇa 1–3 (unvollst.).**

A.(1<sup>v</sup>): ~ gajamukham amarapravarāṃ siddhikarāṃ vighnahartāraṃ  
gurum avagamanayanapradam iṣṭakarim iṣṭadevatām vande [1]  
Āyurvedāgamaṇam krameṇa yenābhava(d) bhūmau  
prathamam likhāmi tam ahaṃ nānātamtrāṇi samdr̥ṣya [2]  
Āyurvedasya lakṣaṇam āha ...

E.(19)<sup>r</sup>: strīṇaṃ garbhopyogī syād ārtavaṃ sarvasammatam  
tāsām api balaṃ varṇaṃ śukraṃ puṣṭi[m] karoti hi.  
[rasād raktam tato māmsam māmsān medaḥ prajāyate  
medaso 'sthi tato majjā majjāḥ śukrasya sambhavaḥ.]  
evaṃ rasa eva kedār(a)kulyānyāyena sarvān dhātūn pūrayan<ti> māsenā navada-  
ṇḍottareṇa śukraṃ ārtavaṃ ca bhavati iti siddhāntaḥ. evaṃ sati ///

[Beispiel eines Kol. auf (7)<sup>v</sup>:] iti śrī-Miśra-Laṭākana-tanaya-Miśrabhāva-viracite Bhāva-  
prakāśe Sṛṣṭiprakaraṇam prathamam.

Text bricht mit Blattende ab. Randmarke: bhā° pra°. Die Hs. entspr. ed. Haridās Skt.Ser.39.1947,S.1–27<sup>27</sup>, wonach obige Erg. Nach *ABC 219* Rāj. Mitra, Notices 2.1874, S.59,Nr.618 als Āyurvedāgamana (wohl irrig, s.o. Str.[2]). Miśra Bhāva (s.o. Kol.) als Verf. nach *ABC 164* Cat.Skt.Ms.I.O.1,S.932,Nr.2657, vgl. auch A. A. M. Esser: Die Ophthalmologie des Bhāvaprakāśa (Studien zur Gesch. der Medizin 19.1930),S.11(Einleitung). Für Ed. s. ferner u.a. Cat.I.O.Skt.Books S.438f. – (Für gleichnamige andere Texte Cat.Cat.1,S.407f.)

1471

Ms.or.fol. 1899. StaatsB., Marburg

92.371. Papier: dünn, braun, matt; m. Wasserflecken. 6 Bl. (Schrift auf 6<sup>v</sup> abgeschabt.) 10,5 × 25 cm. 9 × 20 cm. 20–25 Z. Devanāgarī. – Undatiert.

**Zu Nāgārjuna: Yogaratnamālā, die Vivṛti des Guṇākara.**

A.(1<sup>r</sup>): ~ śrī-Nāgārjunāya namaḥ. ~ ~  
gurucarāṇakamalam amalāṃ praṇamya Nāgārjuna-praṇ(i)tāyāḥ  
vivṛti[m] suṣā(va)b(u)dh(yai) vakṣye 'haṃ (Y)ogaratnamālāyāḥ (1)

iha (śāstr)ārambhe ācārya-śrī-Nāgārjunapādāḥ (ś)i<sa>ṣṭas<y>ama<d>yaparipālanā-  
rthaṃ (ś)āstra[sya] upā<pa>deyatām dar(ś)ayantaḥ gurupādābhyāṃ namaskāraṃ ku-  
rvaṃtaḥ prathamam āryyām āhuḥ :

vimalamatikiraṇanikaraprabhinna<sa>sacchiṣyakamalasamghātāḥ

sakalabhuvanaikadīpā jayanti gur(u)-Bhāskarā bhuvane (1)

vyākhyā : vimalā cāsau matīś ca s(ai)va k(i)raṇā dīpt(ā)s teṣāṃ nikaṛāḥ pu[m̄]jā[h] . . .  
guravo Bhāskarāḥ sūryatulyā guravo bhuvane loke jayanti . . . (1) . . .

E.(6<sup>v</sup>): (k)acchapamastakacaraṇaiḥ sureṃdragop(ai)ś ca pade tailāni lalanākucapra-  
(ṇ)āś<y>aṃ<pralepanāśya> prakurvaṃti . . . tailāni nārīṇāṃ kucalēpāni kucāpahāraṃ  
kurvaṃti (120). girikaṇ(i)keṃdragopakaś<y>atāṃghrikaṣ[ā]y(a)saha(s)racaraṇāś [!]  
ca<ḥ> iti jan(i)tareṇurājo varāṃgaramdhraṃ prarohaṃti. ///

Text bricht in Blattmitte ab. Hs. fehlerhaft, bes. bei sa/śa. Randmarke: Nāgārjuna-  
pattra. Zählung und Abschnittsnamen rot markiert: (1<sup>r</sup>:) dviṭiyavaśyādhikāraḥ,  
(1<sup>v</sup>:) iti vidveśādhikāraḥ, iti uccātanādhikāraḥ, (3<sup>r</sup>:) iti agniṣṭaṃbhādhikāraḥ, (4<sup>v</sup>:) iti  
viṣaprayogādhikāraḥ, viṣāpahārādhikāraḥ, (5<sup>r</sup>:) iti viṣamajvaraḥ, (6<sup>r</sup>:) atha yogaḥ.  
Text und Komm. ungetrennt; gegen Schluß nur Pratikās. Zu A. vgl. *ABC 20* Weber,  
Verz.Skt.Pkt.Hs.Berlin 2.1886/88,S.317,Nr.1746, wonach Komm.-Verf. Nach *ABC 37*  
Descr.Cat.Skt.Pkt.Ms.Univ.Bombay 1.1944,S.109,Nr.269-f. der Komm. als Laghu-  
vṛtti. Titelvarianten: Āścaryaratnamālā (A), Yogaratnāvalī (A), Āścaryayogamālā (B),  
Āścaryamālā (B), Āścaryayogamālātāntra (C). Diese Angaben nach: A)Cat.Cat.1,S.478,  
B)*ABC 264* Descr.Cat.Ms.BhORI 16,1.1939,S.211,Nr.174-f., C)Cat.I.O.Skt.Books S.179,  
wo Verf. als Siddha Nāgārjuna.

1472

Ms.or.fol. 2944. StaatsB., Marburg

98.714. Zur Beschreibung der Hs. vgl. 1274.

3) Bl.[3]<sup>r</sup>–[7]<sup>v</sup>:

[Takrasādhanaḍividhi]. Mit einer Ṭikā.

A.: atha Takraḍividhi[h].

takra<m̄>sevī ca tāṃbūlaṃ lavaṃgaṃ ca rāgakaṃ [!]

prātar bhuktvā ca pītvā ca bhajen muhur atamdrithaḥ (1)

ṭikā: Takrasādhanaḍividhiḥ: tāṃbūla lavaṃga kastūrī e melavī prathama tāṃbūla  
khāveṃ prabhāte, pachem chāchi pīveṃ ghaṭī cāraṇem ātare pīveṃ (1) . . .

E.: [kopfstehend] punaḥ pratikāra[h]:

saiṃdhavaṃ miricaṃ tulyaṃ niṃbavījas tayos[s] samaṃ

ghṛtapīto gadaṃ haṃti vikhaṃ sthāvaraṃgamam (2)

viṣapratikāraṭikā: seiṃdhava mirici niṃbabīja e ///

Ṭikā in Hindi. – Text bricht mit Blattende ab. Titel nach A. – (Zu einem Takra-  
pāṇavidhi vgl. *ABC 20* Weber, Verz.Skt.Hs.Berlin 1.1853,S.294,Nr.952.)

## 15

### ASTRONOMIE

1473

Mu I 91. SuUB, Göttingen

62.16. Papier: dünn (teils zart, teils fest), grau, matt; fleckig, am Rand wurmstichig. 52 Bl. (mit europ. Bleistiftzählung: [1]–[52]) in 6 Lagen, wovon Orig.-Zählung: 1–8 und 13–50 erhalten, [52] leer. 24,5 × 17 cm. Ca. 17 × 11 cm. (Bl.[27]: 23,5 × 11 cm.) 26–30 Z. Śāradā. – Undatiert.

[Śākamādhya madhruvakādigaṇanā].

A.(1<sup>r</sup>): ~ atha Śākamādhya madhruvakam.

śaśi khaṃ śrutayas trīndu ṣaḍ netre śrutiyugmakam  
vijñeyam śākamādhya sya dhruvakam prativatsaram [1]  
nandā dvau vasavo dvyakṣṇī śrutayo vasu sāgarāḥ  
abdapiṇḍasya vijñeyam dhruvakam vākpater budhaiḥ [2] ... [3] ...

śākasphuṭasya nijadhruvakasaṃyojane upari yadi pañcacetvāriṃśadadhikaśatapañca-  
kam āgacchati tadā tad ūnikāryam. avasiṣṭam likhanīyam ...

E.[51]<sup>v</sup>: atha rātrigatalagnānayanam.

rātrigate ṣaḍbhayutād arkād dinavat prasādayel lagnam  
dinalagne yad vihitam tad viparītam niśāśeṣe.

rātrilagne, ādau ravisphuṭasya rāśiśatkam adhikāikāryam. tato dinalagnavat karma  
tulyam kāryam. ... atha grahaṇe rātriśeṣe lagnānayanam āha: tātkālikārkarāśer  
bhuktakalā ity āryayā ...

labdhe ūne kāle tam eva bhāṅktvārkarāśimānena  
prāgval labdham sūrye saṃśodhya bhavet tathā kṛte lagnam.

tam eva caṣakanicayam eva kharāmasaṃguṇitam kṛtvārkaḥkrāntarāśipramānena  
bhāṅktvā labdham bhāgādi ... śeṣam ṣaṣṭhyā saṃguṇya punar anenāptam vili° 55.  
ekatra bhāgādi pradarsyate 7,23,55. etat sūryasphuṭāt 2,11,34,11 asmād bhāgā(t)  
saṃśodhya jāto lagnaḥ 2,4,10,16 ///

Text ohne Kol. bricht in Blattmitte ab. Titel nach A. Die Hs. (mit udāharāṇas und vielen astronom. Tabellen) erwähnt Varāhasaṃhitā, Sāroddhāratāntra, Khaṇḍa-  
khādyā des Brahmaguptācārya, [Jyotiṣa]Ratnamālā des Śrīpati, Vṛddhagārgya, Śrīdharācārya usw.

## 16

### ASTROLOGIE

1474

Mu I 90. SuUB, Göttingen

Sammelband aus 2 Teilen. 62.16. Papier: dünn, grau, matt; abgenutzt, Brandspuren am Rand unten links. 16 Bl. (14 ungez., 15 als „14“, 16 ungez.), eingeheftet. 12,5 × 17,2 cm. 8,5 × 13 cm. 8–12 Z. Śāradā. – Undatiert.

1) Varāhamihira: Laghujātaka. Adhyāya 1–13.

A.(1<sup>v</sup>): ~ ~ om̐ yasyodayāstasamaye suramukutaṅirghṛṣṭacarapaṅkamaḷo 'pi kurute 'ṅjalim̐ trinetraḥ sa jayati dhāmnām̐ nidhiḥ sūryaḥ (1)  
Horāśāstraṃ vṛttair mayā nibaddhaṃ nirikṣya śāstrāṇi  
yat tasyāpy āryābhiḥ sāraṃ ahaṃ sampravakṣyāmi (2) ...

E.[14]<sup>v</sup>: divārātriprasūtiṃ ca nakṣatrānayanam̐ tathā  
saptakeṣu tu vargeṣu nityam̐ evopalakṣayet (5)  
velām̐ atha vilagnaṃ ca horām̐ aṃśakam̐ eva ca  
pañcakeṣv̐ eva jānīyān̐ naṣṭajātakasiddhaye (6)

iti Naṣṭajātakādhyāyas trayodaśaḥ.

samāptaṃ cedam̐ Sūkṣmajātakābhidhaṃ jyotiṣyaśāstram̐ kṛtiḥ śrīmad-arkavaralabdha-  
prasādasya śrī-Varāhamihirācāryasya. ~

Randmarke: sū° jā° (s.o. Kol.). Titel nach Cat.Cat.1.S.540, wo (S.552) auch als Svalpajātaka. Für Ed. s. Cat.I.O.Skt.Books S.1429.

Es folgt: 2) Bl.[14]<sup>v</sup>–[16]<sup>r</sup>: Zu Varāhamihira: Laghujātaka, Adhy.13 (Naṣṭajā-taka), ein Kommentar (vgl. 1476).

1475

Mu I 124. SuUB, Göttingen

62.16. Papier: dünn, grau, matt; fleckig, abgenutzt. 16 Bl. (in 2 Lagen). 19 × 14 cm. 14,5 × 9,5 cm. 11–15 Z. Śāradā. – Undatiert.

Varāhamihira: Laghujātaka. Adhyāya 1–13.

A.(1<sup>r</sup>): ~ yasyodayāstasamaye suramukutaṅirghṛṣṭacarapaṅkamaḷo 'pi kurute 'ṅjalim̐ trinetraḥ sa jayati dhāmnām̐ nidhi[h] sūryaḥ (1)  
Horāśāstraṃ vṛttair mayā nibaddhaṃ nirikṣya śāstrāṇi  
yat tasyā(p)y ā[r]yābhiḥ sāraṃ ahaṃ sampravakṣyāmi (2) ...

E.(16<sup>v</sup>): divārātriprasūtiṃ ca na⟨ṃ⟩kṣatrānayanam tathā  
sa(pt)ameṣu ca vargeṣu nityam evopalakṣayet (5)  
velām atha (v)ilagnaṃ (c)a horām aṃśakam eva ca  
paṃca(k)eṣv eva ⟨vi⟩j(ā)niyā[n] naṣṭaj(ā)takasiddhaye (6)

iti Naṣṭajātākādhyāya samāptaḥ.

Getrennte Str.-Zählung je Adhyāya.

1476

Mu I 90. SuUB, Göttingen

62.16. Zur Beschreibung der Hs. vgl. 1474.

2) Bl.[14]<sup>v</sup>–[16]<sup>r</sup>:

Zu Varāhamihira: Laghujātaka, Adhyāya 13: Naṣṭajātaka, ein Kommentar.

A.: atha Naṣṭajātākādhyāyaḥ. tatra praśnakāle iti-kartavy(a)m āha: *gosiṃhāv* iti  
jātā rāśayaḥ praśnalagnagatāś cel liptā piṇḍikṛtya sva-svaguṇake(n)a guṇyaḥ. atha  
lagne kaścid grahas tadā grahaguṇakāreṇāpi guṇayet . . .

E.: yasmin dine puruṣasya janma j⟨ñ⟩ātam tasmin pramāṇena tadrātripramāṇena  
vā pañcaguṇasya rāśer bhāgo jñeyaḥ, yac chiṣyate tasmin dinarātrikāle lagnaṃ kāryam  
tato lagnād dhorādrekkaṇādayaḥ kalpyāḥ (6).

iti Naṣṭajātākādhyāyaḥ. ~ ~

1477

Ms.or.fol. 2798. StaatsB., Marburg

98.367. Papier: dünn, grau, filzig; fleckig. Bl.2–13. 13,5 × 26 cm. 9,5 × 20 cm.  
13–14 Z. Devanāgarī. – s. 1802 (= 1746) pravarttamāse āsoja-māse śukla-pakṣe tithau  
ṣaṣṭyām bhṛgu-vāsare ṣiṣatam Vyāsa-Vakasārāma, ciraṃjīva Bhāgacandra-Dinānātha-  
paṭhanāya.

Keśavārka: Vivāhavṛndāvana. Adhyāya 1–16.

A.(2<sup>r</sup>): [... (1) ... (7) ...] (8)  
sa kila vedhavidhir dviṭṛṭīyayoś  
caraṇa[gau] mitha ādicaturthayoḥ  
aśubhavidham aśeṣam uḍu tyajec  
caraṇagaṃ śubhavidham asaṃpadi (9) . . .

E.(13<sup>v</sup>): prāyo vivāhapaṭalam taṭalamamāna-  
stambopamam na sahate nayacā(p)a(l)āni  
Vṛndāvane paramatā(p)a(n)apīḍ(y)amāna-  
Bṛndāvane tu ramatām iha sanmatīśrī[ḥ] (7)

iti śrī-Keśavārka-viracite Vivāhavṛndāvane vadhūvarapraśnādhyāyaḥ. 16. ~

abhūd Bh(a)radvāja-maharkhivamśe  
 viśvāvatam(s)e śrutitattvavedī  
 u[dī]c(y)acārit[r]apathapravarttī  
 (J)anārddā[no] yājñikacakrabarttī [1<sup>E</sup>] . . . [3<sup>E</sup>]  
 avahudṛṣṭadhīyaḥ kiyaḍ apy adāḥ  
 paḍagabhīram adhīr abhira[m]syate  
 viśadaśāstravidas tv idam ekadā  
 śrutigataṃ rasanāsu v(i)va[r]tsyati [4<sup>E</sup>]

iti śrī-kavirājajajūthapaṃcānanacakraçūḍāmaṇi-śrī-Keśavārka-viracitaṃ Vivāha-  
 bhṛṃdāvanam nāma paṭalam samāptam. ~

Mit Bl.1 fehlt Str.1–8. Getrennte Str.-Zählung je Adhyāya. Verf. als: Keśavāditya (A), Keśava Daivajña (B), Keśavākara oder Keśava (C). Diese Angaben nach: A) *ABC 302* Descr.Cat.Skt.Ms.Tanjore 16.1933,S.7717f.,Nr.11608, B) *ABC 273* Bhandarkar, Report . . . 1883–84,S.309,Nr.722, C) *ABC 136* Cat.Skt.Pkt.Ms.RajORI 1.1963,S.350, Nr.2987-f. und *ABC 20* Weber, Verz.Skt.Hs.Berlin 1.1853,S.261,Nr.873, wo Str.[1<sup>E</sup>]–[4<sup>E</sup>] (mit den Vorfahren des Verf.) als Adhy.17. Für Ed. s. Cat.I.O.Skt.Books S.3056 und *ABC 51* Descr.Cat.Skt.Ms.As.Soc.Bengal 10,2.1948,S.478,Nr.7294.

1478 **Ms.or.oct. 698. StaatsB., Marburg**

98.436. Zur Beschreibung der Hs. vgl. 1479.

2) Bl.[8]<sup>r</sup>–[10]<sup>v</sup>:

**Praśnacaturaśīti. 84 Strophen.**

A.: atha Praśnagraṃthaḥ.

praśnakāle yadā praṣṭur jātaṃ cet kṣutakaṃ (t)adā  
 phalaṃ digbhiś ca bijñeyaṃ dhīmatā nātra saṃśaya[ḥ] (1)  
 uttarasyāṃ tathā yāmyāṃ jātaṃ cet kṣutakaṃ yadā  
 kāryasiddhiḥ salābhaś ca ciptayā rahitaṃ kṣaṇāt (2) . . .

E.: (e)ke sthānagataṃ brūyā[d] dvitīye ca samutsukaṃ  
 t(ṛ)ṭīye mārgagaṃ vidyān mārgārddh(aṃ) ca caturthake (83)  
 samīp(aṃ) paṃcam(e) brūyāt ṣaṣṭe gṛhagataṃ tathā  
 nāyāti saptame caiva pathikaḥ pṛchakaṃ badet (84)

iti Kerala-mate Praśnacaturāśīt sampūrṇam.

Abschnittsnamen (rot markiert): [8<sup>r</sup>] atha rājamānapraśne, atha baṃdhuprāpti-  
 praśne, [9<sup>r</sup>] atha brṣṭipraśne, roganibrṣṭtipraśna, atha naṣṭapṛāptipra<sup>o</sup>, [10<sup>v</sup>] atha yātrā  
 syā[n] navēti praśnaḥ, usw.

1479 **Ms.or.oct. 698. StaatsB., Marburg**

Sammelband aus 3 Teilen. 98.436. Papier: steif, grau, filzig. 14 Bl. (8–14 ungez.).  
 23 × 17 cm. Ca. 22 × 16 cm. 22–35 Z. Mehrere Hde. – Devanāgarī. – Auf [10]<sup>v</sup>: liṣataṃ

Lichamṇadāsa (= Lakṣmaṇadāsa), brāhmaṇa-gauḍa-Kalyāṇa kā vācai jīnai ~ ... ~  
poṣa-śuklā 13 caṇdre s. 1867 (= 1812). ~ ... ~

1) [Praśnavicāra].

A.(1<sup>r</sup>): ~ meṣarāśī kī sūrati vakarā kī chai. pūrva nai pīṭhi vaiṭhi sūrati. nāḍi magarāṃ  
ūpari ūlaṭi pūrva diśā nai kīyāṃ chai ... ūṃcā tārā 3, tīna maiṃ 1 baḍo tāro aśvinī  
ko chai ...

E.(7<sup>v</sup>): tārā 10, posa mai tārā 4 garbha agīṭhi mai tārā 6, tīna mai vaḍo 1 nāma abhijita  
trikoṇa kai vīca hai (46). mahā-aśvakhaṇḍamūrṭiḥ. phārasī nāma pharasa ājama.  
tārā ///

Dialektisch. – Text bricht in Blattmitte ab. Vorsatzbl. mit Keralapraśna und Anan-  
tavratakathā zu T.2–3 der Hs. Titel nach dem Inhalt. Abschnittsnamen (meist rot  
markiert): (3<sup>v</sup>) atha mithunarāśimūrṭiḥ, (4<sup>r</sup>) atha karkamūrṭiḥ, atha siṃharāśī kī  
sūrati, (5<sup>r</sup>) atha ajagaramūrṭiḥ, atha nṛtyakālīpuruṣamūrṭiḥ, (7<sup>r</sup>) atha hayagrīvā  
mūrṭiḥ, atha machīmūrṭiḥ, usw.

Es folgen: 2) Bl.[8]<sup>r</sup>–[10]<sup>v</sup>: Praśnacaturaśīti (vgl. 1478). 3) Bl.[11]<sup>r</sup>–[14]<sup>r</sup>: Anan-  
tavratakathā (vgl. 1241).



## ZEICHENDEUTUNG

1480

Ms.or.fol. 2407. StaatsB., Marburg

Sammelband aus 2 Teilen. 95.403. Papier: dünn, grau, filzig; abgenutzt. 9 Bl. Ab 4<sup>v</sup> Text zw. Tabellen als T.2. Ungleich beschnitten. Ca. 11,5 × 25 cm, 8 × 19,5 cm. 7–9 Z. Devanāgarī. – Undatiert. Auf 9<sup>v</sup>: likhatam Nātharāma Kurakṣaitrī.

1) Amṛtaghaṭikāśubhāśubhavicāra. 30 Strophen.

A.(1<sup>v</sup>): ~ tripuravadhamuhūrtaṃ kena dṛṣṭam śrutaṃ vā  
sakalam api hi dṛṣṭam Śambhunā bhūtaheṭoḥ  
yadi śubham aśubham vā yādṛṣam tādṛṣam vā  
tad api bhuvī narendraiḥ sarvadā cīmtanīyaṃ (1)  
Śivena likhitaṃ yac ca sarvajñena subhāṣitaṃ  
tasya saṃdarśanād eva jñāyate ca śubhāśubham (2) . . .

E.(4<sup>r</sup>): Yama-vācakapade akṣaratulyāni mṛtyudāni. pādavācakapadenānaikākṣareṇāpi ekam eva muhūrtaṃ mṛtyudaṃ <27> . . .

Śive(n)a likh(i)taṃ samyak tripuravadhamuhūrta<ka>ṃ  
vilokanīyaṃ satataṃ niḥsaṃdehaphalapradaṃ [28] <3>  
meṣādi varttate la<m>gnaṃ trayo hy ekatra melanaṃ  
tribhīś caiva hared bhāgaṃ śeṣaṃ sattvodaye smṛtaṃ [29] <4>  
maṅgalaṃ bhagav(a)n Viṣṇ(o) maṅgalaṃ Garuḍadvaja<m>  
maṅgalaṃ <ca> Puṃ[ḍa]rikākṣa maṅgalā(y)a namo namaḥ [30] <5>

[Auf (9)<sup>v</sup>:] iti Śivālikhitaṃ saṃpūrṇaṃ.

Titel auch Śivālikhita mit Cat.Cat. wie der Randmarke (śi° li°), wohl nach Str.2 und [28] (s.o.); zu 1<sup>r</sup>: Śivālikhitapattra vgl. Śivapattra vor A. von 983, wonach obiger Titel. Prosastücke teilw. mitgezählt (s.o.).

Es folgt: 2) Bl.4<sup>v</sup>–9<sup>v</sup>: Muhūrtaṛacanā (vgl. 1481).

1481

Ms.or.fol. 2407. StaatsB., Marburg

95.403. Zur Beschreibung der Hs. vgl. 1480.

2) Bl.4<sup>v</sup>–9<sup>v</sup>:

**Muhūrtaracanā.**

[buchstäblich:]

- A.: māghaphālgunacaitreṣu vaiśākhe śrāvṇe tathā  
 nabhasye māsi vārāṇām Muhūrttaracanōcyate (1)  
 <ravau divā:>  
 ravau nabhaḥ Keśava-Vighnarājau  
 Goviṇḍa-nāmā nabha ākhugāmī  
 <ravau rātrau:>  
 rātrau Nṛsimho yugalaṃ nabhaḥ khaṃ  
 Lakṣmīsa-Lamvodara-Rāma-saṃjñā [2] . . .
- E.: <śukre divā:>  
 śukre yugmaṃ Murārīr gaganayugam aje Vighnarājo 'tha gopaḥ  
 <śukre rātrau:>  
 tadrātrau yugmagopīpatiyugaganaṃ śrīdharaḥ khaṃ pade śrīḥ  
 <śanau divā:>  
 maṃde śrīr yugmasiddhī khahari khahari khaṃ sauri khe siddhi khe vai  
 <śanau rātrau:>  
 tannaktaṃ śrīr yugādyau dvikhaṃ yugalahariśūnyagoviṇḍaśūnyaṃ.

Text zw. Tabellen entspr. 984, wonach Titel und Weiteres. Randnachtrag auf 4<sup>v</sup>:  
 guṇāḥ sattvarajastama ity Amaraḥ.

1482

Cod.Palmb. I 27. StUB, Hamburg

35.3027. Zur Beschreibung der Hs. vgl. 1215.

15) Bl.45<sup>v</sup>–49<sup>v</sup>:**Sāmudrikalakṣaṇa.** 100 Strophen.

- A.: ~ sāmudrikaṃ pravakṣyāmi lakṣaṇaṃ puruṣastriyoḥ  
 pūrvam āyuh parīkṣeta paścāl lakṣaṇam ācaret (1)  
 āyu[r]hīnanarāṇām tu lakṣaṇaiḥ kiṃ prayojanaṃ  
 vāmabhāge tu nārīṇām dakṣiṇe puruṣasya ca (2) . . .
- E.: kāpaṭyaṃ krauryaṃ udvegaṃ kām(o)drekaṃ vacaḥ kaṭu  
 varjayitvā svabhāvena vartate tās ca yoṣiti (99)  
 sā nārī subhagā jñeyā tadanyā durbhagā smṛtā  
 iti saṃcīptya kuśalo vartatām ca yathāsukhaṃ (100)
- iti Bṛhannāradye Nāradaṛāmasaṃvāde Sāmudrikalakṣaṇaṃ samāptaṃ. ~ ~ ~
- A. ähnlich in *ABC 149* Kat.Skt.-Hs.Leipzig S.367,Nr.1170: Sāmudrika.

1483

Hs.or. 2376. StaatsB., Marburg

Papier: dick, grau (innere Seiten gelb gefärbt), matt; fleckig. 22 Bl. (in Fadenheftung).  
 19,5 × 11,5 cm. Ca. 17 × 9,5 cm. 15 Z. Bl.6<sup>v</sup>–7<sup>r</sup> mit 2. Hd. Je 1 grobe Miniatur v:  
 1) Gaṇeśa (weiß, m. Emblemen in d. 4 Armen, auf schw. Ratte reitend); 2) Sūrya (weiß,

m. Emblemen, 2 Arme, auf w. Pferd reitend); 3) Pṛthivī (weiß, m. Emblemen, 2 Arme, auf Lotus sitzend); 4) Suphalavṛkṣa (mit roten Ästen, w. Blätter und gelben Blüten); 5) Yamarāja (dunkelblau, m. Emblemen, 2 Arme, stehend); 6) Kṛṣṇa (blau, m. Emblemen, 2 Arme, auf Lotus stehend); 7) Arjuna (rot, m. Emblemen, 2 Arme, stehend); 8) Rāhu (dunkelbl., m. Emblemen, 2 Arme, ohne Beine); 9) Bṛhaspati (weiß, m. Emblemen, 2 Arme, auf Lotus sitzend); 10) Rājahamṣa (weiß); 11) Budha (rot, m. Emblemen, 2 Arme, auf Lotus sitzend); 12) Candra (weiß, m. Emblemen, 2 Arme, auf Lotus sitzend); 13) Maṅgala (rot, m. Emblemen, 2 Arme, sitzend); 14) Ketu (rot, m. Emblemen, 2 Arme, schlangenartiger unterer Teil: weiß); 15) Airāvata (weiß); 16) Kaṅgāla (auf einem Altar kniende w. Gestalt); 17) Śrīdevī (weiß, m. Emblemen, 2 Arme, stehend); 18) Śanaīścara (dunkelbl., m. Emblemen, 2 Arme, stehend); 19) Śukra (weiß, m. Emblemen, 2 Arme, sitzend); 20) Bhīmasena (rot, m. Emblemen, 2 Arme, stehend); 21) Duryodhana (rot, m. Emblemen, 2 Arme, stehend); 22) Sarasvatī (weiß, m. Emblemen, 4 Arme, auf w. Schwan sitzend). – Devanāgarī. – Undatiert.

[Devatādarśanaphala].

A.(1f): Sūryyasya. pravāsī vārttā pū[cha]ta: he pṛchaka pravāsī ānanda cha ... he pṛchaka śubha cha, dhana lakṣmi sthira cha, doṣa chaina, bhumyā lāī, mānī dhīra holā. śubham.

śrī-Gaṇeśa-darśanam. śrī-Sūryya-darśanam.

śrī-Sūryya-darśanam caiva kāryyasiddhir bhaviṣyati  
durjanas (tu) kṣayaṃ yā<ṃ>ti dhanalābho bhaviṣyati. ...

E.(22v): pravāsī vārttā pūchata: he pṛchaka dukha kleśa vahutai pāyo ... yo ghara śubha chaina. aśubha holā, asaṃtoṣa holā, śubha caina, bhraṣṭa cha. śrī-Sarasvatī-darśanam:

Sarasvat(ī)-darśanam c(a)<va> sarvvaśatr(ūn) vina(ś)yati  
vyākhyānam sarvvakāryyeṣu lābha[ś] caiva puna[h]-punaḥ.

Sanskrit und Nepali. – Titel nach dem Inhalt. Das Phala zum Gaṇeśadarśana und Kol. fehlen.

## DRĀVIDAVIŚIṢṬĀDVAITA

1484–1487: Nālāyira-prabandha (Ālvārkaḷ)

1488–1500: Rahasyaḡrantha (Ācāriyarkaḷ)

## Nālāyira-prabandha (Ālvārkaḷ)

1484

Cod.Palmb. III 118. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3363. 32 Palmbblätter zw. 2 Holzbrettchen (17–18 ungez., 19–32 leer). 4,2 × 40 cm. 3,5 × 34,5 cm. 8–9 Z. Grantha-Schrift, ungeschwärzt. – Auf 16<sup>v</sup>: dundubhi-varṣam paṅkuniy uttaram paurnamayil (= 1.3.1743) elutiṅatu Tirunārāyaṅapurattilē. Auf [18]<sup>r</sup>: dhātu-varṣam purattāci-mācam 31 tēti tiṅka-kkiḷamai pañcami punarvasu-nakṣatram (= 14.10.1816).

1) Zu Tiruppāṅālvār: Amalaṅātipirāṅ, Pāṭṭu 1–10, das Viyākkiyānam des Periyavāccāppillai.

A.(1<sup>r</sup>): Appaṅ-tiruvāṭikaḷē ca(r)āṅam.

praṅavaṅ pōlē atisaṅkucitamāy iruttal vēdamum vēdopabrahmaṅamāṅa Mahābhāratamum pōlē parantu tu(r)uppu-kk(ū)ṭāy iruttal ceyyātē pattu ppāṭṭāy saṅgrahamāy sarvvādhikāramumāy irukkum ... (1) ...

E.(16<sup>r</sup>): nopajanaṅ smarantidaṅ śarīram eṅrum paṭi muktaprāpyamāṅa puruśārthattaiy anubhavittār eṅkaiyālē ellām avaṅ collāy vittatu. <y>i-ppāṭṭālē Kṛṣṇaṅuṭaiya paṭiyam iṅkēy uṅṭ' eṅkirār (10). ~ ~ ~

Tamil und Maṅipravāḷa. – Kol. fehlt. Auf 1<sup>r</sup> Amalaṅātipirāṅ-vyākhyānaṅ. Schreiber-Str. auf [17]<sup>v</sup>: aindrīṅ pāṭalayaty alaktarucirām ... (1), kāntyā kācana kālameghasuṣamā ... (2). Text entspr. ABC 200 Descr.Cat.Tam.Ms.Madras 2.1916,S.655, Nr.650, wonach der Titel. Für Ed. s. Suppl.Cat.Tam.Books Libr.Brit.Mus.1931,S.38, wo das Werk als ein Teil des Nālāyira-divyaprabandha. Nach 989 und [10]21f. Komm.-Verf. auch als Kṛṣṇasūri. Cat.Tam.Books Libr.Brit.1909,S.38 gibt das Werk als T.1,8 des Nālāyira-prapantam (-prabandha). Der Komm. entspr. ed. Śrī-Sūktimālā 16.1956, S.7–109.

Es folgt: 2) Bl.[17]<sup>r</sup>: Zu Tiruppāṅālvār: Amalaṅātipirāṅ, Pāṭṭu 1, das Viyākkiyānam, Anfang (vgl. 1485).

1485

Cod.Palmb. III 118. StUB, Hamburg

35.3363. Zur Beschreibung der Hs. vgl. 1484.

2) Bl.[17]r:

Zu Tiruppāñālvār: Amalanātipirān, Pāṭṭu 1, das Viyākkīyānam. Anfang.

A.: śrīmad-Vadhūlakula-vāridhipūrṇacandram  
 śrīmad-Varaprada-gurūttamaputraratnam  
 śrī-Śailadeśika-kṛpāttasamastavidyam  
 śrī-Raṃgadeśikam ahaṃ śaraṇam prapadye.

asmābhis tulyo bhavatu eṅrārkaḷirē. viṇṇavark(ō)n̄ inkuttai kkuḷāttaiy oliyav  
 aṅkuttu kkuḷāttaiyuṅ kāṭṭi ttantān. ... viraiyār polil Vēṅkaṭavan: parimaḷam (ni-  
 r)aint' irunt' uḷla cōlaiy uṭaiya Tirumalaiy uṭaiyavan ...

E.: paramapadattil (n)inrum śrī-Madhuraiyilē t(a)n̄ki [t]Tiruvāyppāṭṭikku vantā ppōlē  
 śrī-Vaikuṇḍattil ninrum Tirumalaiyilē t(a)n̄ki kkāṇum vantat' eṅru Bhaṭṭar aruḷi  
 cceyyum paṭi ... Tirumalaiyilē pōyi dharikka ppārkk(i)rār eṅrumām.

Tamil und Maṅipravāḷa. – Zum Text vgl. ed. Amalanātipirān (Satkrantaparakācaṇa-  
 sapaiyiṅ veliyiṭu, Cennai 1966<sup>3</sup>), S.88f.

1486

Ms.or.fol. 3849. StaatsB., Marburg

Sammelband aus 2 Teilen. 19.549 (Schrader 468). 142 Palmbblätter (etwas wurm-  
 stichig). Orig.-Zählung: 1–120 und, von 2. Hd aus einer anderen Hs.: 132–150 (vorn 1  
 leeres Bl., hinten 2). 4 × 46 cm. 3,5 × 40 cm. 10–12 Z. Tamil- und Grantha-Schrift,  
 teilw. geschwärzt. – Undatiert.

1) Zu Nammālvār: Tiruvāymoḷi, Pattu 1–10, das Ārāyirappaṭi des Tirukkurukai-  
 ppirān Piḷḷān.

A.(1r): ~ uyarv'arav uyar-nalam – aprākṛtasvāsādhāraṇadivyarūpabhūṣaṇāyudha-  
 mahiṣiparijanasthānaviśiṣṭānāy nikhilajagadudayavibhavādililaṇāy irunta Paramapu-  
 ruṣaṇai uḷla paṭiyēy Ālvār tām tammuṭaiya tiruv-uḷlattālēy anubhavittu avv-anu-  
 bhavajanitamāna niravadhikapṛitīyālē avaṇai anubhavitta paṭiyē pēcuk(i)rār ...

E.(120v): avāv ara cōḷ – Brahma-Rudrādi-sa[rvā]tm(ā)kkalukkum antarātmabhūtaṇāy  
 samastaheyapratyan(i)kaṇāy ... iruntav Emperumāṇaiy ala(rr)i avāv a(rr)u nirasta-  
 samastapratibandhakarāy avaṇai ppe(rr)a Kurukūr cCaṭakōpaṇ con(n)av avāvil an-  
 tādikalāl ivaiy āyiramum avai(rr)ilē tammuṭaiyav apēkṣitam pe(rr)u viṭāy tīrnta  
 ppatt' ivai(rr)aiyum arintār pi(r)antu vaitṭēy ayarv' arum amararkaḷukku' mēlpattār  
 eṅkirār (11).

Tirukkurukaippirān Piḷḷān tiruv-aṭikalē caraṇam. ~ ~

Tamil und Maṅipravāḷa. – Randmarke: tiru° wohl nach Tiruvāymoḷi. Nach ABC 200  
 Descr.Cat.Tam.Ms.Madras 2.1916,S.719,Nr.741 Komm.-Titel und -Verf.; letzterer auch  
 als Piḷḷai Tirumalai Nampi oder nur Piḷḷān nach Cat.Tam.Books Libr.Brit.Mus.1909,  
 S.248f. – (Zu einem Komm. mit gleichem Titel vgl. 992.)

Es folgt: 2) Bl.132<sup>r</sup>–150<sup>v</sup>: Zu Nammālvār: Tiruvāymoli, 6,10,9—8,1,2, das Ārāyirappaṭi des Tirukkurukaippirāṇ Piḷḷāṇ (vgl. 1487).

1487

Ms.or.fol. 3849. StaatsB., Marburg

19.549. (Schrader 468). Zur Beschreibung der Hs. vgl. 1486.

2) Bl.132<sup>r</sup>–150<sup>v</sup>:

Zu Nammālvār: Tiruvāymoli, 6,10,9—8,1,2, das Ārāyirappaṭi des Tirukkurukai-ppirāṇ Piḷḷāṇ. (Unvollst.)

A.: /// yākilum vant' eṇ(n)ai dharippitt' arulāy eṅkirār (8). *vantāy pōlē* – praktikūlarcku kkaṇṭa varattālē eliyārai ppōlēy irunt' ariyaiy ākaiyālum ... tvatsaundayyaika-dhāraḱaṣaḱabhogyāṅkkukaiyālum dinakarakiraṇasannibhamāṇa svaprabhaikaḷālē rātriyaiyūm pakalākki (n)inṛa ratnaṅkaḷālēy alaṅkṛtamāṇa Tirumalaiyilēy eṅakkāka (n)inṛ' arulukaiyālum aṭiyēṇ oru kṣaṇamātramum uṇ tiruv-aṭikaḷai viśeṣikka māṭṭāmai-yālum uṇ kṛpaiyālēy aṭiyēnaiy uṇ tiruv-aṭikaḷilē cērtt' arula vēṇum eṅkirār (9) ...

E.: kāṇum ār' a(r)ulāy ippaṭi kāṇum ār' a(r)ulāy eṅr' eṅrē kalaṅki kaṇṇanir alama(r)a vinaiy eṇ itarcku mēl illaiy eṅṛum paṭiy ācai ppaṭṭālum uṇ tiru-nāmaṅkaḷaiyē colli kkūppita pperum atuvov eṅakk' arulum ... maṅṛum ācai ppaṭṭār ellārckum uṇ(n)ai bhogyamāka kkoṭukkum avaṇ allaiyo mahār(ṅṅ)avāntarṇimagnamāṇa jagattaiy eṭuttu rakṣi///

Tamil und Maṇipravāḷa. – Ein Textfragment (Bl.1–131 und 151ff. fehlen), vgl. 1486.

### Rahasyagrantha (Ācāriyarkaḷ)

1488

Cod.Palmb. I 167. StUB, Hamburg

35.3167. Zur Beschreibung der Hs. vgl. 1500.

2) Bl.35<sup>r</sup>–44<sup>v</sup>:

Piḷḷai Lokācārya: Mumukṣuppaṭi. Prakaraṇa 1–3.

A.: Lokācāryyāya gurave Kṛṣṇapādasya sūnave  
samsārabhogisa(m)ndaṣṭajīvajīvātave namaḥ [1] ... [2] ...  
mumukṣuvukk' ariya vēṇṭum rahasyam mūṅṛu. atil prathamarahasyam tirumantram.  
tirumantrattinūṭ(ai)ya cirmaikku ppōrum paṭi prēmattōṭē pēṇiy anusandhikka vē-  
ṇum ...

E.: vyavasāyam illātavanukku itil anvayam āmattil bhōjanam(m) pōlē. Viṣṇucittar  
kētt' iruppar eṅkira paṭiyē adhikārikaḷ niyatar. vārttai aripavar eṅkira pāṭṭum attanākiy  
eṅkira pāṭṭum itukku arttham ākav anusandhēyam. ~ ~

Tamil und Maṇipravāḷa. – Kol. fehlt. Titel nach ABC 201 Triennial Cat.Gov.Or.Ms. Libr.Madras 1,2(Tamil).1913,S.115f.,Nr.49(a). Am Rand auf (35)<sup>r</sup>: Rahasyatraya, wozu ABC 200 Descr.Cat.Tam.Ms.Madras 2.1916,S.875,Nr.964-ff. und Cat.Tam.Books Libr. Brit.Mus.1909,S.244f. Vgl. auch [10]24 und [10]30 (anderes Werk).

## 1489 Cod.PalmbI. I 167. StUB, Hamburg

35.3167. Zur Beschreibung der Hs. vgl. 1500.

3) Bl.45<sup>r</sup>–57<sup>v</sup>:

Piḷḷai Lokācārya: Tattvatraya. Prakaraṇa 1–3.

A.: mumukṣuvāṇa cētanapukku mōkṣam uṇṭām pōtu Tattvatraya-jñānam uṇṭāka vēṇum. Tattvatrayam āvatu: cittum acittum īsvaraṇum. citt' eṅkiṇatu ātmāvai . . .

E.: sva-svānubhāvattai mārāṭi kkoṇḍu aṅṅarai ppōlēyum aśaktarai ppōlēyum asvatantrarai ppōlēyum irukka ceytēyum apārakāruṇyaparavaśānāy kkoṇḍu sarvvāpēkṣitaṅkaḷaiyuṅ koṭutt' aruḷum. ~ ~ ~

Tamil und Maṇipravāḷa. – Kol. fehlt. Titel nach *ABC 200 Descr.Cat.Tam.Ms.Madras 2.1916,S.798,Nr.852*. Für Ed. s. *Cat.Tam.Books Libr.Brit.Mus.1909,S.245*. Vgl. auch [10]23.

## 1490 Cod.PalmbI. I 167. StUB, Hamburg

35.3167. Zur Beschreibung der Hs. vgl. 1500.

4) Bl.57<sup>v</sup>–81<sup>r</sup>:

Piḷḷai Lokācārya: Śrīvacanabhūṣaṇa. Prakaraṇa 1–4.

A.: puruṣakāravaibhavaṅ ca sādhanasya gauravam  
tadadhikārikṛtyam asya sa(d)gurūpasevanam [1] . . . [2]  
sāṅgākhiladraviḍasamskṛtarūpaveda-  
sārārthasamgrahamahārasavākya-jātam  
sarvvajña-Lokaguru-nirmmitam āryyabhogyam  
vande sadā Vacanabhūṣaṇa-divyaśāstram [3] . . .

vēdārttham arutiy iṭuvatu smṛtīhāsapurāṇaṅkaḷālē. smṛtīyālē pūrvabhāgattil arttham arutiy iṭa kkaṭavatu. maṅṅay iraṅṭālum uttarabhāgattil arttham arutiy iṭa kkaṭavatu . . .

E.: bhaktiyil aśaktanukku prapatti, prapattiyil aśaktanukk' itu. itu prathamam svarūpattai pallavitam ākkum. (pi)ṅpu puṣpitaṅkaḷālē. anantaram phalaparyyantam ākkum. ~ ~ ~

Tamil und Maṇipravāḷa. – Kol. fehlt. Titel nach *ABC 201 Triennial Cat.Gov.Or.Ms. Libr.Madras 1,2(Tamil).1913,S.118f.,Nr.49(c)*. Für Ed. s. *Cat.Tam.Books Libr.Brit. Mus.1909,S.245*. Vgl. auch [10]25.

## 1491 Cod.PalmbI. I 167. StUB, Hamburg

35.3167. Zur Beschreibung der Hs. vgl. 1500.

5) Bl.81<sup>v</sup>–88<sup>r</sup>:

**Pillai Lokācārya: Arthapañcaka.**

A.: saṃsāriyāna cētanānukku tattvajñānam piṛant' ujjivikkum pōtu Arthapañcaka-jñānam uñtāka vēnum. Arthapañcaka-jñānam āvatu: svasvarūpa-parasvarūpa-puru-ṣārthasvarūpōpāyasva[rū]pa-virōdhisvarūpa(ñ)kalaiy uḷḷa paṭiy aṛikai ...

E.: svabhāvattil aruciyum svarūpattil uṇarttiyūm svarakṣaṇattilē aśaktiyūm anuvar-ttikaiyūm. ippaṭi jñānānuṣṭānaṅkaḷuṭaṇē varttikumavaṇ iśvaraṅukku ppir(ā)ṭṭi-mārilum nityasūrikalilum atyantābhimateṇāka kkaṭavaṇ. ~ ~ ~

Tamil und Maṇipravāḷa. – Kol. fehlt. Titel nach *ABC 201 Triennial Cat.Gov.Or.Ms. Libr.Madras 1,2(Tamil).1913,S.119f.,Nr.49(d)*. Für Ed. s. *Cat.Tam.Books Libr.Brit. Mus.1909,S.244*. Vgl. auch [10]28.

1492

Cod.Palmb. I 167. StUB, Hamburg

35.3167. Zur Beschreibung der Hs. vgl. 1500.

6) Bl.88<sup>r</sup>–[92]<sup>r</sup>:**Pillai Lokācārya: Arccirādi.**

A.: pōr-maṇṭalañ caṅku taṇṭu vil vāḷ pōr aḷiveyyōṇ  
kār-maṇṭalañ ceṇru kaṇpār tamakku kkatir-oliyōṇ  
ōmaṇṭalan taṇṇil ēkum paṭiyaiy init' uraittān  
pō[r]-maṇṭala-kuruv eṇrum Muṭumpai piṛantavaṇē [1<sup>A</sup>] ...

śriyaḷ paṭiyāna sarvēśvaraṅukku vibhūtidvayamum śēṣamāy irukkum. atil bhōga-vibhūtiyil uḷḷār oṇṭotiyāḷ tirumakaḷu[m] niyūmē nilā nirpav eṅkiṛa paṭiyē ... avanu-ṭaiyav abhimāṇattilēy antarbhavittu ppōruvarkaḷ ...

E.: agniṛ jyotir ahaś śukla śāṇmāsā uttarāyaṇam eṇru Chāndogya-Vājasaneyā-Kauṣikī-prabhṛtikalil <c>collukira paṭiyē arcc(i)rādi puruṣarkaḷ vaḷi naṭatta ppōm. atil muṛ<p>-paṭav arccissai kkiṭṭiyavaṇ ciṛu-kuṭam vaḷi naṭatta piṇṇu aḥassaiyūm śuklapa-ḷṣābhimāniyaiyūm uttarāyaṇābhimāniyaiyūm saṃva(t)sarābhimāniyaiyūm vāyuvai-yūm kiṭṭiyavarkaḷ.

Tamil und Maṇipravāḷa. – Kol. fehlt. Titel nach *ABC 201 Triennial Cat.Gov.Or.Ms. Libr.Madras 1,2(Tamil).1913,S.120f.,Nr.49(e)*, wo Str.[1<sup>A</sup>] der Hs. fehlt. Vgl. auch [10]27. Für Ed. s. auch *Cat.Tam.Books Libr.Brit.Mus.1909,S.244*.

1493

Cod.Palmb. I 166. StUB, Hamburg

Sammelband aus 2 Teilen. 35.3166. 192 Palmblätter zw. 2 Holzbrettchen. Orig.-Zählung nur bis 190, mit ungez. Schutzbl. (vorn 1 und hinten 4, vorletztes mit Schreibübung). 4 × 44 cm. 3 × 40 cm. 6–8 Z. Telugu-Schrift, geschwärzt (Bl.[192]f. mit T.2 ungeschwärzt). – Undatiert.



## 1) Veṅkaṭaṇātha Vedāntācārya: Rahasyatrayasāra. Adhikāra 1–32.

A.(1r): ~ ~ gurubhyas tadgurubhyaś ca namovākam adhīmah(e)  
 praṇīmahe ca tatrādyau daṃpati jagatāṃ pati.  
 Poykaimuni Pūtattār Pēyālvār taṃ  
 p(o)ru-nal varu(ṅ) kurukēśa(ṅ) Viṣṇucitta(ṅ)  
 tuyya Kulaśēkara(ṅ) naṃ Pāṇanāta(ṅ)  
 To(ṅ)ara(t)ippoti Maḷicai va(n)ta cōti  
 vayyam ellāṃ maṇai viḷ(aṅ)ka vāḷ vēḷ ē(n)tuṃ  
 Ma(ṅ)kaiyarkō(ṅ) e(n)ṅ' ivarkaḷ makil(ṅ)tu pāṭuṃ  
 ceyya tamil-mālaikaḷ nāṃ teliya(v) oti  
 tteliyāta maṇai-nila(ṅ)kaḷ teliki(ṅ)ṅōmē [1<sup>A</sup>] . . . [3<sup>A</sup>]  
 mumukṣuvukk' ācāryavaṃśaṃ bhagavā(ṅ) aḷavum cellav anusamdhikka vēṇuṃ e(n)ṅ'  
 ota paṭṭatu.

tam imaṃ sarvasaṃpannam ācāryaṃ pitaraṃ guruṃ  
 e(n)ṅuṃ . . . collukira paṭiyē sarvalōkattukum paramācārya(ṅ)ā(ṅ)a sarvēśvara(ṅ) . . .

E.(190r): vellai ppari-muka(r) tēsikarāy virakāl aṭiyōm  
 uḷlatt' elutiyat' olaiyil iṭṭa(ṅ)am yām ita(r)<k>k' ē(ṅ)  
 k(o)ḷḷa ttuṇiyiṇu(ṅ) kōt' e(n)ṅ' ikali(ṅ)u(ṅ) kūr-matyi(ṅ)  
 eḷ' ḷatta(ṅ)aiyu[m u]kavāt' ikaḷāt' e(ṅṅ) eḷil matiyē.  
 Rahasyatrayasāro 'yaṃ Veṅkaṭeśa-vipaścitā  
 śaraṇyadaṃ patividāṃ saṃmatas samagṛhyate.

iti Nigamanādhikāro dvātriṃśaḥ.

iti Kavītārkikasimhasya sarvataṃtrasvatamtrasya śrīmad-Veṅkaṭaṇāthasya Vedāntācāryasya kṛtiṣu Rahasyatrayasāraś caturthabhāgas samāptaḥ.

Sanskrit, Tamil und Maṇipravāla. – Adhikāra-Namen am Rand. Titelangabe nach Kol. Zum Text vgl. *ABC 200* Descr.Cat.Tam.Ms.Madras 2.1916,S.879f.,Nr.971, wo Verf. als Vedāntadesika. Str.[1<sup>A</sup>] und E. auch in *ABC 200* op.cit. S.755f.,Nr.795: Adhikārasaṃgraha. Für Ed. s. Suppl.Cat.Tam.Books Libr.Brit.Mus.1931,S.465.

Es folgt: 2) Bl.[191]r–[192]v: Varadarāja: Tārkikarakṣā. Unvollst. (vgl. 1385).

1494

Cod.PalmbI. I 162. StUB, Hamburg

Sammelband aus 6 Teilen. 35.3162. 96 Palmbblätter zw. 2 ungez. Schutzbl., (Bl.[96] beschädigt, geringer Textverlust). Neben europ. Bleistiftzählung: [1]–[96], Orig.-Zählung: 1–94 (35 doppelt). 3 × 21 cm. 2,5 × 16,5 cm. 6–7 Z. Grantha-Schrift, ungeschwärzt. – Undatiert.

## 1) Veṅkaṭaṇātha Vedāntācārya: Rahasyaratnāvali.

A.(1r): ~ ~ cīr oṅ(r)u t(u)ppur riru-Veṅkaṭamuṭaiyāṅ  
 pār oṅra ccoṅṅa paḷamoli(ka)ḷ oṅoṅ(r)u  
 tāṅṅey amaiyātō tāraṇiyil vāḷ[v]ōrkku  
 vā(ṅ) eṅa ppōm aḷavum vāḷvu [1]  
 oṅrē pukal eṅ(r)' uṅarntavar kāṭṭa ttiruv-arulāl  
 aṅrēy aṭaikkalaṅ koṅṭa nam mattigiri ttirumāl  
 iṅrēy icaiyil iṅaiy-aṭi cēr[p]ar iṅi ppirāvōm  
 naṅrē varuvat' ellā[m] namakku pparam eṅr' ilatē [2]

oru jīvaṅukk' o(r)u jīvaṅ tañcam allāṅ (1). śrīman-⟨nānāna⟩Nārāyaṅaṅ oruvaṅumē sarvvajīvarkaḷukku[n] tañcam (2) ...

E.(5<sup>v</sup>): itu sāttvikahṛdayaṅgamaiyāṅa Rahasyaratnāvali (31).

ciru-payaṅiṛ paṭiyāta takavōr emmai  
ccērkkav aṭaikkalaṅ koṅṭa tirumā' rāṅē ...  
peṛuvat' ellām inkē nām peṛru vāḷa  
ppē(r)aṭimaiyālē tann ikalē nīyē (32)

iti Kavītārkkikasimhāsyā sarvatāntrasvatāntrasyā śrīmad-Veṅkaṭānāthāsyā śrīmad-Vedāntācāryasyā kṛtiṣu Rahasyaratnāvali sampūrṇā. ~

Sanskrit, Tamil und Maṅipravāla. – Titel nach *ABC 200 Descr.Cat.Tam.Ms.Madras 2.1916,S.896,Nr.985-f.*, wo Verf. als Vedāntadeśika. Zu Str.[1] vgl. op.cit.S.887,Nr.977: Rahasyatrayasārasaṅgrahaślokaḡāthā-vyākhyāna. Für Ed. s. *Cat.Tam.Books Libr. Brit.Mus.1909,S.418.*

Es folgen: 2) Bl.6<sup>r</sup>–[80]<sup>v</sup>: Zu Veṅkaṭānātha Vedāntācārya: Rahasyaratnāvali, das Rahasyaratnāvalihṛdaya des Autors (vgl. 1495). 3) Bl.[81]<sup>r</sup>–[83]<sup>v</sup>: Veṅkaṭānātha Vedāntācārya: Tattvapadavī (vgl. 1496). 4) Bl.[83]<sup>v</sup>–[90]<sup>v</sup>: Veṅkaṭānātha Vedāntācārya: Rahasyapadavī (vgl. 1497). 5) Bl.[90]<sup>v</sup>–[91]<sup>v</sup>: Veṅkaṭānātha Vedāntācārya: Amṛtabindurahasya (vgl. 1498). 6) Bl.[91]<sup>v</sup>–[96]<sup>r</sup>: Veṅkaṭānātha Vedāntācārya: Amṛtasārarahasya (vgl. 1499).

1495

Cod.Palmbl. I 162. StUB, Hamburg

35.3162. Zur Beschreibung der Hs. vgl. 1494.

2) Bl.6<sup>r</sup>–[80]<sup>v</sup>:

Zu Veṅkaṭānātha Vedāntācārya: Rahasyaratnāvali, das Rahasyaratnāvalihṛdaya des Autors.

A.: ~ Rāmānuja-dayāpātram jñānavairāgyabhūṣaṅam  
śrīmad-Veṅkaṭānāthāryyaṅ vande Vedāntadeśikam.  
tattvopāyapumartheṣ(v) a⟨d⟩dhyātmavidāṅ [vi]bhāvānīyeṣu  
svayam eva sūcayāmo Rahasyaratnāvalihṛdayaṅ.

sadācāryyōpadēśapūrvakamāka sarvēśvaraṅ ti(r)uv-aṭikalilē samarpitabharāṅāna mu-  
mukṣuviṅuṭaiya nirbharatvāddhyavasāyattai [p]prakāc(i)ppi⟨vi⟩kkir(a)tu mutal kavi...

E.: i-[p]prabandhavailakṣaṅyattaiy arintu pātrāpātravivekam paṅṅi pravarttipikka  
ccollukiratu ...

ceyyēl maṅam eṅ(r)u tēcikaṅ tēvaṅ ka(r)utt' uraitta  
meyyēy a(r)umporuḷ cūṭiya veṅ-mati kātaliyāṅ  
poyyē pakai-ppulaṅ aiy iraṅṭ' oṅṅu⟨m⟩ poruḷ ka(r)uvi  
kai⟨y⟩y-ēru cakka(r)a-kkāvalaṅ kāval aṭaintavar[k]kē.

iti Kavītārkkikasimhāsyā sarvatāntrasvatāntrasyā śrīmad-Veṅkaṭānāthāsyā mama  
nāthāsyā śrīmad-Vedāntācāryasyā kṛtiṣu Rahasyaratnāvalihṛdayaṅ sampūrṇā.

Sanskrit, Tamil und Maṇipravāḷa. – Verf. als Vedāntadeśika nach *ABC 200* Descr. Cat.Tam.Ms.Madras 2.1916,S.898f.,Nr.987ff. Für Ed. s. Cat.Tam.Books Libr.Brit.Mus.1909,S.418.

1496 Cod.Palmbl. I 162. StUB, Hamburg

35.3162. Zur Beschreibung der Hs. vgl. 1494.

3) Bl.[81]<sup>r</sup>–[83]<sup>v</sup>:

Veṅkaṭaṇātha Vedāntācārya: Tattvapada vi.

A.: ~ śrīmān Veṅkaṭaṇāthāryyaḷ Kavitarikakesari  
Vedāntācāryya-varyyo me sannidhattāṃ sadā hṛdi.  
prasādād Deśikedrāṇāṃ parāparavibhāgavit  
prapannaḷ paramātmānaṃ prāpnoti paramaṃ padaṃ.  
sadācāryyaprasādattālē parāparavibhāgaṃ pi(r)antu sarvēśvaraṅ ti[ru]v-aṭikaḷai upā-  
yōpēyamāka [p]pa(rr)i ujjīvikka vēṇum . . .

E.: baddhaṅ munpu paṇṇina bandhakaṅkaḷ ellām aparādhānurūpamāka prapattyādi  
prāyaścittam paṇṇi mēl aparādhāṃ paṇṇātē prārabdhakarṃmattaiyum o(r)u vaḷiyālē  
kaḷittu muktaṅām.

muttik' a(r)uḷ cūṭa mūṅ(r)ai [t]teḷi munnam  
ittikkāl ē(r)k(u)m itam.  
Kavitarikasiṃhāya kalyāṇaṅaṣāline  
śrimate Veṅkaṭeśāya vedāntagurave namaḷ.

Tattvapada vi sampūrṇā.

Sanskrit, Tamil und Maṇipravāḷa. – Verf. als Vedāntadeśika nach *ABC 200* Descr. Cat.Tam.Ms.Madras 2.1916,S.807,Nr.867-f. Für Ed. s. Cat.Tam.Books Libr.Brit.Mus.1909,S.418.

1497 Cod.Palmbl. I 162. StUB, Hamburg

35.3162. Zur Beschreibung der Hs. vgl. 1494.

4) Bl.[83]<sup>v</sup>–[90]<sup>r</sup>:

Veṅkaṭaṇātha Vedāntācārya: Rahasyapada vi.

A.: śrīmān Veṅkaṭaṇāthāryyaḷ Kavitarikakesari  
Vedāntācāryya-varyyo me sannidhattāṃ sadā hṛdi.  
ippaṭi anādikāḷaṃ saṃsarittu ppōntav ātmakkaḷuṭaiya ujjīvanārthamāka addhyā-  
tmaśāstraṅkaḷ tattvahitapurūṣārthāṅkaḷai [p]pratipādikkum, ava(rr)il saṅgrahaṅa  
rahasyatrayaṃ prakāśippikkum, itil tirumantraṃ sarvasaṅgrahaṃ . . .

E.: dvayattil pūrvōttarakhaṇḍaṅkaḷukku itil pūrvōttarārdhaṅkaḷ cērttiy ākīraṅa(r).  
mūṅriḷ o(r)u mūṅṅum mūv-iraṅṅum mu(n-n)āṅkum  
tōṅra ttolaiyum tuyar.

iti Tattvatrayasyāiṣā rahasyatritayasya ca  
p(a)davī Veṃkaṭeśena pratyakprācī pradarsitā [1<sup>E</sup>] ... [2<sup>E</sup>]

iti Kavitarikikasimhasya sarvatanttrasvatanttrasya śrīmad-Vedāntācāryyasya kṛti  
Tattvapadavī sampūrṇā.

Sanskrit, Tamil and Maṇipravāla. – Titel im Kol. wohl irrig, vgl. 1496. Verf. als  
Vedāntadesika nach ABC 200 Descr.Cat.Tam.Ms.Madras 2.1916,S.893,Nr.982-f. Für  
Ed. s. Cat.Tam.Books Libr.Brit.Mus.1909,S.418.

1498 Cod.Palmb. I 162. StUB, Hamburg

35.3162. Zur Beschreibung der Hs. vgl. 1494.

5) Bl.[90]<sup>v</sup>–[91]<sup>v</sup>:

Veṃkaṭanātha Vedāntācārya: Amṛtabindurahasya.

A.: ~ śrīmad-Veṃkaṭanāthāryyaḥ Kavitarikakesarī  
Vedāntācāryya-varyyo me sannidhattāṃ sadā hr̥di.  
nāstikar kāttilum āstikar anantagunādhikar. atil pravṛttar(ai [k])kāttilum nivṛttar  
kōṭigunādhikar. atil ekāntikalai [k]kāttilum paramēkāntikal kōṭigunādhikar ...

E.: bhagavadviṣayattai upāyōpēyamāka pa(rr)inavarkaḥ paratantrar āvār. bhaga-  
[va]dviṣayattai ttavirntu ācāryyan oruvaṇaiy (ppa(rr)inavarkaḥ gurukulavāsikaḥ āvār.  
nirantaram ācāryyakaimkaryyamē paramapurūṣārtham enr' i(r)ukkum avarkaḥ (5).

iti Kavitarikikasimhasya sarvatanttrasvatanttrasya śrīmad-Veṃkaṭanāthasya mama  
nāthasya Vedāntācāryyasya kṛtiṣu Amṛtabindurahasyam sampūrṇā.

Sanskrit, Tamil und Maṇipravāla.

1499 Cod.Palmb. I 162. StUB, Hamburg

35.3162. Zur Beschreibung der Hs. vgl. 1494.

6) Bl.[91]<sup>v</sup>–[96]<sup>r</sup>:

Veṃkaṭanātha Vedāntācārya: Amṛtasārarahasya.

A.: ~ prapannaṇukk' a(r)iya vēṇṭiya niyamaṅkaḥ: adhikāraṃ, sampradāyaṃ, sva-  
rūpaṃ, upāyaṃ, phalaṃ, pracāraṃ, vyavahāraṃ, āhāraṃ, dēśaṃ, kālaṃ itukaḥ āki(r)a  
bhēdattālē pattu vidhaṃ ...

E.: śrīvaiṣṇavar pakkal upādānavṛttiyum anupapannadaśai[...] vṛttil anubhaya[!]  
pakkal pravṛtti paṇṇi paripū[r]ṇānubhavakaimkaryyaṅkaḥukku kadā-kadāv en(r)u  
nāl eṇṇi[y] i(r)ukka prāptam <10>.

iti Kavitarikikasimhasya sarvatanttrasvatanttrasya śrīmad-Veṃkaṭanāthasya mama  
nāthasya śrīmad-Vedāntācāryyasya kṛtiṣu Amṛtasārarahasyam sampūrṇam. ~

Sanskrit, Tamil und Maṇipravāla.

1500

Cod.Palmb. I 167. StUB, Hamburg

Sammelband aus 6 Teilen. 35.3167. 92 Palmbblätter zw. 2 ungez. Schutzbl., Ränder teilw. beschädigt. 4 × 28,2 cm. Ca. 3,5 × 25 cm. 9–10 Z. Grantha-Schrift, teilw. geschwärzt. – Undatiert.

1) Sundara Deśika: Sārārtharatnāvali.

A.(1<sup>r</sup>): Varadāryya-guroḥ putraṃ tatpadābjaikadhāraṃ  
jñānabhaktyādijaladhīṃ vande Sundaradeśikam [1] ... [2]  
svarūpōpāyapurūsārthāṅkaḷ(y) uḷḷa paṭiyē labhikka vēṇṭiy irukkīra mumukṣukka-  
ḷukku ariya vēṇṭum rahasyam ēt' enn(il)  
paṭiṃ viśvasyātmeśvaram śāśvataṃ śivam acyutam  
enṇum ... bandhamōkṣaṅkaḷ iraṇṭukkum potuvāṇa sarvvēśvaraṅ ... saṃsāram ākīra  
mahāghōrasāgarattilē magnarāṇa cēta[na]rai ppārttu ...

E.(34)<sup>v</sup>: enkiṛa paṭiyē inta(p) artthānusandhānam anubhavikkum avarkaḷ ellārum  
jīvanmuktarkaḷ. Irāmānucānai ttoḷum periyōr ... enṇu sēvittu maṅgaḷasāsānam  
paṇṇa vēṇum. ~ ~

aparādhasahasrāṇām ākaraṃ karuṇākara  
viśayārṇavamagnānām uddhartuṃ tvam ihārhasi. ~ ~  
parāparāharūpiṇi carācarāntarasthitā  
surāsūranusevitā dharādharātidevatā. ~

Sanskrit, Tamil und Maṇipravāḷa. – Kol. fehlt. Titel auf 1<sup>r</sup> am Rand mit *ABC 201* Triennial Cat.Gov.Or.Ms.Lib.Madras 1,2(Tamil).1913,S.210f.,Nr.93. Zu E. der Hs. vgl. *ABC 200* Descr.Cat.Tam.Ms.Madras 2.1916,S.929,Nr.1031. Nach *ABC 206* Alph. Index Tam.Ms.Madras 1.1932,S.211 Verf. als Cuntarācāryar (= Sundarācārya).

Es folgen: 2) Bl.35<sup>r</sup>–44<sup>v</sup>: Piḷḷai Lokācārya: Mumukṣuppaṭi (vgl. 1488). 3) Bl.45<sup>r</sup>–57<sup>v</sup>: Piḷḷai Lokācārya: Tattvatraya (vgl. 1489). 4) Bl.57<sup>v</sup>–81<sup>r</sup>: Piḷḷai Lokācārya: Śrīvācanabhūṣaṇa (vgl. 1490). 5) Bl.81<sup>v</sup>–88<sup>r</sup>: Piḷḷai Lokācārya: Arthapañcaka (vgl. 1491). 6) Bl.88<sup>r</sup>–[92]<sup>v</sup>: Piḷḷai Lokācārya: Arccirādi (vgl. 1492).



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**B. Personen**

**C. Geographische Angaben**

**D. Jahresangaben der Handschriften**

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**G. Abkürzungen**





## A

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der Überschriften und Kolophone; sowie die Angaben:  
bei den Handschriften (Petit-Druck), in A. oder E., zu den Aufnahmen.

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## G

### ABKÜRZUNGEN

#### 1. Zitierte Werke des Handapparats (Alphabetisch)

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2. Sonstiges

Auswahl. – Singular = Plural; ohne Kasusunterschiede.

A.	Anfang	Ir.	Iranian
ABC	s. oben in G (Seite 291)	Kgl.Bibl.	Königliche Bibliothek
Adhy.	Adhyāya	Kol.	Kolophon
AiĀ	Aitareyāranyaka	Komm.	Kommentar
AKM	Abhandlungen für die Kunde des Morgenlandes	Korr.	Korrektur
Ānand.	Ānandāśrama	korr.	korrigiert
App.	Appendix	KS	Kāthakasaṃhitā
astron.	astronomisch o. ä.	L.	Lage
AV	Atharvaveda	Libr.	Library
Bd.	Band	loc.cit.	loco citato
Beg.	Beginn	m.	mit
bes.	besonders	MS	Maitrāyaṇīyasaṃhitā
Bibl.	Bibliotheca	Ms.	Manuskript
Bl.	Blatt	o. ä.	oder ähnlich
bl.	blau	o. J.	ohne Jahr
bzw.	beziehungsweise	op.cit.	opere citato
ca.	circa	or.	oriental
class.	classical	Orig.	Original
d. h.	das heißt	P.	Purāṇa
d. i.	das ist	Pkt.	Prakrit
Dict.	Dictionary	Pra.	Prakaraṇa
E.	Ende	publ.	published
Ed., ed.	Edition	r	recto
ed.	ediert	rev.	revised
enth.	enthält	Rez.	Rezension
entspr.	entsprechend	ṚV	Ṛgveda
Erg.	Ergänzung	S.	Seite
erg.	ergänzt	s.	siehe
europ.	europäisch	s. + Zahl	saṃvat
fg.	folgend	schw.	schwarz
Gaek.	Gaekwad	Ser.	Series
gem.	gemäß	Sk.	Skandha
Gesch.	Geschichte	Skt.	Sanskrit
getr.	getrennt	s. o.	siehe oben
gez.	gezählt	Soc.	Society
ggf.	gegebenenfalls	st.	statt
Hd	Hand	Str.	Strophe
Hde	Hände [!]	StUB	Staats- und Universitäts- bibliothek
hrsg.	herausgegeben	s. u.	siehe unten
Hs.	Handschrift	SuUB	Staats- und Universitäts- bibliothek
Ind.	Indica	T.	Teil
ind.	indisch	TĀ	'Taittirīyāranyaka
Intr.	Introduction		

teilw.	teilweise	ved.	vedisch
Triv.	Trivandrum	Verf.	Verfasser
TS	Taittirīyasamhitā	versch.	verschieden
u.	und	vgl.	vergleiche
u. a.	unter anderen	Vol.	Volume
UB	Universitätsbibliothek	VS	Vājasaneyisamhitā
ungez.	ungezählt	w.	weiß
Univ.	Universität o.ä.	Wiss.	Wissenschaft(en)
unvollst.	unvollständig	Wz.	Wasserzeichen
Up.	Upaniṣad	Z.	Zeile
usw.	und so weiter	ZDMG	Zeitschrift der Deutschen Morgenländischen Gesellschaft
Uttarakh.	Uttarakhaṇḍa	z. T.	zum Teil
u. U.	unter Umständen	zw.	zwischen
v	verso		
Vāl.	Vālakhilya		



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BAND VII, 3

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BAND VIII

*Saray-Alben.* Diez'sche Klebebände aus den Berliner Sammlungen. Beschreibung und stilkritische Anmerkungen von M. S. İPŞİROĞLU. 1964. XVI, 135 S., 67 Taf., DM 96,—

BAND IX, 1

*Thai-Handschriften.* Teil 1. Beschrieben von K. WENK. 1963. XVI, 88 S., 12 Taf., DM 42,—

BAND IX, 2

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BAND X, 1

*Sanskriithandschriften aus den Turfanfunden.* Teil 1. Unter Mitarbeit von W. CLAWITER † und L. HOLZMANN hrsg. und mit einer Einleitung versehen von E. WALDSCHMIDT. 1965. XXXV, 368 S., 43 Taf., DM 120,—

BAND X, 2

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BAND X, 3

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BAND XI, 1-4

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BAND XI, 5

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