

ABHANDLUNGEN
DER AKADEMIE DER WISSENSCHAFTEN IN GÖTTINGEN

Sanskrittexte aus den Turfanfunden X

UDĀNAVARGA

herausgegeben von
Franz Bernhard

Band II
Indices · Konkordanzen
Synoptische Tabellen

VANDENHOECK & RUPRECHT IN GÖTTINGEN

Abhandlungen der Akademie der Wissenschaften in Göttingen

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ABHANDLUNGEN
DER AKADEMIE DER WISSENSCHAFTEN IN GÖTTINGEN

Sanskrittexte aus den Turfanfunden X

ABHANDLUNGEN
DER AKADEMIE DER WISSENSCHAFTEN IN GÖTTINGEN

IN GÖTTINGEN

VERLAG DER GÖTTINGER UNIVERSITÄT

DRITTE FASCHE

Nr 34



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ABHANDLUNGEN
DER AKADEMIE DER WISSENSCHAFTEN
IN GÖTTINGEN

PHILOLOGISCH-HISTORISCHE KLASSE

Dritte Folge

Nr. 54



GÖTTINGEN · VANDENHOECK & RUPRECHT · 1968

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8868

MEINEM VEREHRTEN LEHRER
HERRN PROFESSOR DR. ERNST WALDSCHMIDT
ZUM 70. GEBURTSTAG

示不空心
莫怪其少
願領

VORWORT

Bereits im Vorwort zur Textausgabe (Bd. I) habe ich eine eingehende grammatische Behandlung der verschiedenen Rezensionen des Udānavarga angekündigt, die die sprachliche Konstituierung des Vulgata-Textes rechtefertigen und begründen soll. Zum anderen wird eine grammatische Behandlung der verschiedenen Versionen auch die komplexen Verhältnisse der Überlieferungsgeschichte dieses Textes besser verstehen lassen. Der Udānavarga ist ja durch die Menge des Materials und die Breite seiner Überlieferung das einzigartige Zeugnis für sprachlich so verschiedene Schichten des sogenannten 'Buddhist Hybrid Sanskrit'.

Bei der Edition einer solchen Textgruppe ist es methodisch nicht zu vertreten, sprachliche Besonderheiten einfach am Muster der klassischen Norm als solche zu bestimmen oder gar alle Abweichungen prinzipiell als originaler anzusehen als eine parallel belegte 'korrekte' Variante¹, ohne dem Systemcharakter der einzelnen Überlieferungsschichten und Textstufen Gewalt anzutun.

Wie sehr auch einseitiges Vertrauen auf den Zauberstab der Metrik in die Irre führen kann, dafür sind EDGERTONS Versuche Beispiel genug². Bei einem Text wie dem Udānavarga, bei dem verschiedene Redaktionen abwechselnd Sanskritisierung und metrische Glättung versuchten, wo eine das Metrum störende Sanskritisierung oft genug gerade erst die metrisch glättende Redaktion veranlaßte, kann dann eben die metrisch einwandfreiere zugleich auch die sprachlich jüngere Rezension sein³.

Um solche methodischen Irrwege zu vermeiden, war es nötig, die sprachlichen Normen — eigentlich für jede Handschrift gesondert — ohne Rücksicht auf klassische Regeln dem aktuellen handschriftlichen Material abzugewinnen, Normen, nach denen dann der handschriftliche Befund selbst kritisch zu beurteilen war. Dies ist nur bei einer vollständigen Analyse des gesamten Materials zu erreichen.

Die klassische Form der Kollation, die einseitig nur die Abweichungen von einer ganz willkürlich angenommenen Norm notiert und dabei oft genug durch diese Vorentscheidung gerade das besondere System, wie es von der klassischen Norm abweicht, verliert und damit unterschlägt, mag bei einfachen Überlieferungsverhältnissen ausreichend und methodisch noch vertretbar sein. Bei der Behandlung der Textstufen des Udānavarga ist sie es nicht. Jede Udānavarga-Handschrift kann eine eigene Textstufe repräsen-

¹ Franklin EDGERTON: Buddhist Hybrid Sanskrit Reader. New Haven 1953, p. V.

² Ibid. besonders p. 37 sqq. — Cf.: Uv. Bd. I, Einl. § 5.1 sqq.

³ Uv. Bd. I, Einl. § 5.3 p. 17.

tieren, der eine eigene sprachliche Norm zukommt. Solch eine totale Analyse und Bearbeitung des Gesamtmaterials der Handschriften, wie sie hier zu fordern war, ist nur mit Hilfe einer elektronischen Rechenanlage praktisch durchzuführen¹.

Ich danke dem Deutschen Rechenzentrum, Darmstadt, daß es mir die Möglichkeit gegeben hat, für meine Arbeit seine Anlagen zu benutzen; insbesondere danke ich dabei Fräulein Dipl.-Math. H. SUNKEL und den Herren Dr. D. DIPPEL, Dipl.-Math. F. SCHULTE-TIGGES und Dipl.-Math. H. REUL von der Nichtnumerischen Abteilung für ihre große Hilfe bei der Erstellung der entsprechenden Programme.

Da es der Menge wegen unmöglich ist, die Ergebnisse der maschinellen Bearbeitung insgesamt zu veröffentlichen, gebe ich statt dessen im ersten Teil des vorliegenden Bandes die auf Grund der maschinellen Bearbeitung erstellten Indices, und zwar:

1. einen Wortindex,
2. einen Rückläufigen Wortindex,
3. einen Versindex

sowohl des Vulgata-Textes wie des handschriftlichen Materials, wie es im textkritischen Apparat (Bd. I) angeführt ist.

Der zweite Teil des vorliegenden Bandes soll das sprachliche Material der Paralleltexte für die Beurteilung und kritische Behandlung des Udānavarga verfügbar machen und gibt die Konkordanzen der Parallelen zu den Udānavarga-Strophen. Die Belege sind hier wesentlich reicher, als ich sie im kritischen Apparat der Textausgabe geben konnte.

Der dritte Teil ist eine Übersicht über die Dharmapada-Udāna-Literatur, soweit sie zur Zeit bekannt ist. Für mancherlei Auskünfte danke ich den Herren Drs. LOKESH CHANDRA, New Delhi und K. SAGASTER, Bad Honnef, besonders Herrn Dr. R. MEISEZAHN, Bonn.

Der vierte Teil enthält die synoptischen Tabellen für jeden Varga mit allen Handschriften, aus denen der Aufbau der verschiedenen Rezensionen des Textes und ihre Überlieferung ersichtlich sein wird.

Der vorliegende Band gibt somit die Analyse des Materials, wie ich es in Bd. I als Textausgabe vorgelegt habe. Die Synthese, eine differenzierte Grammatik zu den verschiedenen Rezensionen des Udānavarga soll der dritte Band sein, der gleichzeitig auch die sprachlichen Probleme des sogenannten 'Buddhist Hybrid Sanskrit' aus der Sicht des Udānavarga-Materials behandeln wird. Dabei soll im besonderen auch die Metrik untersucht und dargestellt werden. Weiterhin ist ein ausführlicher Kommentar geplant.

Ich danke der Akademie der Wissenschaften in Göttingen, daß sie diesen Band in die Reihe ihrer Abhandlungen aufnahm.

F. B.

¹ Cf.: F. BERNHARD, H. REUL, F. SCHULTE-TIGGES, H. SUNKEL: Erstellung von Konkordanzen zu Sanskrit-Texten durch elektronische Rechenanlagen. — LINGUISTICS 22 (1966) p. 5—23.

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V. Pīṭhāvarga (Str. 149—188)

INDICES

Vorbemerkungen¹

0. Für die Konstituierung des Udānavarga-Textes und für die grammatische Behandlung der verschiedenen Rezensionen war die Erstellung folgender Indices nötig:

1. Wortindex
2. Rückläufiger Wortindex
3. Versindex.

1. Der Wortindex ist die registermäßige Ordnung aller Wörter nach dem Sanskritalphabet² mit genauer Angabe ihres Vorkommens im Text nach Varga (römische Zahl), Strophe (arabische Zahl) und Pāda (Buchstabe).

1.1. Ist ein Stichwort in einem Pāda mehr als einmal belegt, so gibt ein hochgestelltes + jede weitere Wiederholung an:

z.B.: ca XXXII. 54b⁺⁺ [hy ākrośās ca vadhās ca bandhanam ca].

1.2. Stichwörter aus dem Variantenapparat sind kursiv gedruckt:

z.B.: *indrakīlopanā XVII. 12b*,
in einem Lemma zusammen mit Belegen aus dem Vulgata-Text nur die betreffende Stellenangabe:

z.B.: virajā XVI. 22c – XXXIII. 22c – XXXIII. |52|c.

1.3. Zitate aus Prosapartien sind daran erkenntlich, daß ihnen die Pādaangabe fehlt. Sie sind den entsprechenden Strophen zugeordnet:

z.B.: *asati XXVI. 20* [////calite asati nadī////].

1.4. Dieser Wortindex ist ganz im Gegensatz zu einem gewöhnlichen Wörterbuch, das in erster Linie nur die Semantik der Stichwörter geben will, ganz auf die formale Analyse hin angelegt. Die Bedeutungen sind für den Wortschatz des Udānavarga im wesentlichen bereits bekannt, allein die Bestimmung der grammatischen Formen bedarf eines Hilfsmittels, das das sprachliche Material so vollständig zusammenstellt, daß wirklich existierende hybride Formen von bloßen Schreiberversehen oder rein orthographischen Eigenheiten sicher zu scheiden sind. Deshalb habe ich auch die wichtigen *variae lectiones* mit in den Index aufgenommen. Sie unterscheiden sich von den Formen des Vulgata-Textes durch kursiven Druck³. Um keine subjektive Vorentscheidung zu treffen, sind im Index auch mögliche

¹ Verzeichnis der Abkürzungen: Bd. I p. 532 sqq.

Liste der verwendeten Transkriptionszeichen: Bd. I p. 27.

² Der Upadhmaniya (1 Beispiel) folgt auf den Visarga.

³ Cf. § 1.2.

Schreiberversehen berücksichtigt worden, sofern sie mir für die Textkritik von Bedeutung zu sein schienen: z. B.: Die Verwechselung der Artikulationsarten, die auch durch die Sprache der tocharischen Kopisten bedingt sein kann¹. Offensichtliche Fehler — auch in Zitaten aus dem Variantenapparat — sind dagegen korrigiert worden. Ich habe auch im allgemeinen auf die Anführung aller Belege für den Wechsel von verbaler Medial- und Aktivendung ebenso wie aller rein orthographischer Varianten verzichtet, um den Index zu entlasten und seine Benutzbarkeit zu erhöhen, denn Belege dafür sind so häufig, daß sie mit Leichtigkeit auch dem kritischen Apparat des Textbandes entnommen werden können, der diese Abweichungen vollständig verzeichnet.

1.5. Die Wörter sind grundsätzlich in ihrer aktuellen Form aufgelistet worden, d. h., ihre spezielle Samdhi-Form blieb bewahrt. Eine Rekonstruktion der Pausa-Formen würde dem erklärten Ziel dieses Index, die formale Grundlage für die Beurteilung von Wortbildung, Morpho- und Phonologie der verschiedenen Udānavarga-Rezensionen zu geben, geradezu vorgreifen und dieses Ziel durch ein subjektives Moment verfälschen; denn es ist z. B. formal an sich nicht zu entscheiden, ob etwa ein akkusativischer Ausgang *-ā* eines *ā*-Stammes vor einem medialen Konsonanten klassischer Plural [für: /... *-āh/*] oder hybrider Singular [/... *-ā/*] ist.

1.5.1. Es war allerdings unumgänglich, Samdhikontraktionen von vokalischem Wortan- und -auslaut aufzulösen.

Mehrdeutigkeiten wie etwa: *-au-* = *-ā o-*
= *-ā au-* u. ä.

habe ich nach eindeutigen Parallelen entschieden.

1.5.2. Den im sogenannten Abhinihita-Samdhi ausgefallenen Vokal *a-* im Wortanlaut habe ich in den Wortindices stets ergänzt.

1.5.3. Auslautendes *-ī* und *-ū*, die vor unähnlichen Vokalen in den entsprechenden Halbvokal übergehen, werden im Auslaut des Stichwortes wiederhergestellt:

z. B.: avajānanti XIII. 13d	[hy avajānanty ajānakāh]
tu XIII. 14a	[sa cet tv ihānapānasya]
hi XIII. 13d	[hy avajānanty ajānakāh]

Ebenso auslautendes *-au*, das vor Vokalen zu *-āv* entwickelt wurde:

z. B.: antau XXVII. 13a	[etāv antāv anajñāya]
etau XXVII. 13a	[etāv antāv anajñāya].

1.5.4. In Fällen des konsonantischen Samdhi, der den Wortanlaut beeinflusst:

z. B.: dhi XXVII. 32a	[naitad dhi śaraṇam kṣemam]
charaṇam XXVII. 32c	[naitac charaṇam āgamyā]

¹ Cf. Bd. I, Einl. § 6.1.3–4.

wird zusätzlich die Form mit normalem Anlaut gegeben, die auf die Samdhi-Form verweist:

z.B.: hi → dhi
 śaraṇam → charaṇam.

1.5.5. Auch auf metrisch bedingte Formen wird in besonderen Fällen zusätzlich verwiesen:

z.B.: *paravadyam* → *parāvadyam* [XXVII. 1a var. lect. a–b].

1.5.6. Die Orthographie — auch der Zitate aus den *variae lectiones* — ist sonst nach den Grundsätzen der Textausgabe¹ ausgeglichen worden:

z.B.: *pratyaṃyānti* VII. 7c [var. lect.: *pratyaṃyānty=*].

1.6. Außer autonomen Stichwörtern sind auch die Kompositionsglieder von Wortzusammensetzungen als selbständige Ordnungselemente in das Register aufgenommen worden, bei denen aber statt der Stellenangabe auf das Kompositum ihres Vorkommens verwiesen wird.

1.6.1. Ein Bindestrich zur Angabe, wie das Kompositionsglied vom Kompositum segmentiert wurde, unterscheidet zusätzlich ein Kompositionsglied von einem autonomen Stichwort, sei es Simplex oder Kompositum, in der alphabetischen Liste.

1.6.2. Im Wortindex ist das erste Kompositionsglied einer Zusammensetzung jeweils nicht als eigenes Lemma angesetzt, sondern fällt mit dem Stichwort des Kompositums zusammen:

z.B.: -agra- → devanarāgrasatvam
 devanarāgrasatvam XII. 16c
 -nara- → devanarāgrasatvam
 -satvam → devanarāgrasatvam.

1.6.3. Komposita sind stets aufgelöst worden, wenn eine einfache Segmentierung möglich war,

1.6.3.1. auch wenn das Kompositum als Ganzes einem Suffix hypostasiert war:

z.B.: *nṛ-pakaṃ* [*nṛ-pa + ka(m)*],

wobei das Suffix dem Hinterglied zugeschlagen wurde,

1.6.3.2. auch wenn ein Kompositionsglied in der Zusammensetzung eine besondere Kompositionsform angenommen hat:

z.B.: *aṣṭā-padī-kṛtāḥ* [-padī- als sogenannte Cvi-Bildung zu: pada],

1.6.3.3. auch wenn das Hinterglied eines Bahuvrīhi moviert ist:

z.B.: *traī-vidyaḥ* [*traī + vidyā*].

1.6.3.4. Fälle aber, bei denen ein Suffix auch Gunierung oder Vṛddhierung für das Vorderglied des supponierten Kompositums fordert, bleiben ungetrennt:

z.B.: *māhātmyam* [*mahā + ātman + ya(m)*].

¹ Cf. Bd. I, Einl. § 6.1–4.

1.6.3.5. Präpositionale Vorderglieder sind allerdings grundsätzlich nicht abgetrennt worden:

z. B.: upasargam
 parisṇḍanti
 sarva-loka-visaṃyuktam.

1.6.3.6. Bei der Auflösung von Wortzusammensetzungen wird in jedem Fall der interne Saṃdhi berücksichtigt:

z. B.: maharṣim = mahā-ṛṣim
 mahaughah = mahā-oghah¹.

1.6.4. Eingeschaltete Saṃdhi-Konsonanten zur Vermeidung eines Hiats werden wie Hinterglieder eines Kompositums behandelt:

z. B.: ca-n I. 8d
 abhinandanti-m V. 20d.

1.7. Die Indices verzichten gänzlich darauf, Ergänzungen () oder unsichere Lesungen [] nach dem kritischen Apparat zu bezeichnen; dafür ist in jedem Falle die Textausgabe (Bd. I) einzusehen.

1.8. Um das subjektiv-interpretatorische Element der Semantik auszuschalten, sind die Indices absolut formalistisch konzipiert. Es werden also gleiche Formen ohne Rücksicht auf Bedeutung und Funktion unter einem Stichwort zusammengefaßt:

z. B.: prajāḥ III. 3b [Pl. !],
 XXIII. 4b [Sg. !].

2. Der rückläufige Wortindex, der im besonderen für die grammatische Analyse von Bedeutung ist, ordnet die Stichwörter des Wortindex alphabetisch vom Wortende her und führt sie rechtsbündig auf, so daß entsprechende Wortausgänge stets untereinander zu stehen kommen.

2.1. Auf die Stellenangabe bzw. den Verweis auf das Kompositum² konnte dabei verzichtet werden. Sie sind dem Wortindex leicht zu entnehmen.

2.2. Dem Charakter der Ordnung a tergo entsprechend wird bei der Analyse der Wortzusammensetzungen im Unterschied zum Wortindex auch das erste Kompositionsglied als eigenes Lemma angeführt; das Schlußglied einer Komposition fällt dagegen mit der Anführung des Gesamtkompositums zusammen:

z. B.: -artha-
 -pada-
 an-
 anarthapadasaṃhitam

¹ Cf. § 1.5.1.

² Cf. § 1.6.

3. Der Versindex betrachtet die einzelnen Pādas der Strophen als Ordnungselemente einer alphabetischen Registrierung.

Er dient in erster Linie der Bestimmung textinterner Wiederholungen und Variationen und zur Identifikation von Parallelen in anderen Texten.

Darüber hinaus gibt der Versindex allein zusätzliche Ergänzungen und Verbesserungen zu fragmentarisch belegten Varianten des kritischen Apparats der Textausgabe (Bd. I).

3.1. In den Versindex sind auch bestimmte nicht-metrische Texte aufgenommen worden:

1. Überschriften:

z.B.: *uddānam X. U*

2. Kolophone:

z.B.: *tathāgatavargaḥ samāptaḥ XXI. K*

3. Kola aus nicht-metrischen Versionen, soweit sie direkt einem Pāda des Vulgatatextes entsprechen:

z.B.: *mānagranthā mānavinibaddhā XXVII. 9b*

3.2. Die Orthographie der Zitate im Versindex folgt ganz den Grundsätzen der Textausgabe¹ ohne die für die Wortindices nötigen Einschränkungen².

3.3. Auf Pādas, deren Anlaut saṃdhi-bedingt ist, wird durch ein Zitat mit normalem Anlaut verwiesen:

z.B.: (*śrāmaṇyārtheṣv avekṣavān*) → *chrāmaṇyārtheṣv avekṣavān*.

3.4. Pādas, die mit Avagraha beginnen, sind sowohl unter dem folgenden Konsonanten wie unter (*a*) = *a* eingeordnet.

3.5. Bei vokalisch anlautenden Pādas ist in jedem Falle auch die Möglichkeit einer Variante mit beginnendem Hilfswort: *ca, tu, (a)pi, hi* zu berücksichtigen, ohne daß darauf besonders verwiesen würde.

3.6. Nicht in den Versindex wurden aufgenommen:

1. Versreste, die nicht zu ergänzen waren:

z.B.: *||||. .ṃ — nanā|||| XXXIII. 27c³*

2. handschriftlich völlig unbelegte Pādas von variierenden Versionen des textkritischen Apparats (Bd. I), selbst wenn ihre Rekonstruktion nach Analogie der Parallelen gesichert schien:

z.B.: *adarśanaṃ mṛtyurājasya gacchet XVIII. 18d*

in Analogie zur handschriftlich belegten Parallele:

XVIII. 17d (P. H. Ms.).

¹ Cf. Bd. I, Einl. § 6.1–4.

² Cf. § 1.5.1–3.

³ Die genaue Einordnung bleibt unsicher.

WORTINDEX

-a-	→ <i>ubhayāphaladarśī</i>	akrodhas	XX. 21a
	→ <i>kṛtākṛtam</i>	akrodhena	XX. 19a
	→ <i>kṛtyākṛtyeṣu</i>	akroṣṭā	XIV. 3c
	→ <i>pārāpāram</i>	akroṣṭāram	XIV. 3c
	→ <i>priyāpriyam</i>	-akṣa	→ <i>chinnākṣa</i>
	→ <i>bhavābhava</i>	-akṣaḥ	→ <i>cchinnākṣaḥ</i>
	→ <i>mārgāmārgēṣu</i>	<i>akṣacchinno</i> ¹	<i>IV. 17, 18d</i>
	→ <i>śamitāśubhaḥ</i>	<i>akṣe</i>	<i>IV. 17d</i>
	→ <i>śubhāśubham</i>	akṣeṇa	VIII. 4b
a////	XXIII. 6d – XXVI. 10Bc	-akṣyaṃ	→ <i>durakṣyaṃ</i>
-amśam	→ <i>śuklāmśam</i>	akhilam	XXX. 37c
akaraṇam	XXVIII. 1a – XXX. 20d	agatir	XXVI. 25a
akarkaśām	XXXIII. 17a	agandhavat	XVIII. 6b
akāpuruṣasevitam	XXXII. 32d	agāram	XXII. 3a – XXXI. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22a
akāryam	IX. 1d	-agāram	→ <i>śunyāgāram</i>
akiñcanam	XX. 1d	-agāraḥ	→ <i>śūnyāgāraḥ</i>
akiñcanaḥ	XVI. 14f	-agāram	→ <i>naḍāgāram</i>
akiñcanam	XXXIII. 15e	- <i>agārām</i>	→ <i>anagārām</i>
akiñcanā	XXX. 40, 41a	agārāṇi	XXVIII. 29a
akiñcanāḥ	XXX. 40, 41b	-agārais	→ <i>anagārais</i>
akurvataḥ	XIV. 1b – XVIII. 6d – XXVIII. 15d	agnim	XXIV. 16b
akurvann	XXV. 9a	<i>agnitapta</i>	<i>IX. 12d</i>
akuśalam	VII. 12b – XXXI. 43b	agnidagdha	IX. 12d
akuśalasya	XXXII. 78, 79, 80b	agnim	XX. 4d
akuśalām	XII. 17b	agnir	IV. 29d – XXVIII. 29b
akṛtam	XXVIII. 11c – XXVIII. 40a – XXIX. 41a	agnisikhopamāḥ	IX. 2b
	XXIX. 23a	agnihotram	XXXIII. 64, 65, 66, 67d
akṛtajūś	XXXIII. 60d	-agra-	→ <i>ekāgracittasya</i>
akṛtajño	→ <i>kṛtākṛtam</i>	-agrā	→ <i>devanarāgrasatvam</i>
-akṛtam	→ <i>kṛtākṛtam</i>	-agrā	→ <i>madhurāgrā</i>
akṛte	XXVIII. 11c; 39a	-agreṇa	→ <i>ārāgreṇa</i>
akṛtyam	IV. 19b; 20c – XVI. 1d	→ <i>kuśāgreṇa</i>	
-akṛtyeṣu	→ <i>kṛtyākṛtyeṣu</i>	aghamūlam	V. 11c
<i>akanakṛtiḥ</i>	XXVI. 28b	<i>aghātinaḥ</i>	<i>IX. 16d</i>
akruddhamānas	XX. 18c	<i>aghādinaḥ</i>	V. 10c
akruddhasya	XIV. 1a – XX. 20a	añkuśena	XXXI. 3, 5d
<i>akrudhyamānas</i>	XX. 18c	aṅgam	IV. 34c
akrodhanam	XXXIII. 19a	-aṅgaḥ	→ <i>nelāṅgaḥ</i>
<i>akrodhanaḥ</i> ¹	XX. 16a	-aṅgaṇasya	→ <i>vigatāṅgaṇasya</i>
		-aṅgaṇā	→ <i>anaṅgaṇā</i>

¹ Verb. aus handschriftlichem: *akrodhanā*(?) (CHAKR.).

¹ Ergänzt.

- aṅganasya*¹ → *anaṅganasya*²
 aṅgāni XXVI. 1a
 -aṅgikaṃ → aṣṭāṅgikaṃ
 -aṅgikaḥ → aṣṭāṅgikaḥ
 -aṅgikam → aṣṭāṅgikam
 -aṅgike → aṣṭāṅgike
 -aṅgikena → pañcāṅgikena
 -aṅgeṣu → bodhyaṅgeṣu
 → sambodhyaṅgeṣu
 acaritvā XVII. 3, 4a
 acalaṃ IV. 12d – XXIV. 9b
 d – XXVI. 14a –
 XXX. 36d
 acalitaṃ XXVI. 20a
 acāri XXXI. 5a
 aciraṃ I. 35a
 acchodakaṃ X. 15c
 acyutaṃ VII. 7, 8, 9c; 10e –
 XXIV. 10b, d
 XXVI. 29d
 acyutam *acyutasthānaṃ*
ajayan XIV. 9, 10b
 ajāte XXVI. 21a
 ajānakāḥ XIII. 13, |13|d
 ajāpayet XIV. 9, 10b
 ajinasātibhiḥ XXXIII. 6, 6A b
 -ajñāya¹ → anajñāya¹
 ajñāyai XII. 9b
 ajñair XXIX. 47d
 añjanarañjite XXVII. 23, 24b
 añjani XXVII. 25, 26, 26C,
 26Da
 añjasa XII. 12a
 añjaso XII. 12a
 aṇavo XXXI. 33a
 aṇusthūlaṃ IV. 29c – XI. 14d –
 XXXIII. 25b
 aṇusthūlāni XXXIII. 8, 10d
 aṇḍajaḥ XXXI. 30d
 aṇḍasaṃbhavam XXVI. 30d
atantritaḥ VI. 7b
atantritam XIII. 12d
 atandritaḥ VI. 7b – XXIII. 2b
 atandritam XIII. 12d
 atarkāvacaraṃ XXVI. 23b
 atikirmā XVII. 4c
 -atikramam → duratikramam
 -atikramāḥ → duratikramāḥ
 atikramej XV. 5d
 atikramet XXIX. 40f
 atikrameta XX. 1b
 atikramya VI. 12c
- atigaṃ → saṅgātigaṃ
 atigrhñāti IV. 25d
 atidhāvanti XXVII. 13 – XXVII.
 13c
 atiyānti I. 18a
 -*atiramam* → *duratiramam*
*atirocati*¹ XVIII. 13c
 atilīyanti XXVII. 13b
 ativartate XXVII. 9d –
 XXXIII. 68, 73d
 -ativartyam → durativartyam
 ativākyam XIX. 6d – XX. 13d
 – XXIX. 21c
 -atīta → bhavātīta
 -atītam → bhavātītam
 atītasya IX. 1a
 -atītā → kṣaṇātītā
 -atītās → sarvavairabhayātītās
atītena XXXI. 44b
 -atīto → sarvasaṃyojanātīto
 atītya XXIX. 56c
 atirṇapūrvam XXVII. 28d
 atirṇasaṅgam XXXI. 56d
 atīva I. 31c
 atulyam XXVI. 30a
 atulyaḥ XXI. 2a
 atṛptam XVIII. 15a –
 XVIII. 15c
*atau*² VIII. 1c
atmanā XXVI. 27c
*atmā*³ XIX. 12c
*atmānaṃ*³ XVII. 10d
*atmānam*³ XIX. 12a
atyagaḥ XXXIII. 41b
 atyantam II. 12d
 atyantaduḥśīlaḥ XI. 10a
 atyantaniṣṭhāya XII. 14a
 atyantaniṣṭho VI. 11c
 atyaliyam XXXII. 55a
 atyasaram XXXII. 55a
 atyukto XX. 9a
*atyeti*⁴ X. 5c
 atra II. 7d – VIII. 4c –
 X. 16b – XIV. 8b;
 8, 9, 10c – XVII. 8c
 – XVIII. 12c –
 XXVII. 5b; 17A,
 19, 22, 22B, 24, 26d
 – XXIX. 17b, c –
 XXXIII. 11b

¹ Erg. nach: Dhṛp. 59c.² sic! (CHAKR.). – m. c. statt: *atau*.³ sic! (CHAKR.).⁴ Ergänzt.

atha	II. 7d – IV. 5, 15 b – VI. 5c – VII. 6b – VII. 6c – VII. 11b – IX. 8b – X. 1a+ – XII. 5, 6, 7, 8c – XV. 2b – XX. 15b – XXI. 12c – XXVI. 27e – XXVII. 38b – XXVIII. 18, 19, 20, 28d; 29a – XXIX. 33c – XXXI. 33a – XXXIII. 47, 68, 69, 70, 71, 72, 73c; 74e; 76, 77, 78, 79, 80c	adhimātrā ¹ <i>adhyagaḥ</i> adhyagamad adhyagāḥ adhyagāc adhyagāt adhyaguḥ adhyavasitā - <i>adhyavasitā</i> <i>adhyātmaṃ</i> <i>adhyātmaphaladarśī</i> adhyāyato -adhyāvasitā adhruvam -adhvano adhvānaṃ -adhwānaṃ adhwānam -an-	IV. 9a V. 18b XVIII. 21a V. 18b – XXXI. 7f XII. 12c II. 13b – V. 18b XXII. 19d XXVII. 8b → <i>duradhyavasitā</i> XXII. 13, 14, 15, 16a XXII. 13, 14c XXXII. 25b → <i>duradhyāvasitā</i> XXVI. 22b → gatādhvano V. 7c → dīrghādhvānaṃ III. 12b → <i>viññānantāyatanam</i> XXXIII. 35b XXXIII. 35b XXXIII. 20b XVI. 3e XXVIII. 9b XXVII. 13a XII. 16a → <i>viññānantāyatanam</i>
atho	I. 28b – II. 16d	anagāraḥ <i>anagārāṃ</i> anagārais anaṅgaṇā <i>anaṅganasya</i> ² anajñāya ³ ananuśrutam -ananta-	XXVII. 26a V. 5c – XV. 2f – XVIII. 17, 18, 19, 20d XXX. 25c XXXI. 44b XXXII. 4d XXXI. 43a XXV. 4a XXI. 18f XXVII. 28a → puruṣādhamam VIII. 11b – XXVIII. 39b
adaṅḍeṣu	XXVIII. 26a	anantagocaram anantajñānasamyuktam anantam anantavikramam ananyapoṣī anapekṣinaḥ anartham anarthapadasamhitam anarthāya	XXIX. 52, 53c XXXIII. 46c XXXIII. 57 b XXIX. 55c XXXIII. 23a II. 6d XXII. 6c XXIV. 1b XIII. 2a – XXVIII. 24c – XXXI. 4d
adarśanam	V. 5c – XV. 2f – XVIII. 17, 18, 19, 20d	analaḥ analpakam anavatrāpi anavadyabalas anavasthitacittasya anavasrutacittasya	IX. 17d XXXII. 10d XX. 5, 5 a VIII. 6c XXXI. 28a XXVIII. 6a – XXXII. 42, 43a
adarśanena	XXX. 25c	anaśanena anāgataṃ anāgataḥ <i>anāgāraḥ</i> <i>anāgārais</i>	XIII. 17a II. 8d XXI. 11b XXXIII. 35b XXXIII. 20b
adīnena	XXXI. 44b		
aduṣṭacittaḥ	XXXII. 4d		
aduṣṭacitto	XXXI. 43a		
addhā	XXV. 4a		
adrākṣīd	XXI. 18f		
adhaḥ	XXVII. 28a		
-adhamam	→ puruṣādhamam		
adharmam	VIII. 11b – XXVIII. 39b		
adharmapadasamhitam	XXIV. 2b		
adharmam	IV. 18b		
adharme	II. 15b		
adhigacchati	II. 18b – VII. 6d – X. 12f; 13d – XI. 1d – XIII. 8d – XIX. 8, 9, 10, 11, 12b – XXX. 11d		
adhigacchanti	XXIX. 3, 4c		
adhigacchet	XXXII. 20, 21c		
adhigaccheta	XIV. 15a		
adhigantum	XXVI. 11c		
adhigamya	XXI. 2b		
adhicitte	XXXI. 50e – XXXII. 27e		
adhicetasi	IV. 7a		
adhipati	XVI. 22a		
<i>adhimātrā</i>	IV. 9a		
adhimuktānām	XV. 8c		
adhirohati	XIX. 6b		
adhivāsayed	XXXII. 4d		
adhīseṣyate	I. 35b		
adhiṣṭhamāno	XV. 2c		
adhiṣṭhitam	XXXI. 35, 36, 37, 38b		
adhiṣṭhitaḥ	III. 17b		

¹ m.c.² sic! Verb. zu: *anaṅgaṇasya*.³ sic!

anāturāḥ	XXX. 45b, d	anu	I. 30c
<i>anātmaṃ</i>	XII. 8a	anukampam	XXXI. 43c
anātmānaḥ	XII. 8a	anukampakaḥ	XXV. 21b
anādānaṃ	XXXIII. 15e	anukampakena	I. 2c
anādānaḥ	III. 18c	anukampate	XXXI. 42, 42 A, 42 B b
anāyoga	IV. 34a	anukampamāno	XXV. 21c
anālambaṃ	XXVI. 25c	-anukampāyā	→ prāṇānukampāyā → bhūtānukampāyā → satvānukampāyā
anāvilaḥ	XXVII. 11b – XXXIII. 31 A, 31 B, 31 C b	-anukampī	→ sarvabhūtānukampī → hitānukampī
anāvilaṃ	X. 15 d	-anugaṃ	→ indriyānugaṃ
anāvilo	II. 9b	anugāminī	XXXI. 24 f
anāsanaṃ	XXXIII. 1 b	-anucaraṃ	→ sānucaraṃ
anāsravaṃ	XXXII. 30 d – XXXIII. 32, 51 b	anucintayan	XXXII. 8 b
<i>anāsravasya</i>	XIX. 3c	anucintitāḥ	XVII. 4 d
<i>aniḥśrtasya</i>	XXVI. 20a	anutapyate	IX. 14, 15 b – XXIX. 42 b
<i>aniḥśrto</i>	XXVI. 1c	anuttaraḥ	VI. 17 d – XXI. 3 b
aniḥśritasya	XXVI. 20a	anuttaram	I. 37 d – IV. 3 d – XII. 18 b – XXVI. 29 b
aniḥśrito	XXVI. 1c	anuttarā	VIII. 14 b – VIII. 15 d
aniḥśrtaṃ	XXII. 36c	<i>anuttarāḥ</i>	VIII. 14 b
anikāmaśayyāṃ	IV. 14c	anutthānam	IV. 33 d
aniketata	XXII. 1 b	anutpanneṣu	XVIII. 16c
anighaṃ	XXVII. 30c	anutsukaḥ	XIII. 16c – XXX. 43 b
anighaḥ	XXXIII. 60 d – XXXIII. 61 d	anutsukāḥ	XXX. 43 b, d
anighaś	XXXII. 76 b	-anudarśinaṃ	→ aśubhānudarśinaṃ → śubhānudarśinaṃ
anigho	XXIX. 24 d – XXXIII. 61 d	-anudarśinaḥ	→ dharmānudarśinaḥ → śubhānudarśinaḥ
anicchuḥ	III. 3 d	-anudarśino	→ paravadyānudarśino
<i>anitya</i> ¹	XII. 6a	anuddhataḥ	VIII. 10 b – XXVIII. 8 b
anityakāmatrṣṇā	X. U a – XXXIII. U [a] ¹	anuddhṛtair	III. 16c
anityavargaḥ	I. K	anudharmacārī	IV. 23 b
anityā	I. 3a – XII. 5a – XXXII. 38a	anudhāvati	XXIX. 33 d
anityāṃ	XII. 5a	<i>anunnahatacetaṣaḥ</i> ¹	XXVIII. 6 b
anityāḥ	II. 8 b	anunnahanacetaṣaḥ ¹	XXVIII. 6 b
anidarśanam	XXXI. 4 b – XXXIII. 57 b, 57 a	<i>anupaghātaḥ</i> ²	XXXI. 50 a
aninditaḥ	XXIX. 45 d	anupatanti	XX. 1 d
anindito	V. 23c	-anupatitā	→ duḥkḥānupatitā
anilaḥ	XXVI. I. 8 d	anupadrutaiḥ	III. 16a
anivartamānā	I. 31a	anuparigamya	V. 18a
anivārayet	XI. 7 b	<i>anupavādo</i> ²	XXXI. 50 a
aniveśanaḥ	XXXI. 35, 36, 37, 38 d	anupaśyaṃs	XXVII. 38 d
aniśāmyacāriṇaṃ	IX. 19c	anupaśyati	XXVII. 38 a, b, c – XXVII. 39 a, b – XXVII. 40 d
<i>aniśrto</i>	XXVI. 1c		
<i>aniśrito</i>	XXVI. 1c		
aniśkaśāyaḥ	XXIX. 7a		
<i>aniśrtāṃ</i>	XXXII. 36c		

¹ m. c.¹ sic!² Ergänzt.

anupaśyate	XXVII. 39a, b	<i>anusāsīto</i> ¹	XXXIII. 7c
anupaśyan	XXVII. 28b	- <i>anusīkṣiṇaḥ</i>	→ <i>ahorātrānusīkṣiṇaḥ</i>
anupaśyanayā	XXVII. 37a	- <i>anusīkṣiṇām</i>	→ <i>ahorātrānusīkṣiṇām</i>
anupaśyanā	XXVII. 39c, d; 41c	- <i>anusrutam</i>	→ <i>ananusrutam</i>
-anupaśyanā	→ <i>ātmānupaśyanā</i>	anusaram	II. 13a
	→ <i>vigatānupaśyanā</i>	<i>anusāri</i> ²	II. 13a
-anupaśyī	→ <i>aśubhānupaśyī</i>	anusṛtam	XXXI. 30a
	→ <i>subhānupaśyī</i>	<i>anusthūlam</i> ²	IV. 29c – XXXIII. 25b
<i>anupādānam</i>	XXXI. 39d	anusmaram	XXXII. 8c
anupādāya	XXX. 14, 15b – XXXIII. 41e	<i>anusmarāḥ</i>	XVII. 4d
	XXXI. 39d	<i>anuhate</i>	III. 16c
anupādāyam ¹	I. 10c – XV. 1c	anṛtam	XI. 13, 14b – XX. 19d
anupūrvam	XV. 4e	<i>anṛtikam</i>	XX. 19d
anupūrvavihāravān	II. 10a – IV. 30c	anekam	XXXI. 6a
anupūrveṇa	XXX. 35c	anekadhātupratisamvidhāya	XII. 14c
anupūrvopaśāntasya	XXXI. 49b	anekāni	I. 21a
anuprakampate	XXXIII. 33c	anena	I. 36, 37a
anuprāptam	XIII. 6d – XVI. 14d	aneyam	XXXIII. 50c
anubrṃhahayet	IX. 16d	aneyah	XXXII. 54c – XXXIII. 50 c
<i>anubhavati</i> ¹	XXX. 37d	aneyo	XXXIII. 41d
<i>anubhavanti</i>	XXVI. 4d	anokam	XVI. 14c
<i>anubhaviṣyati</i>	XVIII. 4b	anokasāriṇam	XXXIII. 20c
anubhaviṣyasi	X. 2c	anokasāri	XXXII. 5c
anumātram ¹	X. 2c	<i>anotrāpi</i> ³	XX. 5 a
<i>anumodamāna</i>	XXII. 12 b	<i>anosrjan</i>	XXVI. 30b
anumodamāno	XV. 8a, c	-anta-	→ <i>anantagocaram</i>
anuyānti	XV. 8a		→ <i>anantajñānasam-</i>
<i>anuyuktasya</i>	XXIX. 47b		<i>yuktam</i>
anuyuktānām	IV. 12a – XXXII. 26b		→ <i>anantavikramam</i>
anuyujya	X. 16a		→ <i>ekāntadarśinaḥ</i>
anuyujyeta	XXXI. 40a		→ <i>ekāntaninditaḥ</i>
	VI. 9b		→ <i>jātikṣayāntadarśi</i>
anurakta	IV. 36d		→ <i>jātijarāntadarśinaḥ</i>
anurakṣam	→ <i>vācānurakṣi</i>		→ <i>jātijarāntadarśi</i>
anurakṣakah	XXVII. 22A, 22B, 26A, 26Ba		→ <i>vijñānantāyatanaṃ</i>
anurakṣata	XXII. 1d		→ <i>vedāntagaś</i>
-anurakṣi	→ <i>cittavaśānuvartakam</i>	antam	IV. 38d – XXXIII. 47e
anuliptaḥ	IV. 10, 11a	-antam	→ <i>aparāntam</i>
	IV. 18b		→ <i>ekāntam</i>
anulomikam	IV. 18b		→ <i>duḥkhāntam</i>
-anuvartakam	XXX. 6, 7c		→ <i>maraṇāntam</i>
	→ <i>rāgānuśayam</i>	antaḥ	XXVII. 11, 12d
anuvartante	XXXII. 80a	-antaḥ	→ <i>duḥkhāntaḥ</i>
<i>anuvartīya</i>	→ <i>trṣṇānuśayair</i>	antakaḥ	I. 30d – XVIII. 15, 16d
anuvartya	→ <i>buddhānuśāsanam</i>	antakena	I. 40c
<i>anusamso</i>	XXXI. 4c	antakriyāyuktam	VIII. 15c
-anusayam	V. 26a – XXIII. 6, 7c		
anusayā			
-anusayair			
- <i>anusāsanam</i>			
anusāsāmi			
anusāsīta			

¹ sic!¹ m.c.² sic!³ Verb. aus handschriftlichem: *anotrāpū* (CHAKR.).

<i>antaprahāṇāya</i>	VIII. 15c	<i>anyatamaṃ</i>	V. 15e – XXVIII. 26c
antam	XV. 6d	<i>anyatamayāmaṃ</i>	V. 15e
-antam	→ anantam	anyatra	XIV. 4a
antar	XXIX. 12d	anyathā	XX. 22d – XXXII. 33d
antarato	XXX. 37a	anyathābhūto	XXXII. 34a
antaradhīyata	IV. 34d	-anyathī-	→ itthambhāvānya- thībhāvāḥ
antarāyaṃ	I. 38d – II. 15c – XXX. 12c	anyathībhāvād	V. 2c
-antarāyikāḥ	→ śikṣāntarāyikāḥ	anyad	VII. 4d – VIII. 1b
antarikṣam	XXXIII. 81d	<i>anyapoṣiṇaḥ</i>	XXXII. 2b
antarikṣe	I. 25a – IX. 5a	anyapoṣiṇe	XXXII. 1, 2b
-antare ¹	→ <i>ubhayāntare</i> ¹	<i>anyapoṣiṇe</i> ¹	XXXII. 1b
antareṇa	XXXIII. 3, 5c	-anyapoṣī	→ ananyapoṣī
antarbahisthiram	V. 16d	anyam	XXIII. 6, 7c – XXVI. 1c
-antā	→ kṣayāntā	anyā	XIII. 5c, d – XXIII. 4b
	→ viprayogāntā	anyāṃ	XIII. 7c
-antāḥ	→ patanāntāḥ	anye	I. 24c – IX. 9c
antikam	XX. 16d ²	anyeṣāṃ	XIII. 7b; 8b, c
<i>antikam</i>	XXXII. 35d	anyo	XII. 11a – XXVIII. 12b
antike	IV. 32d – VI. 7d – XI. 5d – XIX. 12, 12 d – XXIII. 26d – XXXII. 22, 35d	anvagāḥ	XXII. 12b
-antike	→ nirvāṇasāntike ³	-anvayam	→ duranvayam
	→ <i>sāntike</i> ⁴	-anvayā	→ duranvayā
-antima-	→ śarīrāntimadhāriṇā	anveti	III. 3, 7e – IV. 13c – IX. 17c – XXIX. 52b – XXXI. 23, 24e
	→ śarīrāntimadhāriṇām	apakṛntati	XI. 4, 5b
<i>antimaśarīraṃ</i>	XXXIII. 19c	apakramya	IV. 18a
antimaśarīraṃ ⁵	XXXIII. 19c	apajitam	XXIII. 5c
antimo	XXVI. 28d	-apatrapāḥ	→ sāpatrapāḥ
-ante	→ maraṇānte	apadam	XXIX. 52, 53, 55d
anto	XXVI. 14, 15, 16, 17, 18, 19, 20d	apanīya	III. 15c
antau	XXVII. 13, 14a	aparaḥ	XXXI. 10b
-andha-	→ kāmāndhajālapra- kṣiptās	-aparato	→ pūrvāparato
andhakāraṃ	I. 4c	aparāntam	XXIX. 29, 30, 31, 32b
andhakārād	XXIX. 5c	aparīsuddham	XI. 3c
<i>andhakāre</i>	I. 4c ¹ – XXIX. 5c	apare	XVII. 8d – XXVII. 13c
andhabhūte	XVIII. 13b	apavadeta	XXVI. 1d
andhabhūto	XXVII. 5a	apavidham	IV. 19a
annapānasya	XIII. 14a; 15c	apadviddhāni	I. 5a
<i>annasya</i>	XIII. 15c	apaśyaṃ	XVI. 24b – XXIV. 7, 12, 13b – XXVII. 36c – XXVII. 39a – XXVII. 39b
-anya-	→ ananyapoṣī		XXVII. 36b, d
anyaṃ	XIII. 7c – XXIII. 8, 9b – XXVIII. 12b	<i>apaśyataḥ</i>	XXVII. 36b
anyaḥ	IV. 26b	<i>apaśyatas</i> ²	XXVII. 36b
anyajanena	XXVIII. 3b		

¹ Ergänz.² s. auch: *santikam*.³ s. auch: *nirvāṇasāntike*.⁴ s. auch: *santike*.⁵ m. c.¹ sic!² Ergänz.

apaśyann	XXIV. 6, 8, 9, 10, 11, 14, 15 b - XXVII. 40 b	-apetam	→ yogāpetam
apaśyamānāḥ	XXVII. 27 b	<i>apohati</i>	XIX. 5 c
-apāna-	→ ānāpānasmṛtir	aparakampayaḥ	XVII. 12 b
-apāye	→ rātridivāpāye	apragalbhena	XXVII. 4 c
apāraṃ	XVIII. 21, 21 A, 21 B, 21 C, 21 D, 21 E, 21 F c - XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 c - XXXIII. 24, 26 a	apratibaddhacitta	II. 9 c
-apāraṃ	→ pārāpāraṃ	aprativartitam	XXI. 6 d
<i>apārapāraṃ</i>	XVIII. 21 C, 21 D c - XXXII. 68, 69, 70, 71, 72, 73 c	apratīṣṭham	XXVI. 25 c
api	I. 8 c; 12, 13, 14 a; 28 b; 30 a, b; 40 b - II. 6 c; 18, 19 a - III. 9 d - III. 16 a, b; 17 a - IV. 9, 21 c; 22, 23 a - V. 2 d - V. 21 a - V. 25 b - VI. 6 b - VI. 6 c - VI. 7 a ¹ - VI. 17 a; 18 d - VII. 6 b - VIII. 1, 3 b - IX. 4 d - X. 1 a; 2 d - XI. 3 b - XIII. 3 d - XIII. 12 a; 14 c - XIV. 1 d - XV. 2 b - XVI. 7, 8 a - XVII. 5, 6 d, f - XVIII. 4 b; 6, 7, 8, 10 a - XIX. 3 d; 7, 8 A, 8 C, 9 A, 10 A, 11 A, 11 C b - XX. 5 a; 16 b - XXI. 9, 11, 12 c - XXI. 18 b - XXII. 1, 4 b; 7, 8, 9, 10 a - XXII. 13, 15 d - XXII. 19 d - XXIII. 5 a; 10 b - XXIV. 16 d - XXV. 4 d; 7, 8 c; 9, 14, 16, 18 a - XXVI. 11 b; 13 d - XXVII. 36 b, d - XXVIII. 19, 20 a - XXVIII. 21, 24 a - XXVIII. 27 c; 28 a, c, d; 29 a; 30, 31, 32, 33, 36, 37, 38 b, c; 39 a - XXIX. 4, 15 b; 15, 15 c; 15 A, 15 B, 15 C, 15 D, 15 E b, c; 16, 16, 16 A, 16 B, 16 C, 16 D, 16 E c; 46 d; 49 a; 51 d - XXX. 8 a, c; 25, 31 b - XXXI. 10, 33, 43 a - XXXII. 11, 12, 13, 14, 15, 16 a - XXXIII. 2 a; 6, 6 A b; 29, 29 A a; 29 A, 42, 43 b - XXXIII. U ¹ b ¹	apramattasya	IV. 6 d
apunyaḥ	IV. 14 c; 15 a	apramattā	IV. 1 c
<i>apunyaḥ</i>	IV. 14 c	apramattāḥ	IV. 3 a - V. 11 b
apunyaḥś	IV. 15 a	apramatto	IV. 25 c; 38 b - XVII. 12 b - XXXI. 31 a
apunarbhavāya	II. 8 c - XXVII. 28 d - XXXI. 34 c	apramāṇaṃ	VII. 5 d
<i>apekṣavān</i>	XIII. 9 b	apramāṇaṃ	XII. 18 d
-apekṣiṇaḥ	→ anapekṣiṇaḥ	<i>apramāṇyatrayam</i>	XII. 18 d
<i>apetakardamo</i>	XVII. 12 c	apramādaṃ	IV. 2, 10 c; 24, 25 a
apetadamasauratyo	XXIX. 7 c	<i>apramādaḥ</i>	X. U b - XXXIII. U ¹ b ¹
apetadoṣaṃ	XII. 15 a	apramādaratā	IV. 36 a
		apramādarato	IV. 27, 28, 29, 30, 31, 32 a
		apramādavargaḥ	IV. K
		apramādavihāriṇām	VI. 19 b
		apramādas	X. U b - XXXIII. U ¹ b ¹
		apramādasya	IV. 2 b
		apramādena	IV. 4, 5 a; 24 c - X. 5 b
		apramādo	IV. 1 a
		aprasannāṃ	X. 16 c
		aprasannena	XXXI. 25 a
		aprasādaṃ	XXXI. 26 b
		aprahāya	XI. 1 c
		aprājño	XXVIII. 29 c
		aprāpte	IV. 13 b - XXXII. 32 b
		aprāpya	XXXIII. 3, 5 d
		apriyaṃ	VIII. 11 c
		apriyam	V. 12 b - IX. 3 b
		-apriyam	→ priyāpriyam
		apriyānāṃ	V. 5 d; 6 b
		apriyaiḥ	V. 5 b
		aphaladarśī	XXII. 15 c
		<i>aphaladarśī</i>	→ ubhayāphaladarśī
		abandhanam	XXVII. 30 d
		abalam	XX. 6 a; 12 c
			→ avalam
		abalam	XXIX. 15, 15, 15 A, 15 B, 15 C, 15 D, 15 E f
		abalāśva	XIX. 4 c

¹ Ergänzt.

abhayadarśinah	XVI. 4d	abhimathnāti	XXVIII. 12c
abhaye	XVI. 4c	abhimanyathā	XIV. 5d
abhavams	XXVII. 14b	abhimardati	IV. 5d – V. 12d
<i>abhave</i>	III. 7, 8, 13b	abhimarditam	I. 29d
-abhave	→ bhavābhave	abhirataṃ	XV. 19, 21, 26d
abhavyaḥ	IV. 32c – VI. 7c – XXXII. 22c	-abhiratā	→ prapañcābhiratā XVI. 14c
abhāvitam	XXXI. 11, 12, 13, 14, 15, 16c	-abhirato	→ nirvāṇābhirato
abhāsamāṇā	XXIX. 43a	-abhiramaṃ	→ durabhiramaṃ
abhikāṅkṣatā	XXI. 13b	abhirameta	XVI. 14e
abhikāṅkṣiṇe	XXXII. 2d	-abhivardhakāḥ	→ icchāmānābhivardhakāḥ
<i>abhighoṣeṇa</i>	XXII. 16d	abhivardhate	IV. 6d
abhijalpet	XXXIII. 52 a	abhivarṣati	VI. 14a, b, d
abhijānāmi	XXVI. 24a	abhivādanaṃ	XXIV. 30d
abhijñāya	XXI. 1d – XXXIII. 57, 57 c	abhiṣajet	VIII. 13c – XXXIII 17c
abhijñāvya vasito	XXXIII. 47d	<i>abhisambudhāna</i>	XVIII. 18b
-abhijñena	→ sarvābhijñena	abhisambhavet	XIX. 8 , 8B, 9 , 10 , 11 , 11B, 12 b XVI. 24c
abhitāḍita	XIX. 2a	<i>abhisamayāt</i>	→ <i>duḥkḥābhisamayāt</i>
abhitvareta	XXVIII. 23a	-abhisamayāt	→ satyābhisamayāt
-abhidhyam	→ gatābhidhyam	-abhisamayād	→ arthābhisamayād
abhidyaēn	XXXIII. 52 a	- <i>abhisamayena</i>	→ <i>satyābhisamayena</i>
abhinat	XXVI. 30d	abhisprṣṭa	XIX. 1a
abhinandanti	V. 20d; 21c – X. 11f – XXXIII. 21, 22a	- <i>abhisprṣṭa</i>	→ <i>śaśābhisprṣṭa</i>
<i>abhinandanti-m</i>	V. 20d	abhiḥkṣṇaśaḥ	XII. 12d
abhinanditā	VIII. 13b	abhūt	XXVI. 13a, b+
abhinanditāḥ	II. 4b – XXXII. 38d	abhūtavādi	VIII. 1a
abhinanditum	XXVI. 22f	abhūd	XXIX. 46c
-abhinandī	→ bhavābhinandī	abhūn	XXVI. 13a, c – XXXIX. 46c
abhinande	XXIX. 22c	<i>abhedi</i>	XXVI. 16a
abhinandeta	XIII. 6c	abhyatītāḥ	XXI. 11a
-abhinirvṛtāḥ	→ dṛṣṭadharmābhini-rvṛtāḥ	abhyantaram	XXXIII. 6, 6Ac
	→ <i>dharmadrṣṭābhini-rvṛtāḥ</i>	abhyākhyānaṃ	XXVIII. 27d
abhinirvṛtātmā	XXXIII. 14c	abhyudito	XXXIII. 81d
abhiprāyaḥ	XXX. 11b	abhramukta	XV. 1f – XVI. 5, 7, 9d
-abhibhūm	→ sarvābhibhūm	<i>abhramukto</i>	XV. 1f – XVI. 5, 7d
-abhibhūḥ	→ sarvābhibhūḥ	amamasya	XXXII. 3c
-abhibhūtaḥ	→ krodhābhibhūtaḥ	amamo	XXXII. 5c – XXXIII. 14b; 34c
abhibhūtasya	I. 40c – XX. 5, 5 c	amarā	XXII. 2b
-abhibhūtām	→ śokābhibhūtām	amātrajñam	XXIX. 15, 15A, 15B 15C, 15D, 15Ec
-abhibhūtām	→ jātijarābhibhūtām	amātrajñah	XXIX. 15 c
-abhibhūtēna	→ rogābhibhūtēna	amānuṣā	XXXII. 9c
	→ stīnamiddhābhibhūtena	-amārgeṣu	→ mārḡāmārgeṣu
abhibhūto	XXXII. 39c	amitraḥ	XXV. 21a
abhibhūya	I. 42c – XIV. 13c – XXXII. 23b	amitrām	XIII. 15a
-abhibhūr	→ mārābhibhūr	amitreṇa	XXV. 24d – XXX. 26d
	→ sarvalokābhibhūr	amitrair	IX. 13b – XXX. 26d
	→ sarvābhibhūr		
	→ stīnamiddhābhibhūr		

amuñcataḥ	II. 4d	artham	V. 9c - V. 25c - VIII. 10c - XX. 15d - XXXIII. 10a; 12d - XXV. 19a - XXIX. 20c
amṛtam	XV. 8c - XXIV. 15b, d - XXXIII. 54c	-artham	→ anartham → ātmārtham → mahārtham → svartham
amṛtadundubhim	XXI. 6b	arthakārikam	XXV. 19b
amṛtapadaṃ	IV. 1a	arthacintakaiḥ	XXIX. 20b
<i>amṛtam</i>	XV. 8c	arthapadaṃ	XXIV. 1c - XXV. 19a
amṛtasya	XII. 15, 20d	artham	XX. 11a
amṛtā	VIII. 14a	-artham	→ uttamārtham → mānasasamplavārtham
ayaṃ	I. 35a - IV. 13a - VI. 18a, b - VIII. 4a - XII. 14, 15d - XX. 7a - XXVII. 5, 9a; 38c; 40a - XXX. 10a - XXXII. 33a	<i>arthayoginam</i>	V. 9d
ayam	VIII. 4c - XIII. 17a - XX. 22d - XXVII. 28b; 40d - XXXII. 26c; 34a	<i>arthayoginām</i>	V. 9d
ayaso	IX. 19a	arthayogine	V. 9d
<i>ayām</i>	XII. 15d	artharatā	XXX. 20c
ayujya	V. 9b	arthas	IV. 26a
ayogakṣemiṇo	III. 7d	arthasya	XVI. 2b
<i>ayogāḥ</i>	III. 7d	-arthasya	→ cchrāmaṇyārthasya → śrāmaṇyārthasya
ayogudā	IX. 2a	arthābhisamayād	IV. 26c
ayoge	V. 9a	arthāya	XXVIII. 25c
ayoghanahatasya	XXX. 35a	-arthāya	→ anarthāya
arakte	XVI. 22c	-arthikaḥ	→ <i>udakārthikaḥ</i> → jalārthikaḥ
araksitena	XXXI. 53a	arthikāḥ	III. 14b
<i>arajaṃ</i>	XXIV. 11d	-arthī	→ usīrārthī → sukhārthī
arajaḥ	XXIV. 11b, d - XXIX. 43d	arthe	VIII. 14c
aranyagata	XIV. 16d	-arthe	→ ubhārthe
aranyāni	XXIX. 17a	-arthena	→ parārthena
aranye	XXIX. 18a - XXX. 51a	artheṣu	XXX. 34a
-aranye	→ mātaṅgāranye → mādaṅgāranye	-artheṣu	→ chrāmaṇyārtheṣu
aratim	XXXIII. 44a	artho	XXXII. 3d
<i>aratiratisahas</i>	XXXVII. 82a	arthau	IV. 25c
aratiratisaho	XXXII. 82a	-ardha-	→ lohārdhamāṣa
arahann	XXI. 3a	-ardham	→ sārdham
arukaṃ	XXVII. 20b	arbudāni	VIII. 5b
arūpam	XXXIII. 57 a	arhatām	VIII. 7b - X. 4a - XXVI. 10d
arūpāc	XXVI. 27e	arhatām	VIII. 7a
arūpiṇam	XXXIII. 57a	arhati	XXII. 11, 17, 17 d - XXIX. 7, 8, 48, 50, 54d
-aro	→ ekāro	<i>arhan</i>	XXI. 3a
arghati	XXIV. 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20E, 21, 22, 23, 24, 25, 26, 27, 28, 29d - XXX. 31d	arhantaś	XXX. 23c
-artha-	→ anarthapadasamhitam → svakārthaparamo	arhanto	XXIX. 18c
		alam	XXVI. 22f - XXVII. 21, 22, 22A, 22B,

	22 C, 22 D, 23, 24, 24 A, 24 B, 25, 26, 26 A, 26 B, 26 C, 26 D c	avabhāsati	XXIX. 1 a
	XXVII. 25, 26, 26 C, 26 D b	avabhāsate	XXIX. 1 d
alamkṛtaḥ	XXXIII. 2 a	<i>avabhāsayam</i>	XXXIII. 81, 82 c
alamkṛtaś	XVI. 4 a	avabhāsayams	XXXIII. 81, 82 c
alajjitavye	XVI. 4 b	<i>avabhāsya</i>	XXXIII. 82 c
alajjinaḥ	XVII. 3, 4 b	avamanyeta	XIII. 8 a; 11 c
alabdhvā	XVII. 3 b	avarṇaś	XXV. 9 d
<i>alabhya</i>	II. 19 c	<i>avalam</i> ¹	XIV. 5 d
alam	XXV. 10 d	avavadeta	V. 26 a
aliptān	I. 13 c – XVII. 5, 6 a – XXVII. 5 d	avavicakṣaṇaḥ	XX. 12 d
alpaṃ	XXVIII. 24, 25 a	avavṛṣṭā	III. 9 d
alpakaṃ	→ analpakam	-avasthita-	→ anavasthitacittasya
-alpakaṃ	→ analpakam	avasrāvī	II. 9 a
alpakaḥ	XXVI. 8 a	-avasruta-	→ anavasrutacittasya
alpakaś	XXIX. 33 a	<i>avākartati</i>	XI. 5 b
alpake	II. 15 d	avāpnuyāt	XXXII. 23 d
alpajīvi	XXXII. 5 a	avāsṛjan	XXVI. 30 b
alpajñāta	XIII. 13 c – XIII. 13 c	<i>avikanthī</i>	XXVI. 28 b
alpajñātam ¹	XIII. 13 c	avijānakāḥ	XIV. 4 b
alpajñāto	XIII. 12 a; 16 c	avijānataḥ	I. 19 d – XXXI. 28 b
alpataraṃ	I. 33 b	avijānatā	XXVI. 11 b
alpabhāṇim	XXIX. 45 c	avijānantaś	XXII. 2 a
alpaṃ	IV. 21 c; 23 a – XXVIII. 24 a – XXX. 8 c	avitṛṇakāṅkṣam	XXXIII. 1 d
alpamatsya	XVII. 3 d	avidyām	XX. 2 c
<i>alpamatsye</i>	XVII. 3 d	aviruddho	XXXIII. 39 a
<i>alpamanyeta</i>	XVII. 6 a	aviṣṭhitaḥ	I. 6 c
alpamātro	VI. 18 a – VIII. 4 a	avihiṃsā	XX. 21 a
alpaśāstro	XXVIII. 14 b	<i>avṛtaś</i> ³	XX. 5 b
<i>alpaśrutaś</i>	XXII. 9 a	avṛtaś ³	XI. 13, 14 b
alpaśruto	XXII. 8, 9 a	avekṣam	XXVII. 15, 16 c
alpā	XXX. 8 a	avekṣate	IV. 4 f
alpād	XX. 16 b	avekṣavān	XIII. 9, 10, 11 b
alpāsvādasukhāḥ	II. 17 c	avekṣā	II. 5 d
alpakā	IV. 15 b	<i>avairikāḥ</i>	XXX. 47 b
alpakām	IV. 15 b	avairikāḥ	XXX. 47 b, d
alpotsukaś	XIV. 16 c	avaireṇa	XIV. 12 b
alpotsuko	XIV. 16 d	avocan	XIV. 9, 10 a
alpodake	I. 33 c	avyāpanna	XXXI. 42, 42 A, 42 B a
-avakāśo	→ hatāvakāśo	avyāpāde	XV. 18 d
-avacaraṃ	→ atarkāvacaraṃ	<i>avyāvadhya</i>	XXX. 18 c
-avacāḥ	→ uccāvacāḥ	avyāvadhyaḥ	XXX. 18 c
avajānanti	XIII. 13, 13 d	avraṇe	XXVIII. 15 c
-avatrāpī	→ anavatrāpī	avrataḥ	XX. 5 b
-avadya-	→ anavadyabalas	avrataś	XX. 5 b
-avadhyāna-	→ nityāvadhyanasam- jñinaḥ	avratas	→ avṛtas
		<i>avrato</i> ²	XX. 5 b
		-aśanena	→ anaśanena
		aśariraṃ	XXXI. 8 A b – XXXIII. 55 b
		<i>aśāmyacāriṇaṃ</i>	IX. 19 c

¹ oder: *alpajñāta-m* (s. Bd. I p. 204 Anm. 2).

¹ sic! Für: *abalam* (q.v.).

² Verb. aus handschriftlichem: *avyato* (CHAKR.).

³ sic!

<i>aśucikarmaṇā</i>	XXVII. 3b	<i>aśvaś</i>	XX. U c – XXXIII. U 'g'
<i>aśuddh · </i>	XXVIII. 12a	<i>aśvo</i>	XIX. 1a – XIX. 3b
<i>aśuddhabuddhiṃ</i>	XXVIII. 12a	- <i>aśvo</i>	→ <i>bhadrāśvo</i>
<i>aśuddhā</i>	XXIX. 12d	<i>aṣṭamaḥ</i>	VIII. K
- <i>aśubhaḥ</i>	→ <i>śamitāśubhaḥ</i>	<i>aṣṭāṅgikam</i>	XXVII. 34c
- <i>aśubham</i>	→ <i>śubhāśubham</i>	<i>aṣṭāṅgikaḥ</i>	XII. 4a – XXXIII. 56b
<i>aśubhāṃ</i>	III. 2b	<i>aṣṭāṅgikam</i>	XII. 20c
<i>aśubhānudarśinam</i>	XXIX. 16, 16A, 16B, 16C, 16D, 16Ea	<i>aṣṭāṅgike</i>	XXX. 15d
<i>aśubhānupaśyī</i>	XXIX. 16 a	<i>aṣṭādaśa</i>	XVIII. K
<i>aśeṣam</i>	XVIII. 21A, 21B, 21C, 21D, 21E, 21F a – XXXII. 56, 57, 58, 59, 60, 61, 68, 69, 70, 71, 72, 73, 74a	<i>aṣṭāpadikṛtāḥ</i>	XXVII. 23, 24a
<i>aśeṣam</i>	XXIX. 56b – XXXII. 77b	<i>asamṃyataḥ</i>	IX. 2d
<i>aśeṣāṃ</i>	XXI. 17a	<i>asamṃyatā</i>	XXXII. 4a
<i>aśeṣān</i>	XIX. 1f – XXXI. 34c	<i>asamṃyatāḥ</i>	XI. 9b
<i>aśokaṃ</i>	V. 4c – XXXIII. 22, 28c	<i>asamṃyamaḥ</i>	IV. 33d
<i>aśokaḥ</i>	IV. 4d – VI. 11d	<i>asamṃvṛtaḥ</i>	XXIX. 15 b
<i>aśoko</i>	XXI. 18e – XXXIII. 22c	<i>asamṃvṛtam</i>	XXIX. 15, 15A, 15B, 15C, 15D, 15Eb
<i>aśoṣayajñāḥ</i>	XXXII. 74b	<i>asamṃvṛtā</i>	XXIX. 11d
<i>aśmamaṇiṃ</i>	XXVIII. 12d	<i>asamṃrṣṭam</i>	XXXIII. 20a
<i>aśmamayāṃ</i>	XXVIII. 12d	<i>asamṃskṛtam</i>	XXVI. 21c
<i>aśraddhaś</i>	XXIX. 23a	<i>asaktam</i>	XXXIII. 26c
<i>aśravanād</i>	XIV. 4a	<i>asaktaḥ</i>	XXXIII. 48, 49c
<i>aśrāddhebhīḥ</i>	XXV. 1a	<i>asaktacittāḥ</i>	XXX. 10d
<i>aśrutvā</i>	XXII. 4c	<i>asaṃjyamānam</i> ¹	XX. 1c
<i>aśrumukho</i>	IX. 14c	<i>asajyamānam</i>	XX. 1c
- <i>aśva</i>	→ <i>abalāśva</i>	<i>asat</i>	XXVII. 6e
	→ <i>durbalāśva</i>	<i>asataṃ</i>	VIII. 6a
	→ <i>bhadrāśva</i>	<i>asatām</i>	V. 26c
- <i>aśva-</i>	→ <i>gavāśvadhanahāra-kāḥ</i>	<i>asati</i>	V. 3d – XXVI. 20
	→ <i>gavāśvadhanahāri-nām</i>	<i>asato</i>	VIII. 6a
<i>aśvaṃ</i>	XIX. 7a – XIX. 13b; 14d	<i>asatyam</i>	VIII. 11d
- <i>aśvaṃ</i>	→ <i>prabalāśvaṃ</i> ¹	<i>asantam</i>	XXXII. 17c
	→ <i>bhadrāśvaṃ</i>	<i>asantaś</i>	V. 27a
<i>aśvaḥ</i>	XIX. 1, 2a	<i>asanto</i>	V. 27c – XIII. 3a – XXV. 12c – XXIX. 19c
<i>aśvataram</i>	XIX. 7 , 8A, 8C, 9A, 10A, 11A, 11Ca	<i>asamṃtrāsī</i>	XXVI. 28a
<i>aśvatarim</i>	XIII. 1d	<i>asamṃdeham</i>	I. 34c
- <i>aśvam</i>	→ <i>bhadrāśvam</i>	<i>asabhyāc</i>	V. 26b
<i>aśvavaram</i>	XIX. 7 a	<i>asamānasamṃvāsā</i>	XI. 8c
<i>aśvavarga</i>	XIX. K	<i>asamāhitaḥ</i>	XXII. 7, 9b – XXIV. 3, 4b
<i>aśvavargah</i>	XIX. K	<i>asamo</i>	XXI. 2a
		<i>asariṣ · pure</i> (?)	XII. 13c
		<i>asādhu</i>	V. 12a
		<i>asādhum</i>	XX. 19b
		<i>asādhūṃ</i>	XX. 19b
		<i>asādhūni</i>	XXVIII. 16a
		<i>asāram</i>	XXIX. 4b
		<i>asārataḥ</i>	XXIX. 4b
		<i>asāram</i>	XXXIII. 57b

¹ Verb. aus handschriftlichem: *prabal(ā)śvan* (nach CHARKAVARTI).

¹ sic! Vgl.: *asajyamānam*.

asārasaṃjñinaḥ	XXIX. 3b	asmim	I. 4c ¹ - IV. 35d; 38a - XII. 3a - XIV. 1d - XIV. 5c - XV. 1e - XXI. 4c - XXVII. 41d - XXVIII. 13c - XXVIII. 23d - XXX. 5d - XXXIII. 42, 43b
asāre	XXIX. 3a	asmimś	XIV. 1d
asi	I. 29b - XXVI. 5c - XXXI. 7a	asminn	XIII. 10b - XVIII. 13a
asita	VI. 12a	asmimānakṣayaḥ	XXX. 24d
asudarśanam	XXXIII. 57 b	asmimānasya	XXX. 19c
asūyed	XXI. 8d	asmir	→ asmim (XV. 1e)
asecanakadarśanam	XXXII. 20d	asmṛtiś	IV. 33c
asau	I. 25c - III. 13c - IV. 9d - VI. 5c - VII. 6c - IX. 5c - X. 1, 2d; 12e - XI. 10a, c - XII. 19d - XV. 4e - XVI. 2c - XVIII. 6d - XIX. 8, 9, 10, 11, 12a - XXI. 18c - XXII. 16d - XXIX. 7d - XXX. 8d; 27b, c - XXXII. 27f; 40, 42, 44, 46d - XXXIII. 13d	asya	III. 13d - IX. 9b - X. 9c - X. 9d - XIII. 2d - XIV. 4a - XXII. 7, 9d - XXIII. 4a - XXV. 9, 11, 15d - XXVI. 28d - XXVIII. 15, 29a - XXVIII. 33d - XXIX. 2d; 14c - XXXI. 45a - XXXIII. 69, 70, 71, 72, 75, 76, 77, 78, 79, 80c
-asta-	→ vijñānāstagamaṃ	ahaṃ	XVI. 2c - XXI. 3a, b, d - XXV. 22a - XXVI. 24a - XXVII 8c - XXIX. 21, 22a - XXXII. 33c - XXXIII. 15a
astaṃ	IV. 20f - XV. 8d - XXXIII. 69, 70, 71, 72d	-ahaṃ	→ ekāhaṃ
asti	I. 20a ⁺ , c - II. 2, 3d - III. 11f - V. 1d; 3c; 4b; 8d - IX. 1d; 4c - XII. 11a - XIV. 15d - XX. 5, 17d - XIX. 4a - XXVII. 6f; 17, 20, 20A, 24A, 24B, 26A, 26B, 26C, 26Dd - XXVIII. 6, 15, 30, 31, 32, 33d - XXIX. 25, 26, 27, 28a; 37a, b, c, d; 38 a, b; 45d; 50a, b; 53b; 54a, b; 55b - XXX. 36c; 44, 49, 50b - XXXII. 3d; 17, 25a, b; 37, 41, 43, 45, 47d - XXXIII. 54, 55, 75a	ahaṃkāraprasṛtā	XXVII. 7a
-astinā	→ svastinā	ahaṃkārasṛtā	XXVII. 7a
astu	I. 29a	ahaṃ	XXI. 5d - XXVII. 28b - XXXII. 36d - XXXIII. 15f; 16, 17, 18, 19, 21, 22, 23, 25, 28, 29A, 30, 31, 31A, 31B, 31C, 33d; 34f; 36, 40d; 41f; 42, 44, 45, 46d; 47f; 47A, 48, 49d - XXXIII. 50 , 51 d - XXXIII. 52d - XXXIII. 52 d - XXXIII. 53d - XXXIII. 53 d - XXXIII. 54d - XXXIII. 55 f - XXXIII. 56, 58d
asthicchidāṃ	XIV. 6a		
asthicchināḥ	XIV. 6 a		
asthiprākāram	XVI. 23a		
asthīni	I. 5c		
asmāl	V. 21b		
asmi	I. 8b - XXI. 1a; 4c - XXI. 4c, d - XXVII. 28b		

¹ Ergänz.

ahimsakā	VII. 7, 8, 9a	āgatām	X. 11 e
ahimsakāḥ	XXX. 46 b, d	-āgatāḥ	→ anāgatāḥ
ahimsako	XXXIII. 34 c		→ tathāgatāḥ
ahimsā	X. 7 b	āgatiṃ	III. 12 f
ahimsāyāṃ	XV. 17 d	-āgato	→ tathāgato
ahitāni	XXVIII. 16 b	āgamiṣyati	IX. 10, 11 b – XVII. 5, 6 b
ahitāya	XIV. 12 c		
ahir	XIII. 9 c	āgamyā	IV. 17 c – XVI. 14 c – XXVII. 32, 35 c
<i>ahirī</i>	XX. 5 a		
<i>ahethakāḥ</i>	XXX. 48 d	-āgārah	→ anāgārah
ahethakāḥ	XXX. 48 b, d	-āgārais	→ anāgārais
<i>ahethayaṃ</i>	XXVI. 1 c	āghātāṃ	XXXI. 26 c
ahethayan	XVIII. 8 b	<i>āghātinaḥ</i>	V. 10 c
ahethayānaḥ	XXVI. 1 c	āghādināḥ	V. 10 c
<i>ahethayaṃ</i>	XXVI. 1 c	ācarati	VIII. 1 b
ahorātram	XXXIII. 74 e	ācārakuśalo	XXXII. 6 d
ahorātram	VI. 7 b	<i>ācāryako</i>	XXI. 4 a
ahorātrā	I. 18 a	ācāryo	XXI. 4 a
<i>ahorātrānusīkṣiṇaḥ</i>	XV. 8 b	<i>ācinam</i> ¹	XVII. 5 f
ahorātrānusīkṣiṇām	XV. 8 b	<i>ācinam</i> ²	→ <i>ācinam</i> ¹
ahnijāt	VI. 16 b	-ācchanna	→ bhasmācchanna
ahrīkaś	XX. 5 a	ācehādītāḥ	III. 3 b
<i>ahrīkeṇa</i>	XXVII. 3 a	ācchettā	XXVI. 28 c
ahrīkena	XXVII. 3 a	ājanyaṃ	XIX. 7 , 8 A, 8 C, 9 A, 10 A, 11 A, 11 C b
<i>ahrīko</i>	XX. 5 a		XIX. 7 b – XIX. 7 b
ahrīkyo	XX. 5 a	ājāneyaṃ	
		-ājivam	→ śuddhājivam
		-ājivena	→ śuddhājivena
		-ājivo	→ śuddhājivo
		-ājñā-	→ samyagājñāvimuktasya
ākāśa	XXIX. 25, 26, 27, 28, 29, 30, 31, 32 e – XXXIII. 37, 38 a		→ samyagājñāvimuktānām
ākāśam	XXVI. 10 b; 24 c	ājñātā	XXXIII. 23 a
ākāśam	XXXIII. 37, 38, 38 A a	<i>ājñātāpī</i>	VI. 12 b
		ājñātāvi	VI. 12 b
ākāśe	XVII. 2 b – XXIX. 38 a	ājñātum	XXXI. 25 c
		ājñāya	XXXIII. 34 e
<i>ākāñcanyāyatanam</i>	XXVI. 24	ājñāyai	→ ajñāyai
ākāñcanye	XV. 24 d	ājñasam	XII. 20 c
ākramya	XXX. 10 b	-ādhyam	→ medhādhyam
ākrośan	XIV. 9, 10 a	-ādhyāḥ	→ śrutādhyāḥ
ākrośam	XXXIII. 18 a	ātāpavām	XXXI. 34 b
ākrośās	XXXII. 54 b	<i>ātāpī</i> ³	XV. 6 b
-ākhyāta-	→ svākhyātadharmasya	ātāpinaḥ	XIX. 1, 2 b
ākhyātāras	XII. 9 d	ātāpino	I. 42 b – XXIX. 6 d – XXXIII. 76, 77, 78, 79, 80, 81, 82, 83 b
ākhyāti	XII. 12 d		
ākhyāte	XXIX. 34 a	ātāpī	VI. 7 a; 8 c – XXXI. 31 a
ākhyāto	XII. 9 a		
āgacchanti	XXX. 33 d		
-āgata-	→ tathāgatavargaḥ		
āgatam	XXXIII. 21, 22 a		
-āgatam	→ anāgatam		
	→ <i>ittham bhāvāgatam</i>		
	→ tathāgatam		
-āgataḥ	→ tathāgataḥ		
āgatam	V. 20 b, d; 21 d		

¹ Verb. m. c. aus handschriftlichem: *ācinam* (vgl. BHSR p. 40).

² Unmetrisch. ³ sic!

āturam	XXVII. 20c		22, 23, 24, 25, 26a -
āturam	XXVII. 10c		XXV. 5d - XXX.
āturasya	XXII. 2d		51b
-āturāḥ	→ anāturāḥ	-ātmano	→ sthitātmano
āturaṇa	I. 37b		→ svātmano
āturuṣu	XXX. 45b, c	ātmabharasya	XXXII. 2b
āturyam	XXVII. 10c	ātmabharāya	XXXIII. 1, 2b
āttadaṇḍeṣu	XXXIII. 39b	ātmabhiḥ	IX. 13b
-ātmam	→ anātmam	ātmavadyam	XXVII. 1b
ātmakāmena	XXI. 13a	ātmavadhāya	VIII. 7f
ātmakāmo	XXXII. 5a	ātmavargaḥ	XXIII. K
ātmakāraṇam	V. 18d	ātmavaśam	XXX. 42b
ātmagaveṣiṇam	II. 16b	ātmavitarkitāni	XXVI. 1b
ātmadāntas	XIX. [7], 8A, 8C, 9A, 10A, 11A, 11Cd	ātmasukhaiṣiṇaḥ	IX. 16b
ātmadāntasya	XXIII. 4c	-ātmasya	→ prahitātmasya
ātmadāntā	XXIII. 9d	ātmā	I. 20c - XIX. 7d - XIX. 13c - XIX. 14 a, b - XXIII. 4a; 8d; 9c; 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26a - XXVII. 40b, d - XXXII. 33b - XXXIII. Ua
ātmadānto	XXIII. 9d		
ātmanam ¹	XIX. 13c	-ātmā	→ abhinirvṛtātmā → pṛthagātmā → sthitātmā → smṛtātmā
ātmanaḥ	II. 10d - IV. 16b - V. 18b; 24c - XIV. 15b - XV. 3d - XVI. 3b, d - XVIII. 5a - XIX. 14b - XXV. 12b - XXVI. 27d - XXVIII. 10b; 34, 35d - XXX. 2b; 3, 4c - XXXI. 9, 10d - XXXII. 30b - XXXII. 33 - XXXIII. 27b	ātmāna	V. 25b
		ātmānaṃ	V. 9, 13, 14, 15, 16, 17a - VIII. 2c; 12b - XI. 10c - XIV. 2a - XVI. 2c - XVII. 10d - XIX. 14c - XX. 10a - XXIII. 2, 3c; 8, 9a - XXVI. 4, 5a
-ātmanaḥ	→ bahirātmanaḥ → vahirātmanaḥ → smṛtātmanaḥ	-ātmānaṃ	→ bhāvitātmanāṃ
ātmanaś	XXVII. 1e	-ātmānaḥ	→ anātmānaḥ
ātmanas	XVIII. 9c	ātmānam	II. 16d - V. 19c - XIX. 13a - XXIII. 6, 7a
ātmanasya	XX. 11, 12b	ātmānupaśyanā	XXVII. 40b
ātmanā	III. 17a - IX. 6c - XIX. 8, [8], 8B, 9, [9], 10, [10], 11, [11], 11B, 12, [12], 13c - XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26c - XXVI. 27c - XXVIII. 11a, b, c, d - XXXI. 9d - XXXI. 10d	ātmārtham	V. 25b - XVI. 2c - XXIII. 10c
		ādatte	XXXIII. 25c
-ātmane	→ smṛtātmane	ādadantaḥ	XXIX. 5b
ātmāno	I. 20c - XI. 15c - XIX. 14a - XXIII. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,	ādadāti	VIII. 13c - XI. 2d
		ādadyād	XXX. 32b
		ādadhāti	X. 3b - XXX. 7b
		ādānam	XXX. 32c - XXXI. 39c
		-ādānam	→ anādānam → bhārādānam
		-ādānaḥ	→ anādānaḥ

¹ sic! m. c.

ādāya	I. 39d – XVIII. 8c; 14, 14Ad	-āyudho	→ prajñāyudho
āditya	VI. 12d	āyur	I. 15c; 32a; 33b
-āditya-	→ haṃsādityapathe	āyusi	XIV. 4c
ādityo	VI. 12d – XXVI. 27b – XXXIII. 74a	-āyoga	→ anāyoga
-ādīnaḥ	→ aghādīnaḥ	ārabdhavīryavān	XXIX. 16 d
ādīnavam	XXVIII. 4a	ārabhato	XXIV. 5d
ādir	XXXII. 26c	ārabhadhvam	IV. 37a
ādīnavam	III. 18a – XIII. 16a – XXVIII. 4a	ārāgreṇa	XXXIII. 30, 31b – XXXIII. 31Bb
ādeśayanto	XXI. 7c	ārāt	IV. 19f.
-ādo	→ dāyādo	ārād	XXVII. 2d
-ādharāṇe	→ sādharāṇe	ārādhayen	VII. 12d
ādhyātmaṃ	XXII. 13, 14, 15, 16a – XXIX. 56b – XXXII. 77b	ārāmam	XXVII. 31c
ādhyātmaphaladarśi	XXII. 14c	-ārāmo	→ dharmārāmo
ādhyātmārataḥ	XXVI. 30c – XXXII. 7c	āruhya	IV. 4c – XXI. 18d
ādhyātmāsamutthitā	III. 17c	ārogyaparamā	XXVI. 6a
ānanda	I. 4a	ārṇavam	XVII. 7a
ānāpānasmṛtir	XV. 1a	ārṇavam	X. 5b
ānimitam	XXIX. 25, 26, 27, 28, 29, 30, 31, 32c	āryam	XXVII. 34c
ānimittagatā	XV. 23d	āryaḥ	IV. 2d – XXXI. 43d
ānūsaṃso	XXX. 6, 7c	āryagarhī	VIII. 5c
āpaḥ	XVII. 9b	āryanivedite	XXII. 19a
āpadyate	IV. 14b	āryapravedite	XXX. 13c
āpadyed	XXXII. 32a	āryam	XII. 20c
-āpannaḥ	→ dayāpannaḥ	āryasatyāni	XII. 1a – XXVII. 33c
āpas	XVII. 9b – XXVI. 26a	āryā	II. 5a – VIII. 11a
-āpāyāṃś	→ svargāpāyāṃś	āryaḥ	II. 6a – VIII. 9c – XX. 3e; 14d
āpo	XXVI. 26a	āryāṇām	VIII. 7b – X. 10a – XXX. 25a
āptamanā	XIV. 13d	āryāṇām	VIII. 7a
āpñute	XXXI. 60d	āryāṇi	XII. 4b
ābādham	XXVIII. 28c	āryeṇa	XXVIII. 17d
ābhasvarā	XXX. 49d	āryeṣu	XX. 21b
-ābhā	→ paṇḍitābhā	āryo	VI. 2c – XVI. 14e – XXI. 17a – XXVIII. 4c – XXXIII. 56b
ābhāti	XXXIII. 74b	-ālambam	→ anālambam
-āmiṣam	→ mṛtyu-r-āmiṣam	ālayāṃś	XII. 18e
-āmiṣo	→ vāntalokāmiṣo	ālayo	XXXIII. 54, 55a
-āyatanam	→ ākīñcanyāyatanam	ālasiko	XXXI. 32b
āyatyām	→ vijñānantāyatanam	āliyantī	XXVII. 13
-āyanam	→ ekāyanam	ālokayam	XXI. 17d
-āyano	→ ekāyano	-āvaraṇo	→ samantāvaraṇo
āyasaṃ	II. 5b	-āvaham	→ sukhāvaham
āyāntam	XXVII. 30c	-āvahā	→ sukhāvahā
āyānti	III. 3, 7e	āvāseṣu	XIII. 3c
āyuh	I. 17d; 18c – XXIX. 14d	āvīr	IX. 3d
-āyudhena	→ prajñāyudhena	-āvilaḥ	→ anāvilaḥ
		āvīlatam	VIII. 6d
		-āvīlam	→ anāvīlam
		-āvīlo	→ anāvīlo
		āvṛtaḥ	XXVII. 41a
		āvṛhya	XXXIII. 59c

<i>āvayato</i>	XX. 5 b
-āśaḥ	→ vāntāśaḥ
-āśanam	→ anāśanam
-āśayam	→ guhāśayam
āśayā	III. 12b
āśā	XXXIII. 43a
āśastayaś	XXX. 29a
āsubuddhinām	XXI. 10c
<i>āśrītāḥ</i> ¹	XXXI. 39d
āśrītāḥ	XXIX. 29, 30, 31, 32b - XXXI. 39d
āśvasec	XXVIII. 30, 31a
āśvaset	XXVIII. 30b, d - XXVIII. 31a - XXVIII. 31b - XXVIII. 31c - XXVIII. 31d
āśvased	XXVIII. 30, 31c
-āsanam	→ ekāsanam
-āsanam	→ śayanāsanam
-āsanasya	→ ekāsanasya → vastraśayyāsanasya
āsi	XXIX. 2a
āsita	XXIX. 20a
āsinam	XXIX. 45a
āsino	XXXIII. 52 c
-āsrava-	→ kāmāsravavisam- yuktam
-āsravam	→ kṣiṇāsravam
āsravakṣayam	IV. 11d - XXI. 5b - XXIV. 8b, d - XXXIII. 3d
āsravakṣayāt	IV. 19f
āsravakṣaye	IV. 13b - XXXII. 32b
<i>āsravanām</i> ²	XXXIII. 80d
-āsravam	→ anāsravam
-āsravasya	→ anāsravasya
-āsravā	→ kṣiṇāsravā
āsravāḥ	IV. 19d; 20f - XV. 8d - XXXIII. 71c
āsravāṇām	XXXIII. 80d
āsravās	IV. 19e
-āsrave	→ kāmāsrave
-āsravo	→ kṣiṇāsravo
-āsvāda-	→ alpāsvādāsukhāḥ
<i>āha</i>	VIII. 1b
<i>āhantu</i>	XXI. 6b
<i>āhāra</i>	XIII. 17c
āhāraḥ	XIII. 17c
āhāranetriprabhavam	XXVI. 22e
āhāro	XIII. 17b

¹ Verb. aus handschriftlichem: *āśrītā*.

² m. c.

āhuḥ	VIII. 14d - XX. 7, 8, 9c - XXII. 19b - XXXII. 36
āhur	II. 5, 6a - VIII. 11a - XX. 14d - XXX. 9a - XXXII. 29d
āhus	XXXII. 28, 29, 30c
icchakam	XXXI. 5b
icchati	XI. 10d
icchanti	XIII. 3a
icchann	III. 4d
<i>icchā</i>	XIII. 5b
icchāmānābhivardhakāḥ	XIII. 5b
icchālobham	XXXIII. 59, 59 b
<i>icchālobhaś</i>	XXXIII. 59 b
icchālobhasamāpannah	XI. 13c
-icchuḥ	→ anicchuḥ
icchec	XIII. 9, 10, 11a
icchet	XVI. 2d - XXX. 2b
iccheta	II. 12a
<i>iccheya</i>	XVI. 14e
itaram	X. 9d - XIV. 2c
itarad	X. 9d
itarāḥ	XXIII. 4b - XXIX. 33c
-itareṇa	→ itaretareṇa
itaretareṇa	XIII. 10c - XXX. 34c
itaś	V. 27b
iti	I. 8b; 20a - I. 38c - I. 41c - II. 17d; 20c - IV. 38d - VIII. 1b - X. 16a - XII. 5a - XIII. 5a; 13, 13 c - 18a - XIV. 5b, d - XX. 4b - XXV. 22b - XXVI. 18b - XXVII. 8c, d; 10c; 28b; 40b, d - XXVIII. 30, 31, 32, 33d - XXXII. 33b - XXXIII. 62, 83d
ito	XI. 9d
itthambhāvagataṃ	XXX. 37b
<i>itthambhāvāgataṃ</i>	XXX. 37b
itthambhāvānyathibhāvāḥ	III. 12e
itvaradarśanena	XXIX. 11b
idaṃ	I. 34a; 41a, b - III. 15, 16d - XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21Fc - XXVI. 11a - XXVII. 10b - XXXI. 4a; 5a, c - XXXII. 55b - XXXII. 55, 56, 57,

- 58, 59, 60, 61, 62, 63,
64, 65, 66, 67, 68, 69,
70, 71, 72, 73, 74, 75,
76, 77, 78, 79, 80c
- idānīm* XXXII. 41d
idānī XXXII. 43d
idānīm XXXII. 41, 43, 45,
47d
- īndrakīlopamā* XVII. 12b
-*īndriyaḥ* → jīvendriyaḥ
→ yatendriyaḥ
-*īndriyāḥ* → *kṣāntīśauratyasa-*
māhitendriyāḥ
→ jīvitendriyāḥ
īndriyāṇi XIX. 3a
īndriyānugaṃ XXXI. 30a
īndriyeṣu XXIX. 15, 16b
īndriyaḥ XV. 3b
īndriyair XXIX. |15|, |16|b -
XXXII. 27a
īndriyaś VI. 6b - XXIX. 15,
15A, 15B, 15C, 15D,
15E, 16, 16A, 16B,
16C, 16D, 16Eb
- īmaṃ* I. 1c - XIV. 6, |6|f -
XV. 1e - XVI. 5, 7,
9c - XVIII. 1, 2b -
XVIII. 17, 18, 19,
20a - XXVII. 17,
17A, 18, 19a; 29c -
XXIX. 11d - XXXI.
35, 36, 37, 38a -
XXXII. 55b
- īmāṃ* I. 1c - XV. 1e - XVI.
5c - XVI. 6c - XVI.
7c - XVI. 8c - XVI.
9c - XVI. 10c -
XVIII. 1a - XXI.
18f - XXVI. 12a -
XXXIII. 41a
- īmāni* I. 5a
īme I. 28a - X. 1b - XV.
12, 13, 14, 15, 15A,
16, 16A, 16B, 17, 18,
19, 20, 21, 22, 23, 24,
25, 26b - XXXIII.
4c; 76, 77, 78, 79, 80,
81, 82, 83a
- īyaṃ* XII. 3b - XVI. 16,
17, 18, 19, 20, 21b
īyam XXXIII. 4b - XXIX.
33c
- īva* I. 16, 31, 39c - II. 4d; 10c; 11a -
III. 3f; 4b, d - III. 6b - III. 10, 11d
- IV. 4e; 10d; 16a; 18d; 22c; 27, 28,
29, 37d - V. 21d - VI. 12d - IX. 12d;
13b; 17b, d; 18b - X. 13b - XII. 17d
- XIV. 2d; 14c; 16d - XV. 1f - XVI.
3c; 5, 7, 9d - XVII. 3c, d; 12c
- XVIII. 1, 2, 4d; 14, 14Ac -
XVIII. 21b - XVIII. 21d; 21A, 21B,
21C, 21D, 21E, 21Fb, d - XIX. 4c;
5d; 13b; 14d - XX. 4d; 13c - XX.
15b - XX. 22b - XXI. 14, 15d -
XXII. 2b, d; 11c - XXV. 12a; 13,
14d; 24d, f; 25d - XXVI. 4b -
XXVI. 5b - XXVI. 30d - XXVII.
5c; 6b, e; 25, 26, 26C, 26Da -
XXVIII. 13a; 25, 39d - XXIX.
5c; 12b; 13c; 15, |15|, 15A, 15B,
15C, 15D, 15E, 16, |16|, 16A, 16B,
16C, 16D, 16Ef; 19b; 21a; 25, 26,
27, 28, 29, 30, 31, 32e; 48c - XXX.
9b, c; 26d, f - XXXI. 3b, d; 8, 30d -
XXXII. 4b - XXXII. 55d; 56, 57, 58,
59, 60, 61b, d; 62, 63, 64, 65, 66, 67d;
68, 69, 70, 71, 72, 73b, d; 74, 75, 76,
77, 78, 79, 80d - XXXIII. 30, 31a, b
- XXXIII. 31Bb - XXXIII. 37, 38,
38Aa, b; 64, 65, 66, 67d
- īṣukāra* XXXI. 8d
īṣukārā XVII. 10b
īṣṭaṃ XXIV. 30a
-*īṣṭaṃ* → yatheṣṭaṃ
- īha* I. 1a; 5d; 24c; 26, 27, 38a - II. 16b
- III. 8, 13a; 15b; 17c - IV. 21c;
22a - V. 3, 23c - VI. 5c; 18d - VII.
6c - VIII. 1,4b - IX. 6b - XI. 15d
- XIII. 14a - XIV. 11b - XV. 6d -
XVI. 5, 6a - XVIII. 17, 18, 19, 20c -
XIX. |7|, 8A, 8C, 9A, 10A, 11A,
11Ca - XX. 5, 14d; 22a - XXI. 8, 13,
16a - XXII. 2, 4a - XXIII. 11, 12,
13, 14, 15, 16, 17, 18, 19, 20, 21, 22,
23, 24, 25, 26a - XXV. 5d - XXVI.
15a; 20b; 27c - XXVII. 3d; 4a; 28c;
37b - XXVIII. 31, 34, 35a; 39c -
XXIX. 6a; 11c; 39e - XXIX. 51a -
XXX. 29d; 38, 39a - XXXI. 7f;
30c - XXXII. 30a - XXXII. 61, 73a
- XXXIII. 27a; |57|f; |58|, |59|d -
XXXIII. 78, 79, 80, 81a; 83d
- īhavedikā* XXIX. 6b
- īdṛśam* XXXIII. 75a
īrayasi XXVI. 4, 5a
īṣānantasya XXXI. 41b

uktam	I. 2a	-utpanneṣu	→ anutpanneṣu
uktaḥ	X. 3d – XI. 15d	-utpalaṃ	→ sotpalaṃ
uccāvacāḥ	XXX. 52d	utpalāt	VI. 17b
ucchindhi	XVIII. 5a	utpādaḥ	XXX. 22a
ucchinabhavatrṣṇasya	XXXII. 46, 47a	utpādavyayadharmiṇaḥ	I. 3b
ucchrayed	XXIX. 44b	utpunāti	XXVII. 1d
ucyate	XI. 11, 12d – XVI. 22d – XXVII. 37b – XXXII. 27f – XXXIII. 62d	utpruṭya	XI. 4d
<i>ujjhitasmiṃ</i>	XVIII. 12b	utpluṭya	IX. 4d
utaṃ	I. 13b	-utsukaḥ	→ anutsukaḥ
utkuṭukaprahāṇam	XXXIII. 1c	-utsukaś	→ alpotsukaś
utkṣiptam	XXXIII. 58c	-utsukāḥ	→ anutsukāḥ
utkṣiptaparikhāṃ	XXXIII. 58c	utsukeṣu	XXX. 43b, c
utkṣiptaparikhā	XXXIII. 58 c	-utsuko	→ alpotsuko
uttamaṃ	XXIV. 14b, d – XXXIII. 5d	udakaṃ	XX. U c – XXXIII. U ¹ g ¹
<i>uttamaḥ</i>	VI. 18d	-udakaṃ	→ acchodakaṃ
uttamatamām	XXV. 6c	udakam	XXVIII. 3d
<i>uttamaṃpuruṣam</i> ¹	XXV. 3d	udakavargaḥ	XVII. K
uttamaṃpuruṣaḥ ²	XXIX. 23d	udakasya	XXVIII. 39d
uttamaṃpuruṣam ²	XXV. 3d	udakāt	XVIII. 5b
<i>uttamaṃpuruṣaḥ</i>	XXIX. 23d	<i>udakārthikaḥ</i>	X. 15b
uttamam	VIII. 11a – XXVII. 32, 35b – XXXII. 28d	udake	I. 16c
uttamām	XX. 14d	-udake	→ alpodake
uttamām	VI. 18d – XXI. 4d	udakena	XVII. 10a – XXXIII. 11a
uttamārtham	XXXIII. 33c	udagracittaḥ	XXXII. 23a
-uttaraḥ	→ anuttaraḥ	udagreṇa	XXXI. 44a
	→ viśvottaraḥ	<i>udacchīda</i>	XXXII. 56, 58, 69, 70, 71a
uttarate	XV. 4f	<i>udacchinatti</i> ¹	XXXII. 56, 69, 70, 71, 72a
-uttaram	→ anuttaram	<i>udacchīya-m</i>	XVIII. 21Aa
-uttarā	→ anuttarā	udapānena	XVII. 9a
-uttarāḥ	→ <i>anuttarāḥ</i>	udabindunipātena	XVII. 5, 6c
uttiṣṭhata	IV. 33a – XVI. 3a	udabindur	III. 10d
uttiṣṭhen	IV. 35a	udayate	XXIX. 1, 2b
uttirṃaḥ	XXIX. 36a	udayavyayaṃ	XII. 19c
uttirṃo	XVII. 8a – XXXII. 48, 49, 50, 51, 52, 53a	udayavyayaṃ	XXIV. 6b, d – XXXI. 54d – XXXII. 10b
utthānakāleṣu	XXXI. 32a	udācchinatti	XVIII. 21A, 21B, 21C, 21D, 21E, 21F a – XXXII. 56, 57, 58, 59, 60, 61, 68, 69, 70, 71, 72, 73, 74a
-utthānam	→ anutthānam	udānam	I. 1d
utthānavataḥ	IV. 6a	<i>udānām</i>	I. 1d
utthānena	IV. 5a	<i>udītavāṃs</i>	XXIX. 2b
<i>utthāya</i>	IX. 19b	udīritām	XXXII. 4c
-utthāya	→ tadutthāya	udumbarasya	XVIII. 21b
	→ <i>ta-m-utthāya</i>	<i>udr̥tā</i> ²	XXXIII. 59 c
utpatitam	XX. 2, 22a – XXXII. 62, 63, 64, 65, 66, 67a		
utpatitām	XXIX. 21b		
utpadya	I. 3c		
utpadyate	V. 6c		

¹ Unmetrisch.² m. c.¹ sic!² Verb. aus handschriftlichem: *codratā* (vgl.: *uddhṛtās*).

udgate	XXIX. 1c	upanayanti	III. 17d
uddānam	XXXIII. Ug	upanahyati ¹	XXV. 8b
uddānam	X. U ¹ – XX. U – XXXIII. U	upanahyate ¹	XXV. 7b
uddiśeyam	XXI. 2a	upanahyanti	XIV. 9, 10c
uddiśeyam	XXI. 1d	<i>upanahyante</i>	XIV. 9c
uddhatam	XII. 2a; 17d	<i>upaniḥśritāḥ</i>	XXX. 50d
-uddhataḥ	→ anuddhataḥ	upaniḥśritāḥ	XXX. 50d
uddhatasya	VI. 13a	<i>upaniḥhāti</i>	IX. 6a
uddhatānām	IV. 19c	<i>upaniḥhyāyet</i>	IX. 6a
-uddharaḥ	→ duruddharaḥ	-upaniṣad	→ lābhopaniṣad
uddharate	IV. 27c	upapattiḥ	XXVI. 25 – XXXIII. 48b
uddhrtās	XXXIII. 59 c	upapattiś	XXVI. 25b
-uddhrtair	→ anuddhrtair	-upapetaḥ	→ dhyānabalopapetaḥ
uddhṛtya	XVII. 9c	-upamaḥ	→ kumbhopamaḥ
-udyam	→ priodyam		→ nagaropamaḥ
udyamāmahe	XIV. 8b		→ <i>phenopamaḥ</i>
-una- ²	→ <i>ekunaviśati</i> ²		→ phenopamaḥ
<i>unnaḍasya</i>	VI. 13a		→ śailopamaḥ
<i>unnadānam</i>	IV. 19c	-upamaḥ	→ rājarathopamaḥ
-unnahata- ²	→ <i>anunnahatacetasāḥ</i>	-upamā	→ <i>indrakīlopamā</i>
-unnahana-	→ <i>anunnahanacetasāḥ</i>	upamām	V. 19c
unmādam	V. 2d	-upamāḥ	→ agniśikhopamāḥ
upa – nāni (?)	IX. 5Ad	- <i>upayaḥ</i>	→ <i>saṃsārajāramara- nakṣayopayaḥ</i> ²
upakarṣati	XI. 4d – XXV. 21d	uparato	XXVIII. 8a
upakalpate	IX. 9b	uparudhyate	I. 18, 18Ab
upakrameṇa	IX. 7d	upalimpati	XXV. 10d
upakliṣṭena	XXXI. 27c	upalepabhayād	XXV. 10e
upagato	XXV. 5c	upavādi	XXXI. 50a
upagā ³	XXI. 5d	- <i>upavādo</i>	→ <i>anupavādo</i>
-upagā	→ jātijaropagā	-upaśama-	→ duḥkhopaśamaḡā- minam
-upagāḥ	→ puṇyapāpaphalopa- gāḥ	-upaśamaḥ	→ saṃskāropaśamaḥ
	→ <i>anupaghātaḥ</i>	upaśamasya	XXVIII. 5b
- <i>upaghātaḥ</i>	→ <i>anupaghātaḥ</i>	-upaśame	→ naiṣkramyopaśame
upaghātī	XXXI. 50a	upaśamena	XXV. 6d
upacitā	XI. 8d	-upaśamena	→ vitarkopaśamena
upajiyate	XXIX. 52a	upaśāntaḥ	XXX. 1, 29c
-upatāpī	→ paropatāpī	upaśāntacittasya	XXXII. 40, 41a
-upatīrthā	→ sūpatīrthā	<i>upaśāntāye</i>	XXXII. 39b
upatyagāt	III. 14d – V. 17b – XXXIII. 29, 41, 45b	upaśāntasya	IV. 7d – XXXI. 45d
-upadrutaiḥ	→ anupadrutaiḥ	-upaśāntasya	→ anupūrvopaśāntasya
-upadhānena	→ paraduḥkhopadhā- nena	upaśāntāya	XXXII. 1d
upadhīm	II. 20c – XXX. 51c – XXXII. 37a	upaśānto	XXVIII. 8a – XXXII. 24d
-upadhīm	→ sarvopadhīm	upaśāmyati	XX. 10, 11d – XXIV. 1, 2d
upadhisaṃbhavam	XXXII. 37b	upaśāmyate	XXXII. 39b
-upadhinām	→ sarvopadhinām	upasampadaḥ	XXVIII. 1b
upadhibandhanā ²	XXVII. 6c	-upasamhitāḥ	→ parakāropaśamhitāḥ
<i>upanayati</i>	III. 17d		

¹ Ergänzt.² sic!³ m. c.¹ sic!² sic! Verb. m. c. zu: *saṃsārajāramara-
nakṣayopayaḥ*.

upasargam	XXVIII. 27c	ubhau	IV. 25c – VIII. 1c – XXVII. 14 – XXXIII. 29b
upasargāms	XXX. 12a	urago	XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21F d – XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80d
upasevataḥ	X. 16d	ulkā	II. 4d
upasevate	X. 16d – XXV. 6, 9, 11b	uśīrārthi	III. 11d
-upasevanāḥ	→ pāpopasevanāḥ	uṣītabrahmacaryah	XXXIII. 13c
upasevayet	X. 16d	uṣyate	XXXII. 35c
upaseveta	XXV. 12c		
upaskṛtāḥ	III. 6a	ūddhatam	XII. 2a
-upasthāna-	→ smṛtyupasthānanira- tam	-ūna-	→ ekonaviṃśatimaḥ
upasthānarataye	XXVII. 11c	ūnaviṃśaḥ ¹	XIX. K
upasthitā	XV. 4b	ūrdhvaṃ	XXVII. 28a
upahatā	XXVI. 4, 5b	ūrdhvasroto	II. 9d
upahimsanti	IX. 7c	ūhataḥ	X. 13b
upāgatāḥ	I. 21d		
upātidhāvanti	XXIX. 5a	rjūm	XXXI. 8c
upātyagāt	III. 14d	rjjugateṣu ^{1,2}	XXIV. 30d
-upādānam	→ anupādānam	-ṛtam	→ anṛtam
-upādāya	→ anupādāya	-ṛtikam	→ anṛtikam
-upādāyam	→ anupādāyam	rddhipādaratam	XXX. 15c
upānaḥam	II. 11b	rṣabham	XXXIII. 50a
-upāsanasya	→ śramaṇopāsanasya	rṣabhaḥ	XXXIII. 50 a
-upetaṃ	→ kṣāntivṛtabalopetaṃ ¹ → kṣāntivṛtabalope- tam	rṣayor	XXIX. 44d
upetaḥ	XIX. 1, 2c – XXI. 2d	-rṣim	→ maharṣim
upetadamasauratyah	XXIX. 8c	rṣiṇā	I. 2c
-upetā	→ chandarāgavaśopetā	rṣiṇām ²	XXIX. 44b
upeto	XIX. 1e	rṣipraveditam	VII. 12d
-upeto	→ mānopeto	-rṣim	→ maharṣim
upeṣyati	XXIX. 57d	-rṣir	→ maharṣir
upeṣyatha	XVI. 3f		
upeṣyasi	XXIX. 57d	-eka-	→ anekadhātuprati- samvidhāya
upaiti	I. 28b, c – VI. 10d – VIII. 1a; 5c – XXV. 5c – XXIX. 13d – XXXIII. 78, 79, 80d	ekam	→ naikarūpam
upoṣathaḥ	XVI. 15b	-ekam	→ anekam
ubhayatas	XXII. 9, 10c	ekah	XXIII. 2d – XXXII. 7d – XXXIII. 68c
ubhayatra	XXVIII. 34, 35b – XXXIII. 28b ²	ekakaḥ	XXVIII. 3a
ubhayam	XXXIII. 20b	ekaghano	XXIX. 49a
ubhayāntare ³	XXVI. 20	ekacaraḥ	XXXII. 5d
ubhayāphaladarśi	XXII. 15c	ekacaram	XXXI. 8Aa – XXXIII. 55 a
ubhaye	XXII. 15c		
ubhayena	XXXIII. 28b		
ubhayoś	XX. 11a		
ubhārthe	XX. 12a		
ubho ¹	XXXIII. 29b		

¹ sic!² Verb. aus handschriftlichem: nobhā-
yatra.³ Ergänzt.¹ Ergänzt.² m.c.

ekacaro	XXXIII. 55c		
ekacaryām	XIV. 15c		
ekacaryām	XXIII. 2b		
ekatyā	XXXI. 55, 56, 57, 58, 59, 60d		
ekatvam	XI. 1d		
ekadharmam	XIII. 10d		
ekadharmam	IX. 1a		
ekam	XXIII. 2c - XXIV. 1c - XXV. 19a - XXXI. 43a		
ekāś	XIV. 14d; 16c		
ekāśaḥ	I. 8d		
ekāśayyām	XXIII. 2a		
ekasya	II. 19c - XIV. 16, 16 a		
ekāgracittasya	XXXI. 46c		
ekādaśamaḥ	XI. K		
-ekāni	→ anekāni		
ekāntam	XXIX. 46b		
ekāntadarśinaḥ	XXXIII. 4d		
ekāntaninditaḥ	XXIX. 46a		
ekāyanam	XII. 12b - XII. 13a		
ekāyano	XII. 12b		
ekāro	XXVII. 30b		
ekāsanam	XXIII. 2a		
ekāsanasya	XXIII. 1c		
ekāham	XXIV. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15c		
ekunaviśati	XIX. K		
eke	I. 7a, c; 9a, b, c, d - X. 12a - XXVII. 7c -XXVII. 13 - XXIX. 12c - XXXIII. 3, 4, 5b		
ekena	XII. 13c - XXV. 20c		
eko	IV. 26a - XIV. 16 c - XXI. 4c - XXVII. 11d - XXXI. 41d		
ekonaviṣṭatimah	XIX. K		
etam	IX. 10, 11b - X. 1c - XVII. 5, 6b - XXXI. 41a		
etac	XXVII. 7 - XXVII. 32, 35b, c		
etaj	II. 19d - XIII. 6a - XXVI. 7, 8c		
etat	V. 3d; 13c - XXVI. 9d - XXVII. 8a - XXX. 31c - XXXIII. 57c		
etad	II. 6a, c - III. 18a - V. 14c - VI. 15a - XIII. 16a - XXVII.		
			7c; 32, 35a - XXVIII. 1d - XXIX. 40c - XXX. 19d - XXXI. 50f
		etan	IX. 10, 11b - XVII. 5b - XXXI. 41a
		etarhi	XXI. 11c - XXVI. 13d - XXIX. 46d
		etām	III. 9, 10a; 14c - IV. 2a - VII. 12c - XV. 2c - XXXI. 33d
		etāms	VII. 12c - XXXI. 34a
		etāni	VI. 2a
		eti	III. 12d - VI. 16a, c - XXIV. 30c - XXIX. 56d - XXXIII. 75d
		ete	IV. 34b - VI. 11b - X. 13a - XXX. 9b X. 1d - XII. 13c
		etena	X. 1d - XII. 13c
		etebhyo	VI. 17c
		etes ¹	VII. 12c
		etehi	XX. 16c
		etau	XXVII. 13, 14a
			→ atau
		etha	XXVII. 17a
		edhate	II. 12d - XXX. 27d
		enam	I. 30c - V. 13, 14, 15b - X. 6b - XI. 10d - XXVIII. 21, 22b - XXX. 5b - XXXIII. 63b - XXXIII. 64, 65, 66, 67c
		enam	XXXI. 4c
		eni	XXVI. 18a
		ene	XXVI. 18a
		ebhis	XX. 16c
		-eyam	→ aneyam
		-eyah	→ aneyah
		-eyo	→ aneyo
		eva	I. 6a; 16d; 20c; 25, 27a; 38b - II. 7c - II. 18b - II. 20d - III. 16, 17b - IV. 23c; 32d; 33c - V. 4b; 11a; 18b; 19d; 21c; 27a - VI. 7d; 14a; 15d - VI. 17a - VII. 12b - VIII. 8b; 12, 13a - IX. 5a; 8c; 19b - X. 7a; 8c, d - X. 9c - XI. 2, 4b; 5d - XII. 9, 10c; 12d; 15c - XIII. 2a; 3b; 4a - XIV. 1c; 6c; 13b - XIV. 13d - XIV. 14b - XV. 2a; 6d; 17, 18, 23c - XVI. 1a - XVI. 1d; 2a, d - XVII. 8c - XVIII.

¹ sic!

- 5c; 14a; 15a, c; 16a; 17, 18, 19, 20b - XIX. 12, |2|d; 13, 14a - XX. 5b; 10a; 14b; 18a - XXI. 1a; 16c; 18b - XXII. 4a; 18b - XXIII. 6, 7a; 26d - XXV. 10f; 22d - XXVI. 7b; 17, 20c; 25a - XXVII. 9, 14c; 29b, d; 36, 37c - XXVIII. 9c, d; 11, 26d; 40c, d - XXIX. 5d; 20a; 25, 26, 27, 28, 29, 30, 31, 32, 33d; 52b - XXX. 6b; 8d; 15c; 21b; 25d; 32b; 35a; 51b - XXXI. 7f; 26, 32c; 52b; 54d - XXXII. 8b; 17c; 22d; 30, 36a - XXXIII. 3a, d; 4a; 5a, d; 27a; 54c - XXXIII. 73a - XXXIII. 73c; 81d - XXXIII. Ub
- evam I. 4b; 11c; 12, 13, 14d; 17c; 20b; 41c - III. 16c - IV. 18a - V. 17a; 18c - VI. 7a; 14d - IX. 19c - X. 1c - X. 2d - XII. 2c - XIV. 4c - XVI. 6, 8, 18 - XVII. 11c - XVIII. 6, 7c - XVIII. 8d - XVIII. 10, 11c; 13a - XVIII. 21B - XXII. 5c - XXV. 7, 8d - XXVII. 12, 15, 16, 28c - XXIX. 2a; 49c - XXX. 36a - XXX. 39, 41 - XXXI. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22c; 49e - XXXII. 11c - XXXII. 12 - XXXII. 12, 13, 14, 15, 16c - XXXII. 21, 57 - XXXII. 82a - XXXIII. 83b¹
- evam I. 2a; 38c - VI. 7a - VIII. 9c - XXVI. 9d - XXXI. 4c
- eṣa III. 1d; 2c - VI. 20a, b - XII. 1c; 5, 6, 7, 8d; 12a; 13b - XIV. 11d - XIX. 5c - XXVI. 5c - XXVII. 1e - XXX. 6, 7c XIII. 17d
- eṣānām → gaveṣatha V. 4c
- eṣatha V. 4c
- eṣamāṇaḥ XXXI. 6c
- eṣamāṇas XXXI. 6c
- eṣā XXI. 12d - XXVI. 29a
- eṣām XXI. 9c
- eṣānaḥ XXX. 3, 4c
- eṣīnaḥ → ātmasukhaiṣīnaḥ → kāmagaveṣīnaḥ → pāragaveṣīnaḥ
- eṣīnaṃ → ātmagaveṣīnaṃ
- eṣīnas → sukhaiṣīnas
- eṣīnā → śucigaveṣīnā
- eṣīnām → pāragaveṣīnām XII. 11, 12a - XXX. 6, 7c
- eṣo XXXI. 49f
- eṣyati XXIX. 34c
- eṣyanti XXVI. 12d
- eṣyasi
- oka- → anokasāriṇaṃ → anokasāri XVII. 1d
- okam → anokam
- okam → anokam
- okād XVI. 14c - XXXI. 2b
- ogha → mahaugha
- ogha- → kāmapaṅkaughatāriṇām XVII. 1d - XXVII. 27d
- oghaṃ → mahaughaḥ XXXIII. 51b
- oghaḥ XXXIII. |51|b
- oghatirṇam X. 5a - XII. 13d - XVII. 1d - XXVII. 28c - XXXIII. 41b
- oghatirṇo → mahaugham
- ogham → samsāraugham XXXI. 2b XXXI. 2b
- oghāt IV. 5d - XXIX. 37a
- oghād → mahaugho XI. 10b
- ogho → mahaugho XI. 10b
- ogho → mahaugho XI. 10b
- otata → anotrāpī XVII. 21c
- otrāpī III. 9d
- orapāraṃ X. 5a
- ovṛṣṭā I. 18d
- auḡham XXXII. 62, 63, 64, 65, 66, 67b
- audakam XXXII. 62, 63, 64, 65, 66, 67b
- auśadhena
- ka I. 4a - XVIII. 1a
- kaṃ XXVI. 1d; 3a - XXIX. 52b
- kaṃsi XXVI. 4b - XXVI. 5b
- kaṃsir XXVI. 5b
- kaṭasīm XXVII. 13
- kaṭukam IX. 11c; 13d; 18e
- kaṭukā II. 4b
- kaṭukām XXVIII. 28a

¹ Worttrennung unsicher.

kaḍaṅgaram	I. 35d	kartavyam	I. 41a
<i>kaḍiṅgaram</i>	I. 35d	kartu ¹	XXX. 12d
kaṅṭakaveṅṭur	VIII. 7e	kardamagandhikam	X. 14d
<i>kaṅṭakaveṅṭur</i> ¹	VIII. 7e	-kardamo	→ <i>apetakardamo</i>
-kaṅṭakā	→ grāmakaṅṭakā		→ vinitakardamo
-kaṅṭakāḥ	→ grāmakaṅṭakāḥ	karma	VIII. 1b – IX. 3c;
-kaṅṭhā	→ kāsāyakaṅṭhā		5d; 6b; 8a, d; 13c;
katham	II. 20b – V. 3d; 4b –		14, 15, 16, 17, 18a –
	XI. 7a – XIV. 6, 6 e		XI. 3a – XIV. 1b –
-katham-	→ chinnakathamkatho		XVI. 9, 10a –
-kathaḥ	→ niṣkathamkathaḥ		XXVIII. 34, 35d
-kathāḥ	→ saṅrambhakathāḥ	-karma	→ kāyakarma
-katho	→ chinnakathamkatho		→ yathākarma
kadam	XXVIII. 40c	-karma-	→ vācakarmaśraddhā
kadaryam	XX. 19c		→ sarvakarmajahasya
kadaryā	X. 2a	-karmaṇaḥ	→ śucikarmaṇaḥ
kadaryebhiḥ	XXV. 1a	karmaṇā	IX. 7b
kadalim	XIII. 1a	-karmaṇā	→ <i>aśucikarmaṇā</i>
<i>kadalim</i>	XIII. 1a	-karmaṇām	→ pāpakarmaṇām
kadā	XIV. 11b	-karmaṇi	→ <i>kāyakarmaṇi</i>
kapāle	XXVI. 1a	karmapathām	VII. 12c
kapotavamaṇi	I. 5c	karmabaddhā	IX. 7f
kam	XXI. 1d; 2a	karmabaddho	IX. 6d
kampyante	XXIX. 49d	karmabhiḥ	IX. 12c – XI. 9c
-karam	→ duṣkaram	karmavargaḥ	IX. K
	→ sukarām	<i>karmavargo</i>	IX. K
-karaḥ	→ divākaraḥ	-karmasya	→ <i>śucikarmasya</i>
-karaṇam	→ akaraṇam	-karmā	→ pāpakarmā
-karaṇi	→ virūpakaraṇi	-karmāṇaḥ	→ pāpakarmāṇaḥ
karaṇiyam	XII. 10c	karmāṇi	IX. 4, 5A, 12a; 19d
karaṇiyam	XII. 9c	karmāro	II. 10c – XVI. 3c
karam	II. 4d	<i>karmehi</i>	XI. 9c
-karam	→ duṣkaram	karṣāṇavarṣeṇa	II. 17a
	→ paramaduṣkaram	kalām	XXX. 31d
-karāṇi	→ sukarāṇi	kalāpasthān	XXV. 10c
kariṣyasi	IX. 4b – XXXI. 7b	kalām	XXIV. 17, 18, 19.
kariṣyāmi	I. 38a		20, 20A, 20B, 20C,
<i>kareyā</i>	XI. 2a ⁺		20D, 20E, 21, 22, 23,
-karo	→ tatkarō		24, 25, 26, 27, 28, 29d
karoti	III. 1,2d – IV. 5c –	kalim	VII. 3c – XXVII. 1f
	VIII. 1b – IX. 4b –	kalinā	VIII. 3d
	IX. 8a – XI. 10c –	kalir	VIII. 4a, c
	XIV. 12d – XV. 6d –	kaluṣam	XXXIII. 6Ac
	XXVII. 8d –	kalyāṇam	XXV. 3c – XXVIII.
	XXVIII. 10a –		10c
	XXXI. 8c; 23, 24d	kalyāṇakāri	XXVIII. 10c
<i>karōtha</i>	V. 22a	kalyāṇadharmam	XXXII. 29c
karomi	XXVII. 8c	kalyāṇapāpakān	XXII. 4, 5d
karōṣi	IX. 4b	kalyāṇaprajñam	XXXII. 30c
-karkaśām	→ akarkaśām	kalyāṇam	IX. 8b
-karṇikā	→ dhūpitakarṇikā	kalyāṇaśilam	XXXII. 28c
kartavyam	XVIII. 10d	kalyāṇikām	VIII. 8a
-kartavyaḥ	→ gurukartavyaḥ	kalyāṇiki	VIII. 8c

¹ sic!¹ m. c.

kalyāṇe	XXVIII. 23a	-kāmāni	→ sukhakāmāni
kaś	XX. 5 d - XXI. 4a - XXXIII. 17c; 34a	kāmāndhajālaprakṣiptās	III. 3a
kaśāyā	XIX. 1, 2a	kāmāsravavisamyuktaṃ	XXXIII. 35c
kaśābhisprṣṭa	XIX. 1a	kāmāsrave	XXXIII. 35c
kaśām	XIX. 5d	kāmīno	II. 8b
-kaśāyaḥ	→ vāntakaśāyaḥ	kāmēna	II. 14b
kas	XXII. 11d - XXIX. 48, 50d	-kāmēna	→ ātmakāmēna
kasmāt	XIV. 6e	kāmēbhir	XXX. 28c
kasmim̐	XXVII. 39c, d	kāmēbhyo	II. 2a, b, c
kasya	I. 20d - XVII. 9d	kāmēṣu	II. 9c; 15, 18a; 20b - XVIII. 15a - XVIII. 15c - XXVI. 11Aa - XXVII. 12 - XXVII. 27a - XXXIII. 30, 31Ac - XXXIII. 53, 53 b
kā	I. 5, 33d	kāmair	II. 14, 17b - XXXIII. 30, 31Ac - XXXIII. 31Bc - XXXIII. 37c
-kā-	→ akāpuruṣasevitam	-kāmo	→ ātmakāmo
kākaśūreṇa	XXVII. 3b		→ jīvitakāmo
-kāñkṣam	→ avitīrṇakāñkṣam	kāyaṃ	XXVI. 16a - XXVII. 17, 17A, 18, 19a
kāñkṣā	XXIX. 6a - XXXIII. 76, 77, 78, 79, 80c	-kāyaḥ	→ śāntakāyaḥ
-kāpuruṣa-	→ akāpuruṣasevitam	kāyakarma	XXXI. 45b
kāpuruṣaṃ	XIII. 1c	kāyakarmaṇi	XXXI. 45b
kāpuruṣā	XXX. 9b	kāyagatā	IV. 20b - XV. 3a; 4b; 15d
kāpuruṣeṇa	XIII. 18d	kāyaduścaritaṃ	VII. 1c; 4a
kāma	II. 1a, b	kāyaniruddhasamjñā	XXVI. 16a
-kāma-	→ anityakāmatrṣṇā	kāyapradoṣaṃ	VII. 1a
	→ yatrakāmanipātinaḥ	kāyam	XVIII. 17, 18a - XXVII. 16c - XXXI. 35, 36a
	→ sarvakāmaparityāgi	kāyasamjñitam	XXVII. 20b
kāmaṃ	XXXI. 5b	kāyasya	IV. 15 d - VI. 10c - XXVIII. 29c - XXXI. 52b
kāmaṃjahaś	XXXII. 5d	-kāyāḥ	→ devakāyāḥ
kāmahaḥ	II. 7b - X. 10a	-kāyikāḥ	→ mārakāyikāḥ
-kāmaḥ	→ darśanānkāmaḥ ¹	kāyena	IV. 21d - VII. 1b, d; 5, 6a; 7b; 10, 11a; 12b - XV. 2a - XXXII. 28a - XXXIII. 16a
kāmagatāni	XXXII. 75b	-kāyena	→ pūtikāyena
kāmagaveṣiṇaḥ	XXIX. 17d		→ satkāyena
kāmaguṇāṃ	XXXII. 75a	kāyeṣu	VII. 1b
kāmaguṇe	XXXI. 31b	kāyo	I. 35a - VI. 3b
kāmaguṇo	XXXI. 31b	-kāyo	→ pūtikāyo
kāmapaṅkaughatāriṇāṃ	XXX. 36b	-kāra	→ iṣukāra
kāmaratisaṃstavam	IV. 12b		→ rathakāra
kāmavargah	II. K	-kāra-	→ ahaṃkārāprasrṭā
kāmas	XXXI. 47d - XXXI. 48d		→ ahaṃkārasrṭā
kāmasamo	XXIX. 37a		→ parakāropasaṃhitāḥ
kāmasukhaṃ	II. 6d - XXX. 31a		
kāmahetor	XXX. 52b		
kāmā	I. 27d - II. 4c; 7a; 17c - XXVII. 12a		
kāmāṃ	XI. 1b - XXXIII. 45a; 60, 60 b		
-kāmāṃ	→ sarvakāmāṃ		
kāmāḥ	II. 8a		
kāmān	II. 13a - XI. 1c - XVI. 14f - XXXIII. 45b		
kāmānāṃ	II. 11c - XXX. 19b		

¹ m. c.

	→ satkārayaśo		
	→ satkāravargaḥ		
-kāraṃ	→ andhakāraṃ	-kiñcanam	→ akiñcanam
	→ satkāraṃ	-kiñcanā	→ akiñcanā
-kāraḥ	→ satkāraḥ	-kiñcanāḥ	→ akiñcanāḥ
-kāraḥ	→ gr̥hakāraḥ	<i>kitavaḥ</i>	XXVII. 1f
kāraḥ	→ gr̥hakāraḥ	kim	I. 36a – XXVII. 39a – XXVII. 39b
kāraḥ	V. 24c	kisaraṃ	I. 16a
-kāraḥ	→ arthakāraḥ	-kiñam	→ rajahkiñam
	→ gr̥hakāraḥ	kiñam	XII. 20b – XXIII. 15d
-kāraṇam	→ ātmakāraṇam	-kīla-	→ <i>indrakīlopamā</i>
kāraṇasamgrahaṇa	XXX. 9d	kīlavat	XVII. 12b
-kārā	→ iṣukārā	kukṛtāc	XXIX. 41a
-kārād	→ andhakārād	kuñjaraṃ	XIX. 7, 7 , 8A, 8C, 9A, 10A, 11A, 11Cc
kāriṇam	XVI. 1c	kuñjaraḥ	IV. 27, 37d
-kāriṇaḥ	→ sātatyakāriṇaḥ	kuñjaram	XXXI. 3d
-kāriṇā	→ duṣkṛtakāriṇā	kuṭhāri	VIII. 2b
	→ sukṛtakāriṇā	kuṇḍalais	XXVII. 21, 22, 22C, 22Db
-kāri	→ kalyāṇakāri	kutaḥ	XX. 17, 20a
	→ pāpakāri	kutas	XXXI. 49f
-kāre	→ <i>andhakāre</i>	kuto	I. 20d – II. 2, 3d – III. 11f – V. 1d
-kāreṇa	→ kumbhakāreṇa	kunadiṣu	I. 18d
	→ bhoḥkāreṇa	kupitaṃ	XX. 10, 11c
-kāreṣu	→ satkāreṣu	kupināmukhe ¹	III. 3d
-kāro	→ mārgasatkāro	kupyate	XXXI. 49d
	→ samyagdr̥ṣṭipu- raskāro	kumbhakāreṇa	I. 12a
	→ akāryaṃ	-kumbho	→ mahākumbho
-kāryaṃ	→ akāryaṃ	kumbhopamaṃ	XVIII. 17, 19a – XXXI. 35, 37a
kārṣiḥ	IX. 3c	kuruta	V. 22a
kālam	IX. 5Ac	kurute	II. 14d – V. 24d – XVIII. 15, 16d – XXV. 11a
-kālaḥ	→ pramādakālaḥ	kurudhvaṃ	XVI. 3b
kālagatam	V. 7a	kurmo ²	XXVI. 1a
-kāle	→ kṛtyakāle	kuryāc	XXIII. 8, 9a – XXVIII. 21a; 22b
	→ nityakāle	kuryāj	XXXI. 10b
	→ varṣakāle	kuryāt	VII. 12b – XIV. 14d – XXVIII. 21b; 22a
kālana	XV. 4f; 5c – XXXIII. 13d	kuryād	IV. 16a – VII. 5a, c – XIV. 16c – XVII. 9a – XXXI. 9a, d; 10d
-kāleṣu	→ utthānakāleṣu	kuryān	XIV. 15c – XVIII. 10b
kālyam	I. 7b, c	kuryus	XXIII. 5c
kāṣāyam	XXIX. 7a	kurvaṃ	IX. 10, 11a; 12b
kāṣāyakaṇṭhā	XI. 9a	kurvataḥ	XVIII. 7d – XXVIII. 23c
kāṣāyam	XXIX. 7, 8d		
kiṃ	VIII. 13c – XI. 3a; 13d – XVII. 9a – XX. 5d – XXIV. 30a – XXVII. 39a – XXVII. 39b – XXX. 51d – XXXIII. 6, 6Aa, b; 25c; 75a		
kiñcanam	XXX. 38, 39a		
-kiñcanam	→ akiñcanam		
	→ sakiñcanam		
-kiñcanah	→ akiñcanah		
	→ sakiñcanah		
kiñcanam	XXVII. 6f – XXX. 44b, d; 49, 50b		

¹ m.c.² sic!

- kurvataḥ → akurvataḥ
 kurvantah IX. 13c
 kurvanti IV. 20c – IX. 16b – XIV. 4d
- kurvann → akurvann
 kurvānam XXV. 9b
 kurvāno XI. 2a
 kurvīta V. 4d; 8a – IX. 6c – XXV. 1, 2c – XXVIII. 21, 22c
 XXX. 27d
- kulam
 -kulād → parakulād
 kule XIII. 18b
 -kule → sūtikākule
 -kuleṣu → parakuleṣu
 kuśalam VII. 5a, b, c; 6a – XVIII. 10d – XXXI. 43b
- kuśalam → akuśalam
 kuśalah XVIII. 1, 2d
 kuśalasya XXVIII. 1b
 -kuśalasya → akuśalasya
 kuśalām XII. 17a – XXXI. 44c
- kuśalām → akuśalām
 kuśali XXVIII. 2, 3c
 kuśalena XVI. 9, 10b
 kuśalo I. 26c
 -kuśalo → ācārakušalo
 kuśā XXV. 7c
 kuśāgreṇa XXIV. 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20Ea – XXV. 7a
 XXIV. 5b – XXIX. |15|d – XXXI. 32c
- kuśido XXIV. 5b – XXIX. |15|d – XXXI. 32c
- kūṭam → gṛhakūṭam
 kūṭamānayogena IX. 7a
 -kūṭasmīṃ → samkārakūṭasmīṃ
 -kūṭe → samkārakūṭe
 kūrmo → kurmo
 -kūla- → pāṃsukūladharam
 → pāṃsukūladharo
 I. 16a
- kṛcchram*
 -kṛta- → akṛtajñās
 → akṛtajño
 → duṣkṛtakāriṇā
 → sukrṛtakāriṇā
- kṛtam I. 12b – I. 41a – IX. 14, 15a – IX. 17, 18a – XVI. 9a – XXVI. 22b – XXVIII. 11a – XXVIII. 24, 25, 40a – XXIX. 42a
- kṛtam → akṛtam
 → citrakṛtam
- duṣkṛtam
 → pāpakṛtam
 → puraskṛtam
 → sukrṛtam
- kṛtaḥ → alamkṛtaḥ
 kṛtakṛtyam XXXIII. 32b
 kṛtapuṇyam V. 21a
kṛtapuṇyam V. 21a
 kṛtapuṇyasya XXX. 12d
 kṛtapuṇyās I. 24b
 kṛtapuṇyo XXVIII. 35b
 kṛtam I. 12b
 -kṛtam → kṛtākṛtam
 → duṣkṛtam
- kṛtavaḥ*
 -kṛtās → alamkṛtās
 kṛtas III. 17a
kṛtasya XXVI. 21
 -kṛtāḥ → aṣṭāpadikṛtāḥ
 kṛtākṛtam XVIII. 9b
 -kṛtāc → kukṛtāc
 kṛtāni IX. 5Ad
 kṛte XXVIII. 11a; 30, 31, 32, 33, 36, 37, 38a, c; 39a
- kṛte → akṛte
 → cirakṛte
 → dūrakṛte
 kṛtair XVII. 5, 6f
 -kṛtya → satkṛtya
 kṛtyam IV. 19a – XVI. 1a, b, d
 -kṛtyam → akṛtyam
 kṛtyakāle XVI. 1b, d
 -kṛtyam → kṛtakṛtyam
 kṛtyākṛtyeṣu IV. 25b¹ – XIII. 4d
 kṛtyāya XXV. 19c
 kṛtye IV. 20d
 kṛtyeṣu IV. 25b
 -kṛtyeṣu → kṛtyākṛtyeṣu
 kṛtvā I. 41b – V. 19c – VI. 5a – VII. 6a – VIII. 1b – IX. 14, 15b – XVII. 7b¹ – XXVII. 1f – XXIX. 41c; 42b, c
 IX. 18b
- kṛntati
 -kṛntanaḥ → śalyakṛntanaḥ
 kṛmir XXIX. 1a
 kṛṣṇasuklāni IX. 5Aa
 kṛṣṇām XVI. 14a
 ke XXI. 8d – XXXII. 78, 79, 80a

¹ Ergänzt.

kena	XIV. 4d – XXIX. 52, 53, 55d – XXXI. 42, 42A, 42Bd	krodhena	XX. 5, 5 c; Ud – XXXIII. U ṛ ^h 1
keśā	XXVII. 23, 24a	-krodhena	→ akrodhena
keṣu	XIII. 4d	krodho	XX. 17a, d; 20a
ko	I. 4, 8a – XVIII. 1c – XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26b – XXIX. 50b – XXIX. 54d	-kroṣṭā	→ akroṣṭā
kopaniye	XXXI. 49d	-kroṣṭāraṃ	→ akroṣṭāraṃ
kopā	XXX. 37a	-krauṣaṃ ¹	→ jīṇakrauṣaṃ ¹
koḷaṃ	XVII. 7b – XVII. 7c – XVII. 8d	krauñcaḥ	XXVIII. 3d
kovidah	XXXI. 51a	-krauñcā	→ jīṇakrauñcā
kovidam	XXXIII. 33b	kliśyate	XXVIII. 11b
kośam	XXVI. 30d	kliśyeta	XXIII. 7d
koṣṭhagataṃ	XXVIII. 24d	kliṣṭam	XXVIII. 34d
kaukrṭih	XXVI. 28b	kva	V. 18b
-kaukrṭih	→ akaukrṭih	kṣaṇātītā	III. 14e – V. 17c
kramam	XXXI. 31d	kṣaṇe	II. 10b ⁺
-kramāḥ	→ duratikramāḥ	kṣaṇo	III. 14d – V. 17b
krāmati	XXVIII. 15c	kṣatriyas	XXXIII. 74c
kriyate	IV. 19b – V. 25b – XXVIII. 2b	kṣamati	XX. 7, 8, 9d
-kriyā-	→ antakriyāyuktam	kṣamate	XX. 14a
kriyate	V. 25b	kṣamante	XX. 14c
kruddham	XX. 18b	kṣameta	XX. 14c
kruddhaḥ	XX. 4, 15a	-kṣaya-	→ jātikṣayāntadarśi
kruddham	XX. 19a	kṣayaṃ	→ tṛṣṇākṣayarato
-kruddhamānas	→ akruddhamānas	-kṣayaṃ	→ tṛṣṇākṣayasukhasya
kruddhasya	XX. 6c	-kṣayaṃ	→ saṃsārajāramara- ṇākṣayopayaḥ ²
-kruddhasya	→ akruddhasya	-kṣayaṃ	XXXIII. 60, 60 c; 78, 79, 80d
kruddhe	XX. 18b	-kṣayaṃ	→ jātikṣayaṃ
kruddheṣu	XX. 18c	-kṣayaṃ	→ tṛṣṇākṣayaṃ
kruddho	XX. 4, 15a	-kṣayaṃ	→ doṣākṣayaṃ
krudhyate	XX. 18b	-kṣayaṃ	→ dveṣākṣayaṃ
-krudhyamānas	→ akrudhyamānas	-kṣayaṃ	→ mānākṣayaṃ
krudhyet	XIV. 1a – XX. 18b	-kṣayaḥ	→ mohakṣayaṃ
krudhyed	XX. 16a	-kṣayaḥ	→ rāgakṣayaṃ
krodham	XX. 1, 2a – XX. 2b – XX. 3a, b; 22a	kṣayaḥ	→ lobhakṣayaṃ
-krodhanam	→ akrodhanam	-kṣayaḥ	→ sarvasaṃyojanakṣayaṃ
-krodhanaḥ	→ akrodhanaḥ	kṣayaḥ	XXVI. 29c
krodhano	XX. 5 b	-kṣayaḥ	→ asmimānakṣayaḥ
krodham	XX. 19a	kṣayaṃ	→ tṛṣṇākṣayaḥ
krodhavargaḥ	XX. K	kṣayaṃ	XXXI. 7f – XXXII. 30b – XXXIII. 27b
-krodhaś	→ akrodhaś	-kṣayaṃ	→ āsravakṣayaṃ
krodhas	XX. 20d; 21c	-kṣayaṃ	→ duḥkhakṣayaṃ
krodhasya	XX. 3c	-kṣayaṃ	→ vedanākṣayaṃ
-krodhasya-	→ prahinakrodhasya-m	-kṣayaṃ	→ sarvasaṃyojanakṣayaṃ
krodhābhībḥūtaḥ	XX. 15c	kṣayāt	XXXII. 37c
krodhe	XX. 4c; 6b	-kṣayāt	→ āsravakṣayāt
		-kṣayāt	→ rāgadoṣamohakṣayāt

¹ sic!² sic! Verb. m.c. zu: saṃsārajārāmara-
ṇākṣayopayaḥ.

	→ sarvasaṃyojanakṣa- yāt	kṣetrāṇi	XVI. 16, 17, 18, 19, 20, 21a
-kṣayād	→ tṛṣṇākṣayād	-kṣepam	→ cittakṣepam
	→ dveṣakṣayād	<i>kṣema</i> ¹	XXVII. 34d
	→ mānakṣayād	kṣemaṃ	XXVII. 32a – XXVII. 34d ²
	→ mohakṣayād	kṣemagamo	VI. 20a
	→ rāgakṣayād	kṣemaṃprāptā	XXX. 17a
	→ lobhakṣayād	kṣemam	XXVII. 35a
kṣayāntā	I. 22a	-kṣemam	→ yogakṣemam
-kṣayāya	→ saṃsārajātimara- ṇakṣayāya ¹	kṣemas	XXI. 16c
-kṣaye	→ āsraṃvaksaye	-kṣemasya	→ yogakṣemasya
	→ <i>tṛṣṇākṣaye</i>	kṣemām	VIII. 15b
kṣāntim	XX. 7, 8, 9c	<i>kṣemiṇo</i>	III. 7d
kṣāntih	XXVI. 2a	-kṣemiṇo	→ ayogakṣemiṇo
kṣāntibalam	XXVI. 31, 31c		
kṣāntibalair	XIX. 1e	khanata	III. 11c
kṣāntim	XX. 14d	<i>khanatha</i>	III. 11c
<i>kṣāntivṛtabalopetaṃ</i> ²	XXXIII. 18c	khananti	V. 11c
kṣāntivṛtabalopetaṃ	XXXIII. 18c	khanel	X. 14c
kṣāntisauratyasa- mādhigocarāḥ	XXII. 19c	khalu	III. 2d – XI. 2c – XXV. 5b
<i>kṣāntisauratyasa- māhitendriyāḥ</i>	XIX. 1, 2e	khātamūlāyā	III. 11e
kṣānto	XXXIII. 2b	khādati	IX. 19b
kṣāntyā	XIV. 11c	-khilaṃ	→ akhilaṃ
kṣāṇoti	XIV. 2a		→ <i>sukhilaṃ</i>
kṣitau	XXIX. 54a		
kṣipta	XXXI. 2a	-ga-	→ svargaparāyaṇaḥ
kṣiptam	XXVIII. 9d		→ svargāpāyāṃś
<i>kṣiptam</i>	XXVIII. 9d	-gaṃ	→ pāragam
-kṣiptāḥ	→ rātrikṣiptāḥ		→ mūṣakadurgam
kṣipram	XIX. 8d – XXX. 11c		→ svargam
kṣipram	I. 16d – VI. 15d – XXVIII. 26d	-gaḥ	→ duḥkḥapāragah
kṣiṇamāno	VI. 10b		→ pāragah
kṣiṇasambhavaḥ	VI. 11d	gaṅgāgatam	XII. 15a
kṣiṇasaṃyojanā	XXXIII. 12c; 57, 57 e	<i>gaṅgāya</i>	XII. 15a
		gacchati	I. 39d – IV. 9, 29d – V. 2d – VI. 13d – X. 1d – XI. 9d – XVIII. 14, 14Ad – XIX. 8 d – XIX. 10 d – XXX. 6, 7d
kṣiṇāsravam	XXXIII. 32c	gacchate	I. 15b, d; 32d
kṣiṇāsravā	XXXI. 39e – XXXIII. 23c	gacchanti	I. 21d – IV. 20f – XI. 9d – XV. 8d – XVI. 4f – XXXIII. 69, 70, 71, 72d
	XXXIII. 23c		XV. 2f – XVIII. 17, 18, 19, 20d
kṣiṇāsravo	XXXIII. 23c	<i>gacched</i>	XX. 16d
kṣiyati	I. 18c		
kṣiyante	XXXII. 38d		
kṣīrapaka	III. 3f – XVIII. 4d		
kṣīrapako	XVIII. 4d – XXVIII. 3d		
kṣīram	IX. 17b		
kṣudhā	XXVI. 7a		
<i>kṣudhāḥ</i>	XXVI. 7a		
kṣubhitena	XXXI. 25b		

¹ m. c.² sic!¹ Verb. zu: *kṣemaṃ*.² Verb. aus handschriftlichem: *kṣema*.

gajam	XXXII. 4b	gatih	XXVI. 10a, c; 20c; 25a - XXX. 36c
-gaṇā	→ tārāgaṇā	-gatih	→ agatih
gaṇeṣu	XII. 12d		→ <i>durgatih</i>
gaṇḍasya	III. 15b	gatiś	IV. 15 a
-gata	→ aranyagata	gatis	XXIX. 26, 28, 30, 32f
-gata-	→ sugatapradeśitaḥ	<i>gati</i>	XIX. 9 d
gatam	XXXIII. 49c - XXXIII. 51c	-gati	→ <i>durgati</i>
-gatam	→ itthambhāvagamam	-gatiṃ	→ <i>durgatiṃ</i>
	→ kālagatam	-gatiḥ	→ durgatiḥ
	→ koṣṭhagamam	-gatiṃ	→ <i>durgatiṃ</i>
	→ gaṅgāgamam	-gate	→ visamskāragate
	→ pāragamam	-gatena	→ sugatena
	→ samgrāmagatam	-gateṣu	→ ṛjjugateṣu ¹
gataḥ	II. 14d - IV. 24d - XI. 7d - XXVII. 33b - XXVIII. 36, 37, 38d - XXIX. 41, 42d	-gato	→ niṣṭhāgato
			→ pāragato
			→ sugato
gamam	V. 21b	gatvā	VII. 7, 8, 9d; 10f
-gatayō	→ sarvadurgatayo	gandhaḥ	VI. 16c
gataś	I. 6d	-gandhaḥ	→ puṣpagandhaḥ
-gatā	→ <i>ānimittagatā</i>	gandhajātebhyaḥ	VI. 17c
	→ kāyagatā	-gandharva-	→ devagandharva-
	→ tyāgatā		mānuṣāḥ
	→ devagatā	gandharvā	XXIII. 5a
	→ dharmagatā	-gandhavat	→ agandhavat
	→ <i>nānābhāvagatā</i>		→ sugandhavat
	→ buddhagatā	-gandhas	→ śilagandhas
	→ śilagatā	-gandhi	→ śucigandhi
	→ samhagatā	-gandhikam	→ kardamagandhikam
gatāḥ	V. 10d - XI. 7d - XV. 9, 10, 11b		→ <i>sugandhikam</i>
gatādhvano	XXIX. 35a	-gandhīni	→ sugandhīni
gatāni	XIX. 3a	gandhena	XXVII. 22A, 22B, 26A, 26Ba
-gatāni	→ kāmagaatāni	gandho	VI. 18a, c
gatābhidhyam	XXXIII. 52a	-gandhau	→ varṇagandhau
gatiṃ	IV. 15a - XXXIII. 46a	-gam	→ pāragam
-gatiṃ	→ durgatiṃ	-gamam	→ vijñānāstagamam
	→ sadgatiṃ	-gamanam	→ nirvāṇagamanam
	→ sugatiṃ	-gamam	→ dūramgamam
	→ <i>svargatiṃ</i>	-gamaś	→ dūramgamaś
gatiḥ	IX. 10, 18d - XXVI. 10b, d - XXX. 35d	-gamā	→ manaḥpūrvaṅgamā
-gatiḥ	→ durgatiḥ	gamiṣyanti	I. 23c; 26b - XXI. 14, 15c
	→ sadgatiḥ	gamiṣyāmi	XXI. 6a
	→ sarvagatiḥ	-gamo	→ kṣemagamo
	→ <i>svargatiḥ</i>	gambhīram	XXXI. 20c
-gatito	→ durgatito	gambhīraparikham	V. 15d
gatim	III. 12f	gambhīrabuddhiṃ	XXXIII. 33a
-gatim	→ durgatim	-gambhīro	→ sugambhīro
	→ sadgatim	garbha	I. 9a
	→ <i>svargatim</i>	<i>garbha</i>	XIII. 1d

¹ m. c.

garbham	I. 9a - III. 12d - XXIX. 13d	gurukam	IV. 15 c
garbhe	I. 6b - I. 9a	gurukartavyah	XXI. 13c
-garbho	→ svagarbho	guhāsayam	XXXI. 8A b - XXXIII. 15 b
garhitah	IV. 24b	guhāsu	XXX. 16d
-garhi	→ āryagarhi	ḡddhā	II. 15a
-gav- ¹	→ ātmagaveṣiṇam	ḡhakāraka	XXXI. 6c; 7a
	→ kāmagaveṣiṇah	ḡhakārakam ¹	XXXI. 6c
	→ pāragaveṣiṇah	ḡhakūṭam	XXXI. 7d
	→ pāragaveṣiṇām	ḡhabandhanāni	I. 27c
	→ śucigaveṣiṇā	ḡhasthebhīr	XXXIII. 20a
-gavaḥ	→ jaradgavaḥ	ḡhāḥ	XI. 8b
gavāśvadhanahārah	XIV. 16 b	ḡhī	XIII. 4b
gavāśvadhanahāriṇām	XIV. 6b	-ḡhīto	→ durḡhīto → sugḡhīto
gaveṣatha	I. 4d	ḡhñāti	X. 11a
-gaveṣiṇah	→ kāmagaveṣiṇah → pāragaveṣiṇah	-ge	→ svarge
	→ ātmagaveṣiṇam	-geṣu	→ svargeṣu
-gaveṣiṇā	→ śucigaveṣiṇā	geham	XXXI. 7b
-gaveṣiṇām	→ pāragaveṣiṇām	-gair	→ nirvanagair
-gaś	→ vedāntagaś	gairikarañjitau	XXVII. 22A, 22B, 26A, 26Bb
gahanam	XXXIII. 6c	go-	→ gav- → gava-
-gām	→ durgām	-go	→ urago → pārago → bhujago
gāḥ	I. 17b - IV. 22c	-go-	→ anantagocaram → kṣāntisauratyasa- mādhigocarāḥ → -gav- → mithyāsamkalpago- carāḥ → samyaksamkalpago- carāḥ → samyaksamkalpago- carāḥ → samyaksambuddhago- carāḥ → svagocaram → anantagocaram
-gāḥ	→ pāragāḥ	gocaram	XXIX. 25, 26, 27, 28, 29, 30, 31, 32d
gāḍham	III. 1d	gocaraḥ	→ samyaksamkalpago- carāḥ
gātrām	XXVII. 22A, 22B, 26A, 26Ba	-gocaraḥ	→ samyaksamkalpago- carāḥ
	XXIV. 2c	gocarabhāṣiṇī	XIV. 7b
gāthāpadam	XXIV. 1, 2a	gocaram	I. 17b
gāthāsatam	→ durgād	-gocaram	→ svagocaram
-gād	→ pāragāminah	gocaravāriṇī	XIV. 7b
-gāminah	→ duḥkhopasamagā- minam	-gocaraḥ	→ kṣāntisauratyasa- mādhigocarāḥ
-gāminam	→ nirvāṇagāminam		
	→ nirvāṇagāmini		
-gāmini	→ nirvedhagāmini		
	XXVI. 26b		
gāhate	XXXIII. 17b		
giram	XXXI. 31c		
gileḥ	→ ayoguḍā		
-guḍā	→ lohaguḍām		
-guḍām	→ vedaguṇā		
-guṇā	→ kāmaguṇām		
-guṇām	→ mālāguṇām		
	XXX. 9b		
guṇāḥ	→ kāmaguṇe		
-guṇe	→ śilaguṇair		
-guṇair	→ kāmaguṇo		
-guṇo	V. 16d		
guptam	XXXII. 27a		
guptiḥ	→ saddharmaguravo		
-guravo	XXX. 32a		
gurum			

¹ Samdhiform von *go* (q.v.).

¹ Oder: *ḡhakāraka-m* (s. Bd. I p. 409 Anm. 1).

	→ mithyāsaṃkalpago- carāḥ	- <i>ghātināḥ</i> ghoṣeṇa	→ <i>aghātināḥ</i> XXII. 12, 12 b; 13, 14, 15, 16d
	→ samyaksamkalpago- carāḥ	-ghnasya	→ madhuraghnasya
	→ <i>samyaksambuddha-</i> <i>gocarāḥ</i> XXXIII. 7, 8a	- <i>ghrasas</i>	→ <i>mahāghrasas</i>
gotreṇa	V. 17a		
gopayata	V. 16b		
gopayet	IV. 22c		
gopā	I. 17a		
gopālo			
-gopitam	→ sugopitam		
gautamaśrāvākāḥ	XV. 12, 13, 14, 15, 15A, 16, 16A, 16B, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26b		
-gauravāḥ	→ dharmagauravāḥ		
-grathitā	→ priyarūpasātagra- thitā		
grathitāḥ	III. 7a		
-grantha-	→ sarvagranthapradā- lanam		
	→ sarvagranthaprahī- ṇasya		
- <i>granthā</i>	→ <i>mānagranthā</i>		
granthās	V. 8c		
granthaiḥ	XXIX. 36c		
-grasaś	→ mahāgrasaś		
grahaḥ	XXIX. 37b		
<i>grahāḥ</i>	XI. 8b		
grāmam	I. 39c - XVIII. 14, 14Ac		
grāmakaṇṭakā	XXXII. 54a		
grāmakaṇṭakāḥ	XXXII. 48, 49, 50, 51, 52, 53b		
grāmām	XVIII. 8d		
grāme	XVIII. 8d - XXIX. 18a - XXX. 51a		
grāmyām	III. 9, 10a		
grāmye	I. 29a		
-grāhi	→ priyagrāhi		
-grāho	→ raśmigrāho		
grīṣmam	I. 38b		
<i>gredhaniḥśrtaiḥ</i>	XXXI. 29d		
<i>gredhaniḥśritaiḥ</i>	XXXI. 29d		
<i>gredhaniśritaiḥ</i>	XXXI. 29d		
ghatano ¹	I. 14c		
-ghana-	→ ayoghanahatasya		
-ghano	→ ekaghano		
<i>ghātayati</i>	XXXIII. 36c		
ghātayet	V. 19d		
ca I. 1b; 6d; 7c; 8d; 10, 16a ⁺ , b - I. 17c ⁺ - I. 18, 18A, 21b - I. 21c - I. 26a; 27a, b; 31b ⁺ ; 32a ⁺ ; 38b; 41d - II. 5d - III. 14a - III. 14b - IV. 5b; 15a ⁺ , c ⁺ ; 15 a ⁺ , c; 18b; 23, 33c ⁺ ; 35d - V. 3a, b; 5b, d; 6, 9, a, b; 11a ⁺ ; 12b; 20d; 23b, c, d; 25a, b, c, d; 26b ⁺ ; 27a ⁺ - VI. 1, 3c, d; 5c; 6b, c, d; 8b; 9c; 11a; 13c, 17a - VI. 17b - VII. 4b, d; 6b, c; 11, 12b - VIII. 1b - VIII. 3b - VIII. 5d; 9a; 10, 12c; 14c ⁺ - IX. 5Ad; 7, 13b - X. 5, 6 b; 7a ⁺ - X. 8c - X. 9b - X. 11f - X. 12e ⁺ - X. 13a - X. 13c ⁺ ; Ua - X. Ub - X. Ud - XI. 6a - XI. 7b - XI. 8d; 12a ⁺ - XII. 4d; 12a, d; 13d; 17b, c ⁺ ; 19c; 20b - XIII. 2d; 3b, c, d; 4c - XIII. 5b - XIII. 10d - XIII. 14a - XIII. 15d - XIV. 1d ⁺ ; 3d; 5b; 6, 6 c; 14d; 15a; 16c - XV. 2e; 3b; 4c ⁺ , d; 6c; 7b; 8c; 9, 10, 11, 12, 13, 14, 15, 15A, 16, 16A, 16B, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26c ⁺ - XVI. 4d; 11, 12, 13b; 14e; 23c ⁺ , d - XVII. 8c, d - XVII. 9b - XVIII. 1, 2b; 9d; 11c ⁺ ; 17, 18, 19, 20b - XIX. 1c; 2c, d; 5b - XIX. 7b; 7 , 8A, 8C, 9A, 10A, 11A, 11Ca - XX. 1a, c; 3f; 5a, b ⁺ - XX. 5c - XX. 5 c; 10a ⁺ ; 11, 12, 14b; 16a; 21a ⁺ ; Uc - XXI. 1a, b; 3d; 4b; 10a; 11a, b, c; 12b; 17a, d - XXII. 1b, c - XXII. 9, 10a - XXI. 12, 12 b; 13a - XXII. 14a - XXII. 14b; 15, 16a, b; 18b - XXIII. 1b, c, d; 2, 3c; 4b - XXIV. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15a; 16a, c; 30a ⁺ - XXV. 2a; 6c, d; 9d; 11b; 23a, b; 24b - XXVI. 12c ⁺ ; 13c; 16a ⁺ , b; 17, 18b; 19a; 20b, c; 21c; 24c, d; 25a, b - XXVI. 26a; 27c - XXVI. 27e; 30a; 31a, b, c - XXVII. 9c; 10a; 11a, c - XXVII. 14 - XXVII. 14c; 23, 24b; 28a, b; 31b ⁺ , c; 33a ⁺ , b, c; 34c; 36b; 37a, d - XXVIII. 2, 5b - XXVIII. 7b - XXVIII. 10d; 15a; 16b, c ⁺ - XXVIII. 21a - XXVIII. 22b, c - XXVIII. 22d - XVIII. 27d; 28b; 29c - XXVIII. 30b - XXVIII. 30c; 31b,			

¹ Worttrennung unsicher.

c+, d; 32, 33c - XXVIII. 35a - XXVIII. 36, 37, 38c; 39a+, 40a+, b - XXIX. 1d; 3, 4b; 5d; 10b; 13a+; 15b, c, d; |15|c; 15A, 15B, 15C, 15D, 15E, 16b, c, d; |16|c; 16A, 16B, 16C, 16D, 16Eb, c, d; 17b; 22a, b, d; 23a+, b; 24b; 25, 26, 27, 28c+, d; 29, 30, 31, 32b, c+, d; 39, 40d; 45c; 46c, d; 51b - XXX. 5d; 9a+; 10b; 11c; 12a; 14d; 15c, d; 16b, d; 20c; 21b; 22a; 23c; 31a, b - XXX. 34b - XXX. 37b - XXXI. 26b, c; 35, 36, 37, 38b d; 39d; 40c; 45b; 50b, c, d; 52a+, b; 53b; 54d - XXXII. 4c - XXXII. 5d; 8c; 19a+; 25b; 27b, c, d; 28a, b; 33d; 35b; 48, 49, 50, 51, 52, 53c; 54b++; 55a; 78, 79, 80b - XXXII. 82a - XXXIII. 2a; 6, 6Ab; 7, 9c+, d; 10f; 11c+, d; 13c; 16a, b; 18, 24, 26a - XXXIII. 28b - XXXIII. 29a+; 29Aa, b; 36b; 40a+, b, c; 41e; 42b+; 43a, b; 44a+; 47, 48b; 54, 55c; 56, 58a; 59a, b; |59|b, c; |60|, 61b; 62b, c; 63b, d; 68c+, d; 71c; 73c, d - XXXIII. 74e+; 80d - XXXIII. U 'a', 'd', 'g'; Ua - XXXIII. Ub - XXXIII. Uc, d, e, g

ca- → ca-n
 caṃ¹ → ce
 cakraṃ XXXI. 23f
 -cakraṃ → dharmacakraṃ
 -cakṣuḥ → samantacakṣuḥ
 cakṣumatā XXII. 14d
 cakṣuṣā XXII. 17, |17|b
 cakṣuṣmāṃ XII. 4d - XXII. 3d; 5b - XXVIII. 13a
 cakṣuṣmāṃs XXVII. 13d
 caṅkramaṇaṃ XXX. 16c
 cature XII. 4b
 caturtham IV. 14d - VIII. 11d
 caturbhāgam XXIV. 30c
 catvāri IV. 14a - XII. 1a; 4d - XXVII. 33c
 I. 8d
 cana XIV.11b-XX.5,|5|d
 candanaṃ VI. 17a
 candanāc VI. 17a
 -candanāt → tagaracandanāt
 candanād VI. 16b
 candraṃ XXV. 25d
 candramā XXVI. 24d; 27a - XXXIII. 37, 38, 38Ab

candramāḥ XV. 1f - XVI. 5, 7, 9d - XXXIII. 74b
 candro XXXIII. 31A, 31B, 31Ca
 capalaṃ XXXI. 8a
 camari XXXI. 40b
 cara¹ XXVII. 28b
 -cara- → gocarabhāṣiṇi
 → gocaravāriṇi
 caraṃ XIV. 13, 14b
 -caraṃ → anantagocaraṃ
 caraṃś XIV. 15a
 -caraḥ → ekacaraḥ
 → gocaraḥ
 → samyaksamkalpagocaraḥ
 -caraṇaḥ → sampannavidyācaraṇaḥ
 -caraṇāṃ → sampannavidyācaraṇāṃ
 I. 32b
 caratas XI. 12c - XXXII. 19c
 carate XI. 7a - XX. 11a
 carantaṃ XXIX. 51c
 carantaḥ XIX. 2b - XXIX. 6d
 caranti IX. 13a - XXII. 2b - XXIX. 11d; 12c - XXXIII. 12b; 57, |57|d
 XXII. 19b - XXIX. 12c
 carann XXVIII. 3a
 -caram → ekacaram
 → gocaram
 → svagocaram
 caramāṇaṃ XX. 12a
 caramāṇasya XX. 12a
 -carāḥ → kṣāntisauratyasa-mādhigocarāḥ
 → mithyāsamkalpagocarāḥ
 → samyaksamkalpagocarāḥ
 → samyaksambuddhagocarāḥ
 -carita- → sucaritavargaḥ
 caritaṃ XIV. 16, |16|a
 -caritaṃ → kāyaduścaritaṃ
 → duścaritaṃ
 → manahsucaritaṃ
 → manoduścaritaṃ

¹ sic!

¹ sic! *carānupaśyaṃ* statt *ca nānupaśyaṃ*

	→ <i>vacahsucaritam</i> ¹		→ <i>bālasaṃsargacārī</i>
	→ <i>vacoduścaritam</i>		→ <i>brahmacārī</i>
	→ <i>vācāduścaritam</i>		→ <i>śamacārī</i>
	→ <i>sucaritam</i>	<i>-cāryam</i>	→ <i>brāhmacāryam</i>
caritaḥ	XXVIII. 40b	<i>-cāryavān</i>	→ <i>brāhmacāryavān</i>
-caritāni	→ <i>vacoduścaritāni</i>	cic	XI. 3a
-caritvā	→ <i>acaritvā</i>	cit	V. 18b – XIII. 4d –
caret	II. 19d – IV. 35b –		XIV. 4d – XXI. 4a
	V. 23b – VII. 1, 2d		– XXVI. 1d; 3a –
	– VII. 3b – VII. 3d		– XXXI. 42, 42A,
	– XIII. 7d – XVII.		42Bd
	9d – XVIII. 8d –	<i>citta-</i>	→ <i>citta-m</i>
	XXX. 5a, b	<i>-citta</i>	→ <i>apratibaddhacitta</i>
careta	I. 26d – XIII. 17d –	<i>-citta-</i>	→ <i>pāpacittavivarjitam</i>
	XIV. 13d – XIX. 1,		→ <i>svacittaparyavadā-</i>
	2b – XXXIII. 2a		<i>nam</i>
cared	XIV. [16 c	cittam	VI. 8b – XI. 7b –
caren	XIV. 14d; 16c		XXVIII. 23b –
<i>careya</i>	XI. 7a		– XXXI. 1d; 2c; 3,
-caro	→ <i>ekacaro</i>		4, 8a; 8A, 9, 10, 11,
carmaṇaḥ	II. 11a		12, 13, 14, 15, 16, 17,
-carya	→ <i>brahmacarya</i>		18, 19, 20, 21, 22c;
-caryam	→ <i>brahmacaryam</i>		39b; 41, 47, 48c;
	→ <i>brāhmacaryam</i>		49a, e; 55, 56, 57, 58,
-caryaḥ	→ <i>uṣitabrahmacaryaḥ</i>		59, 60b – XXXIII. Ue
-caryam	→ <i>brahmacaryam</i>	<i>-cittaḥ</i>	→ <i>aduṣṭacittaḥ</i>
-caryavān	→ <i>brahmacaryavān</i>		→ <i>asaktacittaḥ</i>
	→ <i>brāhmacāryavān</i> ²		→ <i>udagracittaḥ</i>
-caryā	→ <i>nagnacaryā</i>		→ <i>bhrāntacittaḥ</i>
-caryām	→ <i>ekacaryām</i>		→ <i>rakṣitacittaḥ</i>
	→ <i>samacaryām</i>	cittakṣepam	XXVIII. 28d
	→ <i>ekacaryām</i>	cittanimittasya	XXXI. 51a
	→ <i>brahmacaryām</i> ²	<i>citta-m</i>	XXXI. 7e
	→ <i>bhaikṣācaryeṇa</i>	cittam	XXX. 14, 15a –
-caryeṇa	→ <i>acalaṃ</i>		– XXXI. 5a; 31, 35,
-calaṃ	→ <i>acalaṃ</i>		36, 37, 38b –
-calitaṃ	→ <i>acalitaṃ</i>		– XXXIII. 57a
<i>calīte</i>	XXVI. 20	<i>-cittam</i>	→ <i>pratibaddhacittam</i>
<i>cā</i> ²	XXX. 37b		→ <i>svacittam</i>
cāpā	XVII. 4c	<i>cittalābhaṃ</i> ¹	VI. 1c
cāpād	XXIX. 21b	cittavargaḥ	XXXI. K
cārikāṃ	XXXI. 5a	cittavaśānuvartikam	XXXI. 30b
-cārikāya	→ <i>piṇḍacārikāya</i>	cittavyupaśamasya	XXIII. 1d
-cāriṇaṃ	→ <i>aniśāmyacāriṇaṃ</i>	cittasya	XXIV. 20A, 25c –
	→ <i>aśāmyacāriṇaṃ</i>		– XXXI. 1c; 55, 56,
	→ <i>dharmacāriṇaṃ</i>		57, 58, 59, 60a
-cāriṇaḥ	→ <i>niśāmyacāriṇaḥ</i>	<i>-cittasya</i>	→ <i>anavasrutacittasya</i>
	→ <i>saṃvṛtacāriṇaḥ</i>		→ <i>anavasthitacittasya</i>
-cāriṇas	→ <i>pramattacāriṇas</i>		→ <i>upaśāntacittasya</i>
	→ <i>pramādacāriṇas</i>		→ <i>ekāgracittasya</i>
-cārī	→ <i>anudharmacārī</i>		→ <i>śubhacittasya</i>
	→ <i>dharmacārī</i>	<i>-cittā</i>	→ <i>saṃraktacittasya</i>
			→ <i>pāpacittā</i>

¹ Verb. aus handschriftlichem: *vacasu-*
caritam.

² sic!

¹ sic!

	→ raktacittā	cetasah	XXX. 29d
-cittāḥ	→ nivṛṣṭacittāḥ	-cetasah	→ <i>anunnahatacetasaḥ</i>
citte	XXXI. 7e; 58, 59, 60c		→ <i>anunnahanacetasaḥ</i>
cittena	XXXI. 25a; 27, 41c; 42, 42A, 42B, 44, 53a; 55, 56, 57c	-cetasam	→ <i>vyapayātacetasam</i>
		cetasā	V. 18a – VII. 6b – XII. 18a – XV. 2a – XXX. 13b – XXXI. 26b
-citto	→ aduṣṭacitto	ced	IX. 3a – XIII. 12, 13, [13]a; 14c – XXII. 7, 8, 9, 10a – XXII. 14a – XXV. 13, 15, 17a – XXXIII. 15d
citraṃ	XXVII. 17, 17A, 18, 19b	cen	XXVII. 38a
citrakṛtam	XXVII. 20, 21, 22, 22C, 22Da	cel	XIV. 13, 14a
citrā	XXVII. 25, 26, 26C, 26Da	ceṣṭe	XXXI. 52b
-citrā	→ sucitrā	-caityāṃś	→ <i>vṛkṣacaityāṃś</i>
citrāṇi	II. 7a, c	coraṃ	X. 11c
cid	V. 3d; 4b – VIII. 13c – XXIV. 30a – XXVIII. 40c – XXIX. 52b – XXXIII. 17, 25c; 75a	coraiḥ	VI. 4d – X. 11b
cin	XXXII. 78, 79, 80a – XXXIII. 34a	cchandaṃ	XXVIII. 21, 22c
cinoti	VIII. 3c	cchandaṃ	II. 7d
-cintakāḥ	→ sthānacintakāḥ	-channa	→ <i>bhāsmacchanna</i>
-cintakaiḥ	→ arthacintakaiḥ	cchannaṃ	VI. 14c
-cintābhir	→ śākatikacintābhir	-cchannaṃ	→ <i>succhannaṃ</i>
ciraṃ	XXIII. 18, 19d – XXVI. 4d	-cchannaḥ	→ <i>hirāṇyacchannaḥ</i>
		cchāyā	XXXI. 24f
-ciraṃ	→ aciraṃ	cchitvā	II. 6c
cirakṛte	XXVIII. 30, 31, 32, 33, 36, 37, 38b	-cchidāṃ	→ <i>asthicchidāṃ</i>
<i>cirapravāsaṃ</i>	V. 20a	<i>cchidyate</i> ¹	XVIII. 4a
cirapravāsinam	V. 20a	<i>cchindati</i> ²	VIII. 2c
cirārātram	III. 6d	-cchinnasya	→ <i>vastucchinnasya</i>
cirāt	XXV. 11c	-cchinnāḥ	→ <i>asthicchinnāḥ</i>
<i>cīyate</i>	XXVIII. 2b	cchinnākṣaḥ	IV. 17d
-cirṇaḥ	→ sucirṇaḥ	<i>cchinne</i>	IV. 17d
-cīrṇe	→ sucīrṇe	-cchinno ²	→ <i>akṣacchinno</i>
cīvaraṃ	XIII. 11d	-cchettā	→ <i>saṃdhicchettā</i>
cīvaram	XXX. 16b	cchrāmanyārthasya	IV. 22d
ce ¹	XI. 2a	-cyuta-	→ <i>acyutasthānaṃ</i>
cec	XIII. 9, 10, 11a – XXX. 8c	-cyutaṃ	→ <i>acyutaṃ</i>
cet	II. 12a – IV. 23a – V. 13, 14, 15, 16a – IX. 3b; 4, 12a – X. 14c – XIII. 14a – XVI. 7, 8a – XXVII. 38b – XXVIII. 21a – XXXI. 43a	-cyutam	→ <i>acyutam</i>
		cyutāḥ	V. 27b
<i>cetanaṃ</i>	XXVI. 16b	cyutiṃ	XXVI. 25 – XXXIII. 48a
		cyutir	XXVI. 25b
		cyutiś	XXVI. 20c
		chatraṃ	XXX. 6b
		chandaṃ	→ <i>cchandaṃ</i>
		chandajāto	II. 9a

¹ sic nach CHAKRAVARTI. – Verb. m. c. zu: *chidyate*.

² Ergänzt.

¹ Verb. aus: *caṃ* (CHAKRAVARTI).

chandam	→ cchandam	chrāmaṇyārtheṣu	XIII. 9, 10, 11b
chandarāgavaśopetā	XXII. 12, 12 c	<i>chrāmaṇye</i>	XIII. 10b
-channa	→ -cchanna	chrutvā	XXIV. 1, 2d
channaṃ	→ cchannaṃ	chreyaḥ	XXIX. 41a
-channaṃ	→ -cchannaṃ	chreṣṭham	XXV. 5d
	→ ducchannaṃ	chreṣṭhā	XXV. 23c
-channaḥ	→ -channaḥ		
channam	VI. 14a	-jaṃ	→ divijaṃ
-chabdāḥ	→ pṛthakchabdāḥ		→ yonijaṃ
charaṇam	XXVII. 32, 35b, c		→ vivekajaṃ
<i>chaly</i> ·	XXVII. 7	-jaḥ	→ aṇḍajaḥ
chākyamuniḥ	XII. 12c		→ dvijaḥ
chādayati	XXVII. 1e	jaṭā	XXXIII. 1a
chāmyed	XXIV. 12b	jaṭābhīr	XXXIII. 6, 6A, 7, 8a
chāyā	→ cchāyā	janam	VIII. 3b - XXX. 38, 39, 40, 41d
chāsita	XXIII. 8, 9b	-janam	→ <i>nindyajanam</i>
chitvā	XVII. 9c - XVIII. 3, 17, 18, 19, 20c - XIX. 10 d - XXVI. 15a - XXX. 29a - XXXII. 75b - XXXIII. 58, 58 , 59, 59 a	janaḥ	→ V. 24d - X. 16b - XVII. 7c - XXIX. 17b - XXXIII. 11b
	→ cchitvā	-janaḥ	→ pṛthagjanaḥ
chithilaṃ	XI. 3a		→ mahājanaḥ
-chidāṃ	→ -cchidāṃ	janatām	XXI. 18b
chidyate	XVIII. 4a	janatām	XXI. 18e
	→ <i>cchidyate</i>	janasya	XXXII. 3d
chinatti	VIII. 2c - X. 6d - XIX. 10d - XXXII. 61a	janā	XXX. 40, 41a, b
		janāḥ	III. 7d - IV. 10, 11b - IX. 7f - X. 12b - XVII. 7b, d - XXII. 12, 12 d - XXIX. 33b; 34c - XXXII. 4a
chindata	XVIII. 3a	-janāḥ	→ mahājanāḥ
chindati	X. 6d - XIX. 10 d - XXIII. 23d	-jane	→ pāpajane
	→ <i>cchindati</i>		→ pṛthagjane
<i>chindatha</i>	XVIII. 3a	-janena	→ anyajanena
chindhi	XI. 1a - XXXIII. 60, 60 a	janeṣu	XXX. 38, 39, 40, 41d
chinnakathamkatho	XXXII. 76b	jantu	II. 20b
chinnayoktram	XXVII. 30d	jantunaḥ	III. 5b - IX. 1b
-chinnasya	→ -cchinnasya	jantunas	III. 1a
-chinnāḥ	→ -cchinnāḥ	<i>jambunadasya</i>	XXIX. 48c
chinnākṣa	IV. 18d	jayam	XX. 13a
chinnākṣaḥ	IV. 18d	-jayam	→ durjayam
	→ cchinnākṣaḥ	-jayaḥ	→ durjayaḥ
<i>chinne</i>	→ <i>cchinne</i>	jayate	XXVI. 31a, b, c, d
chinno	III. 16b	jayanti	XXX. 8a
-chinno	→ -cchinno	jayaparājayau	XXX. 1d
chile	XXIV. 20, 24c	jayas	XX. 13c
chileṣu	XXIX. 8b	jayād	XXX. 1a
-chettā	→ -cchettā	jayet	XX. 18d; 19a, b, c, d - XXIII. 3b
chrṇyān	XXV. 24a	jayed	XXIII. 3c
<i>chetvā</i>	XVIII. 17, 18c	jaradgavaḥ	XXVII. 18d
chraddadhāno	XXX. 8c		
chramaṇo	XI. 13, 14a		

jarayā	I. 29d	jahyād	XX. 1, 2a – XXVII. 10d
jarā	I. 17c – I. 30c; 41d – VI. 4a – XXX. 20a	-jā	→ <i>manujā</i>
-jarā-	→ jātijarāntadarśinaḥ → jātijarāntadarśī → jātijarābhibhūtām → jātijaropagā → -jāra- ¹	jāgaram	XV. 7c
<i>jarām</i>	XXXIII. 73c	-jāgaraḥ	→ bahujāgaraḥ
-jarām	→ jātijarām	jāgarato	I. 19a – XV. 7d
jarām	I. 28b, c	jāgarantaḥ	XV. 7a
-jarām	→ jātijarām	jāgarikām	XV. 6a
jarāmarañabhīruṇā	I. 36d	jāgarikāsu	VI. 6d – XXIX. 15, 15A, 15B, 15C, 15D, 15E, 16, 16A, 16B, 16C, 16D, 16Ed
jarāmarāṇam	III. 3, 7e	jāgaret	XV. 5a
jarāmarāṇasaṃghātam	XXVI. 22c	jāgaryam	XV. 8a
jarāmṛtyuḥ	I. 17c	-jāt	→ ahnijāt
jare	I. 29a – I. 29b	jātam	XX. 2b – XXVI. 22a
<i>jalaruham</i>	XVIII. 21Ab	jātavedasaḥ	XXX. 35b
jalārthikaḥ	X. 15b	jātasya	I. 11c – VIII. 2a – XXVI. 21a
jaleruham	XVIII. 21A, 21B, 21C, 21D, 21E, 21F b – XXXII. 56, 57, 58, 59, 60, 61b	-jāti-	→ -jāti- ¹
-jalpaṃ	→ vitajalpaṃ	<i>jātim</i>	XXXIII. 73c
javasaṃpannam	XXV. 25c	jātiḥ	XXXI. 6d
-javāḥ	→ manojavāḥ	jātikṣayam	XXXIII. 47c
-javām	→ śīghrajavām	<i>jātikṣayāntadarśī</i>	XII. 13a
-jasya	→ manujasya	jātijarām	XV. 5d; 6c – XXXIII. 73c
-jahaḥ	→ sarvaṃjahahaḥ	jātijarāntadarśinaḥ	I. 42b
jahati	II. 11c – V. 11b	jātijarāntadarśī	XII. 13a
<i>jahanti</i>	XVI. 24d	jātijarābhibhūtām	XXI. 18f
jahante	XVII. 1d	jātijarām	XVI. 3f – XXIX. 57d
-jahaś	→ kāmaṃjahaś	jātijaropagā	III. 5d
-jahas ²	→ sarvaṃjahas ²	jātimaraṇasaṃkṣayam	XII. 3d
-jahasya	→ sarvakarmajahasya	jātimaraṇasaṃsāram	XXVI. 4c
jahāti	II. 11c – XII. 18f – XVI. 24c – XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21F – XIX. 1f; 5c; 11Bd – XXXI. 30, 34c – XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80c – XXXII. 82d	jātimaraṇasya ¹	→ jātimaraṇasya ¹
jahet	VII. 11f – XXIII. 24d – XXXI. 54f	jātimaraṇena	→ jātimaraṇena ¹
jahed	XX. 1, 2a	jātisamsāram	IV. 38c – XXXI. 6a
jahau	I. 27c	jātisamsāro	XXXII. 40, 41, 42, 43, 44, 45, 46, 47c
		jātisahasrāṇi	IV. 9c
		-jāti- ¹	→ saṃsārajātimara- ṇakṣayāya ¹
		jātimaraṇasya ¹	I. 42d
		jātimaraṇena ¹	I. 31d
		jātu	V. 5a – XIV. 12a – XXVII. 27c
		-jāte	→ ajāte
		jātena	XVIII. 10c
		-jātebhyaḥ	→ gandhajātebhyaḥ
		jāteṣu	XXX. 34a
		-jāto	→ chandajāto → tāpajāto

¹ sic! Verb. m.c. zu: -jārā-.² Ergänztl.¹ m.c.

jātyā	XXXIII. 7, 8b	-jino	→ dharmajino
jātyo	XXX. 27a	jihvā	XXV. 14d
-jānakāḥ	→ ajānakāḥ	jirṇaṃ	I. 27a
-jānataḥ	→ bhojanamātraajāna- taḥ	-jirṇaḥ	→ mohajirṇaḥ
jānanti	XXII. 12, [12 d - XXII. 13a - XXVII. 7c - XXXIII. 46a	<i>jīrnakrauṇḍam</i> ¹	XVII. 3c
jānāti	IX. 10, 18c - XXII. 13, 15a	jirṇakrauṇḍā	XVII. 3c
jānāmi	II. 1a	jirṇam	XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21F d - XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80d XXIX. 14d
jāniyāt	XV. 3c - XXXI. 26d	jiryati	I. 28a
jāniyād	XXV. 22a	jiryanti	V. 6d
jāniyur	XIII. 4a	jiryante	→ durjivaṃ
jāned	IV. 16b - XXVIII. 7b	-jivaṃ	→ yāvajjivaṃ
jānyam	XIX. 7a		→ sujivaṃ
jāmbunadasya	XXII. 11c - XXIX. 48c	jīvati	XXXIII. 34b
<i>jāmbūnadasya</i>	XXII. 11c	jivate	XIII. 17a - XXVII. 3d
jāyate	II. 2, 3a, b - III. 16b - V. 1, 2a, b - VIII. 2b - XVIII. 3b - XXX. 27b, c	<i>jīvaram</i> ²	XXX. 16b
jāyase	II. 1b	jīvaloke	V. 4d - X. 9a - XXVIII. 13c
jāyeta	XVIII. 12c	jīvāmo	XXX. 43, 44, 45, 46, 47, 48, 49, 50a
-jāra- ¹	→ <i>saṃsārajāramara- nakṣayopayaḥ</i> ²	jīvitam	I. 13, 14d - I. 18, 18Ab - V. 19b - XXIV. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15c
-jāla	→ kāmāndhajālaprakṣi- ptās	jīvitakāmo	XXVIII. 14c
jālaṃ	XXIX. 37c	jīvitam	I. 12, 13, 14, 22d; 23b; 34d
jālamukta	XXVII. 5c	- <i>jīvitam</i>	→ <i>sujīvitam</i>
jālini	III. 15b - XXIX. 53, 55a	<i>jīvitasamkṣaye</i>	XXX. 34b
jitam	XXIX. 52a - XXXI. 35, 36, 37, 38d	jīvitasamkṣayeṣu	XXX. 34b
jitaḥ	XXIII. 4a	jīvitum	XII. 9, 10, 11a
jitam	XXIX. 52b	<i>jīvitusamkṣayeṣu</i>	XXX. 34b
jitasya	XXIII. 5c	jīvite	I. 8b - II. 15d - XIII. 17a - XVI. 11, 12, 13a
jitā	XXI. 5c - XXXII. 54a	jīvitendriyāḥ	XVII. 2b
jitendriyaḥ	XIX. 1e	-jivinaḥ	→ brahmajivinaḥ
jitvā	XXX. 10a		→ samajivinaḥ
-jin	→ saṃgrāmajin	jīvināṃ	X. 3d
jinaḥ	XXI. 3, 5d - XXX. 24b	-jīvinām	→ dharmajīvinām
jinabhāṣitam	I. 1d	jīvino	XXVII. 11b
<i>jinabhāṣitān</i>	I. 1d ³	-jīvino	→ dharmajīvino
jinā	XXI. 5a	-jīvi	→ alpajīvi
jināti	XXVI. [31 a, b, c, d		→ prajñājīvi

¹ Verb. m. c. zu: -jārā-.² Verb. m. c. zu: *saṃsārajārāmarānakṣa-
yopayaḥ*.³ Ergänzt.¹ sic! (nach CHAKRAVARTI).² Für: *cīvaram* (s. Bd. I, Einl. § 6.1.3.2).

jivet I. 30a – XXIV. 5a
 jiveta XIII. 7c
 jived XXIV. 3, 4, 6, 7, 8,
 9, 10, 11, 12, 13, 14,
 15a
 -jeṣu → manujeṣu
 -jo → vārijo
 -jau → manujau
 -jñam → amātrajñam
 → mātrajñam
 -jñah → amātrajñah
 → aśoṣayajñah
 → dharmaviniścaya-
 jñah
 → mātrajñah
 → mātrajñatā
 -jñatā → sarvajñatām
 -jñatām
 -jñāś → akṛtajñāś
 -jñāś
 ||||jñā XXVII. 7
 -jñāta → alpajñāta
 jñātam XXII. 18b
 jñātapuruṣo XIII. 7b
 -jñātam → alpajñātam
 jñātayaḥ V. 7b; 20c
 jñātā XXXIII. 54, 55b
 jñātim V. 21d
 jñātimadhye XVI. 13d – XXIII.
 21d
 jñātiṣu XVIII. 4b
 jñātis XXXI. 10b
 jñātinām XXVIII. 27a
 jñātinām XXV. 24f – XXX.
 26f
 jñāto XIII. 2b
 -jñāto → alpajñāto
 jñātvā II. 19d – III. 18a –
 IV. 2a – XIII. 6a;
 13, |13|c; 16a; 17d
 – XX. 10, 11c –
 XXIII. 10c – XXVI.
 7, 8c – XXVII. 10c
 – XXVIII. 4b; 5a –
 XXIX. 4a; 40c –
 XXXI. 54d –
 XXXII. 55b –
 XXXIII. 60, |60|c

-jñāna- → anantañānasam-
 yuktaṃ
 jñānavān XXII. 4b
 jñānasya XXXI. 32d
 jñāyate XXX. 35d
 jñāyante XXIX. 43a, c
 jñāyino XII. 11d
 jñeyā XXI. 5a
 -jñair → ajñair

-jño → akṛtajño
 → mātrajño
 jyotanti¹ XXVI. 26c
 jvarathā XXXII. 79a
 -jvaram → hrdayajvaram
 jvalato XXX. 35b

ḍaphe XXVI. 18a
 -ḍaśah → ṣoḍaśah
 -ḍaśim → ṣoḍaśim

taṃ I. 28d; 39a – II. 19c
 – V. 16b; 24d – VI.
 14d – VIII. 3c – IX.
 6c – IX. 9c – XII. 16c
 – XIII. 12c – XIV. 5b
 – XVI. 1c; 24d –
 XIX. 14c – XX. 1c;
 3f; 12a; 22c – XXII.
 7, 8, 9, 10c; 11d –
 XXIV. 20A, 25, 30c
 – XXVII. 10, 29c –
 XXVIII. 12c –
 XXIX. 15, |15|, 15A,
 15B, 15C, 15D, 15E,
 16, |16|, 16A, 16B,
 16C, 16D, 16Ee;
 48d; 50c, d; 52, 53,
 54, 55c – XXX. 10,
 37c – XXXI. 10a;
 23, 24e; 49f – XXXII.
 28, 29, 30c – XXXIII.
 17, 21, 22, 23, 25, 28,
 29A, 30, 31, 31A,
 31B, 31C, 45, 46d;
 47f; 47A, 48, 49d –
 XXXIII. |50|, |51|,
 |52|, |53|d – XXXIII.
 54d – XXXIII. |55|f
 – XXXIII. 56d –
 XXXIII. 63d –
 XXXIII. 65c

takṣakā XVII. 10c
 tagaram VI. 17a – XXV. 8a
 tagaracandanāt VI. 18b
 tagarāc VI. 16b; 17a
 tac I. 16b – VIII. 11d –
 XXIV. 20, 24c
 tacchakā XVII. 10c
 taj XIII. 17d

¹ Vgl. *dyotanti*.

tat	II. 11d ⁺ - IV. 16a - VIII. 11c - IX. 14, 15a - XXIV. 19, 20B, 20C, 20E, 23, 26, 27, 29c - XXVIII. 10b ⁺ - XXX. 27d - XXXI. 3, 5c - XXXII. 33, 81d	tathāgataṃ	XXI. 16a
	<i>IX. 19b</i>	tathāgataḥ	XXIX. 2b - XXXIII. Ua
tata	XXXII. 6, 10e - XXXIII. Uf	tathāgataṃ	XXI. K
tataḥ	X. 14c	tathāgataḥ	XII. 9, 10d - XXI. 8b - XXIX. 38d
tataḥ	XXXI. 23, 24e	tathāgato	XXI. 2c
tatas	II. 1d; 13c - IX. 9c - XII. 17c - XIX. 7, 7 , 8A, 8C, 9A, 10A, 11A, 11Cd - XXI. 5d - XXIII. 6, 7c - XXVI. 12d; 13a, b	tad	II. 5a - III. 11a - IV. 19a; 34c - V. 3c - VIII. 11b - IX. 17c - X. 9c - XI. 3d - XVI. 24b - XXII. 17f, 17 c - XXIV. 16f; 17, 18, 20D, 21, 22, 28c - XXVI. 22f - XXVII. 40b - XXVIII. 16d - XXXII. 33d
tato	IV. 22b	tadā	XXII. 19b - XXVIII. 18d
tatkaro	I. 8a - X. 4, 8d ⁺ ; 12, 14c - XI. 6c - XVI. 14e; 24b - XVIII. 4, 12c - XX. 10, 11d - XXVI. 26c, d; 27a - XXVII. 14b - XXVIII. 21, 22c - XXIX. 40e - XXXII. 10c	tadutthāya	IX. 19b
tatra	<i>I. 8d - I. 9b, c, d - I. 13, 14d - I. 27a; 29c; 32b - II. 7c - III. 17c - IV. 23c; 26b - V. 21a - VI. 17b - VIII. 5b - X. Ub - XI. 10c - XII. 13b - XII. 15c - XIII. 4b - XIII. 15c - XIV. 3c - XV. 2a - XVI. 2c, d - XVIII. 1, 2b; 8d - XIX. 1, 2c - XXI. 16, 18c - XXII. 4a - XXIII. 5d - XXVI. 17c; 18a; 19b - XXVII. 21, 22, 22C, 22Db; 40c - XXVIII. 29a - XXIX. 36c; 50, 54b - XXX. 21d; 52c - XXXI. 10b - XXXI. 11, 14c - XXXII. 25c; 26a, d; 31c - XXXIII. 20b; 25, 28a; 75d⁺; U^b¹</i>	tan	IX. 6c - XXIV. 25c
tathā	<i>I. 8d - I. 9b, c, d - I. 13, 14d - I. 27a; 29c; 32b - II. 7c - III. 17c - IV. 23c; 26b - V. 21a - VI. 17b - VIII. 5b - X. Ub - XI. 10c - XII. 13b - XII. 15c - XIII. 4b - XIII. 15c - XIV. 3c - XV. 2a - XVI. 2c, d - XVIII. 1, 2b; 8d - XIX. 1, 2c - XXI. 16, 18c - XXII. 4a - XXIII. 5d - XXVI. 17c; 18a; 19b - XXVII. 21, 22, 22C, 22Db; 40c - XXVIII. 29a - XXIX. 36c; 50, 54b - XXX. 21d; 52c - XXXI. 10b - XXXI. 11, 14c - XXXII. 25c; 26a, d; 31c - XXXIII. 20b; 25, 28a; 75d⁺; U^b¹</i>	tanukā	XXIX. 14c
		tanuko	XXVII. 5b
		-tantritaḥ ¹	→ atantritaḥ ¹
		-tantritām ¹	→ atantritām ¹
		tantrir ¹	IV. 34a
		tantre	I. 13a
		-tandritaḥ	→ atandritaḥ
		-tandritam	→ atandritam
		tandrīr	IV. 34a
		tapāḥ	XI. 3b - XXX. 22d
		tapati	VIII. 8d - XXIX. 41b - XXXIII. 74a, c, d, f
		tapate	XVI. 11, 12, 13a
		tapas	XXVI. 2a
		-tapta	→ agnitapta
		taptā	IX. 2b
		tapyate	IX. 12d - XX. 4d
		tapyamānā	I. 31c
		tam	III. 17b - IV. 5d - IX. 19b - XII. 12d - XIII. 13 c - XIV. 1c - XVII. 6b - XX. 8c - XXVI. 3b - XXVIII. 9c - XXXIII. 15f; 16, 17, 18, 19, 20, 21, 22, 24, 25, 26, 27, 28, 29, 29A, 30, 31, 31A, 31B, 31C, 32, 33d; 34f; 35, 36, 37, 38,

¹ sic!

	38A, 39, 40d; 41, 41Af; 42, 43, 44, 45, 46d; 47f; 47A, 48, 49, 50, 51, 52, 53, 54, 55, 58, 59d		
tamas	XXVI. 26d		42A, 42Bd - XXXII. 26c
tamasā	XXII. 3b - XXVII. 6d	tām	I. 26c - III. 13a - VIII. 6d; 9a - XIX. 8, 8 , 8B, 9, 9 , 10, 10 , 11, 11 , 11B, 12, 12 b - XXVII. 13d - XXIX. 6c - XXXII. 4c - XXXII. 36d
<i>ta-m-utthāya</i>	<i>IX. 19b</i>		II. 8c
tamonudam	XXI. 16d	tāms	<i>XVII. 12b</i>
tayor	XXVII. 37b, d	<i>tāḍṛk</i>	<i>XIX. 3d</i>
tarata	III. 14c	<i>tāḍṛnaḥ</i> ¹	XII. 16c - XVI. 1c - XXVIII. 7d, e
tarati	X. 5a - XXVIII. 40d	tāḍṛsam	<i>XIX. 1f</i>
tarate	X. 5a		XXV. 11d - XXXI. 46b
taratha	III. 14c	<i>tāḍṛsāḥ</i>	XXV. 11c
tarantaḥ	XXVIII. 40d	tādṛṣī	VIII. 3b
taranti	XVII. 7a, c		I. 5d
<i>tariṣyati</i>	<i>XII. 13d</i>	tāpajāto	XXXII. 33a
tariṣyate	XII. 13d	tāpayet	VIII. 12b
tared	XXVII. 28c	tām	VIII. 12a - XX. 7, 8, 9c; 14d
tareyur	XXVII. 27d	tāyinaḥ	XXIX. 35b
-tarka-	→ atarkāvacaṃ	tāyinā	I. 2b
-tarjitāḥ	→ bhayatarjitāḥ	<i>-tāyinā</i>	→ <i>lokatāyinā</i> ¹
tarhi	XXIX. 34a	<i>-tāyini</i>	→ <i>lokatāyini</i> ¹
<i>tasmā</i> ¹	<i>V. 22a</i>	tāyine	XXXII. 1, 2c
tasmāc	XXV. 5d	tāyino	IV. 7c - XXXII. 3c
tasmāt	I. 42a - V. 8, 22a - VI. 9a - XI. 15d - XV. 6a - XIX. 14c - XXV. 12a	tāyī	XVII. 12b - XIX. 2f
		tārāganā	XXV. 25d
tasmād	V. 4a, c - VI. 14c - XIV. 12d - XVI. 16, 17, 18, 19, 20, 21c - XIX. 14c - XXI. 13a - XXIX. 22c - XXXI. 54a - XXXII. 26a	-tāriṇām	→ kāmapaṅkaugha-tāriṇām
		tārkikair	XXIX. 2a
tasmān	V. 18d	tārkiko	XXIX. 2d
tasmim	XXVII. 41c	tālamastakavad	X. 13b - XXIX. 9b
tasmai	XIX. 3d	<i>tālamastur</i>	X. 13b
tasya	II. 20d - III. 9, 10c - VIII. 10d - IX. 8c+; 16c - X. 9c - XI. 11c - XVI. 24c - XIX. 3d - XX. 6a; 13c; 18a; 20d - XXII. 8, 10d; 18c - XXIV. 16e - XXV. 16d - XXVI. 23a - XXVII. 8c, d - XXVIII. 30, 31, 32, 33d - XXXI. 42,	<i>tāva</i> ¹	<i>XVI. 2a</i>
		tāvāt	<i>XVI. 2a - XXIX. 1a</i>
		tāvātā	IV. 21a - XI. 11a - XXXII. 18a, d
		<i>tī</i>	<i>IX. 10, 11a - XI. 11, 12d - XVI. 24d - XX. 4b - XXIX. 51d</i>
		-titikṣam	→ dustitikṣam
		titikṣati	XIX. 6d - XX. 7b; 13d
		titikṣate	VIII. 6c - XXXIII. 18b
		titikṣā	XXVI. 2a
		titikṣāmi	XXIX. 21c

¹ sic! Vgl. aber in derselben Hs. (*P.H. Ms.*): Uv. XI. 15d - XIX. 14c: *tasmāt*-.

¹ sic!

- tiṣṭhataṣ I. 32b
 tiṣṭhāti XVII. 8b – XX. 21d
 – XXXIII. 81, 82,
 83c
 tiṣṭhanti II. 7c – III. 14b
 tīram XXIX. 33d
 -tīrṇa- → atīrṇapūrvam
 → atīrṇasaṅgam
 tīrṇaḥ XXXIII. 41c
 -tīrṇam → oghatīrṇam
 tīrṇavantas XII. 13c
 tīrṇā XVII. 7d – XXX.
 17d
 -tīrṇo → oghatīrṇo
 tīryakṣu XXXI. 56d
 tīvra V. 6c
 tīvra-m V. 6c
 tīvraṅgasya III. 1b
 tu I. 16a – I. 24b, c – I. 27a⁺ – I. 28c –
 II. 4a; 6c; 8b, c – II. 8d – II. 9c;
 16b – III. 2a, d; 8, 10a; 12f; 13a;
 17b, c – IV. 4d; 10c – IV. 11d; 14c –
 IV. 20a; 21c; 38b – V. 11c; 18a; 26d;
 27b – VI. 10a; 11d; 16c; 17d; 18c –
 IX. 2c; 3d; 10, 11, 12c; 15a; 18c, e –
 X. 2c; 13, 15a – XI. 7, 12a; 13b;
 14b, e; 15c, d – XII. 9, 12, 15b –
 XIII. 14a; 17c; 18a – XIV. 2, 8c;
 12, 16, |16|b – XVI. 4b; 5, 6a; 16,
 17, 18, 19, 20, 21b; 24c – XVII. 1d –
 XVIII. 3c – XVIII. 7a – XVIII. 9c;
 12a, c; 15, 16d; 17, 18, 19, 20c, d; 21,
 21A, 21B, 21C, 21D, 21E, 21Fc –
 XIX. 9, 10, 12c – XX. 4a, b; 7, 8a; 18c;
 19d; 22a, c – XXI. 2a; 14, 15a – XXII.
 2a – XXII. 2c; 5a; 7, 9b; 13b, c; 14a
 – XXII. 14b – XXII. 14c; 15, 16c;
 19a – XXIII. 2a – XXIII. 4b –
 XXIII. 11, 12, 13, 14, 15, 16, 17, 18,
 19, 20, 21, 22, 23, 24, 25, 26a – XXIV.
 30d – XXV. 4c; 5b – XXV. 14, 16,
 18c – XXV. 19c; 21b; 22c; 23c, d;
 24e – XXVI. 5a; 7b; 10d; 17a; 27c –
 XXVII. 1b, d; 3d; 4, 8a; 13b, c –
 XXVII. 14 – XXVII. 14a; 21, 22A,
 23, 25d; 29c; 33a; 38b, d⁺; 40c –
 XXVIII. 2d; 6b; 11b, c; 18, 19, 20c;
 22, 30a; 31a⁺; 32, 33, 36, 37, 38a –
 XXIX. 1, 2c; 4, 8a; 11, 12, 17, 23d;
 38, 42a; 43c; 47a, d; 56b – XXX.
 26e; 32b; 34c; 43, 45, 46, 47, 48b –
 XXXI. 5c; 26a; 32b; 34, 39a; 41b;
 43c; 44b; 58, 59, 60c – XXXII. 2d;
 4c; 5, 19a; 32, 37, 55c – XXXII. 56a
 – XXXII. 56, 57c – XXXII. 58a –
 XXXII. 58, 59, 60, 61c; 62, 63, 64,
 65, 66, 67a, c; 68c – XXXII. 69a –
 XXXII. 69c – XXXII. 70a – XXXII.
 70c – XXXII. 71a – XXXII. 71, 72,
 73, 74, 75c; 76, 77b, c; 78, 79, 80c –
 XXXIII. 8, 10c, e; 25, 28, 29, 34a;
 39b; 76, 77, 78, 79, 80, 81, 82, 83a⁺
 tudanti XXXII. 4a
 tulyam XXX. 9d
 -tulyam → atulyam
 -tulyaḥ → atulyaḥ
 tulyam XIV. 15b – XXVI.
 30a
 tulyasevī XXV. 5b
 tuṣā XXVI. 19a
 tuṣā XXVI. 19a
 tuṣṭam XXXIII. 20c
 tuṣṭasya XXX. 18a
 tuṣṭiḥ XXX. 34c
 tuṣṇim¹ XXIX. 45a
 tuṣṇim² XXIX. 45a
 tūryeṇa XXXI. 46a
 tūṣṇim³ XXIX. 45a
 tūṣṇim XXIX. 45a
 ṭrṇadoṣāṇi XVI. 16, 17, 18, 19,
 20, 21a
 ṭrṭiyam IV. 14d – VIII. 11c
 ṭrṭtam II. 14c
 -ṭrṭtam → atrṭtam
 ṭrṭtāḥ II. 13d
 -ṭrṭtāḥ → sutṭrṭtāḥ
 ṭrṭtim II. 13b
 ṭrṭtiḥ II. 17b
 ṭrṭtir II. 14a
 ṭrpto II. 14c
 ṭrṭpyate II. 14b
 ṭrbhiḥ XXXIII. 16c
 ṭrṣu XXXIII. 26c
 ṭrṣṇayā III. 3b; 7a; 8c
 -ṭrṣṇasya → ucchinnabhava-
 ṭrṣṇasya
 → vikṣṇabhavatrṣṇa-
 sya
 ṭrṣṇā II. 14d – III. 1, 2c;
 4b; 13d; 15a; 17d;
 18b – XVIII. 21F –
 XXIX. 15E, 16Ee;
 53, 55b – XXX. 33a –
 XXXI. 16, 22d –
 XXXIII. 42a –
 XXXIII. |59|c
 -ṭrṣṇā → anityakāmatṣṇā

¹ m.c. für: *tuṣṇim* (kl. Skt.: *tūṣṇim*).

² sic! (unmetrisch).

³ m.c.

-trṣṇā-	→ bhavatrṣṇāpradāra- nam		
	→ bhavatrṣṇāpradāla- nam		
trṣṇām	→ sarvatrṣṇānirodhaḥ III. 8a; 9, 10b; 11c; 13a - XVIII. 21Fa - XXVI. 15a - XXXII. 61, 67, 73, 74a - XXXIII. 59, 59 c	tejasā	- XXXIII. 6, 6Aa, c; 12, 55 , 56d; 57, 57 f; 58 , 59 d; U r'd', r'h'
-trṣṇām	→ sarvatrṣṇām	tejo	XVII. 10b - XXXI. 8d - XXXIII. 74f XXVI. 26b
trṣṇākṣayam	XXVI. 14c - XXXII. 53c	tena	VIII. 3d - XIV. 13d - XV. 3d - XVI. 24b - XIX. 8, 8 , 8B, 9, 9 , 10, 10 , 11, 11 , 11B, 12, 12 a - XX. 18a - XXV. 24b - XXVII. 14c - XXX. 8d - XXXI. 43b
trṣṇākṣayaḥ	XXVI. 31 d	tebhyo	XXV. 4d
trṣṇākṣayarato	II. 18c	teṣām	I. 3, 33d - IV. 19d - V. 8c - VI. 19a - XIII. 14d - XIV. 6 , 8, 9, 10d - XV. 9, 10, 11a - XXI. 10a - XXV. 4c - XXVII. 14d - XXIX. 25, 26, 27, 28, 29, 30, 31, 32f - XXX. 16c - XXXI. 47, 48d
trṣṇākṣayasukhasya	XXX. 31c	teṣu	IV. 19e - XXVII. 12b
trṣṇākṣayād	XXXII. 16c	-toyam	→ śitatoyam
trṣṇākṣaye	XXI. 1c	tau	VIII. 1c
trṣṇādoṣā	XVI. 21b	tmānaṃ	IV. 27c
trṣṇādṛvityaḥ	III. 12a	-tyajaḥ	→ dustyajaḥ
trṣṇānuśayair	III. 16c	tyajati	XIX. 9, 9 d - XXIII. 24d
trṣṇāprahāno	XXI. 17c	tyajate	III. 10a - X. 5c
trṣṇāprahīnī	XXI. 17c	-tyajām	→ sudustyajām
trṣṇāprahīno	XXI. 17c	tyajen	XXX. 30c
trṣṇābhavaparikṣiṇam	XXXIII. 42c	tyāgatā	XV. 16Ad
trṣṇābhir	III. 6a	tyāgavām	X. 8b
-trṣṇābhir	→ bhogatrṣṇābhir	trayaṃ	VII. 12c
trṣṇām	XXXII. 61, 73a	trayaḥ	XII. 17b
trṣṇāya	XVII. 9c	-trayam	→ apramāṇyatrayam → sukhatrayam
trṣṇāyā	XVII. 9c	trayastrimśatimaḥ	XXXIII. K
trṣṇāyāḥ	III. 11e	trayastrimśatime	XXXIII. Uf
trṣṇāvargah	III. K	trayāṇām	V. 15e
trṣṇāvigataṃ	XXIX. 51c	trayo	XII. 17a
trṣṇāsalyanikṛtanaḥ	XII. 10b	traseṣu	XXXIII. 36b
trṣṇāsamā	XXIX. 37d	trāṇā	I. 40d
-trṣṇebhyo	→ vīgatatrṣṇebhyo	trāṇāya	I. 40a
-trṣṇo	→ vītatṣṇo	-trimśatiṃ	→ śattrimśatiṃ
te	I. 40d - II. 1, 7a; 13d; 15b, c - III. 5d; 7c - IV. 19f; 20c - V. 4a; 11c - VII. 7, 8, 9c; 10e - IX. 3b; 4c - IX. 6d - IX. 7e, f - X. 2b; Ud - XIV. 7d - XVII. 1b, d; 2d; 7c - XIX. 1, 2e - XX. Ud - XXI. 14, 15c - XXII. 12, 12 d; 19c - XXVI. 5d - XXVII. 14 - XXIX. 3, 4c; 18d; 33a; 34c - XXX. 16a - XXXI. 7c; 31b; 39f; 47, 48b	-trimśatimaḥ	→ trayastrimśatimaḥ
		-trimśatime	→ trayastrimśatime
		-trimśan	→ śattrimśan

<i>trīṅyaṃ</i>	VIII. 11c	<i>damaṇaṃ</i>	XXXI. 1c
<i>tribhi</i> ¹	XX. 16c	<i>damayanti</i>	XVII. 10d
tribhir	XII. 18e – XX. 16c	<i>damayitvā</i>	XXXIII. 57c
triṣu	XXXIII. 26c	<i>damayiṣyanti</i>	XXXI. 8A c
trīm	XII. 18e	<i>damaye </i>	XIX. 14c
<i>trīn</i> ¹	VII. 12c	<i>damayej</i>	XIX. 7a
traividyaḥ	XIII. 13a	<i>damayet</i>	XIX. 14c
traividyo	XIII. 13 a	<i>damayed</i>	XIX. 7 , 8A, 8C, 9A, 10A, 11A, 11C, 13a
tvam	XXXI. 6c		
tvacam	XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21F d – XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80d	<i>damāya</i>	XII. 14a
	XXIX. 50a	<i>damiṣyanti</i>	XXXIII. 55 c
tvacā	XXXI. 31a	<i>damena</i>	IV. 5b
tvam	I. 29d	<i>dayāpannaḥ</i>	XXXI. 40c
<i>tvayā</i>	II. 1c	<i>darvi</i>	XXV. 13d
tvām	I. 29a	-darśakaḥ	→ bhayadarśakaḥ
tvām		-darśanaṃ	→ adarśanaṃ → <i>sudarśanaṃ</i> X. 10a
		<i>darśanaḥ</i>	V. 5d – XXX. 25a
		<i>darśanam</i>	→ asudarśanam → asecanakadarśanam
		-darśanam	→ asecanakadarśanam
		<i>darśanasampannaḥ</i>	VI. 2c
-d	→ dviṣa-d	<i>darśanasya</i>	XII. 11b
-dagdha	→ agnidagdha	<i>darśanākāmaḥ</i> ¹	X. 10a
daḍapphe	XXVI. 18b	-darśanāt	→ dharmadarśanāt
<i>daḍaphe</i>	XXVI. 18	<i>darśanena</i>	XXX. 37d
daṇḍam	IV. 15, 15 c – XXXIII. 2c	-darśanena	→ adarśanena → itvaradarśanena → <i>bhayadarśāvī</i> → <i>abhayadarśinaḥ</i> → <i>ekāntadarśinaḥ</i> → <i>jātijarāntadarśinaḥ</i> → <i>bhayadarśinaḥ</i> → <i>vadyadarśinam</i> XXVII. 12c
-daṇḍam	→ nikṣiptadaṇḍam		
daṇḍarāji	I. 16c	<i>-darśāvī</i>	→ <i>bhayadarśino</i> ¹
daṇḍasya	V. 19a	-darśinaḥ	→ <i>bhayadarśimān</i> → <i>adhyaṭmaphaladarśī</i> → <i>aphaladarśī</i> → <i>ādhyātmaphaladarśī</i> → <i>ubhayāphaladarśī</i> → <i>jātikṣayaṅtadarśī</i> → <i>jātijarāntadarśī</i> → <i>bahirdhāphaladarśī</i> → <i>bhayadarśino</i> ¹
daṇḍena	I. 17a – XXVIII. 26a – XXX. 3, 4b	-darśinam	→ <i>aṣṭādaśa</i> ²
-daṇḍeṣu	→ adaṇḍeṣu → āttadaṇḍeṣu	<i>darśino</i>	X. Ud – XX. Ud – XXXIII. U 'd', 'h'
dattam	XVI. 16, 17, 18, 19, 20, 21d	-darśino	→ <i>-daśaḥ</i> ³
	VI. 5b	-darśimān	
datvā	XXVIII. 2a	-darśī	→ <i>-daśaḥ</i> <i>daśama</i>
dadataḥ	X. 12a		→ <i>-daśaḥ</i> XXXIII. 57c
dadanti	IV. 15 c – XXX. 8c; 10d		
dadāti	XX. 16b XXX. 51b		
dadyād	→ chraddadhāno		
dadhāti	→ iṣḍantasya		
-dadhāno	XXVI. 18a		
-dantasya	→ apetađamasauratyo → upetađamasauratyaḥ		
dapphe	→ durđamaṃ		
-dama-	X. 7b		
-damam	→ sudurđamaḥ		
đamaḥ			
-đamaḥ			

¹ sic!¹ m. c. ² sic!³ s. BHSG § 19. 26.

<i>daśamaḥ</i>	X.K ¹ ; Ud	-dāra-	→ paradārasevi
- <i>daśamaḥ</i>	→ <i>ekādaśamaḥ</i>	dāravam	II. 5b
daśamām	XXVIII. 29d	dārāṇi	IV. 15d
<i>daśāna</i> ²	XXVIII. 26c	dāruṃ	XVII. 10c
daśānām	XXVIII. 26c	dāruṇam	XXVIII. 27d
-daśīm	→ -ḍaśīm	dāreṣu	II. 5d
dahati	XX. 4d - XXVIII. 29b	-diva-	→ rātridivāpāye
dahan ³	IX. 17c	divam	XXIX. 13b
<i>dahantam</i> ⁴	IX. 17c	divasasya	XXVII. 37c
dahanti	II. 4c	divā	I. 31b; 32a - V. 11a - X. 12e; 13c - XV. 9, 10, 11, 12, 13, 14, 15, 15A, 16, 16A, 16B, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26c - XXXIII. 74a - XXXIII. 74e
dahann	IV. 29d	divākaraḥ	XXIX. 1b
daharasya	XXXIII. 64, 65b	divijaṃ	XXX. 31b
daharā	I. 8c - I. 10a	divyaṃ	X. 1c
daharo	I. 8b - XVI. 7, 8a	divyā	XXIX. 39d
dahyati	XXX. 44d	divyām	XXXIII. 45b
dahyamānāyām	XXX. 44c	divyeṣu	II. 18a
dahrā ⁵	I. 10a	<i>diśam</i>	I. 5b
dānam	X. 1a; 2c - XXVI. 31, [31]a - XXX. 9a	diśaḥ	I. 5b - VI. 16d
-dānam	→ dharmadānam	diśam	I. 5b
dānam	X. 2b - XXX. 10d	diśas	V. 18a
dānavelā	XXX. 9c	<i>diśam</i>	VI. 16d
dānāni	VI. 5b	diśo	I. 5b
<i>dānīm</i>	XXXII. 41, 43, 47d	-dīnena	→ adīnena
dānena	XIX. 19c	dīrgham	I. 19b - XXXIII. 25a
dāntam	XIX. 6b - XXXI. 1d	dīrgham	III. 12b - V. 7c
dāntaḥ	XIX. 6c - XIX. 13c - XXXIII. 23b	dīrghā	I. 19a
-dāntaḥ	→ sudāntaḥ	dīrghādhvānam	XXX. 26b
dāntam	XXXIII. 19c	dīrgho	I. 19c
dāntas	XIX. 7d	dīryate	X. 16b
-dāntas	→ ātmadāntas	-duḥ-	→ atyantaduḥśīlaḥ
dāntasya	XX. 17, 20b	-duḥkha-	→ paraduḥkhopadhānena
-dāntasya	→ ātmadāntasya		→ sarvaduḥkhaprahāṇāya
<i>dāntā</i>	→ <i>ātmadāntā</i>		→ sukhaduḥkhaspṛṣṭo
<i>dāntāḥ</i> ⁶	XXXIII. 23b	duḥkham	II. 20a - III. 6d - V. 3b; 12c - X. 5c - XI. 8c - XII. 6a - XIV. 1c - XVI. 24a - XXVI. 3c - XXVII. 34a; 40a, c; 41b - XXVIII. 18, 21d - XXX. 1b; 32c; 42a
dāntena	XIX. [8]d	duḥkhakṣayam	XXXI. 54f - XXXII. 23d
-dāntena	→ sudāntena	<i>duḥkhato</i>	XXVII. 41b
dānto	XIX. 6a; [8]d - XXIII. 9c - XXXIII. 2b	duḥkhadharmāṇam	XXVI. 23c
-dānto	→ ātmadānto		
	→ sudānto		
dāyādo	IX. 8c		

¹ Verb. aus handschriftlichem: *daśama* (CHAKR.).

² sic! BHS § 8.117.

³ sic! (nicht etwa: *dahat*).

⁴ Vgl. BHS § 18.12 oder lies: *dahan-tam* unter Berücksichtigung von BHS § 21.11.

⁵ m. c.

⁶ Ergänz.

- duḥkhapāragah XIX. 13d
 duḥkham III. 15, 16d – V. 5c
 – IX. 3b – X. 5c –
 XIX. 2f – XXVI.
 7b – XXX. 32c –
 XXXI. 23e; 49f –
 XXXII. 37a –
 XXXIII. 75d
 -duḥkham → sarvaduhkham
 → sahetuduhkham
 duḥkhasamkṣayam VI. 8d
 duḥkhasamutpādam XXVII. 34a
 duḥkhasya III. 18b – IV. 38d –
 VIII. 15c – IX. 3a –
 XV. 6d – XIX. 8Bd
 – XXVI. 14, 15, 16,
 17, 18, 19, 20d –
 XXVII. 34b – XXX.
 34d – XXXII. 30,
 35b; 37d – XXXIII.
 27b; 47e
 duḥkhā XI. 8c – XXVI. 3c
 – XXXI. 6d –
 XXXII. 38b
 -duḥkhā → sarvaduhkhā
 duḥkhāt IX. 3a – IX. 4c
 -duḥkhāt → sarvaduhkhāt
 duḥkhād XII. 5, 6, 7, 8c
 duḥkhān XXX. 2d
 duḥkhāni XVI. 24a
 duḥkhānupatitā XI. 8d
 duḥkhāntaṃ XII. 6a
 duḥkhāntaḥ XXVI. 25d –
 XXXII. 39d
 duḥkhābhisamayāt XX. 2d
 duḥkhāya XXVIII. 24b
 duḥkhāś XI. 8d
 duḥkhitāḥ XXXI. 52c
 duḥkhitāḥ IX. 16d
 duḥkhena I. 16b; 31d – XXX.
 52c
 -duḥkhena → sukhaduhkhena
 duḥkho V. 7d – XXV. 24c –
 XXX. 26c
 duḥkhopaśamagāminam XXVII. 34d
 -duḥśilāḥ → atyantaduhśilāḥ
 duḥśīlo IX. 2c – XXIV. 3b
 – XXIX. 21d
 XXXI. 11, 12, 13,
 14, 15, 16a
 -duḥdubhim → amṛtadundubhim
 -dur- → mūśakadurgam
 → sarvadurgatayo
 → sudurdamaḥ
 → sudurbalaṃ
 → sudurharam
 XXXI. 8b
 XXXIII. 58, |58|b
 III. 7f – XXX. 42d
 durakṣyam XI. 8a
 duratikramam V. 11d
 duratikramāḥ XI. 8b
 duratiramam XI. 8b
 durativartyam XI. 8b
 duradhyavasitā XXIX. 25, 27, 29,
 31f
 duradhyavasitā XXIX. 26, 28, 30,
 32f
 duranvayam XI. 8a
 duranvayā XIII. 18c
 durabhiramam XI. 8a
 duruddharaḥ XIII. 18c
 -durgam → mūśakadurgam
 -durgatayo → sarvadurgatayo
 durgatim XXVIII. 29, 36d –
 XXIX. 41d – XXX.
 6, 7d – XXXI. 54f
 XIX. |9|d
 durgatiḥ¹ XXVIII. 6d
 durgatito IV. 9d – IX. 19d –
 XI. 9d – XVI. 4f –
 XXVI. 8, 9b
 durgatir XXXI. 54f
 durgatī XIX. 9d
 durgatīm VII. 11f
 durgatiḥ¹ XIX. 9d – XXIII.
 24d
 durgatīm XI. 9d – XXIII. 24d
 durgām XXXIII. 41a
 durgād IV. 27c
 durgṛhito XI. 4a
 durjayam XX. 18d
 durjayah XXIII. 3d
 durjvam XXVII. 4a
 durdamam XXXIII. |55|c
 -durdamaḥ → sudurdamaḥ
 durdṛsam XXIV. 13b, d –
 XXVI. 14a
 XXVII. 1b
 durdṛṣṭeḥ XXXI. 29c
 durnigrahasya XXXI. 1a
 durnivāraṇam XXXI. 8b
 -durbalaṃ → sudurbalaṃ
 durbalaḥ XX. 7, 8, 9d
 durbalasya XX. 7b
 durbalām XX. 8b
 durbalāśva XIX. 4c
 durbuddhe XXXIII. 6, 6Aa
 durbhāṣitam VIII. 2d
 durmanā X. 12c

¹ sic!

durmedhasam	II. 16a	- <i>dr̥nah</i> ¹	→ <i>tād̥rah</i> ¹
durmedhaso	IV. 10, 11b	- <i>dr̥sam</i>	→ <i>tād̥r̥sam</i>
durmedhā	II. 16c – VIII. 7c – IX. 12c		→ <i>durd̥r̥sam</i>
durlabhaḥ	XXX. 27a		→ <i>yād̥r̥sam</i>
-durharam	→ sudurharam		→ <i>sud̥r̥sam</i>
-duś-	→ kāyaduścaritaṃ	- <i>dr̥sam</i>	→ <i>durd̥r̥sam</i>
	→ manoduścaritaṃ		→ <i>sadr̥sam</i>
	→ <i>vacoduścaritaṃ</i>	- <i>dr̥śaś</i>	→ <i>sadr̥śaś</i>
	→ <i>vacoduścaritāni</i>	- <i>dr̥śasya</i>	→ <i>sadr̥śasya</i>
	→ <i>vācāduścaritaṃ</i>	- <i>dr̥śā</i>	→ <i>mād̥r̥śā</i>
duścaritaṃ	VII. 2c – XXX. 5b	- <i>dr̥śāḥ</i>	→ <i>tād̥r̥śāḥ</i>
-duścaritaṃ	→ kāyaduścaritaṃ		→ <i>mād̥r̥śāḥ</i>
	→ manoduścaritaṃ	- <i>dr̥śī</i>	→ <i>tād̥r̥śī</i>
	→ <i>vacoduścaritaṃ</i>		→ <i>yād̥r̥śī</i>
	→ <i>vācāduścaritaṃ</i>	- <i>dr̥śo</i>	→ <i>tād̥r̥śo</i>
-duścaritāni	→ vacoduścaritāni		→ <i>p̥r̥thivīsadr̥śo</i>
-duṣ-	→ paramaduṣkaram		→ <i>sadr̥śo</i>
duṣkaram	XI. 6a	dr̥śyate	XXII. 17 b – XXVII. 6b, e
duṣkaram	XXVIII. 17b, d	dr̥śyante	I. 7a, c
-duṣkaram	→ paramaduṣkaram	- <i>dr̥ṣṭa-</i>	→ <i>dharmadr̥ṣṭābhini-r̥vrtāḥ</i>
duṣkṛtaṃ	XX. 4b – XXIX. 41c	dr̥ṣṭam	XXII. 17, 17 c
duṣkṛtakāriṇā	V. 13d	dr̥ṣṭadharmābhinir̥vrtāḥ	XXX. 17b
duṣkṛtaṃ	XX. 4b – XXIX. 41b – XXXII. 28b – XXXIII. 16b	dr̥ṣṭadhārmika	IV. 26a
		dr̥ṣṭapado	XVI. 11, 12, 13c
		dr̥ṣṭamātreṇa	XXVI. 17a
-duṣṭa-	→ aduṣṭacittaḥ	dr̥ṣṭas	XIV. 12c
	→ aduṣṭacitto	dr̥ṣṭā	I. 7b, d
duṣṭena	XXXI. 25b	- <i>dr̥ṣṭi-</i>	→ <i>mithyād̥r̥ṣṭisamā-dānāt</i>
duṣparāmr̥ṣṭam	XI. 4c		→ <i>mithyād̥r̥ṣṭihatena</i>
duṣprajñā	IX. 13a		→ <i>samyagdr̥ṣṭipura-skāro</i>
duṣprajño	XXIV. 4b	dr̥ṣṭim	VIII. 7d
duṣpramokṣam	II. 6b	- <i>dr̥ṣṭim</i>	→ <i>mithyād̥r̥ṣṭim</i>
duṣpravrajyaṃ	XI. 8a	<i>dr̥ṣṭih</i> ²	XXXIII. <i>Uc</i>
duṣyate	XXVIII. 9a; 26b	dr̥ṣṭibhīś	XXVII. 9c
-duś-	→ sudustyajām	- <i>dr̥ṣṭir</i>	→ <i>samyagdr̥ṣṭir</i>
dustitikaṣaṃ	XI. 6a	dr̥ṣṭum	XXX. 23a, b, c
dustyajajaḥ	XIII. 18d	dr̥ṣṭe	V. 25c – XXVI. 17a – XXIX. 5d
-dustyajām	→ sudustyajām	- <i>dr̥ṣṭeh</i>	→ <i>durd̥r̥ṣṭeh</i>
dūraṅgamam	XXXI. 8Aa – XXXIII. 55 a	dr̥ṣṭo	XXXI. 7a
dūraṅgamaś	XXXIII. 55c	dr̥ṣṭvā	I. 5d – I. 7d – I. 27a, b – VI. 15a – IX. 6b – X. 11e – XXV. 12b – XXVIII. 4a; 34, 35d – XXIX. 22a
dūrakṛte	XXVIII. 30, 31, 32, 33, 36, 37, 38b		
dūrataḥ	V. 20b		
dūrāt	V. 20b – XXIX. 19a		
- <i>dr̥k</i>	→ <i>tād̥rk</i>		
dr̥dham	II. 5, 6a – IV. 33b – XIV. 15c	-devakam	→ <i>sadevakam</i>
dr̥dhaparākramāḥ	IV. 3b	devakāyāḥ	V. 10b
dr̥dham	III. 17a – V. 15d – XI. 2b – XXIV. 5d		
dr̥dhayā	XXVIII. 40d		

¹ sic!² Verb. aus Lévi's Lesung: *L.(S1)*: (*dr̥ṣṭi*)*r̥=**pāpañ* (sic!).

-devakeṣu	→ sadevakeṣu	-doṣasya ¹	→ <i>vigatadoṣasya</i> ¹
-devako	→ sadevako	-doṣā	→ <i>tr̥ṣṇādoṣā</i>
devagatā	XV. 16Bd		→ <i>dveṣadoṣā</i>
devagandharvamānuṣāḥ	XXXIII. 46b		→ <i>mānadoṣā</i>
devatā	XXX. 12b		→ <i>mohadoṣā</i>
devanarāgrasatvam	XII. 16c		→ <i>rāgadoṣā</i>
devamanuṣyaśāstā	XXI. 2c		→ <i>lobhadoṣā</i>
devalokaṃ	X. 2a		→ <i>vāntadoṣā</i>
devalokam	X. 1d	doṣāḥ	XXIX. 9a
devā	III. 14a – XIX. 3d – XXI. 9c; 10a – XXIII. 5a – XXX. 37, 49d	-doṣāṇi	→ <i>tr̥ṣṇādoṣāṇi</i>
		-doṣāya	→ <i>prah̥ṇadoṣāya</i>
devāḥ	V. 23a – XXXII. 1, 2c	-doṣās	→ <i>vāntadoṣās</i>
		doṣair	XXXIII. 40c
devānām	IV. 24d – XX. 16d	doṣo ²	XXXI. 18d
devānām	XX. 16d	-doṣo	→ <i>praṇunnadoṣo</i>
deveṣu	VI. 18d		→ <i>vāntadoṣo</i>
deśanā	XXX. 22b	dyotanti ³	XXVI. 26c
deśayati	VIII. 10c – XXXIII. 34e	dyotam	XXIX. 5c
		dyotayed	XXIX. 44a
deśayanto	XXIX. 43d	drumapatraṃ	XXVIII. 8d
deśā	XXIX. 18d	drumam	XXXI. 30d
-deśitaṃ	→ sudeśitaṃ	<i>drūhyet</i> ⁴	XIV. 1a
deśitaṃ	XVIII. 5d	drohavargah	XIV. K
-deśitam	→ samyaksambuddha- deśitam	drohasmr̥tipraki- r̥ṇakah	XX. U b – XXXIII. U [f]
<i>-deśitar. (.)</i> ¹	→ <i>prājñadeśitar. (.)</i> ¹	dvayam	XXVII. 10b
deśitā	XV. 1d	dvijah	XXXIII. 64, 65, 66, 67d
deśito	XII. 10a	-dvitīyah	→ <i>tr̥ṣṇādvitīyah</i>
<i>deṣa</i> ²	XVIII. 21Ba	dvitīyam	VIII. 11b
<i>deṣas</i> ³	XVI. 23c	dvitīyā	X. 6a
deṣtāro	XII. 10d	dvitīyo	XXVII. 12d
deham	I. 26b	<i>dvīpadānām</i>	XII. 4d
dehinaḥ	IX. 1b – IX. 5Ab	dvīpadeṣu	XII. 4d
-doṣa- ⁴	→ rāgadoṣamohakṣayāt	dvīpatāṃ	XXIII. 3b
doṣam	IV. 23c – XVIII. 11c – XXVI. 12c	dviṣa-d	XI. 10d
		dvīpaṃ	IV. 5c – XX. 5d
-doṣam	→ apetadoṣam	dvīpam	XVI. 3b
<i>doṣakṣayam</i> ⁵	XXXII. 49c	dvīpo	XX. [5]d
<i>doṣam</i> ⁶	XXXII. 69a	<i>dveṣa</i> ⁵	XXXII. 12, 57
doṣas ⁷	XVI. 23c – XXXIII. 40a	dveṣam	XXXII. 63a
doṣas	XXVII. 12b	dveṣah	XXXI. 12d
doṣasamhitam	VII. 4d	dveṣakṣayam ⁶	XXXII. 49c
doṣasamo	XXIX. 37b	dveṣakṣayād	XXXII. 12c
		dveṣadoṣā	XVI. 17b
		dveṣam ⁷	XVIII. 21Ba – XXXII. 57, 69a
		dveṣas ⁸	XVI. 23c

¹ sic! Vielleicht ist zu: *prājñadeśitāraṃ* zu ergänzen und verbessern.

² sic! Vgl. *doṣa-* und *dveṣa-*.

³ sic! Vgl. *doṣas* und *dveṣas*.

⁴ Vgl. *dveṣa-* und *deṣa-*.

⁵ Vgl. *dveṣakṣayam*.

⁶ Vgl. *dveṣam*.

⁷ Vgl. *dveṣas* und *deṣas*.

¹ Vgl. *vigatadveṣebhyo*.

² Vgl. *dveṣo*.

³ Vgl. *jyotanti*.

⁴ sic! ⁵ Vgl. *doṣa-* und *deṣa-*.

⁶ Vgl. *doṣakṣayam*.

⁷ Vgl. *doṣam*.

⁸ Vgl. *doṣas* und *deṣas*.

dveṣiṇaḥ	XXXI. 9a		
dveṣi	XXXI. 9a		→ marīcidharmam
-dveṣebhyo ¹	→ vigatadvēṣebhyo ⁴		→ moṣadharmam
dveṣo	XXIX. 15A, 16Ae – XXXI. 18d	dharmah	→ saddharmam
			X. 3b – XIV. 11d – XXX. 6a; 7a, b
dvaidhāpatham	XXIX. 40c	dharmagatā	XV. 10, 13d
dvau	XXI. 16b – XXIX. 24b – XXXIII. 61, 62b	dharmagauravāḥ	XXIX. 44d
		dharmacakraṃ	XII. 16a – XXI. 6c
		dharmacāriṇam	XXX. 6, 7a
		dharmacāri	IV. 35c – XXX. 5c; 6, 7d
dhatāḥ	X. 13b – XXIX. 9b	dharmajino	XXX. 24b
-dhana-	→ gavāśvadhanahāra-kāḥ	dharmajivīnām	VIII. 7b
	→ gavāśvadhanahāri-nām	dharmajivino	IV. 6c
dhanam	I. 20a – IV. 10d – VIII. 4b – X. 9c	dharmatā	XXI. 12d
-dhanam	→ śraddhādhanaṃ	dharmadarśanāt	XXVII. 2d
-dhanah	→ mahādhanah	dharmadānam	XXVI. 31, 31 a
dhanam	I. 20d – IV. 10d – X. 9d – XVII. 3, 4b – XXVI. 6b	dharmadṛṣṭābhiniṣṛtāḥ	XXX. 17b
		dharmadharam	XXII. 11a
-dhano	→ śraddhādhano	dharmadharo	IV. 21a, e
dhandham	XXVIII. 23c	dharmānirōpadhim ¹	XXVIII. 4b
-dharam	→ dharmadharam	dharmānirōpadhim	XXVIII. 4b
	→ pāmsukūladharam	dharmapadam	XVIII. 1, 2c – XXIV. 2c
dhared	XXVIII. 15b	dharmapṛitīḥ	XXX. 13a
-dharo	→ dharmadharo	dharmapṛitirasam	XXVIII. 5d
	→ pāmsukūladharo	dharmam	XXVIII. 39b – XXIX. 44a – XXXII. 8b
-dharma	→ pāpadharma	-dharmam	→ adharmam
-dharma-	→ adharmapadasamhitam		→ ekadharmam
	→ dṛṣṭadharmābhiniṣṛtāḥ		→ kalyāṇadharmam
	→ moṣadharmapralo-panam	dharmamayaṃ	→ marīcidharmam
	→ saddharmaguravo	dharmaratam	→ saddharmam
	→ saddharmaśravaṇe	dharmaratim	→ sahetudharmam
dharmam	IV. 21d – IV. 28c – IV. 35b – VIII. 10c; 11b – X. 4b – XIV. 6, 6 f – XV. 10b – XXIII. 13d – XXV. 13, 14, 15, 16, 17, 18c – XXVII. 33a – XXVIII. 5d – XXX. 5a – XXXII. 8c – XXXIII. 2a; 7, 9, 11c; 34e; 64, 65, 66, 67a	dharmaratimś	XXVI. 31b
		dharmarato	XXXII. 8a
-dharmam	→ adharmam	dharmavinaye	IV. 38a
	→ ekadharmam	dharmaviniścayaḥ	XIX. 1, 2d
		dharmaviniścayena	XIX. 1, 2d
		dharmas	XXVIII. 40b – XXXIII. 9, 11c
		dharmastham	V. 24a
		dharmasya	IV. 23b – XXX. 22b
		-dharmasya	→ muktadharmasya
			→ śrutadharmasya
			→ saddharmasya
			→ svākhyātdharmasya
		dharmahinasya	XX. 6c

¹ Vgl. *vigatadoṣasya*.

¹ Vgl. aber in derselben Hs. (AB) Uv. VI. 12b: *nirōpadhiḥ!*

dharmā	X. 1b - XXXI. 23, 24a - XXXIII. 76, 77, 78, 79, 80, 81, 82, 83a	-dhārmika	→ dṛṣṭadhārmika
-dharmā	→ pāpadharmā → <i>vihīnadharmā</i> → sarvadharmā	dhāvati	XXVII. 29b, d - XXXI. 33d
dharmāṃ	IV. 8a; 28c - XV. 5c - XVI. 14a - XXII. 4, 5d; 6a - XXVIII. 8c - XXXI. 44c; 46d - XXXII. 9d; 18c - XXXIII. 12a	dhi	V. 4a; 14c - VI. 14c; 15a - X. 9c; 14b - XIV. 12d - XXVII. 32, 35a - XXX. 10c I. 29a - XXXIII. 63d
dharmāḥ	XXVII. 2c - XXXII. 29a	dhik	XXXIII. 63c
dharmāṇāṃ	XII. 4c	dhig	IV. 16b - XXXI. 9d - XXXI. 10d
-dharmāṇāṃ	→ duḥkhadharmāṇāṃ → sarvadharmāṇāṃ	-dhiyata	→ antaradhiyata
dharmād	IV. 18a	dhiraṃ	X. 15a - XXV. 25a - XXVIII. 7c - XXIX. 50, 54c
dharmān	XXXII. 8d	dhīraḥ	IV. 16d; 26c - XII. 12c - XVI. 12c - XVII. 6e - XX. 2c - XXII. 17, 17 c - XXX. 30c
dharmānudarsīnaḥ	XXIX. 34b	dhīrā	II. 7d - IV. 3c - VII. 10a, b, c - XVII. 2c - XXI. 9a VII. 10d - XVII. 6e XXV. 24e - XXX. 26e
dharmārāmo	XXXII. 8a	dhīrāḥ	I. 27c - II. 20d - IV. 4f - IV. 16d - XVI. 11c - XVI. 12c - XVI. 13c - XX. 2c - XXII. 16c - XXV. 10e - XXXIII. 44c IV. 28c - XXVIII. 8c
dharmās	XXI. 5c	dhīraś	IV. 37c
-dharmiṇaḥ	→ utpādavyayadha- rmiṇaḥ	dhīras	IV. 37c
dharme	I. 26d - IV. 21f - V. 25c - VIII. 14c - XXII. 19a - XXIV. 18, 22c - XXIX. 34b - XXX. 6, 7, 13c	dhīro	XXXII. 3b
-dharme	→ adharme → <i>saddharme</i>	dhūpitakarnīkā	XXIX. 12a
dharmeṇa	XIII. 7d - XXI. 8c	<i>dhūpitavarṇikā</i>	XXIX. 12a
-dharmeṇa	→ saddharmeṇa	dhṛtimāṃ	XXXIII. 34d
dharmeṣu	XX. 12d - XXXIII. 68, 69, 70, 71, 72, 73a	-dheyam	→ mārādheyam → mṛtyudheyam → bhrūṇadheyam
dharmaiḥ	XXI. 1b	-dheyasya	→ mṛtyudheyasya
dharmo	I. 28c - XXVI. 10c - XXXI. 25c	dhaureyam	XXV. 25c
-dharmo	→ vāhitapāpadharmo → saddharmo	dhyānam	XXXII. 25a, c; 26a XXI. 9a
-dharmau	→ nihīnadharmau	dhyānaprasṛtā	XXI. 9a
-dhā	→ bahirdhā	dhyānabalopapetaḥ	XII. 19a
-dhā-	→ dvaidhāpathaṃ → bahirdhāphaladarśī	dhyānarataṃ	XV. 20d - XXXI. 47, 48c
-dhātu-	→ anekadhātuprati- saṃvidhāya	dhyānarataḥ	XII. 19b - XXXI. 34d
dhārayanti	XXX. 16b	dhyānaratāḥ	I. 42a
dhārayet	XX. 22b - XXVIII. 15b	<i>dhyāyate</i>	IV. 17, (18) d
-dhāriṇā	→ śarīrāntimadhāriṇā		
-dhāriṇām	→ śarīrāntimadhāri- ṇām		

- dhyāyato XXXIII. 76, 77, 78, 79, 80, 81, 82, 83b
 -dhyāyato → adhyāyato
 dhyāyantam XXXIII. 53c
 dhyāyante XVII. 3c
 dhyāyinam XXXIII. 32a; 52c – XXXIII. 53c
 dhyāyinaḥ XXIV. 4d
 dhyāyino VI. 20d – XII. 11d – XXIX. 6c – XXXIII. 77, 78b
 dhyāyī IV. 11, 12c – XXXI. 51c – XXXII. 81b – XXXIII. 41, |52|c; 74d
 -dhruvam → adhravam
 dhruvasthitiḥ XXVII. 20, 24A, 26A, 26Cd
 dhvajam XXIX. 44b
 -dhvajā → subhāṣitadhvajā
 dhvāṅkṣiṇā XXVII. 3b
 dhvāṅkṣeṇa XXVII. 3b
 -n → ca-n
 na I. 4, 6d; 7a, c; 15b, d; 20c; 25a⁺, b, c, d; 27d; 28c; 32d – I. 33c – I. 38d; 40a, b⁺, d – II. 1c, d; 2, 3d; 5, 7, 8a; 13b; 14b, d; 15c; 16b; 17a; 18b; 19c – III. 11f; 13c, d – IV. 1c; 5d; 7c; 8a, b, c, d; 9d; 12a, b; 13a; 16, 20c; 21a, f; 22b, d; 35a – V. 1, 3d; 4b, d; 8a, c, d; 13b, c; 14b; 18b, d; 19d⁺; 26c – VI. 3b; 10, 13d; 14b, d; 16a, b; 19d – VII. 7, 8, 9d; 10f; 12b – VIII. 1b – VIII. 3d; 8b; 9a, c; 11b, c, d; 12b, c; 13c – IX. 1d; 2, 4c; 5a⁺, b, c, d; 5Ab; 6c; 8d; 10, 11, 12b; 14a; 15b; 17, 18a – X. 2a, b; 12e; 14, 16a – XI. 1c; 3d; 5b – XI. 7b – XI. 11, 13, 14a – XII. 11a – XIII. 6c; 7a, b, c, d; 8a, b, d; 11c; 17a, b – XIV. 5d⁺ – XIV. 6, |6|e; 7d; 8a; 9d; 10c; 11a; 12a, d; 14d; 15a, d; 16b, c; |16|b – XV. 4d⁺; 7d – XVI. 1d; 3f; 5, 6b; 11a, d; 12a – XVI. 12b – XVI. 12d; 13a; 24d – XVII. 1b; 5, 6a, b; 7c; 12a – XVIII. 4a; 9a, b; 21a – XIX. 8, |8|, 8B, 9, |9|, 10, |10|, 11, |11|, 11B, 12, |12|a – XX. 1d; 3b, f; 5, |5|, 6d; 15a, d; 16a; 17, 20d – XXI. 1b; 4a, b; 7, 14a – XXII. 3d; 4c; 6b; 7, 9, 12, |12|d; 13a – XXII. 13b – XXII. 14b; 15a, b; 16d; 17, |17|, 18c – XXIII. 4b – XXIII. 5a⁺, b; 7d; 10b; 22d – XXIV. 16f; 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20E, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30c – XXV. 1c; 3a, b; 5b; 10f; 11, 12, 13c; 15c, d; 17, 19c; 20, 21b; 23d; 24a, b – XXVI. 1d; 2c; 5a, b, d; 10Bb¹; 11a; 13a, b, c⁺, d – XXVI. 14a; 20 – XXVI. 20c⁺; 22f – XXVI. 24 – XXVI. 24b, c⁺, d⁺ – XXVI. 25⁺ – XXVI. 25a⁺, b⁺; 26a⁺, b, c, d; 27a, b; 28b⁺ – XXVII. 6f; 7, 8c, d; 9d; 12b – XXVII. 14 – XXVII. 14b, c, d; 15, 16, 17, 20, 20A, 21, 22A, 23, 24A, 24B, 25, 26A, 26B, 26C, 26Dd; 27c; 28b; 32a, b, c; 36c, d; 37d; 38a, b, c, d; 39a, b, d⁺; 40a; 41b – XXVIII. 2b; 4c, d; 6d; 7f; 12b; 15a, c, d; 18, 19, 20b; 21b, c; 30a, b, c, d; 40c – XXIX. 1b, d; 2b, d⁺; 3c; 7d; 10, 11a, b – XXIX. 11d; 15e – XXIX. 16, |16|, 16A, 16B, 16C, 16D, 16Ee; 17b, d; 19, 22c; 25, 26, 27, 28a; 29, 30, 31, 32b; 35d; 37a, b, c, d; 38a, b; 42b; 43a; 45d; 46c – XXIX. 46c⁺ – XXIX. 46, 47d; 49b, d; 50a, b; 51d; 52a, b; 53b; 54a, b; 55b; 57d – XXX. 2, 3d; 4, 5b; 6, 7d; 8, 9b; 12c; 27b; 28c; 31d; 32b; 33, 35d; 36c; 37a, d; 38, 39a; 44b, d; 49, 50, 51b – XXX. 51b⁺ – XXX. 52b, d – XXXI. 7b; 9, 10a; 17, 18, 19, 20, 21, 22b, d; 25, 27a; 28, 32, 40, 42, 42A, 42Bd; 46b; 47, 48, 49b, d; 50a⁺; 52c – XXXII. 1b; 2b, d; 3, 8d; 11, 12, 13, 14, 15, 16b, d; 17a, b, c; 18a, d; 25a, b; 28b; 31a; 33b; 34, 37, 38, 41, 43, 45, 47, 54d; 55a⁺; 78, 79, 80a – XXXIII. 1a⁺, c⁺; 7, 8a⁺, b; 9, 10a, b; 11a; 14a⁺; 15a; 16b; 17c; 21, 22a, b; 24b; 25c; 26, 28, 29Ab; 30, 31, 31A, 31B, 36c – XXXIII. 36c⁺ – XXXIII. 37, 38, 40c; 42, 43, 46a; 49b; |52|a⁺; 54, 55a; |55|d; 63a, b; 75a
 na- → naikarūpam
 naṃ XI. 2a
 nagaram XVI. 23a
 -nagaram → pratyantanagaram
 nagaropamam XXXI. 35, 36, 37, 38b
 nagnacaryā XXXIII. 1a
 naḍam XIII. 1b

¹ Die Worttrennung ist unsicher: ///na samvaset.

naḍasetum	XXXII. 68, 69, 70, 71, 72, 73b	naro	II. 14c - XXII. 4a - XXV. 7, 8b - XXIX. 10c; 11a
naḍāgāram	IV. 37d	navam	XXIX. 5b+
naḍanti	XXI. 8a	navamaḥ	IX. K
naḍamānānām	XXI. 8c	navā	XXVII. 25, 26, 26C, 26 Da
-nadasya	→ jambunadasya → jāmbunadasya → jāmbūnadasya	naṣtam	XXXII. 78, 79, 80b
nadi	I. 15a - XXIX. 37d - XXX. 24a	nāga	XXIX. 21a
nadinām	I. 32c	nāgam	XXXI. 5d - XXXIII. 50a
-nadiṣu	→ kunadiṣu	nāgaḥ	XIV. 16d
nadhrīm	XXXIII. 58, 58 , 59, 59 a	-nāgam	→ mahānāgam
nandati	VI. 3d - XXVIII. 35a+, b, c; 37d	nāgavat	XIV. 16 d
nandate	XXVIII. 33a, b, c, d - XXVIII. 35a - XXVIII. 37a, b, c - XXIX. 42c, d - XXXII. 35a	nāgasya	XXXI. 41a
-nandibhiḥ	> vibhūtinandibhiḥ	nāgena	XXXI. 41a
nandi	XXIX. 22d	nāgo	XXIX. 21a - XXXIII. 50 a
nandibhavaparikṣiṇam	XXXIII. 31C, 38Ac	nātha	XXIII. 12b; 16a; 17, 18a, b; 21, 22b; 26a XXIII. 11d
namayanti	XVII. 10b, c	nāthaṃ	XIX. 14a - XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26a, b V. 27b
namasyanti	XII. 16d	nānā	XXVII. 37b
namasyeta	XII. 16d - XXXIII. 64, 66c	nānātvam	XXVII. 37b
namasyeyā	XXXIII. 64, 66c	nānābhāvagatā - ///	XXVII. 37b
nayanti	IX. 19d	nāma	XXXIII. 15c
-nara-	→ devanarāgrasatvam	nāmarūpamātreṇa	XXIX. 10a
naraḥ	IV. 14a; 22b - IX. 8a - XXII. 18d - XXIX. 23b - XXXI. 44b - XXXIII. 62d	nāmarūpasmīn	XX. 1c
narakam	I. 24a - IV. 14d - V. 27c - VIII. 6b	nāmne	XX. 1c
narakām	VIII. 6b	-nāyini	→ lokanāyini
narakān	VIII. 1a; 5c - XI. 4d - XXV. 21d	-nāri-	→ naranāriśatāni
narakeṣu	III. 14f - IV. 15 d - V. 17d - XXXI. 31, 55d	nāriśatāni	I. 21b
naranāriśatāni	I. 21b	nāriṣu	XVIII. 4b
naram	I. 39b - XVIII. 14, 14A, 15, 16b	nāryas	I. 8d
naras	→ naro	nāryas	I. 8d
narasya	XVIII. 4b - XXVIII. 9a	nāvam	XXVI. 12a
narā	I. 8d - I. 21b - XXI. 14, 15b	nāvā	XXVIII. 40d
narāḥ	II. 15a - III. 5d - XXV. 4a	-nāśakaḥ	→ śokanāśakaḥ
narāṇam	VI. 4c	ni////	XXVI. 11Aa
		-niḥśrtasya	→ anihśrtasya
		-niḥśrtaiḥ	→ gredhaniḥśrtaiḥ
		-niḥśrito	→ anihśrito
		niḥśrtiya	VIII. 7d - XIII. 7c
		-niḥśritasya	→ anihśritasya
		-niḥśritaiḥ	→ gredhaniḥśritaiḥ
		-niḥśrito	→ anihśrito
		niḥśritya	VIII. 7d - XIII. 7c
		niḥsaraṇam	XXVI. 21b; 23a - XXXII. 36b
			→ niḥsaraṇam
		niḥsaraṇaḥ	XXII. 16c
		niḥsaraṇaprajñah	XXII. 16c

nihsaraṇaprajño	XXII. 16c		
<i>nihsaraṇaprajño</i>	XXII. 16c		
nihsāram	XXXI. 4b		
nihsrjya	XXXI. 26c		
-nihsr̥tām	→ anih̥sr̥tām		
-nikāma-	→ anikāmaśayyām		
-nikṛntanaḥ	→ tṛṣṇāśalyanikṛntanaḥ		
-niketatā	→ aniketataḥ		
nikete	XVII. 1b		
nikṣiptadaṇḍam	XXXIII. 36a		
nikṣipya	XXX. 32a		
-nikṣepaṇam	→ bhāranikṣepaṇam		
<i>nigacchata</i>	I. 37c		
nigacchati	XIX. 8d - XXVIII. 18, 26d - XXXI. 53d		
nigacchatha	I. 37c		
nigṛhyavādinam	XXVIII. 7c		
<i>nigṛhyavādiṃ</i>	XXVIII. 7c		
-nigrahasya	→ durmigrāhasya		
-nighaṃ	→ anighaṃ		
-nighaḥ	→ anighaḥ		
-nighaś	→ anighaś		
-nigho	→ anigho		
nicayam	V. 22b		
nicayāḥ	I. 22a		
nijanti	XVII. 10a		
-nitya	→ anitya		
-nitya-	→ anityakāmatṛṣṇā		
nityam	→ anityavargah		
	I. 4b - I. 11b, d; 36c - III. 15b - IV. 3, 20b - VI. 8c - VII. 7, 8b - VII. 9b; 10d - XII. 16d - XIII. 4a; 18b - XV. 2c; 3a; 9, 10, 11, 12, 13, 14, 15, 15A, 16, 16A, 16B, 20d - XVI. 15d - XVII. 7a - XX. 7, 8, 9d - XXI. 15a - XXII. 4a; 11b - XXIII. 4d - XXV. 6a - XXVII. 4b - XXVIII. 9b; 25c - XXXI. 29c - XXXIII. 17b; 34c XVI. 1c		
nityakāle	XVI. 1c		
nityam	IV. 2d - V. 11b - VIII. 6b - X. 11e - XIV. 13, 14b - XIX. 3d - XX. 13c - XXIII. 8, 9c - XXIX. 15, 15A, 15B, 15C, 15D, 15E, 16, 16A, 16B, 16C, 16D, 16E a; 44c - XXX. 24c; 25d - XXXIII. 74e		
	VII. 9b		
<i>nityasamvṛtaḥ</i>	VII. 8b - VII. 9b		
nityasamvṛtāḥ	VII. 8b - VII. 9b		
nityā	II. 8a		
-nityā	→ anityā		
-nityām	→ anityām		
-nityāḥ	→ anityāḥ		
nityāvadhyaṇasamjñinaḥ	XXVII. 2b		
-nidarśanam	→ anidarśanam		
nidānam	II. 20a		
nidrā	IV. 34a		
nidhāya	XXXIII. 2c		
nindati	VIII. 3b		
nindanti	XXIX. 45a, b, c		
nindā	XXV. 23c		
nindām	IV. 14d; 15c		
nindāpraśamsābhir	XXIX. 49c		
-ninditaḥ	→ aninditaḥ		
	→ ekāntaninditaḥ		
ninditum	XXII. 11d - XXIX. 48, 50, 54d		
-nindito	→ anindito		
nindiyām	VIII. 3a		
nindeta	XXV. 23b		
<i>nindyajanam</i>	VIII. 3a		
nipakam	XIV. 13, 14a		
nipakaḥ	XII. 18f - XXXI. 51c		
nipako	VI. 8c		
-nipātinaḥ	→ yatrakāmanipātinaḥ		
-nipātena	→ udabindunipātena		
nibandhayed	XII. 18c		
-nimittasya	→ cittanimittasya		
-nimittānām	→ sarvanimittānām		
nimne	XXIX. 18b		
niyato	XXXIII. 2b		
-niratam	→ smṛtyupasthānani-ratam		
<i>nirapekṣiṇam</i>	XXXIII. 53b		
nirarbudāni	VIII. 5a		
niravekṣakaḥ	XXXIII. 53 b		
niravekṣiṇam	XXXIII. 53b		
nirastam	I. 35d		
nirāṣiṣam	XXXI. 51d		
nirāśaḥ	XXXI. 32b - XXXII. 5c - XXXIII. 14b		
nirāśaś	XXI. 17c		
nirāśiṣam	XXXIII. 43c		
nirāsravaḥ	XIII. 13, 13 b - XXX. 28d		

nirāsravāḥ	I. 24d	<i>nirvāṇasāntike</i>	XXXVII. 25d
nirāsravāya	XIX. 3c	<i>nirvāṇasāntike</i>	XXXII. 25d
niruktau	VIII. 1c	<i>nirvāṇasya</i>	IV. 32d – VI. 7d – XI. 5d – XIX. 12, [12]d – XXIII. 26d – XXXII. 22d
nirucyate	II. 9d – IV. 26d – X. 7, 10d – XI. 14f – XI. 15b, d – XVI. 22d – XXV. 22d – XXVI. 14, 15, 16, 17, 18, 19, 20, 25d – XXIX. 9d – XXXII. 17, 19, 24, 39, 48, 49, 50, 51, 52, 53d – XXXIII. 8f	<i>nirvāṇā</i>	XVIII. 3d
<i>-niruddha-</i>	<i>kāyaniruddhasaṃjñā</i>	<i>nirvāṇābhirato</i>	X. 6d
nirudhyante	I. 3c	<i>nirvāṇe</i>	XV. 26d
<i>nirūcyate</i>	XI. 14e	<i>nirvāṇā</i>	XVIII. 3d
nirodhaḥ	XXX. 34d	<i>nirvāsyanti</i>	I. 24d
-nirodhaḥ	sarvatṛṣṇānirodhaḥ	<i>nirvidyate</i>	XII. 5, 6, 7, 8c
nirodho	XXVI. 23c	<i>nirvindate</i>	XII. 5, 6, 8c
<i>nīropadhīm</i>	VII. 5d	<i>nirvṛtaḥ</i>	VI. 10d – XXI. 4d – XXXIII. 39b
<i>-nīropadhīm</i> ¹	→ <i>dharmanīropadhīm</i>	<i>nirvṛtaś</i>	XXXIII. 41e
nīraupadhīm	XXX. 51d	<i>nirvṛtasya</i>	XXXII. 39a
nīraupadhīḥ	VI. 10, 12b – XXXIII. 44b	<i>nirvṛtim</i>	XXX. 11d
nīraupadhīm	VII. 5d	<i>nirvṛtiḥ</i>	XXVIII. 2d – XXXII. 81d
<i>-nīraupadhīm</i>	→ <i>dharmanīraupadhīm</i>	<i>nirvṛtim</i>	XXII. 6d – XXX. 14, 15b
nirjalam	X. 14b	<i>nirvedhagāmini</i>	XII. 3b
nirjvaraṃ	XXXIII. 22c – XXXIII. 28c	<i>nivartate</i>	I. 6d; 15b, d; 32d – III. 15d – XXXIII. 75c
nirjvaro	XXVIII. 5c	<i>nivartante</i>	I. 9a – III. 10c
nirdhamen	II. 10d	<i>-nivartamānā</i>	→ <i>anivartamānā</i>
nirdhāntamalā	XVI. 3e	<i>nivardhante</i>	III. 9c
<i>nīrbalo</i>	XX. 7a	<i>nivāpapaṣṭaḥ</i>	XXIX. 13c
niryānti	XVII. 2c	<i>-nivāraṇam</i>	→ <i>durnivāraṇam</i>
nirvaṇā	XVIII. 3d	<i>nivārayet</i>	V. 26b – XI. 7b – XX. 2b – XXVIII. 23b
nirvanagair	XXVII. 29a	<i>-nivārayet</i>	→ <i>anivārayet</i>
nirvartate	III. 15d – III. 16d	<i>-nivāsaṃ</i>	→ <i>pūrvenivāsaṃ</i>
<i>nirvāṇa</i> ²	XXXI. 60d	<i>niviṣṭacittāḥ</i>	XXIX. 5d
nirvāṇaṃ	IV. 3c – XVIII. 5d – XXVI. 2b; 5c; 10d; 11c – XXXIII. Uc	<i>nivṛttaḥ</i>	XXIX. 51b – XXX. 37b
nirvāṇagamanam	VI. 15c	<i>nivṛttim</i>	II. 13c
<i>nirvāṇagāminam</i>	XXVII. 34d	<i>nivedayanti</i>	I. 28d
nirvāṇagāmini	XIII. 5d	<i>-nivedite</i>	→ <i>āryanivedite</i>
nirvāṇaparamam	XXVI. 6d	<i>-niveśanaḥ</i>	→ <i>aniveśanaḥ</i>
nirvāṇaparamo	XXVI. 7, 8d	<i>niveśayet</i>	XXIII. 6, 7b
nirvāṇaprāptaye	VIII. 15b – X. 4b XV. 3d – XXVI. 12d – XXXI. 60d	<i>-niśāmya-</i>	→ <i>aniśāmyacāriṇaṃ</i>
nirvāṇam	XXVI. K	<i>niśāmyacāriṇaḥ</i>	IV. 6b
nirvāṇavargaḥ	XXVI. K	<i>-niśṛto</i>	→ <i>aniśṛto</i>
		<i>niśṛtya</i>	XIII. 7c
		<i>niścaret</i>	XXXI. 4d
		<i>-niśṛitaiḥ</i>	→ <i>gredhaniśṛitaiḥ</i>
		<i>-niśṛito</i>	→ <i>aniśṛito</i>
		<i>niṣaṇṇo</i>	XV. 2b – XXXIII. [53]c
		<i>niṣeddhāraṃ</i>	XXVIII. 7a
		<i>niṣedhaḥ</i>	XXXIII. 75b

¹ Vgl. in derselben Hs. (AB) Uv. VI. 12b: *nīraupadhīḥ!*

² m. c.

<i>niṣevata</i>	XXV. 25a
-niṣevī	→ <i>hīrinīṣevī</i> ¹
	→ <i>hrinīṣevī</i>
niṣeveta	XXV. 25a
niṣkaṃ	XXII. 11c - XXIX. 48c
niṣkathamkathaḥ	XXXIII. 41d; 54, 55b
niṣkaluṣā	XVII. 12d
niṣkaṣāyaḥ	XXXIII. 13b
-niṣkaṣāyaḥ	→ <i>aniṣkaṣāyaḥ</i>
niṣkautilyo	XXXIII. 13b
niṣkramadhvam	IV. 37a
<i>niṣkramye</i>	XV. 19d
niṣṭhā	XXVI. 29a
niṣṭhāgato	XXVI. 28a
-niṣṭhāya	→ <i>atyantaniṣṭhāya</i>
-niṣṭho	→ <i>atyantaniṣṭho</i>
niṣpadaḥ	XVI. 2b
niṣpāpo	XXVIII. 5c
niṣprapañcās	XXIX. 38d
niṣphalā	XVIII. 6d
- <i>niṣṛtām</i>	→ <i>aniṣṛtām</i>
<i>niṣsaraṇam</i>	XXII. 16c
<i>niṣsaraṇaprajño</i>	XXII. 16c
<i>nihatvā</i>	XX. 3f
nihanti	XXXII. 62, 63, 64, 65, 66, 67a
nihinadharmau	VIII. 1d
nihinavīryo	XXXI. 32a
nihinasevī	XXV. 5a
nihinasya	XX. 14c
-niḍam	→ <i>roganiḍam</i>
nitā	XIV. 7d
niyate	XXII. 13, 14, 15, 16d
nīvaraṇām	XXXII. 76a
nu	I. 4a; 33d - XIV. 6, 6 e - XXI. 8d - XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26b - XXVII. 39a - XXIX. 50d - XXIX. 54d
-nudam	→ <i>tamonudam</i>
nudati	IV. 4b - XXIX. 39b
nṛnām	I. 17d
<i>nṛpakam</i>	XV. 6b
nṛpateś	IV. 15c
nejakā	XVII. 10a
-netri-	→ <i>āhāranetriprabhavaṃ</i>

netre	XXVII. 23, 24b
nelāṅgaḥ	XXVII. 30a
neṣyasi	XXIX. 52, 53, 55d
naikarūpam	V. 3b
naiṣkramye	XV. 19d - XV. 26d
naiṣkramyopaśame	XXI. 9b
no	XIV. 14a - XV. 4c ⁺ - XXV. 24b - XXIX. 46c; 51a - XXX. 44b, d; 49, 50, 51b - XXXIII. 1b
-paka	→ <i>kṣīrapaka</i>
- <i>pakam</i>	→ <i>nṛpakam</i>
-pako	→ <i>kṣīrapako</i>
pakvam	I. 10d
pakvānām	I. 11a
-pakṣikāḥ	→ <i>saptasambodha-pakṣikāḥ</i>
pakṣiṇaḥ	XIV. 2d
pakṣiṇām	XXVI. 10b
-pañka-	→ <i>kāmapañkaugha-tāriṇām</i>
pañkas	XIII. 18a
pañkasanna	IV. 27d
pañkā	XXXIII. 1a
pañke	XXVII. 18d
pañkena	XXXIII. 37, 38, 38Aa
pañko	XXXII. 48, 49, 50, 51, 52, 53a
<i>pacati</i> ¹	IV. 15 d
pacyate	IV. 15 d - XXVIII. 18, 19, 20b, c - XXXI. 55, 56, 57d
pacyamānaḥ	XXXI. 31d
pañca	VIII. 5b - XXXII. 76a
pañcamam	XXXIII. 62c
-pañcamam	→ <i>mitrapañcamam</i>
pañcāṅgikena	XXXI. 46a
-paṇa- ²	→ <i>karṣāpaṇavarṣeṇa</i> ²
pañḍitaḥ	II. 17d - IV. 2, 4b; 25d - V. 15f - VI. 2, 15b - X. 9b - XXIII. 7, 9, 11, 12, 13, 14, 15, 16, 17, 20d - XXV. 12d; 21a; 22, 23b - XXIX.

¹ Erg. aus: ///|*cati* (CHAKR.).

² S. CHATTERJI: Polyglottism p. 183; MAYRHOFER: KEWAI p. 202 '*karṣāpaṇaḥ*'.

¹ sic!

	39b - XXX. 13d - XXXII. 26b	-padam	→ pradānapadam
paṇḍitamānī	XXV. 22c	padasahasreṇa	XXV. 20a
paṇḍitasya	XXV. 19b	<i>padāḥ</i>	XII. 4b
paṇḍitām	XXV. 13, 14, 15, 16, 17, 18b	padānām	XXV. 20d
	IV. 25b - X. 11f - XVII. 10, 11, 12d - XXIII. 9d - XXIX. 43b; 49d	-padānām	→ <i>dvīpadānām</i>
paṇḍitāḥ	XXV. 23c	-padī-	→ aṣṭāpadīkṛtāḥ
	XIV. 7a	<i>padumaṃ</i> ¹	XVIII. 5b
paṇḍitāc	XXIX. 20b	<i>pade</i>	XI. 7c+
paṇḍitābhā	IV. 26d - XXVII. 17A, 19, 22, 22B, 24, 26d - XXVIII. 13c - XXXI. 3c	padena	XXV. 20c - XXIX. 52, 53, 55d
paṇḍitair	I. 11b	-padeṣu	→ dvīpadeṣu
paṇḍito	I. 22b	→ maunapadeṣu	
	XXIX. 5c	-pado	→ dṛṣṭapado
patanato		padmam	XVIII. 5b; 12c
patanāntāḥ		<i>padmam</i>	XVIII. 12c
patanti		-para-	→ vitīrnaparalokasya
-pateś	→ nṛpateś	param	V. 21b - VIII. 12c - XX. 10a, c; 11c - XXVI. 2d - XXX. 32c
-patram	→ drumapatram	paraḥ	XXVII. 1c; 8d
patrāṇi	IV. 28d - XXV. 8c	parakāropasamhitāḥ	XXVII. 7b
-patreṇa	→ palāśapatreṇa	<i>parakulād</i>	XIII. 3d
	→ puṣkarapatreṇa	parakuleṣu	XIII. 3d
	→ <i>haṃsapath·</i> ////	parata ²	IX. 7d
- <i>path·</i> ////	→ <i>dvaīdhāpatham</i>	parataḥ	XXVIII. 24b
-patham	→ mahāpatham	parato	XXX. 12a; 51b
-patham	→ karmapathām	paratra	IV. 35d - VI. 5c - VII. 6c - VIII. 1d - X. 2d - XIV. 1d - XXX. 5, 8d
-pathe	→ mahāpathe		
	→ haṃsādityapathe	<i>paratram</i>	VII. 6c
-patho	→ haṃsapatho	paradārasevi	IV. 14b
pathyaṃ	XXVIII. 16c	paraduḥkhopadhānena	XXX. 2a
-pada-	→ adharmapadasaṃhitam	param	V. 18d - XXV. 10b
	→ anarthapadasaṃhitam	parama ³	XXVI. 7a
padam	IV. 31c - XXI. 7d - XXV. 19a - XXIX. 25, 27, 29, 31f; 38a - XXXII. 20, 21c	paramam	XX. 8c - XXIII. 10c - XXVI. 2a, b - XXVI. 6b - XXX. 19d
		-paramam	→ nirvānaparamam
-padam	→ apadam	→ viśvāsaparamam	
	→ amṛtapadam	→ saṃtuṣṭiparamam	
	→ arthapadam	paramaduṣkaram	XXVIII. 16d
	→ <i>gāthāpadam</i>	paramā	XXVI. 29a
	→ dharmapadam	-paramā	→ ārogyaparamā
padam	IV. 1b - V. 4c - XXIV. 9, 10, 11, 12, 13, 14, 15b, d - XXV. 20b - XXVI. 23, 29b - XXIX. 43d - XXXI. 23f - XXXIII. 5d - XXXIII. 57c - XXXIII. 57 c	paramām	XX. 7, 8, 9c - XXX. 11c
		-paramo	→ nirvānaparamo
		→ svakārthaparamo	
		paraloke	V. 22c - XXVIII. 25b

¹ Verb. aus handschriftlichem: *paduma* (СНАКР.). ² sic! ³ m. c.

paravadyam	XXVII. 1a	paritasyate	XXXIII. 49b
<i>paravadyam</i>	→ <i>parāvadyam</i> ¹	parittaṃ	I. 16a
paravadyānudarśino	XXVII. 2a	paritte	XIV. 4c
paravaśam	XXX. 42a	parityajet	II. 12b
paravedikā	XXIX. 6b	-parityāgād	→ mātrāsukhaparityāgād
parasya	IV. 15d – XX. 11, 12b – XXVII. 1c	-parityāgī	→ sarvakāmaparityāgī
parāṃ	I. 37c	paridahyate	VI. 3b
parāṃś	VIII. 12c	paridāgho	XXIX. 35d
<i>parākrama</i>	XII. 12a	paridevitaṃ	V. 3a
parākramas	XII. 12a	paridyūnā	V. 10c
-parākramāḥ	→ dr̥dhaparākramāḥ	paridhāvanti	III. 6b
parākramet	IV. 16d – XI. 2b – XXVIII. 13b	paridhāvinaḥ	I. 9d
parākramya	XI. 1a – XXXIII. 60, 60 a	paridhāsyati	XXIX. 7b
parājayet	VIII. 4b	parinirvānti	XXVI. 9c
-parājayau	→ jayaparājayau	parinirvṛtaḥ	III. 8d – XXX. 28b
parājitaḥ	XXX. 1b	parinirvṛtāḥ	XXXI. 39f
parān	II. 16d – XXV. 10b – XXXII. 18b	parinirvṛto	XXVI. 1d
-parāmṛṣṭam	→ duṣparāmṛṣṭam	paripakvaṃ	XI. 11c
parāmṛṣṭā	→ suparāmṛṣṭam	paripūrṇā	XV. 1b
-parāyaṇāḥ	XIV. 7a	paripūryate	XXXI. 28d
-parāyaṇāḥ	→ mṛtyuparāyaṇāḥ	paribudhya	XVIII. 17, 18, 19, 20b
parārthena	→ svargaparāyaṇāḥ	parimārjasi	XXXIII. 6, 6Ad
<i>parāvadyam</i> ¹	XXIII. 10a	parimucyate	XXVI. 21d – XXX. 2d – XXXII. 34d
parikartann	XXVII. 1a	parivarjayet	XXVIII. 13, 14d
<i>parikartunn</i> ²	II. 11b	parivarjitaḥ	XXIX. 36b
parikṣayam	II. 11b	parivāravantas	XXIX. 12c
-parikṣiṇam	XXVIII. 27b	parivāritāḥ	XXVII. 6d
	→ tṛṣṇābhavaparikṣiṇam	parivrajanti	II. 6c
	→ nandībhavaparikṣiṇam	parivrajat	III. 18d – XIII. 16d – XXXII. 6, 10f – XXXIII. 35b
parikṣiṇo	XXIX. 29, 30, 31, 32a	<i>parivrājo</i>	XI. 2c
parikhamaṃ	XXIX. 51b – XXXIII. 58c	-parisuddham	→ aparisuddham
-parikhamaṃ	→ utkṣiptaparikhamaṃ	parisudhyate	X. 5d
<i>parikhanaḍ</i>	→ gambhīraparikhamaṃ	<i>pariśrayāṇi</i>	XIV. 13c
-parikhā	X. 14c	pariṣatsu	XX. 15b
parikhāṃ	→ utkṣiptaparikhā	pariṣṛptās	I. 9c
<i>parighamaṃ</i>	XXXIII. 41a	parispandati	XXXI. 2c
paricared	XXIX. 51b	parisravāṇi	XIV. 13c
	XXIV. 16b – XXXIII. 65, 67c	parihāṇāya	IV. 32c – VI. 7c – XXXII. 22c
parijitā	XV. 1c	<i>parihāṇāyāi</i>	VI. 7c
parijirṇam	I. 34a	parihīyate	XXXI. 40d – XXXII. 8d
parijñātabhojanāḥ	XXIX. 25, 26, 27, 28b	paruṣam	XXVI. 3a – XXVIII. 28c
parijñāya	XXX. 33c	paruṣām	XXXII. 4c
		paruṣair	XX. 13b
		pare	XIV. 1d – XIV. 8a – XXXIII. 42, 43b
		-pare	→ apare

¹ m.c. für: *paravadyam*.² sic!

pareṣām	IV. 22c – V. 18c; 25a – IX. 6a – X. 12d – XVIII. 9a, b – XX. 8a	<i>paścīmas</i>	XXXIII. Uf
<i>pareṣām</i>	IX. 6a	<i>paśya</i>	XXVII. 20, 21, 22, 22C, 22Da – XXX. 38, 39, 40, 41c
<i>pareṣu</i>	IX. 6a	<i>paśyaṃ</i>	IV. 15c – XXVII. 36, 39a – XXVII. 39b
<i>paraiti</i>	XVIII. 8c	- <i>paśyaṃ</i>	→ <i>apaśyaṃ</i>
<i>parair</i>	XX. 9a		→ <i>supaśyaṃ</i>
<i>paro</i>	XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26b	<i>paśyata</i>	XXVII. 17, 17A, 18, 19a – XXVII. 29c – XXVII. 30c
<i>paropatāpī</i>	XXVI. 2c	<i>paśyataḥ</i>	XXVII. 4d – XXVII. 36a – XXX. 18b – XXXII. 38c – XXXIII. 69, 70, 71, 72d
<i>parṇā</i>	XXIX. 50, 54b	- <i>paśyataḥ</i>	→ <i>apaśyataḥ</i>
<i>parṇā</i> ¹	XXIX. 54b	- <i>paśyatas̄</i>	→ <i>apaśyatas̄</i>
- <i>paryantam</i>	→ <i>bhedanaparyantam</i>	<i>paśyatā</i>	XXVII. 4d
- <i>paryavadanam</i>	→ <i>svacittaparyavada- nam</i>	<i>paśyati</i>	I. 38d – XII. 2, 5, 6, 8b – XIV. 3c – XXI. 18b – XXII. 3d – XXII. 13b – XXII. 14, 15, 17b – XXVII. 15, 16d – XXVII. 36a, b – XXVII. 38a, b, d; 40a, b; 41b – XXVIII. 10b; 19, 20d – XXXIII. 47b
- <i>paryāyam</i>	→ <i>lokaparyāyam</i>	<i>paśyate</i>	XII. 1b; 2d; 5, 6, 7, 8b – XXII. 5b – XXVII. 33d; 36a, b, c – XXVIII. 19, 20a
<i>paryupāsate</i>	XXV. 13, 14, 15, 16, 17, 18b	<i>paśyato</i>	XXIV. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15d – XXVI. 14c – XXVII. 6f; 8a – XXVII. 36b – XXVII. 36d
<i>paryeṣanām</i>	XVII. 9d	<i>paśyatha</i>	XXVII. 29c
<i>parvataḥ</i>	XXIX. 19b – XXXII. 11, 12, 13, 14, 15, 16a	<i>paśyanā</i>	XXVII. 37a
<i>parvatam</i>	XXIX. 16 f	<i>paśyanti</i>	II. 15c – XXVII. 7d
<i>parvatamūrdhani</i>	XXI. 18a	<i>paśyanto</i>	XXIV. 6, 8, 9, 15d
<i>parvatavat</i>	XXXII. 54c	<i>paśyann</i>	XXVII. 17a ¹ – XXVII. 38c
<i>parvatastha</i>	IV. 4e	- <i>paśyann</i>	→ <i>apaśyann</i>
<i>parvatāms̄</i>	XXVII. 31b	<i>paśyapāpaṃ</i>	XXXIII. Uc
<i>parvatānām</i>	I. 25b – IX. 5b	- <i>paśyamānāḥ</i>	→ <i>apaśyamānāḥ</i>
<i>parvateṣu</i>	XXX. 16d	<i>paśyavargaḥ</i>	XXVII. K
<i>parvato</i>	II. 19a – XX. 21d	<i>paśyāmi</i>	XVI. 2c
<i>palāyataḥ</i>	IX. 4d		
<i>palāśapatreṇa</i>	XXV. 8a		
<i>palitam̄</i>	XI. 11b		
<i>palitī</i>	XVIII. 8c		
<i>palvare</i> ²	XVII. 3d		
<i>palvalam</i>	XVII. 1c		
<i>palvalāni</i>	XVII. 7b		
<i>palvale</i>	XII. 12b – XVII. 3d		
- <i>paśu-</i>	→ <i>putrapaśusammat- tam</i>		
<i>paścato</i>	XXIX. 57a		
<i>paścāt</i>	IX. 11c; 18e – XX. 4c – XXIX. 41b – XXXIII. 29Aa		
<i>paścād</i>	XIV. 2b – XVI. 5, 6b		
¹ sic!			
² Vgl. aber in derselben Hs. (P.H.Ms. [CHAKR.]): (<i>palva</i>)lam̄ (Uv. XVII. 1c), <i>palvalāni</i> (Uv. XVII. 7b) und (<i>pa</i>)lv(a)- l(e) (Uv. XII. 12b).			

¹ Verb. aus handschriftlichem: *paśyami*[t]e.

<i>paśyī</i>	XXVII. 36a	<i>pāpakāḥ</i>	V. 8b - IX. 6d - XXXIII. 59 b
<i>paśye</i> ¹	XXI. 18b	<i>pāpakam</i>	VIII. 5d - IX. 6, 8b - XXVIII. 7f; 10d - XXVIII. 40a - XXXIII. 59, 59 b
<i>paśyec</i>	XXV. 24a	<i>pāpakarmanām</i>	IX. 10, 18d
<i>paśyej</i>	XXI. 18b	<i>pāpakarmā</i>	XXVIII. 34b; 39c
	→ <i>paśye</i> ¹	<i>pāpakarmāṇaḥ</i>	I. 24a
<i>paśyed</i>	XVI. 2c - XXVII. 15, 16a - XXX. 30b	<i>pāpakā</i>	XXI. 5c
<i>paśyen</i>	XXVII. 15, 16b	<i>pāpakām</i>	IV. 28c - XXVIII. 8c - XXXIII. 12a
- <i>pā</i>	→ <i>gopā</i>	- <i>pāpakān</i>	→ <i>kalyāṇapāpakān</i>
<i>pāmsukūladharam</i>	XXXIII. 53a	<i>pāpakānām</i>	XXXIII. 52 b
<i>pāmsukūladharo</i>	XXXIII. 53 a	<i>pāpakāri</i>	XXVIII. 10d
<i>pāṇinā</i>	XVIII. 5b - XXVIII. 15b	<i>pāpakṛtam</i>	IX. 17, 18a - XVI. 9, 10a
<i>pāṇau</i>	XXVIII. 15a	<i>pāpacittavivarjitam</i>	XXXIII. 52b
<i>pātayet</i>	XIII. 2d	<i>pāpacittā</i>	VIII. 6a
<i>pātālah</i>	XXIX. 36b	<i>pāpajane</i>	XX. 21c
- <i>pātikāya</i>	→ <i>piṇḍapātikāya</i>	<i>pāpadharma</i>	XIII. 14c
<i>pātheyam</i>	X. 11a	<i>pāpadharmā</i>	XI. 9b
- <i>pāda-</i>	→ <i>ṛddhipādaratam</i>	<i>pāpam</i>	IX. 1d - XIV. 1b - XXVIII. 15, 17d; 18, 19c
<i>pādasamyato</i>	XXXII. 7a	<i>pāpavargaḥ</i>	XXVIII. K
<i>pāḍau</i>	XXVII. 22A, 22B, 26A, 26Bb	<i>pāpasakhā</i>	XXV. 10f
<i>pānabhojanam</i>	XIII. 11d	<i>pāpasya</i>	XVII. 5a - XXV. 9c - XXVIII. 21d - XXX. 20d
<i>pānabhojane</i>	X. 12d	- <i>pāpasya</i>	→ <i>sarvapāpasya</i>
- <i>pānasya</i>	→ <i>annapānasya</i>	<i>pāpā</i>	XI. 9c
- <i>pānena</i>	→ <i>udapānena</i>	<i>pāpāc</i>	XXVIII. 23b
- <i>pāpa-</i>	→ <i>puṇyapāpaprāhiṇasya</i>	<i>pāpād</i>	XXVI. 18, 19c
	→ <i>puṇyapāpaprāhiṇasya</i>	<i>pāpāna</i>	XXV. 7d
	→ <i>puṇyapāpaphalopagāḥ</i>	<i>pāpānām</i>	XI. 14e - XIX. 5c - XXXIII. 8, 10e
	→ <i>vāhitapāpadharmo</i>	<i>pāpāni</i>	IX. 4, 12a - XIV. 14d; 16c - XXV. 9a - XXVIII. 13, 14, 19d - XXXIII. 8, 10c
<i>pāpaṃ</i>	VIII. 13c - IX. 17, 18a - XI. 12a; 14c - XVI. 9a - XX. 18a - XXII. 6b - XXV. 10a - XXVIII. 9c - XXVIII. 11a, c - XXVIII. 12, 17c; 18, 19b; 20, 21, 24, 40a - XXXII. 19a - XXXIII. 29a - XXXIII. 5c	<i>pāpikā</i>	IV. 15 a - VIII. 8, 9d - XXV. 1d
- <i>pāpaṃ</i>	→ <i>paśyapāpaṃ</i>	<i>pāpikām</i>	IV. 15a
	→ <i>sarvapāpaṃ</i>	<i>pāpikām</i>	VIII. 7d; 8b
<i>pāpaḥ</i>	XI. 9c	<i>pāpe</i>	XXVIII. 4c; 11a, c - XXVIII. 23d - XXVIII. 30, 32, 36, 39a
<i>pāpakam</i>	IV. 28c - IX. 3, 13c; 16a - XX. 18a - XXV. 3a - XXVIII. 2, 3c	<i>pāpena</i>	V. 13, 14b - XVII. 5e - XXVIII. 17b, c - XXXIII. 31c
		<i>pāpeṣu</i>	XXVIII. 23d
		<i>pāpeḥi</i>	XI. 9c

¹ *paśye janatām* vielleicht nur haplographisch für: *paśyej-janatām*.

pāpaiḥ	XI. 15a
pāpair	XI. 9c - XVII. 5e - XXV. 1d - XXXIII. 28a; 31, 31B, 38c
pāpo	XXV. 10a - XXVIII. 4d; 19a
pāpopasevanāḥ	XXV. 7d
-pāra-	→ <i>apārapāraṃ</i> → <i>duḥkhapāragah</i>
pāraṃ	XXXIII. 49c - XXXIII. 51c
-pāraṃ	→ <i>apāraṃ</i> → <i>apārapāraṃ</i> → <i>orapāraṃ</i> → <i>pārāpāraṃ</i>
pāragam	XXXIII. 24c
pāragah	XIX. 8Bd - XXIX. 57b
pāragatam	XXI. 16d
pāragato	XXXIII. 41c
pāragam	XII. 16d
<i>pāragaveṣiṇaḥ</i>	XXVII. 21, 25 ^{1d}
pāragaveṣiṇām	XXVII. 21, 22A, 23, 25d
pāragāḥ	I. 42d
pāragāminaḥ	XXIX. 33b
pārago	XXXIII. 51 c; 68, 69, 70, 71, 72, 73b
pāram	XXIX. 34c - XXXIII. 24, 26a
pārāpāraṃ	XXXIII. 24, 26b
pāripūriṃ	VI. 13d
pāriplavaprasādasya	XXXI. 28c
pārvatiyā	I. 15a
pārsukā	XXXI. 7c
pālayam	XXIX. 14d
-pālo	→ <i>gopālo</i>
pī	XVII. 5f - XXIV. 30c - XXV. 13, 15, 17a - XXVIII. 24, 25a
piṇḍam	XXX. 16a
piṇḍacārikāya	XXXII. 1a
piṇḍapātikāya	XXXII. 2a
-piṇḍam	→ <i>rāṣṭrapīṇḍam</i>
pitaram	XXIX. 24a - XXXIII. 61, 62a
pitā	I. 40b - XXXI. 10a
pitṛvyatā	XXX. 21b
pithiyate	XVI. 9, 10b
pīpāsām	III. 15c
piban	XXVIII. 5d

¹ Verb. aus handschriftlichem: *pāra-gaveṣiṇa* (vgl. Uv. XXVII. 21d).

piśācīm	XXXIII. 68c
piśunair	XXV. 1b
-puṭasya	→ <i>phalapuṭasya</i>
-puṇya-	→ <i>apuṇyalābham</i> → <i>apuṇyalābhaś</i>
puṇyaṃ	V. 23a - VI. 4d - X. 11b - XI. 12a - XXVIII. 2, 22a - XXVIII. 22d - XXVIII. 23c; 25, 40a - XXX. 34b - XXXII. 19a - XXXIII. 29a
-puṇyam	→ <i>kṛtapuṇyam</i>
puṇyapāpaprāhīṇasya	XXVIII. 6c
<i>puṇyapāpaprāhīṇasya</i> ¹	XXVIII. 6c
puṇyapāpaphalopagāḥ	I. 23d
puṇyaprekṣī	XXIV. 30b
puṇyam	XXXI. 43d
-puṇyam	→ <i>kṛtapuṇyam</i>
puṇyasya	XVII. 6a - XXVIII. 22d - XXX. 11a
-puṇyasya	→ <i>kṛtapuṇyasya</i>
puṇyānām	V. 22a
puṇyānām	XXX. 11a
puṇyāni	V. 21, 22c - VI. 5a
-puṇyās	→ <i>kṛtapuṇyās</i>
puṇye	XXVIII. 31, 33, 37, 38, 39a
<i>puṇyena</i> ²	XVII. 6c
puṇyair	XVII. 6e
puṇyais	XXXIII. 28a
puṇyo	→ <i>kṛtapuṇyo</i>
putraḥ	I. 20d
putrapāsusammattam	I. 39a
putrās	I. 40a
putreṣu	II. 5d
putro	I. 20a
pudgalam	XXVII. 29c
pudgalaḥ	XIII. 14b
puṇaḥ	I. 26a - III. 4c ⁺ ; 6d; 12c ⁺ , d ⁺ ; 13c; 15, 16d ⁺ - IV. 19b - XI. 2d - XI. 7c - XII. 12a; 17b - XX. 18b - XXVIII. 21, 22b ⁺ - XXIX. 13d - XXXI. 6b ⁺ , d ⁺ - XXXII. 31b

¹ sic!

² Ergänzt nach: Uv. XVII. 5 var.lect. e: P.H.Ms.

punar	III. 16b – XI. 7c – XIV. 6d – XVI. 3f – XXIX. 13, 57d – XXXI. 7b	puruṣo	III. 12a – IX. 9a – XIII. 7b – XVI. 2a – XXV. 5a – XXX. 27a
-punar-	→ apunarbhavāya → vipramuktapunar- bhavāḥ	-puruṣo	→ <i>jñātapuruṣo</i>
punarbhavaḥ	XXXII. 41, 43, 45, 47d	pure	XXXIII. 29Aa
punarbhavam	XXX. 33d	-pure	→ <i>asariṣ·pure</i> ¹ (?)
-punarbhavāḥ	→ vipramuktapunar- bhavāḥ	puṣkarapatreṇa	XXXIII. 30, 31a – XXXIII. 31Ba
-punarbhavāya	→ apunarbhavāya	puṣkarāt	III. 10d
punaś	III. 6d – XII. 17b	-puṣkalatāyi	→ <i>varṇapuṣkalatāyi</i>
puno	XI. 2d	-puṣkalayā	→ varṇapuṣkalayā
purato	XXIX. 57a	-puṣṭaḥ	→ nivāpapuṣṭaḥ
-puras-	→ samyagrṣṭipura- skāro	puṣpaṃ	XVIII. 6, 7, 11a
-puraskāro	→ samyagrṣṭipura- skāro	-puṣpaṃ	→ <i>bisapuṣpaṃ</i>
puraskṛtaṃ	XXXII. 3b	puṣpakāṇi	XVIII. 17, 18, 19, 20c
purā	XII. 16a – XXXI. 5a	puṣpagandhaḥ	VI. 16a
purāṇaḥ	XXVIII. 40b	puṣpaṃ	XVIII. 1, 2d; 21b – XX. U c – XXXIII. U [g] ¹
purāṇam	XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21F d – XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80d	-puṣpaṃ	→ bisapuṣpaṃ
-puruṣa-	→ akāpuruṣasevitam → satpuruṣaprasastāḥ	puṣparāśibhyaḥ	XVIII. 10a
puruṣaṃ	II. 14c – V. 20a – XXXI. 30b	<i>puṣpavarga</i>	XVIII. K
-puruṣaṃ	→ kāpuruṣaṃ	puṣpavargaḥ	XVIII. K
puruṣaḥ	XIX. 5a – XX. 15c – XXVIII. 21, 22a – XXIX. 46a	puṣpāṇi	XVIII. 14, 15, 16a
-puruṣaḥ	→ uttamapuruṣaḥ ¹ → <i>uttamapuruṣaḥ</i> ¹	puṣpād	XVIII. 8a
-puruṣam	→ satpuruṣaḥ	pūjanā	XXIV. 16e
-puruṣam	→ <i>uttamapuruṣam</i> → uttamapuruṣam ¹	pūjayet	XXIV. 16d
puruṣas	XVI. 2a – XXVIII. 10a	pūjāṃ	XIII. 3d
puruṣasya	II. 7b – VIII. 2a – X. 3, 6a – XXIII. 4c	pūjitaḥ	XIII. 14d
-puruṣā	→ kāpuruṣā → satpuruṣā	pūjyate	X. 8d
-puruṣāḥ	→ madhyamapuruṣāḥ XXXV. 3b	pūti	I. 34c – III. 2d
puruṣādhamam	→ kāpuruṣeṇa	pūtikā	XXV. 7c
-puruṣeṇa		pūtikāyena	I. 37a
		pūtikāyo	XXVII. 25, 26, 26C, 26Db
		pūtinā	I. 36b
		pūtimatsyām	XXV. 7a
		-puruṣaḥ ²	→ uttamapuruṣaḥ ²
		-puruṣam ²	→ uttamapuruṣam ²
		pūrṇam	XXIV. 16a
		<i>pūryati</i>	XVII. 5d, e ³ ; 6d
		pūryate	XVII. 5, 6d
		pūryanti	XVII. 5, 6e
		pūrvam	XIV. 2a – XVI. 1, 5, 6a
		-pūrvam	→ atirṇapūrvam
		-pūrvan- ⁴	→ manaḥpūrvāṅgamā
		pūrvāparato	XV. 2d, e
		pūrve	XXVI. 13a, b

¹ m.c.¹ sic CHAKRAVARTI!² m.c.³ Vgl. in derselben Hs.: Uv. XVII. 6e:
pūryanti.⁴ So alle Hss.

- prajñāyā II. 13d; 14a, c, - X. 5d - XII. 1b; 2d; 5, 6, 7, 8b - XVIII. 13c - XXV. 6c - XXVII. 33d - XXIX. 20d - XXXII. 38c
prajñāsya XXXII. 25a; 26d
 -prajñāsya → aprajñāsya
 prajñā VI. 4c; 11a; 13c - X. 6b - XII. 3a - XXV. 15, 16d - XXXI. 28d - XXXII. 25b, c
 -prajñā → duṣprajñā
 prajñām VI. 8b - X. 4c; 9b - X. 15a - XXIII. 20d
 prajñājivī X. 3d
 prajñāpayitum XXX. 36c
 prajñāprāsādam IV. 4c
 prajñām XXXII. 26a
prajñāya XII. 5, 6, 8b - XVIII. 13c
 -*prajñāya* → *samyakprajñāya*
 prajñāyudhena XXXI. 35, 36, 37, 38c
 prajñāyudho XII. 19a
 prajñālābhah XXX. 24c
prajñāvantaṃ XXII. 11b
prajñāvantasya XXIV. 4d
prajñāvāṇ XIX. 5b
 -prajño → duṣprajño
 → niḥsaraṇaprajño
 → *nissaraṇaprajño*
 → *satprajño*
 → saprajño
 prajvalite I. 4b
 praṇāsyati IX. 8d
 praṇāsyanti IX. 5Ab
 praṇidhāya VIII. 5d
 -praṇihitaṃ → mithyāpraṇihitaṃ
 → samyakpraṇihitaṃ
 praṇuda XI. 1b - XXXIII. 60, [60]b
 praṇudya XXIX. 39c, e
 praṇunnadoṣo XXXIII. 14c
 pratataṃ IV. 7b
pratapate XVI. 11, 12a
 prataraṇti XII. 13d
pratikūpyati XX. 18b
 pratikrośati VIII. 7c
 pratijāgareta XVI. 1a
 pratijāgreta V. 15f
 pratidaṇḍaṃ XXVI. 3d
 pratiniḥsrjya XXXI. 26c - XXXI. 39c
pratiniḥsrjya XXXI. 39c
 pratipattir XX. 6d
 pratipannakāḥ VI. 20c - XII. 11c
pratipannāḥ VI. 20c
 pratipaśyamānās II. 13c
 -pratibaddha- → apratibaddhacitta
 -pratibaddhacitta → apratibaddhacitta
 pratibaddhacittam XX. 38, 40d
 pratibaddhamanāḥ XVIII. 4c
 pratibaddharūpam XXX. 39, 41d
pratibuddhatha XV. 7b
 pratibuddhaś VI. 3d
 pratibudhyata XV. 7b
 pratibudhyadhvaṃ IV. 34c
 -pratibhāsīte → buddhapratibhāsīte
 pratiyatya IV. 16a - XVI. 1c - XXVII. 8a
 pratiyāti XXXVIII. 9c
 pratirūpaṃ XXXII. 6a
 pratirūpakam XXXIX. 12a
 pratirūpe XXIII. 6, 7b
 prativadanti XXVI. 3b
 -prativartitaṃ → aprativartitaṃ
 prativaśās XIII. 4c
 prativātaṃ XXVIII. 9d
 prativātam VI. 16a, c
 pratividhyataḥ XXVI. 14b
 pratividhyate IV. 31c - XXIX. 20d
 prativindanti IX. 16d
 pratiṣevataḥ IX. 11d; 18f
 pratiṣevate IX. 14, 15d - IX. 18f
 pratiṣṭhāti XXIII. 19d
 -pratiṣṭham → apratiṣṭham
 pratiṣṭhā V. 22d
 pratiṣṭhitaḥ XXXIII. 23b
 pratiṣṭhitā VI. 4b - XXX. 20b
pratiṣṭhitāḥ XXXIII. 23b
 pratiṣṭhitām VIII. 14d
 pratiṣṭhito VI. 6, 8a
 -pratisaṃvidhāya → anekadhātupratisaṃvidhāya
 pratisaṃstāravṛttiḥ XXXII. 6c
pratiṣevata IX. 11d
 pratismṛtaḥ XII. 18f - XV. 6b
 -pratismṛtaḥ → samprajānapratis-mṛtaḥ
 pratismṛtas XIX. 2e
pratismṛtām XIX. 1e
 pratismṛto XXXI. 51c
 pratitaḥ IX. 15c
 pratitya V. 3c - XXX. 51c - XXXII. 37a
 pratyanikasāreṇa XXXI. 27a
 pratyantanagaram V. 15, 16c

- pratyayāḥ XXXIII. 70c
 pratyayānām XXXIII. 78d
pratyayānti VII. 7c
 pratyātmanam XXVIII. 12a
 pratyūhaśatāni XXX. 10a
 prathamam XXIII. 6, 7a
*prathamāḥ*¹ I. K
 prathamām I. 6a
 pradakṣiṇam XXII. 1c
 pradānapadam XXVI. 29d
-pradāraṇam → bhavatrṣṇāpradāra-
 ṇam
-pradālanam → bhavatrṣṇāpradāla-
 nam
 → sarvagrānthapradā-
 lanam
 pradālayitvā XII. 18e
 pradīpam I. 4d
 pradīpena XXII. 5a
-praduṣṭas → apraduṣṭas
-praduṣṭasya → apraduṣṭasya
 praduṣṭena XXXI. 23c
-praduṣṭeṣu → apraduṣṭeṣu
 pradūṣayet VIII. 4d
-pradeśitaḥ → sugatapradeśitaḥ
-pradeśo → pṛthivīpradeśo
 pradoṣam VII. 2a
-pradoṣam → kāyapradoṣam
 → manaḥpradoṣam
 → vacaḥpradoṣam
 prapañcābhiratā XXIX. 38c
 prapañcitam XXIX. 51a
 prapatanti IX. 7e
prapadyeta IV. 2c
 prapaśyati XXVII. 13d
 prapaśyam XXVII. 40c
 prapātam IX. 7e
prapūṣpakāni XVIII. 17, 18c
*prabandhate*² XVII. 7c
*prabālāśvam*³ XIX. 4c
-prabuddham → suprabuddham
 prabuddhyante XV. 12, 13, 14, 15,
 15A, 16, 16A, 16B,
 17, 18, 19, 20, 21, 22,
 23, 24, 25, 26a
 prabhaṅguṇā I. 37b
 prabhaṅguram I. 34b
-prabhavam → āhāranetriprabha-
 vam
 → hetuprabhavam
 XXIX. 40a
 XXXIII. 76, 77, 78,
 79, 80, 81, 82, 83a
-prabhavāni → hetuprabhavāni
 XXXIII. 17b
prabhāṣate XV. 1e
prabhāṣate XV. 1e
 prabhinnam XXXI. 5d
 prabhūḥ XX. 8a
 prabhūtam XXXI. 43d
 pramatta IV. 14a
pramattam IV. 13c
 pramattaḥ IV. 22b – XXII. 18d
 – XXXI. 31c
-pramattaḥ → apramattaḥ
 pramattacāriṇas III. 4a
 pramattam IV. 13c
 pramattasya VI. 13a
-pramattasya → apramattasya
 pramattā II. 15a – III. 3c
-pramattā → apramattā
 pramattāḥ IV. 1d
-pramattāḥ → apramattāḥ
 pramattān V. 12d
pramattānaṃ IV. 19c
 pramattānām IV. 19c
 pramatteṣu XIX. 4a
-pramatto → apramatto
-pramathitasya → vitarkapramathi-
 tasya
 XVII. 2d
pramadya XVI. 5, 6a
 pramadyata IV. 7a – XXXI. 55,
 56, 57, 58, 59, 60b
 IV. 21f – XVI. 5b
 IV. 2c
pramadyate
pramadyeta → apramāṇam
-pramāṇam → apramāṇam
-pramāṇya- → apramāṇyatrayam
-pramāda- → apramādaratā
 → apramādarato
 → apramādavargaḥ
 → apramādavihārīṇām
 IV. 12a
 pramādam → apramādam
-pramādaḥ → apramādaḥ
 pramādakālah IV. 13a
pramādacāriṇas III. 4a
 pramādam IV. 4, 10, 11a – IV.
 13c
 pramādaś IV. 33c
¹ Ergänzt aus handschriftlichem: *pra-*
thama.
² Ergänzt nach MPS 7.9c (Hs. 133.6).
³ Verb. aus handschriftlichem: *praba-*
l(ā)śvan.
¹ *prabhāṣaye* loke anscheinend haplo-
 graphisch für: *prabhāṣayel-loke*.

-pramādas → apramādas
 -pramādasya → apramādasya
 pramāde IV. 27, 28, 29, 30, 31, 32b
 pramādena IV. 8b
 -pramādena → apramādena
 pramādo IV. 1, 24b
 -pramādo → apramādo
 pramādya XVI. 5, 6a
 pramādyate IV. 21f – XVI. 5, 6b
 pramādyeta IV. 35a
 pramiṅvanti XXII. [12]a
pramukta XXXIII. 83d
 pramuktaḥ XXXII. 5b
 pramukto VI. 12a
 pramucyate VII. 11f – XIX. 11, [11]d – XXIII. 25d – XXVI. 27f – XXVII. 32, 35d – XXIX. 39f
 pramuñcati XVIII. 11b – XXXIII. 63d
 pramuñcanti VIII. 9c
 pramuñcet VIII. 9a
 pramudyeta IV. 2c
 pramuhyante XXVII. 17, 19c
 -pramokṣam → duṣpramokṣam
 pramokṣo IX. 4c
 pramodate XXVIII. 35c
prayānti VII. 8, 9c; 10e
prayukto XX. 9a
 prayujyante XVII. 1a
pralopanam XXVI. 22d
 -pralopanam → moṣadharmapralo-panam
 pravaktā XXI. 2b
 pravaktāraṃ XXVIII. 7a
 pravakṣyāmi I. 1c
 pravaṇam XXVI. 10a
 pravaraṃ XXXIII. 50a
 pravaro XXXII. [50]a
 pravartayiṣye XXI. 6c
pravartaye XII. 16b
 pravardhate III. 1c – XXVIII. 2a
 pravardhante III. 9c – XXVII. 2c
 pravāti VI. 16d
pravāyate VI. 16d
 -pravāsaṃ → cirapravāsaṃ
 -pravāsinam → cirapravāsinam
pravāhiya XI. 15c
 pravāhya XXXII. 19b – XXXIII. 12a
 pravivekayuktas XXI. 16c
 pravivekarasaṃ XXVIII. 5a
 pravivekasya XXXI. 51b

praviśya I. 25b – IX. 5b – XXII. 3b
 praviṣṭasya XXXII. 9a
 praviṣṭāḥ I. 4c
*praviṣṭhāḥ*¹ I. 4c
 -praveditam → ṛṣipraveditam
 -pravedite → āryapravedite
pravedesi XII. 13b
 pravrajate XVI. 7, 8a
 pravrajanti I. 10c
 pravrajitaḥ XXVI. 2c
 pravrajitas XI. 15d – XIII. 4b
pravrajito XI. 15d
 -pravrajyaṃ → duṣpravrajyaṃ
 pravrajyā XI. 2c – XXII. 1c
 pravrajayitvā XI. 15c
 praśamsati VIII. 3a – X. 6b
 praśamsanā XXV. 23d
 praśamsanti IV. 24, 25a – V. 23a – X. 2b – XIII. 12c – XX. 3e – XXII. 8, 10c – XXIX. 47a
 praśamsā VI. 1c – XXIX. 47c
 -praśamsābhir → nindāpraśamsābhir
 praśamsitaḥ XXIX. 46b, 47d
 praśamsiyāḥ VIII. 3b
 praśamseta XXV. 23a
 -praśastāḥ → satpuruṣapraśastāḥ
praśasyāḥ VIII. 3b
 praśāmya XXVI. 15a
 praśāmyati XIV. 10d
 praśāsati X. 6b
 praśocati XXVIII. 34c – XXX. 26b
*praṣevataḥ*² IX. 11d
 prasaktāḥ XXVII. 8b
 -prasaṅgo → vairaprasaṅgo
 -prasannāṃ → aprasannāṃ
 prasannān X. 16d
 prasannena XXXI. 24c
 -prasannena → aprasannena
 prasanno XXXII. 20, 21, 22b
 prasavate XXX. 1a
 prasahate XXIX. 15, [15], 15A, 15B, 15C, 15D, 15E, 16, [16], 16A, 16B, 16C, 16D, 16Ee
 prasaheta I. 25d – IX. 5d
 -prasādam → aprasādam
 prasādasya XXIV. 17, 18, 19, 20, 21, 22, 23, 24c
 -prasādasya → pariṣlavaprasādasya
 -prasṛtā → dhyānaprasṛtā

¹ Ergänz.² Für: *pratiṣevataḥ*.

- prasrtā*//// → *ahaṅkāraprasrtā*////
 praskandinā XXVII. 3c –
 XXVII. 4c
 prasrabdhīś XXVI. 20b
 -prasravaṇāni → *manahprasravaṇāni*
 praharen XXXIII. 63a
prahareya XXXIII. 63a
 prahāṇam → *utkuṭukaprahāṇam*
 -prahāṇāya → *antaprahāṇāya*
 → *sarvaduḥkhaprahā-*
nāya
 -*prahāṇo* → *trṣṇāprahāṇo*
 prahātavai XXXI. 2d
 prahāya I. 26b – II. 6d; 8c –
 III. 8, 13a – IV. 23d;
 38c – XI. 12b – XIV.
 14c – XXXII. 19b;
 75, 76a
 -prahāya → *aprahāya*
prahāsate XIX. 1f
 prahāsyate III. 2c – XII. 17d
 prahāsyanti VI. 20c – XII. 11c
 prahitātmasya XXXII. 9b
 -prahīnadoṣāya XIX. 3c
 -prahīnasya → *pun̄yapāprahī-*
nasya
 → *sarvagrānthaprahī-*
nasya
 -*prahīṇī* → *trṣṇāprahīṇī*
 -prahīṇo → *trṣṇāprahīṇo*
*prahīnakrodhasya-m*¹ XIX. 3c
*prahīnasya*¹ → *pun̄yapāprahī-*
nasya
prahīyate XVI. 24c
 -praheyāḥ → *supraheyāḥ*
 -prākāram → *asthiprākāram*
prāg XVI. 1a
 prājñam X. 15a – XXII. 11b
 – XXXV. 25a – XXIX.
 48b
 prājñah VI. 10c – XXV. 1c –
 XXV. 14a
prājñadesītar · (·)² XII. 15c
prājñās XIX. 5b
 prājñasya XXIII. 5d – XXIV.
 4d – XXXII. 26d
 prājño XI. 2a – XIX. 5b –
 XXII. 16c
 -prājño → *aprajño*
 → *niḥsaraṇaprajño*
 prāṇabhūteṣu XXX. 18d
 prāṇam XXXI. 43a
 prāṇaharā XIV. |6|a
 prāṇahr̄tam XIV. 6a
 prāṇānukampāyā XXIV. 20C, 27c
prāṇinah III. 17d
 prāṇinām V. 22d
 prāṇinām III. 17d
 -prāṇeṣu → *sarvaprāṇeṣu*
 prātimokṣe XXXI. 50b –
 XXXII. 27b
prādurbhavanti XXXIII. 76, 77, 79,
 80, 81a
 prāntam XXXI. 50d –
 XXXII. 27d
 prāpayati I. 17b
 prāpayate I. 17d
 prāptam XXXVII. 10a
 prāptaḥ XXI. 4d; 17a –
 XXXII. 48, 49, 50,
 51, 52, 53c
 prāptac IV. 18c
 prāptaye XII. 15, 20d –
 XXXI. 44d
 -prāptaye → *nirvāṇapraṣṭaye*
 prāptavyam XXVII. 10a
 prāptā XXI. 5b
 -prāptā → *kṣemapraṣṭā*
 prāptānām XXX. 36d
 -prāpte → *apraṣṭe*
 prāpto XXI. 17a – XXVI.
 5c – XXXIII. 47,
 54c
 prāpnute IV. 11, 12d – XXXI.
 60d
 prāpnuyād VI. 8d
 prāpnoti XXII. 6d
 prāpya IX. 5Ac – XXI. 2d –
 XXX. 29d – XXXI.
 52c
 -prāpya → *apraṣṭya*
 prāmodyam XXXII. 10c
 prāmodyabahulaḥ XXXII. 6, 10e
 prāmodyabahulo XXXII. 23c
 prārthayam VI. 1b
 prāvartayat XII. 16b
 -prāvṛtaḥ → *saṅghāṭiprāvṛtaḥ*
prāsamsyam VIII. 3b
 prāsamsyaḥ V. 25c
prāsamsyāt V. 25c
 prāsādam XXI. 18d
 -prāsādam → *prājñāprāsādam*
prāha VIII. 1b
 prāhur XXXII. 36b
 priyam V. 3c; 4b, d; 7, 8a;
 11b; 13, 14, 15, 16a;
 21d – VIII. 11c

¹ sic!² Verb. und erg. zu: *prājñadesītāram*.

- priyam → apriyam
 priyaḥ V. 18c; 26d – X. Ub
 – XXXIII. U [b]
- priyagrāhī V. 9c
 priyataram V. 18b
 priyabhāvo V. 8b
 priyam V. 19b; 24d – VIII.
 13d
- priyam → apriyam
 → priyāpriyam
 priyarūpasātagrathitā V. 10a
 priyarūpeṇa V. 12b
 priyavargaḥ V. K
 priyasamgamah V. 7d
 priyāḥ X. 11d
 priyānām V. 6a
 -priyānām → apriyānām
 priyānām V. 2, 5c
 priyāpriyam V. 8d – XXXII. 23b
 priye V. 3d
 priyebhyo V. 1a, b, c; 2a, b –
 XXXIII. 75b
- priyehi* X. Ub
 priyaiḥ V. 5a
 -priyaiḥ → apriyaiḥ
priyaiḥ XXXIII. U [b]
- priyo V. 25a; 26c
 priyodyam VIII. 13a
 -prīti- → dharmapritirasam
 -prītiḥ → dharmapritiḥ
 prītibhaksā XXX. 49, 50c
prītirasam XXVIII. 5d
 prītisukham XXXI. 51d
 prītyā XXXII. 10d
 -prekṣi → puṇyaprekṣi
 preteṣu XXXI. 57d
 pretya V. 23d – VI. 1d –
 VIII. 1c – XXVIII.
 34, 35a – XXX. 4d
- proktam XXV. 19a
 proktāḥ XXVI. 3b
prodbhavanti XXXIII. 78, 79, 80,
 81a
- plavo → bhinnaplavo
- phala- → *adhyaṭmaphaladarśi*
 → aphaḷadarśi
 → *ādhyātmaphaladarśi*
 → *ubhayāphaḷadarśi*
 → puṇyapāpaphalopa-
 gāḥ
 → bahirdhāphaḷadarśi
- phalam I. 10d – VIII. 7e –
 XIII. 1a, b¹
- phalam → śirṇaphalam
 phalati VIII. 7f
 -phaladarśi → aphaḷadarśi
 → *ubhayāphaḷadarśi*
 phalapuṭasya XXV. 12a
 phalam III. 4d – IX. 13d
 -phalam → mahāphalam
 -phalā → saphalā
 phalānām I. 11a
 phalguḥ XVI. 15a
phenopamam XVIII. 18a
 phenopamam XVIII. 18, 20a –
 XXXI. 36, 38a
- bakkulam XXXIII. 68d
 bata I. 3, 35a – II. 15b –
 XXIII. 8c – XXX.
 43, 44, 45, 46, 47, 48,
 49, 50a
- baddhaḥ XVI. 24b
 baddhā III. 3c
 -baddhā → karmabaddhā
 baddhāḥ II. 8b
 -baddho → karmabaddho
 baddhvā XVII. 7b
 badhmanti XVII. 8d
badhyate VIII. 9b
 bandhanam XXXII. 54b
 bandhanam II. 5, 6a – III. 1, 2d
 – X. 6d – XIX. 10,
 [10]d – XXIII. 23d –
 XXVII. 29d –
 XXIX. 5b
- bandhanam → abandhanam
 → bhavabandhanam
 → mārabandhanam
 -bandhanā → upadhibandhanā
 bandhanāt I. 10d
 -bandhanāt → mārabandhanāt
 bandhanān XXIX. 50, 54c –
 XXXIII. 29Ac
 bandhanāni XXXII. 75b
 -bandhanāni → gṛhabandhanāni
 bandhane III. 3c
bandhanti XVII. 8d
 bandhām XII. 18f
 -bandhāmś → vadhabandhāmś
 bandhuṣu XVIII. 4b
 -bala- → abalāśva
 → *kṣāntivṛtābalopetaṃ*¹
 → *kṣāntivṛtābalope-*
 tam

¹ sic!

	→ <i>durbalāśva</i>	bahuśrutryena	XXXII. 31 b
	→ <i>dhyānabalopapetaḥ</i>	bahūn	XIII. 15a - XVIII. 10b
balam	XX. 6a, b - XXVI. 31, 31 c	bahūnām	XXI. 11 d
-balam	→ <i>abalām</i>	<i>bādhate</i>	XVI. 23 d
	→ <i>avalām</i> ¹	bādhyate	VIII. 9b - XVI. 23 d
	→ <i>kṣāntibalām</i>	bāndhavāḥ	I. 40b
	→ <i>sudurbalām</i>	bārāṇasīm	XXI. 6a
-balaḥ	→ <i>durbalaḥ</i>	bāla	XXII. 2a - XXV. 22a, d
balam	<i>IX. 17c - XX. 6b</i>	bālam	XXV. 24a - XXVIII. 9c
-balam	→ <i>abalām</i>	bālaḥ	XIV. 15d - XIV. 16b - XXII. 15c - XXV. 13, 15, 17, 20a; 22b, c; 23a
balavām	XX. 7a; 9b	bālam	IX. 17c
-balas	→ <i>anavadyabalas</i>	bālasamsargacāri	XXX. 26a
balasā	III. 17b	bālasahāyatā	XIV. 16 b
-balasya	→ <i>durbalasya</i>	bālasya	I. 19c - XIII. 2c; 5a - XX. 6c - XXV. 19c - XXVII. 21, 22, 22A, 22B, 22C, 22D, 23, 24, 24A, 24B, 25, 26, 26A, 26B, 26C, 26Dc
-balām	→ <i>durbalām</i>	bālā	IV. 10, 11b - IX. 13a - X. 2b - XXII. 2a - XXVII. 12, 17A, 18c - XXIX. 38c - XXXIII. 4d
bali	XXXI. 32b	bālāḥ	XVII. 5e - XXVII. 17, 19c
balair	XXI. 2d	bālāt	XXV. 23d
-balair	→ <i>kṣāntibalair</i>	bālān	II. 4c - IV. 4f
balbajam	II. 5b	bālānām	XXX. 25c
bahavaḥ	XI. 9a - XXVII. 31a	bālās	XXVII. 6c
	XI. 6c	bālīsaḥ	XIII. 2b - XXVII. 13b
bahavo	XXVI. 8b - XXX. 8a	bāle	XIV. 15d
	XXIX. 12d	<i>bālena</i>	XXV. 24c
bahi ¹	→ <i>antarbahisthiram</i> ¹	bālair	VIII. 9d - XXV. 24c - XXIX. 43b - XXX. 26c
-bahi- ¹	→ <i>antarbahisthiram</i> ¹	bālo	I. 20b; 38c - IV. 16d - IV. 18c - IX. 10, 11a; 12b - XVI. 22d - XVII. 5c - XX. 12c; 13a - XXIV. 18b - XXV. 21b, c - XXVIII. 18a - XXIX. 39a
bahirātmanah	VI. 13b	bāhyam	XIV. 2b
bahirdhā	XXII. 13, 14, 15, 16b	bāhyakam	XXXIII. 6, 6Ad
bahirdhāphaladarśi	XXII. 13c - XXII. 14c	bāhyakaḥ	XXIX. 38b
bahu	IV. 21b - VII. 5b - XVIII. 10d - XXII. 17, 17 a, b - XXXIII. 11b		
	→ <i>subahu</i>		
-bahu	→ <i>subahu</i>		
bahujāgaraḥ	XIX. 4b		
bahunā	XXIII. 10b		
<i>bahubhāṣinam</i>	XXIX. 45b		
bahubhāṣinam	XXIX. 45b		
bahulam	XXI. 16b		
-bahulaḥ	→ <i>prāmodyabaluhaḥ</i>		
-bahulena	→ <i>samrambhabahulena</i>		
-bahulo	→ <i>prāmodyabahulo</i>		
bahuśrutam	XXII. 11a		
bahuśrutam	XXV. 25b - XXXIII. 19b		
<i>bahuśrutās</i>	XXII. 10a		
bahuśrutasya	XXX. 38, 39b		
bahuśrutāḥ	XXX. 23b		
bahuśrutaiḥ	XXV. 2b		
bahuśruto	XXII. 7, 10a		

¹ sic!

bāhyā	XVI. 24d	-buddhyā	→ sārabuddhyā
<i>bāhyāt</i>	<i>XVI. 24d</i>	buddhvā	XII. 19c – XVIII. 21b
-bindu-	→ udabindunipātena	budbudikāṃ	XXVII. 15, 16a
-bindur	→ udabindur	budhāḥ	XIV. 7d – XXVII. 14b
bibheti	XXVIII. 39, 40c – XXXII. 35b	budhyataḥ	XXVI. 18b
bibheṣi	IX. 3a – XXVIII. 40c	budhyate	IX. 12b – XX. 15d – XXV. 20b – XXVI. 18b
bibhyanti	V. 19a	busaṃ	XXVII. 1d
bimbaṃ	I. 29c – XXVII. 20, 21, 22, 22C, 22Da	<i>br̥ṃhaye</i> ¹	<i>XVIII. 5c</i>
<i>bisapuṣpaṃ</i>	<i>XVIII. 21Ab</i>	br̥ṃhayen	XVIII. 5c
bisapuṣpaṃ	XXVIII. 21A, 21B, 21C, 21D, 21E, 21F b – XXXII. 56, 57, 58, 59, 60, 61b	bodhim	XXI. 2b
bīraṇā	III. 9d	bodhyaṅgeṣu	XXX. 14d
bīraṇām	III. 11d	bravīmi	XXXIII. 15a, f; 16, 17, 18, 19, 20, 21, 22d – XXXIII. 23d – XXXIII. 24, 25, 26, 27, 28, 29, 29A, 30, 31, 31A, 31B, 31C, 32, 33d; 34f; 35, 36, 37, 38, 38A, 39, 40d; 41, 41Af; 42, 43, 44, 45, 46d; 47f; 47A, 48, 49, 50, 50 , 51, 51 , 52, 52 , 53, 53 , 54, 55d; 55 f – XXXIII. 56d – XXXIII. 58, 59d
<i>buddha</i>	<i>XXXIII. 83d</i>	-brahma-	→ uṣitabrahmacaryaḥ
buddhaṃ	XV. 9b – XXVII. 33a – XXXIII. 50, 58c	<i>brahmacarya</i> ²	<i>XXXII. 35d</i>
buddhaḥ	XVII. 8a	brahmacaryam	I. 26d – XI. 3c – XXIX. 6d – XXXII. 35d
buddhagatā	XV. 9, 12d	-brahmacaryaḥ	→ uṣitabrahmacaryaḥ
buddhapratibhāsīte	XXIX. 2c	brahmacaryam	XVII. 3, 4a
buddhabhāṣitam	XXV. 19d	brahmacaryavān	XI. 12b – XXXII. 19b – XXXIII. 34d
buddham	XXI. 16a – XXIX. 52, 53, 55c	<i>brahmacaryām</i> ³	<i>XVII. 3a</i>
buddhaśāsanam	XXI. 13d	brahmacārī	XXXIII. 2b
buddhaśāsane	IV. 37b – XVI. 7, 8b – XXXII. 20, 21, 22b	brahmajivinaḥ	XXVII. 11b
buddhas	XXXIII. 74f	brahmavādāṃ	XXXIII. 13d
buddhasya	<i>XIII. 6b</i> – XXI. 14, 15b – XXVIII. 1d – XXX. 22a – XXXI. 50f	<i>brāhmacaryaṃ</i> ³	<i>XI. 3c</i>
buddhā	XXI. 11b – XXXIII. 12c; 57e	<i>brāhmacāryam</i> ³	<i>XVII. 3a</i>
buddhāḥ	XXVI. 2b	<i>brāhmacāryavān</i> ³	<i>XI. 12b</i>
buddhānām	II. 18d – XIII. 6b – XXI. 9d	brāhmaṇa	<i>XI. 1b</i> – XXXIII. 60b
<i>buddhānuśāsanam</i>	<i>XXXI. 50f</i>	brāhmaṇaṃ	XXXIII. 15a, f; 16, 17, 18, 19, 20, 21, 22d
buddhās	XXXIII. 57 e; 58 c		
-buddhiṃ	→ aśuddhabuddhiṃ		
	→ gambhīrabuddhiṃ		
-buddhinā	→ mandabuddhinā		
-buddhīnām	→ āsubuddhīnām		
buddhe	XXIV. 17, 21c		
-buddhe	→ durbuddhe		
-buddheḥ	→ mandabuddheḥ		
buddhena	XV. 1d		
buddher	XXII. 19d		
buddheṣu	XXI. 12d		
buddho	VIII. 15a – XXXIII. 48, 49, 50 c; 82, 83d		

¹ *br̥ṃhaye nirvāṇaṃ* anscheinend haplographisch für: *br̥ṃhayen=nirvāṇaṃ*.

² So alle Hss.! *brahmacarya mamāntike* für: *brahmacaryaṃ mamāntike*.

³ sic!

	- XXXIII. 23d -	bhadram	III. 11a - XIX. 13b; 14d - XXVIII. 19a
	XXXIII. 24, 25, 26,		- XXVIII. 19b -
	27, 28, 29, 29A, 30,		XXVIII. 20b
	31, 31A, 31B, 31C,	bhadram	XIX. 14d - XXVIII.
	32, 33d; 34f; 35, 36,		20c
	37, 38, 38A, 39, 40d;	bhadraṇi	XXVIII. 20d
	41, 41Af; 42, 43, 44,	bhadraśva	XIX. 4c
	45, 46d; 47f; 47A,	bhadraśvam	XIX. 4c
	48, 49, 50, 50 , 51,	bhadraśvam	XIX. 13b; 14d
	51 , 52, 52 , 53, 53 ,	bhadraśvo	XIX. 5d
	54, 55d; 55 f -	bhadrikā	XXV. 2d
	XXXIII. 56d -	bhadrair	XXV. 2d
	XXXIII. 58, 59d	bhadro	XIX. 1, 2a -
brāhmaṇaḥ	XVII. 8b - XXIX.		XXVIII. 20a
	24d - XXX. 28b -	-bhaya-	→ abhayadarśinaḥ
	XXXIII. 2d; 7b, d;		→ sarvavairabhayātī-
	8b; 9b, d; 10b, f; 11,		tās
	14, 23, 61d; 63, 68,	bhayam	XXIX. 22a
	69, 70, 71, 72, 73b;	-bhayam	→ sabhayam
	74d - XXXIII. Uf	bhayaḥ	XVIII. 3b
	XXXIII. 55 d	bhayatarjitāḥ	XXVII. 31d
brāhmaṇam	XXXIII. K	bhayadarśakaḥ	IV. 27, 28, 29, 30, 31,
brāhmaṇavargah	XXXIII. K		32b
brāhmaṇavargas	XXXIII. K	bhayadarśāvī	XVI. 4c
brāhmaṇas	XXXIII. Ue	bhayadarśinaḥ	IV. 29, 30, 31, 32b
brāhmaṇasya	XXXIII. 63a, c; 75a;	bhayadarśimān	IV. 27b
	76, 77, 78, 79, 80, 81,	bhayadarśino ¹	XVI. 4c
	82, 83b - XXXIII.	bhayam	I. 11b, d - II. 2, 3b,
	Ue		d - III. 11f - V. 1b,
brāhmaṇā	XXIII. 5b -		d; 2b - XV. 7d -
	XXXIII. 56d; 57,		XVIII. 3b - XXVIII.
	57 f; 58 , 59 d		6d - XXIX. 22b
-brāhmaṇāḥ	→ śramaṇabrāhmaṇāḥ	-bhayam	→ mahābhayam
brāhmaṇās	XXXIII. 12d -	bhayāt	XX. 10b
	XXXIII. 57f	-bhayāt	→ mahābhayāt
brāhmaṇo	XI. 15a - XXXIII.	-bhayād	→ upalepabhayād
	8f; 13a; 60 d -		→ sarvabhayād
	XXXIII. 61d; Uf	bhaye	XVI. 4d
	XXX. 21d	-bhaye	→ abhaye
brāhmaṇyatā		bhayaena	XX. 14a
brūthaḥ	XXVI. 3a	-bhayo	→ sabhayo
brūthah	XXVI. 3a	-bharasya	→ ātmabharasya
		-bharāya	→ ātmabharāya
bhakteṣu	XXXI. 50c -	-bhava-	→ ucchinabhava-
	XXXII. 27c		tr̥ṣṇasya
-bhakṣā	→ pr̥tibhakṣā		→ tr̥ṣṇābhavaparikṣi-
bhagavatā	I. 2a		ṇam
bhagavām	XVII. 8a		→ vikṣiṇabhava-
bhagnā	XXXI. 7c		tr̥ṣṇasya
bhajamānasya	XXVIII. 7e		XXIX. 22c
bhajet	XXV. 3a, b -		
	XXVIII. 7d		
bhajeta	XV. 6a - XXV. 3c;		
	5d - XXXII. 6a		
bhajed	XXV. 3d		
bhadra	XIX. 1a		

¹ m. c.

bhavaḥ	XI. 8d - XXIX. 29, 30, 31, 32, 40a - XXXII. 39c	-bhavāḥ	→ vipramuktapunar-bhavāḥ
-bhavaḥ	→ punarbhavaḥ	bhavātīta	XXXIII. 51 a
bhavata	IV. 36a, b - XVIII. 3d	bhavātītam	XXXIII. 51a
bhavati	I. 13, 14c - II. 18c - IV. 21e; 22, 23b, d - V. 13, 14, 23c; 25a; 26c, d - IX. 11c; 13d; 18e - X. 2d; 6a; 12c - XI. 3d; 11a - XIII. 2b; 12, 13 a; 14b, c, d - XIV. 6, 6 d - XVI. 16, 17, 18, 19, 20, 21d; 22c - XVIII. 7d - XX. 5, 5 a - XX. 5 b, d; 18a - XXII. 8, 7, 9, 10a; 18d - XXV. 9, 11c - XXVI. 2d - XXVIII. 5c; 7f; 24c - XXIX. 1d; 10c; 13a - XXX. 8d - XXXI. 45a; 46b - XXXII. 9c; 18a, d; 26c; 33d; 37b - XXXIII. 11a; 15c, d - XXXIII. Uf	bhavān	XIX. 1f - XXXII. 34d
<i>bhavatṛṣṇāpradāraṇam</i>	XII. 1d	-bhavāni	→ sarvabhavāni
<i>bhavatṛṣṇāpradālanam</i>	XII. 1d	bhavābhave	III. 7, 8, 13b
<i>bhavatha</i>	XVIII. 3d	bhavābhinandī	XXXII. 34c
bhavanti	I. 40d - III. 5b - IV. 7c - VIII. 1c - XVII. 12d - XXVII. 14 - XXIX. 14c - XXX. 52a, d	bhavāya	XXIX. 40d
-bhavanti	→ <i>prādurbhavanti</i>	-bhavāya	→ apunarbhavāya
bhavabandhanam	X. 6d	bhaviṣyati	I. 41b - IV. 38b - XI. 13d - XV. 4d+ - XXVI. 12b; 13c - XXIX. 46c
-bhavam	→ punarbhavam	bhaviṣyanti	I. 26a
bhavaśalyānām	XXVI. 28c	bhaviṣyasi	II. 1d - XXXIII. 60d
bhavasamkṣayaḥ	XXIX. 40b	bhaviṣyāmo	XXX. 49, 50c
bhavasamkāram	XXVI. 30b	bhave	III. 7, 8, 13b - XIX. 8Bd - XXIX. 22a, b - XXXII. 34b
bhavasakto	XXXII. 34b	-bhave	→ <i>abhave</i>
bhavasya	II. 14d - XII. 16d - XXIX. 57b - XXXII. 36a	→ bhavābhave	→ bhavet
bhavahānāya	XXXII. 35c	bhaveta	I. 33b, d - II. 9, 19b - VII. 1b - VII. 2, 3b - XIII. 7, 8b - XIV. 6e - XVI. 2d - XVII. 9b - XXII. 4b - XXIII. 10d; 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26b - XXV. 10f - XXVI. 7, 8d - XXVIII. 21a - XXX. 9, 25d - XXXII. 6b, d - XXXIII. 68, 69, 70, 71, 72, 73b
bhavā	XXXII. 36c	bhavete	VIII. 1c
<i>bhavām</i> ¹	XXXII. 36c	bhavena	XXXII. 36a
bhavāḥ	XI. 8d - XXXII. 38a	bhavel	IV. 8d
		bhaveṣu	XVIII. 21a - XXXIII. 3, 4, 5a
		bhavo	XXXII. 35a
		-bhavyaḥ	→ abhavyaḥ
		bhavyarūpa	XXVII. 6b
		<i>bhasmacchanna</i>	IX. 17d
		bhasmācchanna	IX. 17d
		-bhāgam	→ caturbhāgam
		bhāgavāṃ	IV. 22d
		bhāgī	IV. 23d
		-bhājanam	→ mṛttikābhājanam

¹ sic!

-bhājanam ¹	→ <i>mṛttikābhājanam</i> ¹	<i>bhāṣamāṇaḥ</i> ¹	VIII. 13d
<i>bhāṇasya</i>	XXXIII. 83b	<i>bhāṣaye</i> ²	XXIX. 44a
-bhāṇim	→ <i>alpabhāṇim</i>	bhāṣayed	XXIX. 44a
-bhāṇinam	→ <i>bahubhāṇinam</i>	-bhāṣiṇam	→ <i>bahubhāṣiṇam</i>
bhāti	XXVI. 27a	-bhāṣiṇī	→ <i>gocarabhāṣiṇī</i>
<i>bhāyasi</i>	IX. 3a	-bhāṣita-	→ <i>subhāṣitadhvajā</i>
bhāram	XXX. 32a	bhāṣitam	XXXI. 52a
bhāranikṣepaṇam	XXX. 32d	-bhāṣitam	→ <i>durbhāṣitam</i>
bhāram	XXX. 32b		→ <i>subhāṣitam</i>
<i>bhārasya</i>	XXX. 32c	bhāṣitam	VIII. 10d
bhārādānam	XXX. 32c	-bhāṣitam	→ <i>jinabhāṣitam</i>
-bhāva-	→ <i>itthambhāvagataṃ</i>		→ <i>buddhabhāṣitam</i>
	→ <i>itthambhāvāgataṃ</i>		→ <i>subhāṣitam</i>
	→ <i>itthambhāvānya-</i>	-bhāṣitasya	→ <i>subhāṣitasya</i>
	<i>thibhāvaḥ</i>	bhāṣitā	VIII. 12, 15d
	→ <i>nānābhāvagatā</i>	-bhāṣitā	→ <i>subhāṣitā</i>
-bhāvam	→ <i>vinābhāvam</i>	-bhāṣitāḥ	→ <i>samyaksambuddha-</i>
-bhāvaḥ	→ <i>itthambhāvānya-</i>		<i>bhāṣitāḥ</i>
	<i>thibhāvaḥ</i>	-bhāṣitān	→ <i>jinabhāṣitān</i> ³
	→ <i>vairabhāvaḥ</i>	-bhāṣitāni	→ <i>subhāṣitāni</i>
bhāvanāyām	XV. 25d	-bhāṣī	→ <i>mandabhāṣī</i>
bhāvayata	XVI. 14b		→ <i>satyabhāṣī</i>
bhāvayati	XII. 20d	bhāṣeta	VIII. 12, 13a - XX.
bhāvayate	III. 2b		15a
bhāvayitvā	XII. 18d	bhāṣed	XXIV. 1, 2a
<i>bhāvaye</i>	XII. 18d	<i>bhāṣeya</i>	VIII. 12a
bhāvayet	VI. 8b - XIII. 10d -	bhāṣati	XXIX. 2d
	XXXI. 44c	bhāṣate	XV. 1e - XVI. 5, 7,
-bhāvā ²	→ <i>muṇḍabhāvā</i> ²		9c
-bhāvāc	→ <i>muṇḍabhāvāc</i>	bhāṣitam	XXIX. 2a
-bhāvād	→ <i>anyathibhāvād</i>	bhikṣate	XXXII. 18b
	→ <i>vinābhāvād</i>	bhikṣavaḥ	IV. 36b - XVI. 14b
bhāvitam	XXXI. 49e		- XVII. 8c - XVIII.
-bhāvitam	→ <i>abhāvitam</i>		3, 11d - XX. 3d -
	→ <i>subhāvitam</i>		XXXII. 35
-bhāvitam	→ <i>subhāvitam</i>	bhikṣave	XXXII. 1, 2a
-bhāvitā	→ <i>subhāvitā</i>	bhikṣavo	I. 42c
-bhāvitāḥ	→ <i>subhāvitāḥ</i>	<i>bhikṣu</i>	XVIII. 21d
bhāvitātmānam	XXIV. 16c	bhikṣum	XXXII. 29d -
bhāvito	XXXIII. 56a		XXXIII. 53a
-bhāvito	→ <i>subhāvito</i>	bhikṣuḥ	III. 18d - IV. 27, 28,
-bhāvō	→ <i>priyabhāvō</i>		29, 30, 31, 32a - VI.
bhāvya	I. 24c		15b - VII. 11e -
bhāṣate	IV. 21b - VIII. 15a		XIII. 8c; 16d - XV.
	- XXXI. 23, 24d		6b - XVIII. 21C,
bhāṣamāṇaḥ	VIII. 13d		21D ³ c - XXXI. 54e
-bhāṣamāṇā	→ <i>abhāṣamāṇā</i>		- XXXII. 5d; 6f;
bhāṣamāṇās	XXIX. 43c		7d; 10f; 11, 12, 13,
bhāṣamāṇo	IV. 22, 23a		14, 15, 16c; 20, 21,

¹ Ergänzt.

² Vgl. aber in derselben Hs. (P.St.) die Parallelstelle Uv. XI. 14a: *muṇḍabhāvāc=chramaṇo*.

¹ sic!

² So alle Hss.! *bhāṣaye dyotayed=* anscheinend haplographisch für: *bhāṣayed=dyotayed=*.

³ Ergänzt.

	22a; 54d - XXXII.	bhūtā	I. 26a
	68, 69, 70, 71, 72, 73c	bhūtāni	XXX. 3, 4a - XXXI.
	- XXXIII. 2, 14d		42, 42A, 42Bb -
bhikṣuṇaḥ	XXIII. 5d - XXXI.		XXXIII. 36c
	45d - XXXII. 9b;	bhūtānukampāyā	XXIV. 20D, 28c
	26d; 40, 41, 42, 43,	-bhūte	→ andhabhūte
	44, 45, 46, 47b		→ saṃkārabhūte
bhikṣuṇo	VI. 13b - XXXII.	bhūteṣu	XXXI. 40c -
	3a		XXXIII. 2c; 36a;
	XXXII. 28d		39c
bhikṣum	III. 8c - VI. 6a -	-bhūteṣu	→ prānabhūteṣu
bhikṣur	VIII. 10a - XIII.		→ sarvabhūteṣu
	6b - XIII. 13a -	-bhūto	→ andhabhūto
	XV. 2c - XVIII. 21,		→ anyathābhūto
	21A, 21B, 21C, 21D,		→ śītibhūto
	21E, 21Fc - XXXII.		→ śītibhūto
	4d; 8c; 17d; 18a,d;	bhūtvā	XX. 7a
	19d; 23, 24c; 27f;	bhūmim	XIX. 8, 8 , 8B, 9,
	32a; 48, 49, 50, 51,		9 , 10, 10 , 11, 11 ,
	52, 53d; 55, 56, 57,		11B, 12, 12 b
	58, 59, 60, 61, 62, 63,	bhūmishthāṃ	IV. 4e
	64, 65, 66, 67, 68, 69,	bhūyaḥ	XXVIII. 36d
	70, 71, 72, 73, 74, 75,	bhūyaś	XXIX. 22b
	76, 77, 78, 79, 80c;	bhūyas	III. 1c
	81, 82a - XXXIII.	bhūyo	XXVIII. 37, 38d
	U e	bhṛśaṃ	XXIX. 1c
bhikṣuvargaḥ	XXXII. K	bhṛśaṃ	IV. 17d
bhikṣuś	VI. 8a - X. 6c	bhetsyate	I. 34c
bhikṣuṣu	XIII. 3b	bhedanaparyantam	I. 12c
bhikṣor	VI. 13b - XXVI. 12a	bhedanam	XXVIII. 28b
	- XXXII. 39a	bhedavargaḥ	XIV. K
bhitvā	XXVI. 16a	bhedasṃtiprakīrṇakaḥ	XX. U b
bhīdyamānasya	XIV. 5c	bhedāt	VI. 10c - XXVIII.
bhīdyamāne	XIV. 5c		29c
bhinnaplavo	XXVIII. 39d	bhedād	IV. 15 d
bhītasya	IV. 15, 15 b	bhaikṣācaryeṇa	XXXIII. 34b
bhītābhir	IV. 15, 15 b	bhoḥkāreṇa	XXXIII. 9, 10b
-bhīruṇā	→ jarāmaraṇabhīruṇā	bhoktavyāḥ	XXVII. 12a
bhuktās	IX. 2a	bhogatṛṣṇābhir	II. 16c
bhujago	XVIII. 21Dd -	bhogāṃ	I. 21c
	XXXII. 67, 69, 70,	bhogānāṃ	XXVIII. 27b
	71d	bhogeṣu	XVIII. 16c
bhujeta	XXV. 5d	bhogo	II. 16a
bhuñjate	XXX. 16a	bhojanam	XXIV. 17, 18, 19, 20,
bhuñjīta	IX. 2c - XXIV. 17,		20A, 20B, 20C, 20D,
	18, 19, 20, 20A, 20B,		20Eb
	20C, 20D, 20Eb	-bhojanam	→ pānabhojanam
-bhuvam	→ svayambhuvam	bhojanamātrajānataḥ	XXIX. 14b
-bhūta-	→ abhūtavādi	-bhojanāḥ	→ parijñātabhojanāḥ
	→ sarvabhūtānukampī	bhojane	VI. 6c - XXIX. 15,
bhūtam	XXVI. 22a; 24b		15 , 15A, 15B, 15C,
-bhūtam	→ yathābhūtam		15D, 15E, 16, 16 ,
bhūtaḥ	XXVI. 21		16A, 16B, 16C, 16D,
-bhūtam	→ śatrubhūtam		16Ec
	→ śītirbhūtam	-bhojane	→ pānabhojane

<i>bhoti</i>	XXI. 5a	<i>manahpūrvaṅgamā</i> ¹	XXXI. 23, 24a
bhovádi	XXXIII. 15c	<i>manahpradoṣam</i>	VII. 3a
bhramaraḥ	XVIII. 8a	<i>manahprasavaṅāni</i>	XXXI. 29b
bhrāntacittaḥ	XXXI. 33d	<i>manahśreṣṭhā</i>	XXXI. 23, 24b
bhrāntam	XX. 22b	<i>manahsucaritam</i>	VII. 3d
bhrūṇadheyam	XXXI. 4a	<i>manasā</i>	VIII. 5d - XXXI. 52a
		<i>manasa</i> ²	VII. 9b
-m	→ <i>abhinandanti-m</i>	-manasaṃ	→ <i>vyāsaktamanasaṃ</i>
	→ <i>udacchīya-m</i>	<i>manasā</i>	II. 9b - II. 13b - VII. 3b; 5c; 9b; 10, 11c; 12a - XII. 18c - XXI. 17d - XXXI. 23, 24, 43c - XXXII. 28b - XXXIII. 16b
	→ <i>citta-m</i>	<i>manaso</i>	II. 13b - VIII. 6d - XXXI. 34a - XXXIII. 75b
	→ <i>tivra-m</i>	-manā	→ <i>āptamaṅā</i>
	→ <i>paurāṇāni-m</i>		→ <i>durmanā</i>
	→ <i>prahīnakrodhasya-m</i> ¹		→ <i>sumanā</i>
	→ <i>māra-m</i>	-manāḥ	→ <i>pratibaddhamanāḥ</i>
	→ <i>vajro-m</i> ¹	<i>manīṣiṅaḥ</i>	→ <i>śāntamaniṣiṅaḥ</i>
	→ <i>satya-m</i>	<i>manujasya</i>	III. 4a - XXIX. 14a
	→ <i>samāyoga-m</i> ²	<i>manujā</i>	VIII. 1d
-m-	→ <i>ta-m-utthāya</i>	<i>manujeṣu</i>	II. 8a - XXXI. 58d
maghavāṃ	IV. 24c	<i>manujau</i>	VIII. 1d
-maṇiṃ	→ <i>aśmamaṇiṃ</i>	-manuṣya-	→ <i>devamanuṣyaśāstā</i>
maṇibhiḥ	XXVII. 21, 22, 22C, 22Db	<i>manuṣyā</i>	XXVII. 31d
<i>maṇim</i>	XXVIII. 12d	<i>manuṣyāṅām</i>	I. 15c - XV. 9, 10, 11a - XIX. 6c
-matayaḥ	→ <i>sāramatayaḥ</i>	<i>manuṣyān</i>	IX. 7c
mate	XXVI. 17c	<i>manuṣyās</i>	III. 14a - XXI. 10a
<i>matto</i>	XI. 6d	<i>manuṣyeṣu</i>	XXIX. 33a - XXX. 43, 45, 46, 47, 48c - XXXIII. 34a
matvā	II. 20c	<i>mano</i>	XXXI. 45a - XXXIII. 75c
-matsaraḥ	→ <i>vitamatsaraḥ</i>	<i>manojavāḥ</i>	XXXI. 23, 24b
matsari	XXIX. 10d	<i>manoduṣcaritam</i>	VII. 3, 4c
-matsya	→ <i>alpamatsya</i>	<i>manoramam</i>	I. 29c
matsyavat	III. 3d	<i>manoramam</i>	XVIII. 12d
matsyā	I. 31c	<i>mandam</i>	IV. 16d
-matsyām	→ <i>pūtimatsyām</i>	<i>mandabuddhinā</i>	XI. 6b
matsyāṅām	I. 33c	<i>mandabuddheḥ</i>	II. 5c
-matsye	→ <i>alpamatsye</i>	<i>mandabhāṣī</i>	VIII. 10b - XXVIII. 8b
matheta	XXXI. 31b	<i>mandam</i>	XXIX. 13d
madhuram	VIII. 10d	<i>mandena</i>	XXVI. 11b
madhuraghnasya	XX. 3d	<i>mando</i>	XI. 6d
madhurāgrā	II. 4a	<i>manyate</i>	IX. 10, 11a - XX. 12c; 13a - XXVIII. 18a - XXXII. 33 b, c
madhuvad	XXVIII. 18a		
madhya	XXVIII. 39d		
madhyamapuruṣāḥ	I. 10b		
madhye	XXIX. 57b - XXXIII. 29Ab		
-madhye	→ <i>jñātimadhye</i>		
	→ <i>śokamadhye</i>		
	→ <i>samudramadhye</i>		
manah	VIII. 4d - XV. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26d - XXVIII. 23d		

¹ sic!² s. auch: *alpajñātam, grhakārakam.*¹ sic!² m. c.

- manyatha* XIV. 5d
manyathā XIV. 5b
manyante XXVII. 14c
manyeta XVII. 5, 6a
-manyeta → *alpamanyeta*
mama XIII. 4c – XXXII. 35d
-mamasya → *amamasya*
mamāyitam XXXII. 17b
-mamo → *amamo*
-mayam → *dharmamayam*
mayā XII. 9, 10a – XXIII. 9c
-maraṇ·//// → *vyādhimaraṇ·////*
-maraṇa- → *jarāmaraṇabhīruṇā*
 → *jarāmaraṇasamghā-*
taṃ
 → *jātīmaraṇasamsāraṃ*
 → *jātīmaraṇasamkṣa-*
yam
 → *samsārajātīmara-*
*ṇakṣayāya*¹
 → *samsārajāramara-*
*ṇakṣayopayāḥ*²
marāṇam XXXIII. 73d
marāṇato I. 11d
-marāṇam → *jarāmaraṇam*
-marāṇasya → *jātīmaraṇasya*¹
marāṇāntam I. 22d; 23b; 34d
marāṇānte XVI. 11b, d; 12, 13b
marāṇe//// I. 20Aa
-marāṇena → *jātīmaraṇena*¹
-marā → *amarā*
marīṣyanti I. 23a
maricikām XXVII. 15, 16b
maricidharmam XVIII. 17, 18, 19, 20b
maricidharmam XVIII. 18b
martyam XXXIII. 1d
martyam V. 21a
martyasya I. 11c; 12, 13, 14d
martyāṃ I. 41c
martyāḥ XXVII. 7a
martyānām I. 13, 14d – I. 18c
martyānām I. 18c
martyena XVIII. 10c
martyo I. 8a
mardati I. 41d
marditā XXXII. 48, 49, 50, 51, 52, 53b
malam XI. 15c
-malam → *rajomalam*
malah IX. 19a
-malah → *vinitamātsaryamalah*
malam II. 10d – XVI. 3d
-malā → *nirdhāntamalā*
malān XI. 15c
-mastakavad → *tālamastakavad*
-mastur → *tālamastur*
mahate XXVIII. 24, 25c
mahato XX. 10b
mahattaraḥ VIII. 4c
mahad XXVIII. 24c – XXX. 6b
maharṣim XXXIII. 50b
maharṣim XXI. 16d
maharṣir XXXIII. |50|b
mahākumbho XVII. 5, 6d
mahāgrasāś XXIX. 13e
mahāghrasāś XXIX. 13a
mahājanaḥ XXIX. 21d
mahājānāḥ I. 7b, d – XXIX. 21d
mahādhanaḥ XXVIII. 14b
mahānāgam XIX. 7, |7|, 8A, 8C, 9A, 10A, 11A, 11Cc
mahāntam XXIX. 20c
mahāntam XXVII. 27d
mahāpatham IV. 17b
mahāpathe XVIII. 12b
mahāphalam XI. 3d – XVI. 16, 17, 18, 19, 20, 21d
mahābhayam XIII. 16b
mahābhayāt XXXI. 8Ad
mahārtham XXII. 18c
mahāvarāha XXIX. 13c
mahāvīrah XXI. 8a
mahaugha I. 39c – XVIII. 14, 14Ac
mahaughaḥ XXXII. 68, 69, 70, 71, 72, 73b
mahaugham XVI. 24d
mahaugho XVIII. 14, 14Ac
mā III. 14d – IV. 7a; 34d – V. 5a, b; 17b – IX. 3c – XVI. 1b – XVII. 6a – XVIII. 3a – XXVI. 3a – XXXI. 4d; 31b, c; 55, 56, 57, 58, 59, 60b
-mā → *candramā*
mām XXII. 12a – XXII. 12d; |12|b, d
māmsaṇitalepanam XVI. 23b
-māḥ → *candramāḥ*
māṇavaḥ I. 6b
mātāṅgāraṇye XIV. |16|d

¹ m. c.² Verb. m. c. zu: *samsārajārāmaraṇakṣayopayāḥ*.

mātaram	XXIX. 24a - XXXIII. 61, 62a	mānasam	I. 1b
mātaram	III. 3f - XVIII. 4d	mānasasamplavārtham	XXXI. 33b
mātā	XXXI. 10a	-mānaso	→ vimuktamānaso
-mātrkā	→ mrgamātrkā	-mānasya	→ asmimānasya
mātrvyatā	XXX. 21a	<i>mānās</i>	XIII. 5b
mātr̥sambhavam	XXXIII. 15b	-mānī	→ paṇḍitamānī
-mātra-	→ amātrajñam → amātrajñah → bhojanamātraajāna- taḥ	-mānuṣā	→ amānuṣā
mātram	XXXII. 6a	mānuṣāḥ	XXIX. 39d
mātrañam	XXIX. 16, 16A, 16B, 16C, 16D, 16E _c	-mānuṣāḥ	→ devagandharvamā- nuṣāḥ
mātraññah	XXIX. 16 c	mānuṣyakāṃ	XXXIII. 45a
mātraññatā	XXXI. 50c - XXXII. 27c	-mānebhyo	→ vigatamānebhyo
mātrañño	VI. 6c	māno	XVI. 23d - XXIX. 15C, 16C _e - XXXI. 20d - XXXIII. 14a; 40b
-mātrataḥ	→ śrutamātrataḥ	-māno	→ kṣīnamāno
-mātratā	→ śrutamātratā	mānopeto	XXVII. 9a
-mātram	→ anumātram ¹	mām	IX. 10, 11b - XIII. 4a - XIV. 9, 10a ⁺ , b - XVII. 5, 6b
mātrāsukham	XXX. 30c	māmikām	XXXI. 47, 48b
mātrāsukharityāgād	XXX. 30a	māyā	XXXIII. 14a
-mātreṇa	→ dṛṣṭamātreṇa → nāmarūpamātreṇa → śilavratamātreṇa → alpamātro	māyāvī	XXIX. 10d
-mātro	→ vinītamātsaryamalaḥ	māraṃ	I. 42c - XXXI. 35, 36, 37, 38c
-mātsarya-	XIII. 3c	māraḥ	IV. 13c
mātsaryam	XXX. 10b	mārakāyikāḥ	XXX. 12b
mātsaryam	XIV. 16d	māradheyam	XXXI. 2d
<i>mādaṅgāraṇye</i> ¹	XXI. 5a	mārabandhanam	VI. 20d - XII. 11d - XXXII. 40d
mādṛśā	XXI. 5a	mārabandhanāt	VI. 20d - XII. 11d - XXXII. 40, 42, 44, 46d
<i>mādṛśāḥ</i>	XXI. 5a	<i>māra-m</i>	IV. 13c
-māna-	→ asmimānakṣayaḥ → icchāmānābhiva- rdhakāḥ → kūṭamānayogena	māraṇiṣayam	VI. 12c
mānaṃ	XX. 1a - XXXII. 65a	mārasainyam	XVII. 2d - XXXIII. 82c - XXXIII. 83c
mānaḥ	XXXI. 14d	mārasya	XVIII. 17, 18, 19, 20c
mānakṣayam	XXXII. 51c	mārābhībḥūr	XXI. 3d
mānakṣayād	XXXII. 14c	mārutaḥ	IV. 28d
<i>mānagranthā</i>	XXVII. 9b	māreṇa	III. 7c
mānadoṣā	XVI. 19b	māro	VI. 19d - XXIII. 5b
-mānanā	→ vandanamānanā	mārga	VI. 20a - XII. 14d
mānam	XVIII. 21 Da - XXXII. 59, 71a	mārgam	I. 24c - IV. 17a - VI. 15c; 19d - X. 1c - XII. 1c; 13b; 20d - XXVII. 34c - XXXI. 32d
<i>mānamrakṣaḥ</i>	XVI. 23d	mārgaḥ	XII. 15c - XXIX. 36a - XXXIII. 56a
mānavah	I. 6b	mārgam	IV. 17c - VII. 12d - XXVIII. 14a
mānavāḥ	V. 6d	-mārgam	→ śāntimārgam
<i>mānavinibaddhā</i>	XXVII. 9b		
<i>mānasah</i> ²	XXXI. 33b		
mānasaktaḥ	XXVII. 9b		

¹ sic!² Unmetrisch.

mārgavargah	XII. K	muktaṃ	XXIX. 50, 54c - XXXIII. 29Ac
mārgas	XII. 9, 10a - XII. 15c	<i>muktadharmasya</i>	XX. 6c
mārgasatkāro	XX. Ua - XXXIII. U fe1	muktā	VIII. 8c, d; 9d
<i>mārgāna</i>	XII. 4a	mukte	VIII. 9a
mārgāmārgeṣu	XXXIII. 33b	mukto	XXVII.29d-XXIX. 36c-XXXII. 40, 42, 44, 46d - XXXIII. 21c
mārge	XXX. 15d	-mukto	→ <i>abhramukto</i>
mārgeṇa	XII. 13c	→ <i>saṃvanamukto</i>	
<i>mārgena</i> ¹	XII. 13c	mukhaṃ	XIV. 7c
mārgeṣu	XII. 4a	mukhe	VIII. 2b
-mārgeṣu	→ mārgāmārgeṣu	-mukhe	→ <i>kupināmukhe</i>
mārgo	VI. 20b - XII. 5, 6, 7, 8d; 11a; 14d	mukhena	VIII. 3c; 10a
mālāguṇāṃ	XVIII. 10b	-mukho	→ <i>aśrumukho</i>
mālutā	III. 4b - XI. 10b	muñca	XXIX. 57a+, b
māluv'	XI. 10b	-muñcataḥ	→ <i>amuñcataḥ</i>
māśā	XXVI. 19a	muñcamāno	VIII. 9b
-māṣa	→ <i>lohārdhamāṣa</i>	muñceta	VIII. 8b - XXXIII. 63b
<i>māsi</i>	XXIV. 17, 21a+	<i>muñceya</i>	XXXIII. 63b
māse	XXIV. 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20E, 21, 22, 23, 24, 25, 26, 27, 28, 29a+	<i>muṇḍabhāvā</i> ¹	XI. 13a
	XXI. 13b	muṇḍabhāvāc	XI. 13, 14a
māhātmyam	XXV. 3a, c; 11a - XXVI. 6c	muṇḍitena	XXXIII. 9, 10a
mitraṃ		mudito	XV. 5b
-mitraḥ	→ <i>amitraḥ</i>	munayo	VII. 7, 8, 9a-XXXI. 47, 48a
mitrapañcamam	XXXIII. Ub	munim	I. 21c - XXIX. 51c
<i>mitram</i>	XXXIII. Ub	munih	XI. 1c - XXVI. 30b - XXXIII. 47d
mitravargah	XXV. K	-munih	→ <i>chākyamunih</i>
-mitrāṃ	→ <i>amitrāṃ</i>	<i>muninā</i>	I. 2c
mitrās	V. 20c	munir	XXVI. 27d
-mitreṇa	→ <i>amitreṇa</i>	munis	XVIII. 8d
-mitrair	→ <i>amitrair</i>	<i>muranda</i> ////(?)	VIII. 8d
mithaḥ	XX. 15b	<i>murchati</i> ²	IX. 17b
mithilāyām	XXX. 44c	muhūrtam	XXIV. 16d - XXV. 14, 16, 18a
mithyādrṣṭim	IV. 8c	mūḍhāḥ	XXVII. 27a
mithyādrṣṭisamādānāt	XVI. 4e	mūrchati	IX. 17b
mithyādrṣṭihatena	XXXI. 53b	-mūrdhani	→ <i>parvatamūrdhani</i>
mithyāpraṇihitam	XXXI. 9c	mūrdhānaṃ	XIII. 2d
mithyāsaṃkalpagocarāḥ	XXIX. 3d	-mūla-	→ <i>vṛkṣamūlastham</i>
-middha-	→ <i>stīnamiddhābhībhū-</i> <i>tēna</i>	mūlaṃ	II. 1a - III. 15b - XVII. 9c - XXIX. 54a - XXXII. 78, 79, 80b
	→ <i>stīnamiddhābhībhūr</i>	-mūlaṃ	→ <i>aghamūlaṃ</i>
-middhaṃ	→ <i>stīnamiddhaṃ</i>	→ <i>samūlaṃ</i>	
middhī	XXIX. 13a		
minvanti	XXII. 12a		
miśrā	XXIX. 43b		
miśro	XXVIII. 3b		
mīmāṃsamānaḥ	XV. 5c		
-mukta	→ <i>abhramukta</i>		
	→ <i>jālamukta</i>		

¹ sic! (nach CHAKRAVARTI).¹ Vgl. aber in derselben Hs. (P.St.) die Parallele Uv. XI. 14a: *muṇḍabhāvāc=chramāno*.² sic!

- mūlam XVII. 9c
 -mūlasya → viṣamūlasya
 -mūlā → samūlā
 -mūlām → samūlām
 -mūlām → samūlām
 -mūlāyā → khātamūlāyā
 mūle XXIX. 50a
 -mūle → vṛkṣamūle
 mūlair III. 16a
 mūśakadurgam XIII. 9c
 mṛgamātrkā IV. 13d
 mṛgānām XXVI. 10a
 -mṛta- → amṛtadundubhim
 → amṛtapadam
 mṛtām I. 27b - V. 7a
 -mṛtam → amṛtam
 → amṛtam
 -mṛtasya → amṛtasya
 -mṛtā → amṛtā
 mṛtāḥ IV. 1d
 mṛttikābhājanam I. 12b
 mṛttikābhājanam I. 12b
 mṛtyuḥ I. 25d
 -mṛtyuḥ → jarāmṛtyuḥ
 mṛtyudheyam II. 8d
 mṛtyudheyasya XXIX. 34d
 mṛtyunaḥ I. 21d - IV. 1b; 37c
 mṛtyuparāyanaḥ I. 30b
 mṛtyur I. 39d - XVIII. 14,
 14Ad
 mṛtyurājam XXVII. 15, 16d
 mṛtyurājavaśam V. 10d
 mṛtyurājasya XV. 2f - XVIII. 17,
 18, 19, 20d
 mṛtyu-r-āmiṣam V. 11d
 mṛtyuvaśam IV. 18c
 mṛtyuś I. 17c - I. 41d
 mṛtyuhantā XIII. 13b
 mṛtyuhāyī XIII. |13|b
 mṛtyor I. 21d - XXVIII.
 39, 40c - XXXI. 53d
 mṛśāvādasya IX. 1b
 me I. 20a⁺; 41a - II. 1d
 - XV. 4c, d; 7a -
 XVI. 1b - XVII. 6b
 -XX. 4b - XXI. 4a -
 XXI. 4b - XXI. 5c -
 XXII. 12a, b -
 XXIII. 8c - XXIX.
 22d - XXXI. 4d
 meghena XII. 2b
 mene XXVI. 18a
 methakāḥ XIV. 8d
 -medhasam → durmedhasam
 -medhasaḥ → sumedhasaḥ
- medhasam → sumedhasam
 -medhaso → durmedhaso
 -medhā → durmedhā
 medhāḍhyam XXXIII. 33a
 -medhāḥ → sumedhāḥ
 medhāvinam XXIX. 48a
 medhāvino XVII. 7d
 medhāvi II. 10a - IV. 5, 10c -
 VI. 1a - X. 7c -
 XXV. 20c - XXIX.
 9, 39c; 40e - XXXI.
 8c
 medhāvīn XXVIII. 7c
 meni XXVI. 18a
 mene XXVI. 18a
 maitraḥ XXXI. 42, 42A,
 42Bc
 maitrasya XXIV. 20A, 25c
 maitrāyate XXXI. 43b
 maitrāvīhārī XXXII. 20, 21, 22a
 moghām¹ XXXII. 64a
 modatī XXVIII. 38d
 modate V. 23d - XXIII. 18d
 - XXVII. 5d -
 XXVIII. 38a, b, c -
 XXXI. 58, 59d
 modanam VI. 1d
 modanti XXXI. 48a
 mośadharmam XXVI. 22d
 mośadharmapralopanam XXVI. 22d
 mośasamkalpam XXVII. 20c
 mośasambandhano XXVII. 6a
 mośa XVI. 18b
 -mośa- → rāgadośamohakṣayāt
 moham IV. 23c - XXXII.
 64a
 mohāḥ XXXI. 13d
 mohakṣayam XXXII. 50c
 mohakṣayād XXXII. 13c
 mohajirṇaḥ XI. 11d
 mohadośā XVI. 18b
 moham XVIII. 21Ca -
 XXXII. 58, 70a
 mohasamam XXIX. 37c
 mohāya XXVII. 21, 22, 22A,
 22B, 22C, 22D, 23,
 24, 24A, 24B, 25, 26,
 26A, 26B, 26C, 26Dc
 -mohebhyo → vigatamohebhyo
 moho XXIX. 15B, 16Be -
 XXXI. 19d
 maunapadeṣu IV. 7b
 mauneyam XXVI. 27d

¹ sic!

- mrakṣaḥ* → *mānamrakṣaḥ*
mrakṣaś XVI. 23d - XXXIII. 40b
mriyante I. 8c - IV. 1c
- ya* III. 9a - VIII. 4b - XII. 20c - XIV. 9c - XVIII. 21Fa - XXVII. 12c - XXX. 2b - XXXI. 41d; 44a - XXXII. 61, 73, 74a - XXXIII. 41a
- yaṃ* IX. 2c - XXV. 23a - XXIX. 47a
- yaḥ* I. 21c - IV. 14b - VIII. 4d; 7a - IX. 6a - XIV. 1a - XVII. 12b - XIX. 5b - XX. 4a - XX. 8a; 10, 11c; 18b - XXII. 13, 14c¹ - XXII. 18d - XXIII. 3a - XXV. 6b - XXIX. 47d - XXX. 30b - XXXII. 7d; 30a; 54c; 75a - XXXIII. 23d; 27a; 54c
- yac* VII. 4d - XIX. |7|, 8A, 8C, 9A, 10A, 11A, 11Ca - XXIII. 4b - XXIV. 1, 2a, d; 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15a; 16a, c - XXV. 23a, b - XXVII. 10a - XXX. 31a, b
- yaj* II. 11c - IV. 16b - XXVIII. 7b
- yajati* XXIV. 30b
- yajeta* XXIV. 21, 22, 23, 24, 25, 26, 27, 28, 29b
- yat* IV. 19a - IX. 1d; 6, 8a; 14, 15b - XI. 3a, b - XX. 4a - XXIV. 30a - XXVII. 10a - XXVIII. 10a - XXIX. 42b - XXXI. 9, 10d
- yataḥ* II. 13a - XXXII. 10a - XXXIII. 76d
- yataś* XXVI. 27c
- yatendriyaḥ* XXXII. 5b
- yato* II. 20a - XXXII. 10a
- yatra* I. 25d - II. 8b - VII. 7, 8, 9d; 10f - IX. 5d - X. 8c+ - XI. 6d - XVI. 14f - XVI. 23c - XVII. 9b - XXVI. 24b; 26a - XXVII. 8b; 17, 17A, 18, 19c - XXIX. 18c; 40f - XXX. 27c - XXXII. 81b, c, d
- yatrakāmanipātināḥ* XXXI. 1b
- yathā* I. 11, 12, 13, 14, 15, 17a; 18d; 32c - III. 9d; 16, 17a - IV. 17a - V. 15, 16c - X. 12a - XI. 4, 5a; 10b, d - XII. 1b - XII. 2, 12b - XIII. 1d - XV. 1d - XVI. 2d - XVII. 11a - XVIII. 5b; 6, 7, 8, 10, 11, 12a - XIX. 1, 2a; 3b - XIX. |8|c - XX. 21d - XXI. 18a, b - XXII. 3a; 5b - XXIII. 6d; 8, 9a, b - XXVI. 1a; 5b; 27c - XXVII. 1d; 15, 16a, b; 18d; 37, 40c - XXVIII. 3, 8, 9, 12, 24, 40d - XXIX. 19d; 49a - XXX. 6b; 35, 49d - XXXI. 5d; 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22a; 30d; 40b - XXXII. 4b; 11, 12, 13, 14, 15, 16a; 62, 63, 64, 65, 66, 67b - XXXIII. 75b, c+; 81d
- yathākarma* I. 23c
- yathābhūtam* XIII. 6a - XXVI. 7, 8c
- yathāvibhavato* X. 12b
- yatheṣṭam* XXXI. 5b
- yad* I. 13b+ - I. 29d - II. 5b; 11c - IX. 13d - XXVII. 40a - XXVIII. 10a; 16c - XXXI. 41d

¹ Ergänzt.

yadā	II. 11c - IV. 4b - XII. 1b; 2d; 5, 6, 7, 8b - XII. 12b - XXII. 19b - XXVI. 27c - XXVII. 33d - XXVIII. 18c - XXVIII. 19b - XXVIII. 19c - XXVIII. 20b - XXVIII. 20c - XXXIII. 68, 69, 70, 71, 72, 73a; 76, 77, 78, 79, 80a, d; 81, 82, 83a		
yadi	I. 30d - IX. 3d - XXVI. 4a - XXIX. 18a, b		
yadvaj	X. 15b		
yadvat	XVIII. 21b - XXVII. 1f		
yadvad	V. 20a - X. 14b - XII. 15a		
yan	XXXII. 35a		
yam	XII. 12c		
yamalokam	XVIII. 1, 2b		
yayā	III. 14a - VIII. 2c; 12b; 13c - XII. 3c - XIV. 7d - XXXIII. 17c		
yaś	V. 23b - VIII. 1b - XXI. 11c - XXIII. 3c - XXIV. 16c - XXXII. 48, 49, 50, 51, 52, 53c - XXXII. 61a - XXXIII. 40c; 63d		
yaśa	XXXI. 30c		
yaśas	XII. 20b		
yaśasvinam	XXI. 16d		
yaśasvinām	XXI. 10b		
yaśo	IV. 6d - XXIII. 14d		
-yaśo	→ satkārayaśo		
yas	III. 8, 10a - IV. 21c - VI. 18c - XI. 3b - XI. 7, 12a - XVI. 5, 6a - XX. 7, 22a - XXVII. 33a - XXIX. 8a - XXXI. 26a - XXXII. 5, 19, 62, 63, 64, 65, 66, 67a - XXXIII. 8, 10c; 25, 28, 29, 34a - XXXIII. 14a		
yasmim			
yasya	III. 14a - IV. 9b - VI. 11b - IX. 14,		15c - X. 7, 13a - XV. 1, 4a - XVI. 9, 10a - XIX. 3a - XX. 6b - XXVII. 20, 24A, 26A, 26Cd - XXIX. 9, 50, 51, 52, 53, 54, 55, 56a - XXX. 37, 38, 39a - XXXI. 29a; 49a, e - XXXII. 17a, b; 25c; 27f; 28, 29, 77a; 78, 79, 80a, b; 81a - XXXIII. 7, 9, 11c; 16, 24, 26, 29A, 40, 42, 43, 46, 54, 55a - XXXIII. 56a - XXXIII. 64, 65, 66, 67a
		yā	II. 5d - VI. 17b - VIII. 13b - IX. 10, 18d - XII. 3b - XIV. 7b - XXIX. 6a - XXX. 34c
		yām	VIII. 15a
		yāti	XIX. 4d; 6a - XIXIX. 24d - XXXIII. 60 , 61d
		yādrśam	XXV. 11a, b
		yādrśi	XXXI. 46c
		yān	VIII. 5c
		yāni	I. 5a - II. 7a
		yānena	XIX. 8, 8 , 8B, 9, 9 , 10, 10 , 11, 11 , 11B, 12, 12 a
		yānti	III. 6d - V. 27b, c - VII. 7, 8, 9c; 10e - XVII. 2a - XIX. 4d - XXVI. 8, 9a, b - XXVII. 31a
		yām	I. 6a - XIX. 8 , 8B, 9 , 10 , 11 , 11B, 12 c
		yāmaṃ	V. 15e
		-yāmaṃ	→ anyatamayāmaṃ
		yāya	VIII. 2c; 12b - XII. 3c
		yāvaj	VI. 4a - XXX. 20a
		yāvajjivam	XXV. 13, 15, 17a
		yāvat	II. 13a - XXVIII. 18, 19b
		yāvātā	IV. 21b - XI. 11b - XVIII. 4a - XXXII. 18b
		yāvad	IX. 9b - XIII. 2a - XVI. 2b - XVIII.

- 4a - XXVIII.
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 yāvan XXIX. 1, 2b
 yāvantaḥ III. 11b
 yāsyati IV. 38d
 -yukta → yogayukta
 yuktaṃ XXIX. 16, 16A, 16B,
 16C, 16D, 16Ed
 -yuktaṃ → vṛttayuktaṃ
 yuktaḥ XXXI. 52b
 -yuktas → pravivekayuktas
 -yuktāṃ → antakriyāyuktāṃ
 yuktāḥ I. 31d
 yukto VI. 6d - XX. 16c
 yugavargah XXIX. K -
 XXXIII. Ud
 yujya V. 9a
 yujyate XVI. 7, 8b
 yujyadhvam IV. 37b
 yuddhaṃ XXX. 9a
 yudhyeta XXXI. 35, 36, 37,
 38c
 yuṣmākaṃ XIV. 6, |6|e
 yuṣmābhir XII. 9, 10c
 ye I. 10a⁺, b; 26a - II.
 13d - III. 5c - IV.
 1d - V. 3, 11a -
 VIII. 3b - IX. 7a -
 XII. 13d - XIV. 8,
 9, 10c - XV. 7b -
 XV. 9, 10, 11b -
 XVII. 7a - XXI.
 5b; 9a; 11a, b; 14,
 15a - XXII. 12a, b;
 |12|, 19a - XXVII.
 11a; 14b - XXIX.
 25, 26, 27, 28, 33b;
 34a; 39d⁺ - XXXI.
 8Ac - XXXII. 36a
 - XXXIII. 12b; |55|
 c; 57, |57|d; |58|,
 |59|a
 yena V. 6d - XI. 14c
 - XXVII. 41a -
 XXXI. 5b⁺ - XXXII.
 33 - XXXII. 33c⁺;
 48, 49, 50, 51, 52, 53,
 54a
 yeṣāṃ I. 33a - IV. 20a -
 V. 4b; 8d - V. 11a -
 XV. 9, 10, 11, 12, 13,
 14, 15, 15A, 16, 16A,
 16B, 17, 18, 19, 20,
 21, 22, 23, 24, 25, 26c
 - XXIX. 25, 26, 27,
 28, 29, 30, 31, 32a -
 XXX. 14, 15a; 44,
 49, 50b - XXXI. 47,
 48c - XXXIII. 56a
 yeṣāṃs XXXI. 39a
 yo I. 30a - II. 14c -
 II. 20a - III. 2a -
 IV. 21f; 38a - VI.
 18b - VIII. 3a - X.
 9a; 12c - XI. 10a -
 XII. 16a - XIII.
 15c; 18a - XIV. 1a
 - XV. 2c - XV. 5a;
 6b - XVI. 11, 12,
 13a - XVIII. 21,
 21A, 21B, 21C, 21D,
 21Ea - XIX. 6d; 7a
 - XIX. |7|a - XX.
 9a; 13d; 14c - XXII.
 4b - XXIV. 17, 18,
 19, 20, 20A, 20B,
 20C, 20D, 20E, 21,
 22, 23, 24, 25, 26, 27,
 28, 29b - XXV. 7,
 8b; 22a - XXVII.
 29a - XXVII. 38a -
 XXVIII. 9a; 26b -
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 51b - XXX. 3, 4b;
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 XXXI. 42, 42A, 42B
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 71, 72, 76a - XXXIII.
 13a; 14b; 17a; 18b;
 30, 31, 31A, 31Bc;
 35b; 36, 37, 38c; 47,
 48a; 49b; |50|, |53|c;
 54, 55b
 -yoktram → chinmayoktram
 -yoga- → ayogaḥśemiṇo
 yogakṣemam I. 37d - IV. 3d
 yogakṣemasya XXXI. 44d
 yogayukta III. 7c
 yogā III. 7f - XXX. 42d
 yogāṃ XXIX. 39b, c -
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 -yogāṃ → sarvayogāṃ
 -yogāḥ → ayogāḥ
 yogād XXIX. 40a
 yogān XXIX. 40f -
 XXXIII. 45b
 yogāpetam XXIX. 56d
 -yoginam → arthayoginam

- yoginām → arthayoginām
 -yogine → arthayogine
 yogī XXXII. 81c
 yoge V. 9b
 -yoge → ayoge
 -yogena → kūtamānayogena
 yogaiḥ XXIX. 39a
 yogais XXIX. 36c
 yojanam I. 19b
 yojayet V. 13, 14b
 yonijam XXXIII. 15b
 yonīśas XXXI. 5c
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- r- → mṛtyu-r-āmiṣam
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 rakte XVI. 22d
 -rakte → arakte
 rakṣata XXXI. 55, 56, 57,
 58, 59, 60b
 rakṣati IV. 10d - XXX. 6,
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 rakṣate IV. 10d - XX. 10b
 rakṣitacittah XXXI. 54a
 -rakṣitam → surakṣitam
 -rakṣite → surakṣite
 -rakṣitena → arakṣitena
 rakṣeta VI. 1a; 2b - VII. 1,
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 rakṣed V. 15b - XXXI. 35,
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 rakṣeya VII. 2, 3a
 raja XII. 2a
 -rajam → arajam
 rajah XI. 2d - XII. 17d -
 XXVI. 15b -
 XXVIII. 9d -
 XXXII. 3b
- rajah → arajah
 rajahkirṇam XXVII. 10b
 rajatasya II. 10c - XVI. 3c
 rajaniyebhyaḥ XXXI. 49c
 rajamāno XVI. 22b
 -rajasam → vitarajasam
 rajasā XXXIII. 37, 38,
 38Ab
 rajasvalah XVI. 22b
 rajo XII. 2a
 rajomalam XXXIII. 1c
 rajyante X. 16a
 rajyamāne XVI. 22b
 rajyeta X. 16a
 -rañjite → añjanarañjite
- rañjिताu → gairikarañjिताu
 ratam XV. 17, 18, 22, 23,
 24, 25d
 -ratam → rddhipādaratam
 → dharmaratam
 → dhyānaratam
 rataḥ X. 10b - XXXII.
 34b
 -rataḥ → ādhyātmarataḥ
 → dhyānarataḥ
 → satyarataḥ
 ratam XXX. 15d
 -rataye → upasthānarataye
 -ratā → apramādaratā
 → artharatā
 → suratā
 ratāḥ II. 15b - XXI. 9b
 -ratāḥ → dhyānaratāḥ
 ratās XXII. 19a
 -rati- → aratiratisahaś
 → aratiratisaho
 → kāmaratisamstavam
 ratim II. 18b - XXVI. 31,
 [31]b - XXXIII. 44a
 -ratim → aratim
 → dharmaratim
 -ratimś → dharmaratimś
 ratiḥ I. 5d - IV. [15]b
 ratibhyo II. 3a, b, c
 ratim IV. 15b - XXXI.
 30a
 ratir I. 33d - XXXI. 46b
 - XXXII. 9c
 rato III. 2a
 -rato → apramādarato
 → tṛṣṇākṣayarato
 → dharmarato
 ratnam VI. 4c
 -ratha- → rājarathopamam
 ratham XX. 22b
 rathah XXVII. 30b
 rathakāra II. 11a
 -rathāḥ → rājarathāḥ
 -ramam → duratiramam
 → manoramam
 ramaṇiyakāḥ XXIX. 18d
 ramaṇiyāni XXIX. 17a
 ramate XXVIII. 4c, d; 23d
 - XXIX. 17b -
 XXX. 13d - XXXI.
 41d
 ramanti XVII. 1b
 -ramam → manoramam
 ramayita XXIII. 2c

ramayec ¹	XXIII. 2c	rājānaṃ	XXIX. 24b –
rameta	II. 20b		XXXIII. 61, 62b
raśmayah	XXXI. 3b	-rāji	→ daṇḍarāji
raśmigrāhe	XX. 22d	-rātra-	→ ahorātrānuśikṣiṇah
rasam	XXVIII. 5b –		→ ahorātrānuśikṣiṇām
	XXXI. 51b	-rātraṃ	→ ahorātraṃ
-rasam	→ dharmaprītirasaṃ	-rātram	→ ahorātram
	→ pravivekarasaṃ		→ cirarātram
	→ prītirasaṃ	-rātrā	→ ahorātrā
rasam	XVIII. 8c –	rātriṃ	I. 6a – VI. 3c –
	XXVIII. 5b		XXIX. 13b
-rasān	→ sūparasān	rātriksiptāḥ	XXIX. 19d
rasānām	X. 3c	rātridivāpāye	I. 33a
rahaḥ	IX. 3d	rātribhiḥ	XXVII. 37c
rahaś	XXIII. 1c	rātrir	I. 19a
rahasā	XXVIII. 31, 33, 36c	rātrau	I. 31b; 32a – V. 11a
rahasi	XXVIII. 30, 31, 32,		– VI. 3c – X. 12e;
	33, 36, 37, 38c		13c – XV. 9, 10, 11,
rākṣasiṣu	XXI. 14d		12, 13, 14, 15, 15A,
-rāga-	→ chandarāgavaśopetā		16, 16A, 16B, 17, 18,
rāgam	IV. 23c – XVIII. 11c		19, 20, 21, 22, 23, 24,
	– XX. 2b – XXVI.		25, 26c – XXXIII.
	12c – XXXII. 62a		74b – XXXIII. 74e
-rāgaṃ	→ vitarāgaṃ	-rāśibhyaḥ	→ puṣparāśibhyaḥ
-rāgaḥ	XXXI. 11d	rāṣṭraṃ	XIV. 6, 14c – XXIX.
-rāgaḥ	→ samkalparāgaḥ		24c – XXXIII. 61c
rāgaksayam	XXXII. 48c	rāṣṭrapañdam	IX. 2d
rāgaksayād	XXXII. 11c	rāṣṭrānām	XIV. 6 c
rāgadoṣamohakṣayāt	XXVIII. 2d	ruciraṃ	XVIII. 6, 7a
rāgadoṣā	XVI. 16b	rudantas	IX. 16c
rāgam	XVIII. 21Aa –	rudann	IX. 14c
	XXXII. 56, 68a	-ruhaṃ	→ jalaruhaṃ
	XXIX. 36d		→ jaleruhaṃ
rāgaviṣam	XVI. 23c – XXXIII.	-rūpa	→ bhavyarūpa
rāgaś	40a	-rūpa-	→ nāmarūpamātreṇa
			→ priyarūpasātagra-
-rāgasya	→ tivrarāgasya		thitā
	→ vigatarāgasya	rūpaṃ	I. 34a
rāgahataṃ	XXIX. 36d	-rūpam	→ arūpam
-rāgā	→ vitarāgā		→ naikarūpam
rāgānuśayam	XXXII. 82d		→ pratibaddharūpam
-rāgebhyo	→ vigatarāgebhyo	-rūpasminn	→ nāmarūpasminn
rāgo	XXIX. 15, 15 , 16,	-rūpāc	→ arūpāc
	16 e – XXXI. 17d	rūpāni	XXII. 3c; 5a
-rāgo	→ vitarāgo	rūpād	XXVI. 27e
-rāja-	→ mrtyurājavaśam	-rūpiṇam	→ arūpiṇam
-rājam	→ mrtyurājam	rūpe	XX. 1c
rājato	XXVIII. 27c	rūpeṇa	V. 12c – XXII. 12,
rājarathāḥ	I. 28a		12 a
rājarathopamam	XXVII. 17, 17A, 18,	-rūpeṇa	→ priyarūpeṇa
	19b		→ varṇarūpeṇa
-rājasya	→ mrtyurājasya		→ sādthurūpeṇa
rājā	IV. 15 c – XIV. 14c	-rūpo	→ sādhurūpo
	– XVI. 22a – XIX. 6b	roganiḍam	I. 34b
		rogānām	XXVI. 7a

¹ Verb. aus: *ramatec-* (sic!).

rogābhībhūtena	I. 36c	-liptān	→ aliptān
roṅiṇaṃ	I. 27a	lipyate	XVII. 12a - XXX. 28c - XXXIII. 28b; 30, 31, 31A, 31B, 37, 38, 40c
rogair	I. 17c	-līnena	→ sulīnena
rocayati	XX. 4a	-lepanam	→ māṃsaṣoṇitalepa- nam
roceta	IV. 8c - XXVIII. 21c	-loka-	→ vāntalokāmiṣo → sarvalokavisamyu- ktaṃ → sarvalokābhībhūr XXVII. 17a
roṣakaḥ	XIV. 3d	lokam ¹	→ devalokam
roṣaṇaḥ	XX. 5b	-lokam	→ yamalokam
roṣitāraṃ	XIV. 3d	lokaḥ	→ sarvalokam XXIX. 51d - XXXII. 33a
laghuno	XXXI. 1a	lokatāyina ²	XXIX. 55b
laghur	XXXII. 5a	lokatāyini ²	XXIX. 53, 55b
laghvī	XXVI. 12b	lokan ²	XVI. 5, 7, 9c
lajjante	XVI. 4a	lokanāyini	XXIX. 53, 55b
lajjitavye	XVI. 4b	lokaparyāyam	XXI. 7b
-lajjitavye	→ alajjitavye	lokam	XV. 1e - XVI. 5, 7, 9c - XVIII. 19, 20a - XXVII. 15c - XXIX. 11d - XXXI. 37, 38a
-lajjinaḥ	→ alajjinaḥ	-lokam	→ devalokam → sarvalokam
latā	III. 17c	lokavardhanaḥ	IV. 8d
latāṃ	III. 15c - III. 17c	lokavidā	XII. 14d
latāḥ	XXIX. 50, 54b	lokas	XXVII. 5a
latās	III. 17c	lokasya	I. 27d - V. 3b - XII. 19c
lapayanti	XXX. 52b	-lokasya	→ vitirṇaparalokasya
labdhvā	XV. 2e - XXVI. 16c - XXIX. 14b	lokahitāya	XXI. 17d
-labdhvā	→ alabdhvā	lokāt	V. 21b
-labhaṃ	→ sulabhaṃ	lokān	XV. 1e - XVI. 5, 7, 9c - XVII. 2c
-labhaḥ	→ durlabhaḥ	loke	II. 7a, c; 20c - III. 9, 10b - IV. 35d - VI. 2d - XII. 3a - XIV. 1d; 13, 14b - XV. 1e - XVI. 5c - XVI. 6c - XVI. 7c - XVI. 8, 10c - XXI. 4c - XXIV. 30a - XXVIII. 4a - XXIX. 2c; 52b - XXX. 5, 17d; 18c; 19a; 21a, c; 31a - XXXI. 39f -
labhati	XXIII. 11, 12, 13, 14, 15, 16, 17, 20d VI. 2d - X. 4c; 9a - XII. 20a - XIII. 15a - XIV. 3a - XXV. 4d; 6a - XXX. 3, 4d - XXXII. 10c		
labhate	X. 14c		
labhet	XV. 2d		
labheta	XIV. 13, 14a		
labhed	→ alabhya		
-labhya	XXXII. 3d		
lāpanam	→ apuṇyalābhaṃ		
-lābhaṃ	→ cittalābhaṃ		
	→ vittalābhaṃ		
	→ svalābhaṃ		
-lābhaḥ	→ prajñālābhaḥ		
lābham	XIII. 3a		
-lābham	→ apuṇyalābham		
-lābhaś	→ apuṇyalābhaś		
lābhas	XV. 9, 10, 11a		
lābhā	XXVI. 6a		
lābhī	XIII. 14b; 15c		
-lābhena	→ samādhilābhena		
lābho	XIII. 15c		
lābhopaniṣad	XIII. 5c		
liptaḥ	XXI. 1b - XXV. 10c		

¹ Ergänzt.² sic!

	XXXIII. 25c; 42, 43b; 57 f; 58 , 59 d	vacasā	VII. 2, 5, 6b – VII. 8b – XXII. 19b
-loke	→ jivaloke	<i>vacoduścaritaṃ</i>	VII. 2c
	→ paraloke	vacoduścaritāni	VII. 4b
lokeṣu	XXI. 3a, b, c; 6d – XXIX. 45d – XXXIII. 26c; 56d; 57f	vacobhiḥ	XX. 13b
loko	XXVII. 6, 9a – XXXII. 34a	vajram	XXVIII. 12d
-lobha-	→ icchālobhasamāpa- nnaḥ	<i>vajro-m</i>	XXVIII. 12d
lobhaṃ	XXXII. 66a	vañcitā	XXXI. 55, 56, 57c
-lobhaṃ	→ icchālobhaṃ	<i>vañcitāḥ</i>	XXXI. 57c
lobhaḥ	XXXI. 15d	vaṇik	XIII. 7d
lobhakṣayam	XXXII. 52c	vaṇig	XXVIII. 14a
lobhakṣayād	XXXII. 15c	vaṇijo	XXI. 14d
lobhadoṣā	XVI. 20b	vatsaḥ	III. 3f – XVIII. 4d
lobham	XVIII. 21Ea – XXXII. 60, 72a	<i>vadaḥ</i>	XI. 13, 14b
-lobhaś	→ <i>icchālobhaś</i>	vadati	XII. 13b
-lobhebhyo	→ vigatalobhebhyo	madan	VIII. 2d – XI. 13, 14b – XX. 13b
lobho	XXIX. 15D, 16De – XXXI. 21d	vadanti	VIII. 6a – X. 1c – XXVI. 2b
-lobho	→ vitalobho	vadāmi	II. 8d – III. 11a – XX. 22c – XXVI. 25 – XXX. 10c – XXXII. 36d
lohaguḍāṃ	XXXI. 31c	vadeta	XXXIII. 13d
lohārdhamāṣa	XXIX. 12b	vaden	VIII. 11b, c, d – XX. 16a – XXVI. 21b
laukiki	IV. 9b	-vadya-	→ paravadyānudarśino
		-vadyaṃ	→ ātmavadyaṃ
			→ paravadyaṃ
v	XXVII. 29c – XXXII. 36d	vadyadarśinam	XXVIII. 7b
<i>v(a)</i>	XXXIII. 30, 31Ba	vadyam	XXVII. 27b
va	I. 10d; 33c – III. 6b – IV. 17, 18d ¹ – VI. 17a ¹ – XI. 3b – XII. 12b ¹ ; 15a – XIV. 16d – XV. 1f – XVI. 5, 7d – XVII. 3c, d ¹ ; 5d – XVIII. 4d; 5b; 14 ¹ , 14Ac; 21Ab – XIX. 4c; 7 , 13b; 14d – XXVI. 4b ² – XXVIII. 9d – XXIX. 21a – XXX. 35a – XXXIII. 31Ba ²	<i>-vadyam</i>	→ <i>parāvadyam</i> ¹
va/////	I. 14a	vadyāni	XXVII. 1c
vaguro	XVIII. 11b	vadhabandhāmś	XXXIII. 18a
vacaḥ	XX. 14c	vadhāṃ	XX. 3e
<i>vacaḥpradoṣaṃ</i>	VII. 2a	vadhāya	III. 17d – VIII. 6b
<i>vacaḥsucaritaṃ</i> ³	VII. 2d	-vadhāya	→ ātmavadhāya
		vadhāś	XXXII. 54b
		vanam	XVIII. 3a, c; 4a
		<i>vanatā</i>	XVIII. 4a
		<i>vanatrāṃ</i>	XXXIII. 58, 59a
		vanam	XXVII. 29b
		vanasā	XXXII. 78a
		vanād	XVIII. 3b
		vanāni	XXVII. 31b
		<i>vanik</i>	XIII. 7d
		vane	III. 4d – XXIV. 16b – XXXI. 41d
		vaneṣu	XXIII. 2d
		vandanamānanā	XIII. 18b
		vayam	XIV. 8b
		vayas	XI. 11c

¹ Ergänzt.² oder: *vā* (q. v.).³ Verb. aus: *vacasucaritaṃ*.¹ m. c. für: *parāvadyam*.

- <i>varam</i>	→ <i>aśvavaram</i>	<i>varṇagandhau</i>	XVIII. 8b
<i>varaḥ</i>	XIX. 7, 7 d	<i>varṇapuṣkalatāyī</i>	XXIX. 10b
<i>varatrām</i>	XXXIII. 58, 58 ,	<i>varṇapuṣkalayā</i>	XXIX. 10b
	59, 59 a	<i>varṇarūpeṇa</i>	XXIX. 11a
<i>varam</i>	XIX. 7, 7 , 8A, 8C,	<i>varṇavat</i>	XVIII. 6, 7b
	9A, 10A, 11A, 11Cd	<i>varṇavantam</i>	XVIII. 7b
- <i>varāha</i>	→ <i>mahāvārāha</i>	- <i>varṇas</i>	→ <i>avarṇas</i>
- <i>varga</i>	→ <i>aśvavarga</i>	- <i>varṇasya</i>	→ <i>suvarṇasya</i>
	→ <i>puṣpavarga</i>	- <i>varṇāni</i>	→ <i>kapotavarṇāni</i>
	→ <i>vācavarga</i>	- <i>varṇikā</i>	→ <i>dhūpitavarṇikā</i>
	→ <i>śramaṇavarga</i> ¹	<i>vartate</i>	XXVII. 30b
- <i>vargaḥ</i>	→ <i>anityavargaḥ</i>	<i>vartmas</i>	XXVII. 14d –
	→ <i>apramādavargaḥ</i>		XXXI. 48d
	→ <i>aśvavargaḥ</i>	- <i>vartyam</i>	→ <i>durativartyam</i>
	→ <i>ātmavargaḥ</i>	<i>vardhati</i>	III. 4b
	→ <i>udakavargaḥ</i>	<i>vardhate</i>	XXV. 9d
	→ <i>karmavargaḥ</i>	- <i>vardhanaḥ</i>	→ <i>lokavardhanaḥ</i>
	→ <i>kāmavargaḥ</i>	<i>vardhanti</i>	IV. 19d
	→ <i>krodhavargaḥ</i>	<i>vardhante</i>	IV. 19e – XIII. 5b
	→ <i>cittavargaḥ</i>	<i>vardhayataḥ</i>	XXVII. 13
	→ <i>tathāgatavargaḥ</i>	<i>vardhayate</i>	VIII. 6b
	→ <i>trṣṇāvargaḥ</i>	<i>varṣam</i>	I. 38a
	→ <i>drohavargaḥ</i>	<i>varṣakāle</i>	XXX. 6b
	→ <i>nirvāṇavargaḥ</i>	<i>varṣakī</i>	XVIII. 11a
	→ <i>paśyavargaḥ</i>	<i>varṣasatam</i>	I. 30a – XXIV. 3, 4,
	→ <i>pāpavargaḥ</i>		5, 6, 7, 8, 9, 10, 11,
	→ <i>puṣpavargaḥ</i>		12, 13, 14, 15a; 16a, f
	→ <i>peyālavargaḥ</i>	<i>varṣāsu</i>	XVIII. 11a
	→ <i>prakīrṇakavargaḥ</i>	- <i>varṣeṇa</i>	→ <i>karṣāpanavarṣeṇa</i>
	→ <i>priyavargaḥ</i>	- <i>valam</i>	→ <i>avalam</i> ¹
	→ <i>brāhmaṇavargaḥ</i>	- <i>valaḥ</i>	→ <i>rajasvalaḥ</i>
	→ <i>bhikṣuvargaḥ</i>	<i>valavām</i> ²	XX. 7a
	→ <i>bhedavargaḥ</i>	- <i>vaśa-</i>	→ <i>cittavaśānuvartakam</i>
	→ <i>mārgavargaḥ</i>		→ <i>chandarāgavaśopetā</i>
	→ <i>mitravargaḥ</i>	<i>vaśam</i>	I. 21d – II. 14d –
	→ <i>yugavargaḥ</i>		XI. 7d – XXXI. 53d
	→ <i>vācavargaḥ</i>	- <i>vaśam</i>	→ <i>ātmavaśam</i>
	→ <i>śilavargaḥ</i>		→ <i>paravaśam</i>
	→ <i>śraddhāvargaḥ</i>		→ <i>mṛtyurājivaśam</i>
	→ <i>śramaṇavargaḥ</i>		→ <i>mṛtyuvaśam</i>
	→ <i>śrutavargaḥ</i>	<i>vaśam</i>	I. 21d – II. 14d –
	→ <i>satkāravargaḥ</i>		XVIII. 15, 16d
	→ <i>sukhavargaḥ</i>	<i>vaśitām</i>	XXI. 17a
	→ <i>sucaritavargaḥ</i>	<i>vaśimām</i>	XXI. 17a
	→ <i>smṛtivarḡaḥ</i>	<i>vasati</i>	I. 6b – XX. 21b
- <i>vargas</i>	→ <i>brāhmaṇavargas</i>	<i>vasate</i>	XXXIII. 14a
<i>vargāḥ</i>	XXXIII. Ug	<i>vaset</i>	XXIII. 2d
- <i>vargo</i>	→ <i>karmavargo</i>	<i>vastucchinasya</i>	XXXII. 40, 41, 42,
	→ <i>vācavargo</i>		43, 44, 45, 46, 47b
	→ <i>śraddhāvargo</i>	<i>vastram</i>	XXIX. 7b
<i>varjayate</i>	XXII. 6c	<i>vastraśayyāsanasya</i>	XIII. 15d
<i>varjayitvā</i>	X. 16c	<i>vahataḥ</i>	XXXI. 23f
		<i>vahanti</i>	XXXI. 29c

¹ Verb. aus handschriftlichem: *śrama-ṇavargaḥ ekkā[da]śamaḥ*.

¹ Für: *abalam*.

² Für: *balavām*

<i>vahirātmanah</i> ¹	VI. 13b	-vācā	→ satyavācā
vā	I. 26a; 30d ⁺ ; 32c; 35d – II. 5b – IV. 13d – VI. 12d; 16b ⁺ – VIII. 7e – IX. 3d ⁺ ; 4b; 7d – X. 15b – XI. 3b – XI. 10b – XIII. 9c – XV. 2b – XVII. 4c – XIX. 7c; [7], 8A, 8C, 9A, 10A, 11A, 11Cb, c – XX. 15b – XXVI. 4b ² – XXVI. 13d – XXVII. 1f; 5c; 39b – XXVIII. 14a, c; 27a, b, c; 28a, c, d; 29a – XXIX. 6a ⁺ , b ⁺ – XXIX. 10b – XXIX. 12a; 18a ⁺ , b ⁺ ; 46b – XXXI. 2a; 9b; 10a; 23, 24d ⁺ , f; 25b, d; 27d; 33a – XXXII. 31b, d – XXXIII. 1b; 31A, 31B, 31Ca; 64, 65b VIII. 12, 15d – XXXI. 45b	vācām	XXXII. 4c
vāk	→ śāntavāk	<i>vācāduscaritaṃ</i>	VII. 2c
-vāk	→ śāntavāk	vācānurakṣī	VII. 12a
vākyam	XX. 14a	vācābhir	XXXII. 4a
-vākyam	→ ativākyam	<i>vācāya</i>	VII. 8b
vāg	XIV. 7b	vācāsamyataḥ	XXXII. 7b
vāgurām	III. 6b	vāco	VII. 2c
vācam	VIII. 5d; 12, 15a – XX. 15a – XXXII. 4c	vānijāḥ	XXI. 15d – XXVIII. 14a
vācaḥ	VII. 2a	vātaḥ	XXIX. 16, [16], 16A, 16B, 16C, 16D, 16Ef
vācakarmaśradhā	X. Uc-d – XXXIII. U ^c -d ¹	vātavyam	I. 13c
vācam	VIII. 14d	vāti	VI. 18d
<i>vācavarga</i> ³	VIII. K	<i>vātena</i>	XII. 2a
vācavargaḥ	VIII. K	vātair	XII. 2a
<i>vācavargo</i>	VIII. K	vāto	XXIX. 15, [15], 15A, 15B, 15C, 15D, 15E ^f
vācā	VII. 2d – VII. 6b – VII. 8, 10, 11b – VIII. 2d – VIII. 12d – VIII. 13b; 14a – VIII. 14b; 15d – X. Uc – XVIII. 6, 7c – XXX. 20c – XXXI. 32b – XXXII. 28a – XXXIII. 16a – XXXIII. U ^c	-vādaṃ	→ brahmavādaṃ
		-vādasya	→ niṣāvādasya
		-vādinam	→ niṣṛghyavādinam
		-vādinam	→ satyavādinam
		-vādī	→ abhūtavādī
			→ bhovādī
			→ satyavādī
		-vādīm	→ niṣṛghyavādīm
		vānaro	III. 4d
		<i>vānijah</i> ¹	XIX. 14d
		vāntakaṣāyaḥ	XXIX. 8a
		<i>vāntadoṣā</i>	XXXIII. 23c
		vāntadoṣās	XXXI. 39e
		vāntadoṣo	X. 7c – XXIX. 9c – XXXIII. 23c
		vāntalokāmiṣo	XXXII. 24c
		vāntāsaḥ	XXIX. 23c
		vānti	XXV. 7c
		vāmā	XIV. 7c – XXVII. 2c
		vāyunā	XXIX. 49b – XXXII. 11, 12, 13, 14, 15, 16b
		vāyur	XXVI. 26b
		vārayati	X. 11c – XXXI. 3c
		vāri	X. 14d – XII. 15b – XXXIII. 30, 31a – XXXIII. 31Ba
		vārijo	XXXI. 2a
		-vāriṇī	→ gocaravāriṇī
		<i>vārsikā</i>	VI. 17b
		vārsikāyās	VI. 17b
		-vālam	→ svavālam
		vālāhena	XXI. 15d

¹ Für: *bahirātmanah*.

² oder: *va* (q.v.).

³ sic: *vācavargga aṣṭama*.

¹ sic! – Ergänzt aus handschriftlichem:
vānija (CHAKR.).

vāhayate	XXXIII. 8, 10c
vāhitatvāt	XXXIII. 8, 10e
vāhitapāpadharmo	XXXIII. 13a
vāhitāḥ	XI. 15a
vāhetvā	XI. 12b
-viṃśaḥ	→ <i>ūnaviṃśaḥ</i> ¹
-viṃśatimaḥ	→ <i>ekonaviṃśatimaḥ</i>
vikanthī	XXVI. 28b
-vikanthī	→ <i>avikanthī</i>
-vikalpitā	→ <i>svikalpitā</i>
-vikramam	→ <i>anantavikramam</i>
vikṣiptāni	I. 5b
vikṣīṇabhavatrṣṇasya	XXXII. 44, 45a
vikṣīṇasamyogaḥ	VI. 10a
vikṣīṇo	XXXII. 40, 41, 42, 43, 44, 45, 46, 47c XXVIII. 26d
<i>vigacchati</i>	
-vigatam	→ <i>trṣṇāvigatam</i>
vigatatrṣṇebhyo	XVI. 21c
<i>vigatadoṣasya</i>	XVI. 17c
vigatadveṣebhyo	XVI. 17c
vigatamānebhyyo	XVI. 19c
vigatamohebhyyo	XVI. 18c
<i>vigatarāgasya</i>	XVI. 16c
vigatarāgebhyo	XVI. 16c
vigatalobhebhyo	XVI. 20c
vigatāṅgaṇasya	XXVIII. 9b
vigatānupaśyanā	XXVII. 41d
vigate	XX. 4c – XXVII. 41d
vigarhanti	XXII. 7, 9c
vigarheta	IX. 6a
vigāhya	XVIII. 21A, 21B, 21C, 21D, 21E, 21F b – XXXII. 56, 57, 58, 59, 60, 61b XXXIII. 4c
viḡṛhya	
vicakṣaṇaḥ	X. 4d
vicāritāni	XII. 17c
<i>vicinam</i> ¹	XVIII. 21b
vicintayati	I. 38c
<i>vicesyati</i> ²	XVIII. 1a
vijānakāḥ	XXI. 8d
-vijānakāḥ	→ <i>avijānakāḥ</i>
<i>vijānataḥ</i> ³	XXXI. 28b
-vijānataḥ	→ <i>avijānataḥ</i>
-vijānatā	→ <i>avijānatā</i>
vijānatām	XXII. 2c
vijānatām	XIV. 6, 6 f
-vijānantaś	→ <i>avijānantaś</i>
vijānanti	XIV. 8a, c

¹ Ergänzt.² S. Bd. I, Einl. § 6.1.3.1.³ Verb. zu: *avijānataḥ*.

vijānāti	XXII. 4, 5c; 6a – XXII. 14, 16a – XXV. 13, 14, 15, 16, 17, 18c – XXIX. 51d
vijāniyāt	XXXIII. 66, 67a
vijāniyād	XXXIII. 64, 65a
vijitāviṇaḥ	XXXIII. 50 b
vijitāviṇam	XXXIII. 50b
<i>viḷeṣyati</i>	XVIII. 1, 2a
viḷeṣyate	XVIII. 1, 2a
vijñapaniṃ	XXXIII. 17a
vijñāḥ	XXIX. 47a
vijñāte	XXVI. 17c
vijñānam	XXVI. 24c
<i>vijñānantāyatanaṃ</i> ¹	XXVI. 24
vijñānaśrutam	XXII. 18c
vijñānasārāṇi	XXII. 18a
vijñānāstagamaṃ	XXVI. 16c
-vijñāno	→ <i>vyapetavijñāno</i>
vijñāya	II. 17d
vijñāyate	XXIX. 11b
-vijñeyam	→ <i>suviññeyam</i>
vitāte	I. 13a
vitatham	XXXII. 55b
vitarkapramathitasya	III. 1a
vitarkayam	XXXI. 33c
<i>vitarkaye</i> ²	XII. 17a
vitarkayet	XII. 17a
vitarkavyupāśame	III. 2a
vitarkā	XXIX. 56a – XXXII. 77a
vitarkām	XII. 17a
vitarkāmś	XII. 17c
vitarkān	XXXI. 33a, c; 34a
-vitarkitāni	→ <i>ātmavitarkitāni</i>
vitarkopāśamena	XII. 18a
vitarkau	XXI. 16b
-vitirṇa-	→ <i>avitirṇakāṅkṣam</i>
vitirṇaparalokasya	IX. 1c
<i>vitirṇtāḥ</i>	II. 13d
vitirṇyate	II. 14b
vittam	II. 19c – X. 3a
vittalābham	VI. 1c
-vid	→ <i>sarvavid</i>
-vidaḥ	→ <i>kovidāḥ</i>
	→ <i>satyavidāḥ</i>
-vidam	→ <i>kovidam</i>
-vidā	→ <i>lokavidā</i>
viditvā	I. 26c – XVIII. 17, 18, 19, 20a – XXI. 7b – XXVII. 13

¹ Für: *vijñānānantāyatanaṃ?*² *vitarkaye trayāḥ* anscheinend haplographisch für: *vitarkayet-trayāḥ*.

	- XXVII. 14a - XXXI. 35, 36, 37, 38a	vinivartitā	XXIX. 56b - XXXII. 77b
-vidyaḥ	→ traividyaḥ	-viniścaya-	→ dharmaviniścaya- jñāḥ
vidyate	I. 25c - II. 17b - III. 13d - IV. 9b - IX. 5c - XIII. 17c - XX. 6, 20d - XXI. 4b - XXV. 15, 16d - XXVI. 5, 13d; 20, 24b; 26d - XXVII. 12b; 14, 37d - XXIX. 35, 46d - XXXI. 47, 48d - XXXIII. 24, 26, 29A b; 42, 43a V. 8c	-viniścayena	→ dharmaviniścayena
vidyante	XXII. 3c	vinitakardamo	XVII. 12c
vidyamānāni	XXVIII. 13b	vinitamātsaryamalah	X. 10c
vidyamāne		vinīya	XXX. 29b - XXXI. 26a
-vidyā-	→ sampannavidyācara- ṇaḥ → sampannavidyācara- nām	vinodya	I. 1a
-vidyām	→ avidyām	vindati	VI. 19d - VIII. 3d
vidyād	V. 15, 16a	vindate	XIII. 18a - XXV. 20d
vidyān	V. 13, 14a	vipariṇāmināḥ	XXXII. 38b
vidyām ¹	XXVIII. 3c	vipaśyakaḥ	XXVII. 5b
-vidyo	→ traividyo	vipaśyataḥ	XXXI. 46d - XXXII. 9d
vidvām	XXVII. 10d - XXVIII. 3c ² - XXXI. 34a	vipaśyati	XXII. 13, 16b
vidvāmsas	XIII. 12c	vipaśyanāyām	VI. 9c
vidvān	XIV. 12d	vipāka	XXVIII. 30, 31, 32, 33d
vidhāvate	XXXI. 3a	→ vipāka ¹	
vidhūpayams	XXXIII. 83c	vipākam	IX. 11, 14, 15d; 18f → vipākam ¹
vidhūpitās	XXIX. 56a - XXXII. 77a XXXIII. 83c	vipākāḥ	XXX. 11a
vidhūya	XXX. 19c	vipāke	II. 4a
vinaya	II. 7d - XXXIII. 79, 80c	vipāko ²	XXX. 11a
vinayanti	II. 20d	vipulam	XIV. 14c - XXVII. 27d - XXX. 30b, d XXIX. 6c
vinayāya	→ dharmavinaye	viprajahanti	XX. 1a
-vinaye	I. 16d	viprajaheca	XX. 1a
vinaśyati	I. 9a	viprajahyāc	XX. 1a
vinaśyante	XXV. 4d	-vipramukta	→ saṃyojanavipra- mukta
vinā	XXVIII. 27a	-vipramuktaḥ	→ saṃyojanavipra- muktaḥ
vinābhāvaṃ	V. 6a	vipramuktapunarbhavāḥ	XXX. 23d
vinābhāvād	XXXIII. 51 b VIII. 3b	vipramuktasya	XXIX. 35b
vināyakaḥ		vipramuktānām	II. 2, 3c - V. 1c
vinindati		vipramukto	XXX. 28d
-vinibaddhā	→ mānavinibaddhā	vipramuñcata	XVIII. 11d
		vipramuñcati	XVIII. 11b - XVIII. 11d
		vipramuñcatha	XVIII. 11d
		viprayogāntā	I. 22c
		viprasannaṃ	X. 15c
		viprasannaḥ	XV. 5b
		viprasannena	XXX. 13b
		viprasanno	XVII. 11b - XXXIII. 31A, 31B, 31Cb
		viprasīdanti	XVII. 11d

¹ Verb. zu: *vidvām*² Verb. aus handschriftlichem: *vidyām*.¹ m. c.² Ergänzt.

viprahāya	XVI. 14a – XXX. 33a – XXXIII. 35a	vilumpatām	XIV. 6c
vibhavam	XXIX. 22b	vilumpate	IX. 9a
-vibhavato	→ yathāvibhavato	vilumpanti	IX. 9c
vibhavād	III. 8c	viloptā	IX. 9d
vibhavāya	XXIX. 40d	viloptāras	XIV. 6 c
<i>vibhave</i>	XXIX. 22b	vilomāni	XXVIII. 9a
vibhavena	XXIX. 22d	vivadanti	XXXIII. 4c
vibhāginām ¹	XXVI. 10c	vivaram	I. 25b – IX. 5b
vibhūtinandibhiḥ	XXV. 1b	vivared	VI. 14c
<i>vibhūya</i>	XIV. 13c	vivarjayitvā	VIII. 6d
vimalaḥ	XXXIII. 31A, 31B, 31Ca	<i>vivarjaye</i> ¹	XII. 17b
vimalas	VI. 11c	vivarjayet	XII. 17b – XXXIII. 52 b
vimalo	XXI. 17c	vivarjayeta	IV. 15d
vimuktaḥ	XXI. 1c; 17b	-vivarjitam	→ pāpacittavivarjitam
vimuktamānaso	XXIX. 57c	viviktaśayanena	XXXII. 31d
-vimuktasya	→ samyagājñāvimuktasya	vivrtaṃ	VI. 14b
-vimuktānām	→ samyagājñāvimuktānām	<i>vivrtena</i>	XXI. 17d
vimukto	XXVII. 28c	vivekajam	XII. 18d
vimucyate	XII. 19d	vivekam	XIII. 6d – XVI. 14d
vimuñceta	VIII. 8a	vivekaś	XXIX. 25, 26, 29, 30d
vimokṣitaḥ	XXVII. 29a	vivekas	XXX. 18a
vimokṣyante	XXXI. 8Ad	viveke	XV. 21d
viyogād	XXIX. 40b	viśalyaḥ	XXXII. 76b
viraktaṃ	XXXI. 49c	viśuddham	XXVIII. 35d
virajam	XXXIII. 22, 29Ac	viśuddhaye	VI. 20b – XII. 5, 6, 7, 8d; 11b
virajaḥ	XXI. 7c – XXIV. 12b, d – XXXIII. 22c	viśuddhaśilānām	VI. 19a
virajā	XVI. 22c – XXXIII. 22c – XXXIII. 52 c	<i>viśuddhiḥ</i>	XII. 14a
<i>virajāḥ</i>	XXXIII. 22c	viśudhyate	XXVIII. 11d
virajyate	XXVII. 17A, 19, 22, 22B, 24, 26d	viśeṣam	XV. 2e
<i>virajyo</i>	XXXIII. 52 c	viśeṣatām	IV. 2a
viratiḥ	XXVI. 18, 19c	viśeṣam	XV. 2d – XXV. 4d
<i>virāḍis</i>	XXVI. 19b	viśokam	XXX. 37c
viraḍi	XXVI. 19b	viśokasya	XXIX. 35a
<i>virāḍis</i>	XXVI. 19b	viśodhayam	VII. 12c
<i>virāgaḥ</i>	XII. 4c	viśodhayet	VI. 15d – XXVIII. 12b
virāgatā	XXX. 19a	viśoṣayitvā	XXVI. 15c
virāgo	XII. 4c	viśreṇayitvā	XI. 12c – XXXII. 19c
viruddheṣu	XXXIII. 39a	viśvasen	I. 8a
-viruddho	→ aviruddho	viśvāsaparamam	XXVI. 6c
virūpakaraṇi	I. 29b	viśvāsam	XXXII. 32a
virocate	VI. 12d – XVI. 13d – XXIII. 21d	viśvottaraḥ	XXI. 17b
vilujyamānāḥ	I. 31b	viṣam	XXVIII. 14, 15c; 24d
<i>viluptā</i>	IX. 9d	-viṣam	→ rāgaviṣam
vilupyate	IX. 9d		→ sarpaṣam
		viṣaktikā	III. 15a – XXIX. 53, 55a

¹ m. c.¹ *vivarjaye tato* anscheinend haplographisch für: *vivarjayet-tato*.

viṣaktikām	III. 14c - XVI. 6, 8, 10c	-vihimsā	→ avihimsā
viṣaktikām	XV. 4f - XXX. 17d	vihimseta	VIII. 12c
viṣam	XXVIII. 15b - XXIX. 36d	vihimseya	VIII. 12c
viṣamaṃ	IV. 17c	vihīnadharmā	VIII. 1d
viṣamāni	XVIII. 9d - XXVIII. 13a	vihethayaṃ	XXVI. 2d
viṣamūlasya	XX. 3c	vihethayānaḥ	XXVI. 2d
viṣameṇa	IX. 7b	viṭaṃsena	XIV. 2d
-viṣayam	→ māraṇviṣayam	viṭajalpam	XXXIII. 52a
viṣidati	XI. 6d	viṭatṛṣṇo	III. 8, 13, 18b
viṣidantaḥ	XI. 7c	viṭamatsaraḥ	X. 8b
viṣidanti	XXVII. 17A, 18c - XXXIII. 3, 5c	viṭarajasam	XXXIII. 32a; 52c
viṣidet	XI. 7c	viṭarāgam	XXXIII. 27c
-viṣṭhitaḥ	→ aṇviṣṭhitaḥ	viṭarāgā	XXIX. 17c
viṣamyuktaṃ	XXXIII. 27, 39, 32c - XXXIII. 35c - XXXIII. 43c - XXXIII. 49c - XXXIII. 51c	viṭarāgo	XXVII. 28a
-viṣamyuktaṃ	→ kāmāsravaviṣamyuktaṃ	vitalobho	XXXIII. 14b
	→ sarvalokaviṣamyuktaṃ	viṭaśokā	V. 4a
viṣamyukto	XXXIII. 51 c	viṭaśraddhaṃ	X. 14a
viṣaṃskāragate	XXXI. 7e	vīpāka ¹	XXVIII. 33d
viṣaṃskṛtam	XXXI. 7d	vīpākaṃ ¹	IX. 16c
viṣṛjya	XVII. 7b	vīras	XXX. 27c
viṣṛtam	XXXII. 62, 63, 64, 65, 66, 67b	-vīrāḥ	→ mahāvīrāḥ
viṣṛtā	III. 15b	vīryam	XXIV. 5d
vihanti	XVI. 1b - XVI. 1d	vīryavāṃ	XV. 6b
vihanyate	I. 20b	vīryavāms	XXI. 1, 2c
vihanyante	XXX. 42c	-vīryavān	→ ārabdhavīryavān
vihanyamānaṃ	XXX. 38, 39, 40, 41c		→ hīnavīryavān
vihanyāt	XVI. 1b	vīryeṇa	X. 5c
vihara	XXXI. 31a	-vīryeṇa	→ hīnavīryeṇa
viharanti	XXI. 12b - XXIX. 18c	-vīryo	→ nihīnavīryo
viharann	VI. 7a - XXIX. 15 , 16 a	-vīṣati	→ ekumaviṣati
viharamāṇo ¹	VI. 7a	vṛkṣam	XVIII. 2a
viharāmo	XXX. 43, 45, 46, 47, 48d	vṛkṣaḥ	III. 16b
vihariṣyanti	XXXI. 12c	vṛkṣacaityāṃś	XXVII. 31c
vihāya	I. 26b - XXVIII. 39b	vṛkṣam	XXIX. 15, 15 , 15A, 15B, 15C, 15D, 15E ^f
-vihāravān	→ anupūrvavihāravān	vṛkṣamūlasthaṃ	XXXIII. 53c
-vihāriṇām	→ apramādavihāriṇām	vṛkṣamūle	XXXIII. 53 c
-vihāri	→ maitrāvihāri	vṛṇuyād	VI. 14c
vihīṃsati	XIV. 2b - XXX. 3b	-vṛta- ²	→ kṣāntivṛtabalopetaṃ ²
		vṛtam ²	XXII. 9d
		-vṛtaś ²	→ avṛtaś ²
		-vṛtaś ²	→ avṛtaś ²
		vṛttayuktaṃ	XXIX. 48a
		-vṛtṭiḥ	→ pratisaṃstāravṛtṭiḥ
		vṛddhasya	XXXIII. 64, 65b
		vṛddhā	I. 10a
		vṛṣṭiḥ	XXXI. 11, 12, 13, 14, 15, 16b - XXXI. 20 ³ , 22b
		vṛṣṭir	XII. 17d - XXXI. 17, 18, 19, 20, 21, 22b
		vṛṣṭena	XII. 2b

¹ m. c.² sic!³ Verb. aus handschriftlichem: vṛṣṭim.¹ Ergānzt.

veṇuṃ	XIII. 1b	vairaprasaṅgo	XIV. 12c
-veṇur	→ kaṇṭakaveṇur	vairabhāvaḥ	XIV. 12b
vetti	XXVI. 27c - XXXI. 32, 51b - XXXIII. 47, 48a	vairasamsargasamsakto	XXX. 2c
	XXXII. 54d	vairāṇi	XIV. 3b; 11a, c
vethate	II. 20a - XXVI. 27c	-vairikaḥ	→ avairikaḥ
veda	XII. 19d - XXVIII. 3b	-vairikāḥ	→ avairikāḥ
vedakaḥ	XXX. 40, 41b	vairikeṣu	XXX. 47b, c
	XXXIII. 79d	vairiṇo	XXXI. 9b
vedaguṇā	XXVI. 16b - XXVIII. 28a	vairī	XIV. 3b - XXXI. 9b
vedananām ¹	XXIX. 14c - XXXIII. 69c	vaireṇa	XIV. 11, 12a
vedanām	XXIV. 7b, d	-vaireṇa	→ avaireṇa
	XXXIII. 79d	vairocane	XXIX. 1c
vedanāḥ	→ jātavedasaḥ	vo	III. 11a; 14d - V. 17b - XII. 9, 10a - XXVII. 29c
	XXXIII. 13c		XXIX. 11c
vedanākṣayam	→ ihavedikā	vyāñjana	XXXI. 17, 18, 19, 20, 21, 22b, d
vedanānām	→ paravedikā	vyatibhīndati	XVIII. 13c
-vedasaḥ	→ kaṇṭakavenur ³	vyatheta	XVI. 1b
vedāntakaś ²	→ samgrāmaḥ	vyadheya	XVI. 1d
vedāntagaś	→ dānaveḷā	vyāpayaṭacetasaṃ	I. 27b
-vedikā	XXXII. 18c	vyāpayaṅti	XXXIII. 76, 77, 78, 79, 80c
-venur ³			XXI. 17d
-veḷā		vyāpalaḥ	I. 35c
		vyāpetaḥ	→ utpādavyayadharmīṇaḥ
veśmām		-vyayaṃ	→ udayavyayaṃ
vai	I. 21c; 28a - II. 4c; 13d - III. 5a+, d; 11a - IV. 21d, e - V. 3a; 11a, c - VI. 1b; 4c - VII. 7, 8, 9a - VII. 11f - VIII. 3c; 12, 15d - IX. 3a - IX. 7e - X. 2a; 3c; 10d; 13c; 16b - XI. 12d - XII. 12, 18a - XIII. 1a - XIV. 13, 14a - XVI. 5, 6b; 11, 12, 13c - XVIII. 3b; 4c - XIX. 6a - XX. 9a; 14c - XXI. 4, 14a; 16b - XXII. 13, 14, 15, 16d - XXIII. 3d - XXV. 14, 16, 18c - XXVI. 1c - XXVI. 2d; 27b - XXVII. 15, 16c - XXVIII. 5b - XXVIII. 15b - XXVIII. 16c, d - XXIX. 8d; 15, [15], 15A, 15B, 15C, 15D, 15Ee; 23d - XXX. 3, 12, 19d; 28a - XXXI. 2c; 31d; 33c; 40a - XXXI. 54f - XXXII. 17, 19d; 25a, d - XXXII. 28c - XXXII. 48, 49, 50, 51, 52, 53a, d - XXXIII. 8f; 11b; 23d; 49b	vyāpāde	→ avyāpāde
		vyāyacchanti	XIV. 7c
-vaira-	→ sarvavairabhayātī-tās	vyāyacchet	XVI. 2a
vairam	XIV. 4, 9, 10d; 12a, d - XXVIII. 2b - XXX. 1a - XXXI. 42, 42A, 42Bd	vyāyamata	IV. 33a - XVI. 3a
		vyāyamet	XVI. 2a
		vyāyameta	XIII. 7a - XVI. 2a
		-vyāvadhya	→ avyāvadhya
		-vyāvadhyaḥ	→ avyāvadhyaḥ
		vyāsaktamanasaṃ	I. 39b - XVIII. 14, 15, 16b
		vyāhārṣu	XXI. 12b
		vyujjhite	XVIII. 12b
		vyupaśamaḥ	I. 3d
		-vyupaśamasya	→ cittavyupaśamasya
		-vyupaśame	→ vitarkavyupaśame
		vyupaśāmya	XXVI. 16b
		vrajati	I. 6c
		vrajate	X. 8c

¹ m. c. ² S. Bd. I, Einl. § 6.1.3.1. ³ sic!

vrajanti	I. 31a - X. 2a	śarān	XXIX. 21b
vrajēt	XX. 16d - XXVIII. 29d	-śarīraṃ	→ aśarīraṃ → antimaśarīraṃ → antimaśārīraṃ ¹
-vraṇe	→ avraṇe	śarīraṃ	I. 28b
vraṇo	XXVIII. 15a	śarīrasya	XXVIII. 28b
-vrata-	→ kṣāntivratabalope- taṃ	śarīrāntimadhāriṇā	I. 2d
	→ śīlavratamātreṇa	śarīrāntimadhāriṇām	XXI. 10d
-vrataḥ	→ avrataḥ	śarīreṇa	I. 36a
vrataṃ	XVI. 15d - XXII. 9, 10d	śarair	XXXII. 4b
vratavantam	XXXIII. 19a	śaro	XI. 4, 5a - XXV. 10c
-vrataś	→ avrataś	śarvarī	XXII. 2d
-vrataś	→ avṛtaś	śaly·////	→ chaly·////
-vrato	→ avrato	-śalya-	→ trṣṇāśalyanikṛnta- naḥ
		śalyaṃ	XXVII. 8a
śaṃśamā	XXVI. 19a	śalyakṛntanaḥ	XII. 9b
śakuntānām	XXIX. 25, 26, 27, 28, 29, 30, 31, 32e	śalyakṛndanaḥ	XII. 9b
śakunto	XXVII. 5c	-śalyanikṛntanaḥ	→ trṣṇāśalyanikṛnta- naḥ
śaktiṣṭhāḥ	XXX. 12c	-śalyanikṛndanaḥ	→ trṣṇāśalyanikṛnda- naḥ
śakyam	XXVI. 11c - XXXI. 25c	śalyataḥ	XXVII. 7d
śankito	XXV. 9c	śalyam	II. 20c
śaṭhaḥ	XXVII. 1f - XXIX. 10d	-śalyānām	→ bhavaśalyānām
śataṃ	VIII. 5a	śalyo	III. 17a - XIII. 18c
-śataṃ	→ gāthāśataṃ → varṣaśataṃ	śasā	III. 6b
śatam	XXV. 20d	śastram	IX. 18b
-śatam	→ samāśatam	śākaṭikacintābhir	IV. 16c
-śatāni	→ naranārīśatāni → nārīśatāni → pratyūhaśatāni	śākaṭiko	IV. 17a
śatrubhūtam	XXX. 10b	śākyamuniḥ	→ chākyamuniḥ
śanakair	XXIX. 14d	-śātibhiḥ	→ ajinaśātibhiḥ
-śabdāḥ	→ -chabdāḥ	śātitaḥ	XXXIII. 40b
śamacāri	XI. 15b	śāntam	IV. 31c - XXVI. 29b - XXXII. 21c - XXXIII. 22, 28c
śamitaṃ	XI. 14c	śāntakāyaḥ	XXXII. 24a
śamitatvāt	XI. 14e	śāntam	XXVI. 23a - XXXI. 45a - XXXII. 20c
śamitāsubhaḥ	XI. 15b	śāntamanīṣiṇaḥ	XXI. 7d
śayanāsanam	XIII. 9d - XXXI. 50d - XXXII. 27d	śāntaye	IV. 33b - XIII. 17b
-śayanena	→ viviktaśayanena	śāntavāk	XXXI. 45b - XXXII. 24b
śayānaḥ	XV. 2b	śāntasya	XX. 17a
-śayyā-	→ vastraśayyāsanasya	śāntā	XXXI. 45b
-śayyām	→ anikāmaśayyām	śāntiṃ	I. 37c - XIX. 8d - XXX. 11c; 29d
-śayyām	→ ekaśayyām	śāntimārgam	XVIII. 5c
śaraṇam	XV. 9, 10, 11b - XXVII. 31, 32a; 33b; 35a	śānto	XXXIII. 22c
śaraṇam	XIX. 14b	-śāmya-	→ aśāmyacāriṇam
	→ charaṇam	śāmyati	XII. 2b - XIV. 9d
śarā	XXIX. 19d	śāmyate	XII. 2b

¹ m.c.

śāmyanti	XII. 2c - XIV. 8d; 11b,c	śilavatām	VI. 18c
śāmyec	XIV. 12a	śilavadbhir	XXV. 2b
śāmyed	→ chāmyed	śilavantam	XXV. 25b - XXXIII. 19b
-śāyikā	→ sthaṇḍilaśāyikā	śilavantaḥ	XXX. 23a
-śāyī	→ samparivartaśāyī	śilavargaḥ	VI. K
śāradakaṃ	XVIII. 5b	śilavān	VI. 5b
śāradikaṃ	XVIII. 5b	śilavratamātreṇa	XXXII. 31a
-śāriraṃ	→ antimaśāriraṃ	śilasampannaṃ	V. 24a
śāsanaṃ	VIII. 7a	śilasamādānaṃ	VI. 3a
śāsanaṃ	VIII. 7a - XXI. 14, 15b - XXVIII. 1d - XXXI. 50f	-śilā	→ suśilā
-śāsanaṃ	→ buddhaśāsanaṃ	-śilānām	→ viśuddhaśilānām
-śāsane	→ buddhaśāsane	śilāni	XXXII. 81a
śāsita	→ chāsita	-śilī	→ satataśilī
śāstā	XXXIII. 49c	śīle	VI. 6, 8a → chile
-śāstā	→ devamanuṣyaśāstā	śilena	X. 8a - XIX. 1, 2c - XXV. 6d
-śāstro	→ alpaśāstro	-śilena	→ śraddhāśilena
śikṣata	IV. 7, 33b	śīleṣu	VI. 15b - XIII. 12b - XXII. 7, 8, 9, 10b - XXIX. 48b
śikṣāntarāyikāḥ	IV. 34b		→ chīleṣu
śikṣāsārās	XXVII. 11a	-śīlo	→ duḥśīlo
śikṣec	VI. 9c	śuklā	XXVI. 26c
śikṣet	II. 20d	śuklām	XVI. 14b
śikṣeta	VI. 15a - XVI. 14d - XXIII. 1a - XXIX. 40e	śuklāmsam	XIII. 2c
	VI. 15a	-śuklāni	→ kṛṣṇaśuklāni
śikṣed	VI. 15a	śucayaḥ	XXVII. 12a
-śikhā-	→ agniśikhopamāḥ	-śuci-	→ aśucikarmaṇā
śithilaṃ	→ chithilaṃ	śucikarmaṇaḥ	XVI. 15c
śithilā	XI. 2c	śucikarmasya	XVI. 15c
śithilo	XI. 2c	śucigandhi	XVIII. 12d
śiraḥ	XI. 11b	śucigaveṣiṇā	XXVII. 4b
śivaṃ	XII. 20c	śucir	XXXIII. 7d; 11a,d
śivaḥ	XXXIII. 56b	śuceḥ	XXIV. 3d
śivam	VI. 2d	-śuddh- ///	→ aśuddh- ///
śighrajavām	XXXII. 74b	śuddha	XXXIII. 62d
śitatoyam	X. 15d	-śuddha-	→ aśuddhabuddhiṃ
śitirbhūtam	X. 15d	śuddhaye	XII. 14a
śitirbhūto	XXI. 4d	śuddhasya	XVI. 15a, b, c - XXVIII. 9b
śitibhūto	XXXIII. 44b		
śirṇaphalaṃ	XXXI. 30d	-śuddhā	→ aśuddhā
śilam	VI. 1a; 2b; 4, 11a; 13c - X. 7a; U c - XXX. 20a - XXXIII. U 'c'	śuddhājīvam	XIII. 12d
		śuddhājīvena	XXVII. 4d
-śilaḥ	→ atyantaduḥśilaḥ	śuddhājīvo	XXXII. 6b
śilagatā	XV. 16d	śuddhīm	XXXIII. 12a
śilagandhas	VI. 17d	śuddho	XXXIII. 31A, 31B, 31Ca
śilaguṇair	XIX. 1, 2c		
śilatas	XXII. 7, 8c	-śuny- ///	→ sarvaśuny- ///
śilam	XXXII. 30d	śunyataḥ	XII. 7a
-śilam	→ kalyāṇaśilam	śunyatā	XXIX. 25, 26, 27, 28, 29, 30, 31, 32c - XXXII. 81b
	→ hrīśilam		
śilavataḥ	XXIV. 3d	śunyatāyām	XV. 22d

śunyāgāraṃ	XXXII. 9a	śokaḥ	II. 2a, d; 3d - III. 11f - V. 1a, d; 2a
śunyo	I. 35c	-śokaḥ	→ aśokaḥ
-śubha-	→ aśubhānudarśinam	śokanāśakaḥ	XXI. 11d
	→ aśubhānupaśyī	śokamadhye	XVI. 12d - XXIII. 22d
śubham	XII. 18c	śokā	IV. 7c - V. 3a
-śubhaḥ	→ śamitāśubhaḥ	-śokā	→ vītaśokā
śubhacittasya	IV. 6b	śokābhibhūtām	XXI. 18e
śubham	XVII. 7b	-śokām	→ saśokām
-śubham	→ śubhāśubham	śokās	III. 9, 10c
śubhām	VII. 12c	śokinim	IV. 4d
-śubhām	→ aśubhām	śokinīḥ	IV. 4d
śubhānudarśinam	XXIX. 15, 15A, 15B, 15C, 15D, 15Ea	śoko	II. 3a - V. 6c
śubhānudarśinaḥ	III. 1b	-śoko	→ aśoko
śubhānupaśyī	XXIX. 15 a	śocati	VII. 7, 8, 9d; 10f - XVI. 11d - XVI. 12b - XVI. 12d - XX. 3b, f - XXIII. 22d - XXVIII. 32b - XXVIII. 34a+, b, c; 36d - XXXIII. 21, 22b
śubhāśubham	XXIX. 47b - XXXIII. 25b		IV. 17, 18d - XXVIII. 32a, b, c, d; 36a, b, c - XXIX. 41c, d - XXXII. 17c
śubhe	XXVIII. 4d		V. 7c - XXXI. 47, 48b
śūrād ¹	XXX. 10c	śocante	III. 14e - V. 17c
śuśruṣur	X. 4c	-śoṇita-	→ māṃsaśoṇitalepanam
śūnyatā	XXIX. 27, 28, 29c	śodheta	XXXIII. 1d
śūnyāgāraṃ	XXXII. 9a	śobhamānāḥ	XXIX. 12d
śūnyo	I. 35c	-śoṣaya-	→ aśoṣayajñāḥ
śūrataṃam	XXX. 10c	śyāvo	XXIX. 1d
śūrād	→ śūrād	śraddadhāno	→ chraddadhāno
-śūreṇa	→ kākaśūreṇa	-śraddham	→ vītaśraddham
śrṇuta	I. 1c	śraddhayā	X. 5a
śrṇudhvam	XV. 7a	-śraddhaś	→ aśraddhaś
śrṇuyān	→ chrṇuyān	śraddhā	VI. 4b - X. 1, 3, 6, 7, 12a - XXX. 20b
śrṇoti	XXII. 17a	-śraddhā	→ vācakarmaśraddhā
śete	IV. 35c - XX. 3a - XXX. 1b, c; 5c; 13a - XXX. 18c - XXX. 28a; 29c	śraddhām	X. 9b
		śraddhātum	XXII. 17, 17 d
śenti	XVII. 4c	śraddhādhanam	X. 4a
-śeṣam	→ aśeṣam	śraddhādhanano	X. 4a
-śeṣam	→ aśeṣam	śraddhāya	X. 5a - XIX. 1, 2c
-śeṣām	→ aśeṣām	śraddhāvargaḥ	X. K
-śeṣān	→ aśeṣān	śraddhāvargo ¹	X. K
śaikṣaḥ	XVIII. 2a	śraddhāśīlena	X. 8a
śailam	XXIX. 16, 16 , 16A, 16B, 16C, 16D, 16Ef		
śailavan	XXXII. 11, 12, 13, 14, 15, 16d		
śailavām	XXXII. 16d		
śaile	XXI. 18a		
śailo	XXIX. 49a - XXXII. 11, 12, 13, 14, 15, 16a		
śailopamam	XXXI. 49a		
śokaṃ	XXXI. 52c		
-śokaṃ	→ aśokaṃ		

¹ sic! alle Hss.¹ Verb. aus handschriftlichem: śraddhāvarga.

śraddhāsyanti	XXI. 14, 15a	śrutamātratā	XXVI. 17b
śramaṇaḥ	XI. 13d; 15b - XXXIII. 2, 9d; 10f; 14d	śrutavargaḥ	XXII. K
śramaṇabrāhmaṇāḥ	XXXIII. 3, 4, 5b	-śrutāś	→ <i>alpaśrutāś</i> → <i>bahuśrutāś</i>
śramaṇavarga ¹	XI. K	śrutasya	XXII. 19d
śramaṇavargaḥ	XI. K	-śrutasya	→ bahuśrutasya
śramaṇāḥ	X. 11d	-śrutāḥ	→ bahuśrutāḥ
śramaṇān	X. 11e	śrutādhyāḥ	XXV. 4b
śramaṇo	XI. 14f - XI. 15b - XX. Ua - XXVI. 2d - XXIX. 38b - XXXIII. 9, 10a; U [e]	śrute	XXVI. 17b - XXIX. 5d
	→ chramaṇo	-śrutaiḥ	→ bahuśrutaiḥ
śramaṇopāsanasya	XXIII. 1b	-śruto	→ alpaśruto → bahuśruto
-śravaṇād	→ aśravaṇād	-śrutyena	→ bahuśrutyena
śravaṇe	X. 10b	śrutvā	IV. 21c - XVII. 11c - XXII. 5c; 6a, b, c, d - XXV. 4c - XXXII. 4c
-śravaṇe	→ saddharmaśravaṇe		→ chrutvā
śrāddha	XXIX. [16]d	-śrutvā	→ aśrutvā
śrāddhaṃ	X. 15a	śrūyate	XXII. [17]a
śrāddhaḥ	X. 8a	śreyam ¹	XIV. 15b
śrāddhas	X. 2c - XIX. 1, 2c	śreyah	XXIV. 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15c; 30d
śrāddhebhīḥ	XXV. 2a		→ chreyah
-śrāddhebhīḥ	→ aśrāddhebhīḥ	śreyasī	II. 14a
śrāddho	X. 10d; 11a	śreyā	XV. 7c
śrāntasya	I. 19b	śreyām	XXIII. 4a - XXV. 21a
śrāmaṇyam	XI. 4, 5c; 6b	śreyo	VIII. 8c - IX. 2a - XIV. 16, [16]a - XXIV. 1, 2, 5c - XXV. 6a - XXVIII. 7f - XXIX. 42a
śrāmaṇyatā	XXX. 21c	śreṣṭham ²	XXV. 5c
śrāmaṇyasya	XXII. 1d	śreṣṭha	X. 3d - XII. 4c ³
śrāmaṇyārthasya	IV. 23d	śreṣṭham	X. 3a; 9c
	→ cchrāmaṇyārthasya	śreṣṭhaḥ	XII. 4a
śrāmaṇyārtheṣu	→ chrāmaṇyārtheṣu	śreṣṭhatām	IV. 24d
śrāmaṇye	XI. 7a	śreṣṭham	XIV. 5b, d - XXV. 5c
	→ <i>chrāmaṇye</i>		→ chreṣṭham
śrāvakaḥ	II. 18d - XIII. 6b - XXIX. 2d	śreṣṭhaś	XII. 4a
-śrāvakaḥ	→ <i>samyaksambuddha-</i> <i>śrāvakaḥ</i>	śreṣṭhasya	XX. 14a
śrāvakāḥ	XVII. 8d	śreṣṭhā	XII. 3a - XXIV. 16e
-śrāvakāḥ	→ gautamaśrāvakāḥ → samyaksambuddha- śrāvakāḥ		→ chreṣṭhā
śrītās	III. 14b	-śreṣṭhā	→ manaśśreṣṭhā
śrīmatām	XXI. 9d	śreṣṭhān	XXV. 6b
śrutam	XXII. 1a; 17, [17]c; 18b - XXXIII. Ua	śreṣṭhī	IV. 10d
-śrutam	→ bahuśrutam → vijñānaśrutam	śreṣṭho	XII. 4c - XIX. 6c
śrutadharmasya	XXX. 18b	śraīṣṭhyam	XXV. 5c
śrutam	XXII. 7, 8d		
-śrutam	→ bahuśrutam		
śrutamātrataḥ	XXVI. 17b		

¹ Verb. aus: *śramaṇavargaḥ ekādaśamaḥ*.

¹ Verb. aus handschriftlichem: *śriyam*.

² sic!

³ m.c.

śrotriyau	XXIX. 24b – XXXIII. 61, 62b	-saṃyatā	→ asaṃyatā → <i>susaṃyatā</i>
śrotreṇa	XXII. 17, 17 a	-saṃyatāḥ	→ asaṃyatāḥ
śvetasaṃchanna	XXVII. 30a	saṃyato	VIII. 10a
		-saṃyato	→ pādasamṃyato
ṣaṭtrimśatiṃ	VIII. 5b	saṃyamah	XXX. 18d – XXXI. 55, 56, 57, 58, 59, 60a
ṣaṭtrimśan	XXXI. 29a	-saṃyamah	→ asaṃyamah
ṣaṣṭha	XVI. 22a	<i>saṃyamato</i>	XXVIII. 2b
<i>ṣaṣṭhaḥ</i>	VI.K	saṃyamaya	XIX. 14c
<i>ṣoḍaśah</i> ¹	XVI.K	saṃyamāt	XXVIII. 2b
ṣoḍaśim	XXIV. 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20E, 21, 22, 23, 24, 25, 26, 27, 28, 29d – XXX. 31d	saṃyamena	IV. 5b
-ṣṭhāḥ	→ śaktiṣṭhāḥ	saṃyamo	X. 7b
		-saṃyuktaṃ	→ anantajñānasam- yuktaṃ I. 16b
sa I. 6, 27c – II. 18, 20b – III. 2d; 4c – IV. 9d – IV. 21e; 38d – VI. 2d; 10a – VI. 10c; 18d – VIII. 3c – IX. 3a, b; 4a – IX. 5c – IX. 9d; 12a; 19b – X. 7c; 10d; 13, 14c – XI. 7c; 11, 12d – XII. 18a – XIII. 13, 13 a; 14a, d – XIV. 2c; 13a – XV. 1e; 3c – XVI. 5, 6, 7, 8, 9, 10, 11, 12, 13c; 24b – XVIII. 2, 4, 21, 21A, 21B, 21C, 21D, 21E, 21Fc – XIX. 1, 2f – XIX. 5c – XIX. 8 , 8B, 9 , 10 , 11 , 11B, 12 a – XX. 4c – XXI. 17a – XXII. 13, 14, 15d; 16c – XXIII. 3, 8d – XXV. 13c – XXV. 14a – XXV. 14, 15, 16, 17, 18c; 22b – XXVI. 25d – XXVII. 2d – XXVII. 8d – XXVII. 11d – XXVIII. 34, 35c+ – XXIX. 1a; 8d; 9c; 23d; 56c – XXX. 3, 4d – XXXI. 26d – XXXI. 42, 42A, 42B, 52c – XXXII. 5, 7, 17, 19, 25d – XXXII. 28c – XXXII. 35a, b; 39, 48, 49, 50, 51, 52, 53, 54d; 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80c; 81a, b, c – XXXIII. 2d++; 7d+; 9d; 10f; 11d+; 14d++; 15c, d; 23d	saṃyutam		
-sa-	→ nirvāṇasāntike ²	-saṃyogaḥ	→ vikṣiṇasaṃyogaḥ
	→ pṛthivīsadr̥śo	saṃyogā	I. 22c
sa////	XXXII. 82d	-saṃyogā	→ sarvasaṃyogā
-saṃyataḥ	→ asaṃyataḥ	-saṃyojana-	→ sarvasaṃyojanakṣa- yaṇ → sarvasaṃyojanakṣa- yam → sarvasaṃyojanakṣa- yāt → sarvasaṃyojanātito
	→ vācāsaṃyataḥ	saṃyojanam	XV. 6c – XX. 1b
	→ sarvasaṃyataḥ	saṃyojanam	IV. 29c
	→ hastasaṃyataḥ	saṃyojanavipramukta	XXXIII. 83d
saṃyatasya	IV. 6c	saṃyojanavipramuktaḥ	XXXIII. 82d
		saṃyojanasaṅgasaktā	XXVII. 27c
¹ Ergänz.		-saṃyojanā	→ kṣiṇasaṃyojanā
² S. auch: <i>nirvāṇasāntike</i> .		saṃyojane	XXVII. 27b
		saṃyojanaiḥ	III. 6c
		<i>saṃyojanair</i>	XXXIII. 83d
		saṃraktacittasya	II. 5c
		saṃrabdhah	XXVII. 9c
		saṃrambhakathāḥ	XXVI. 3c
		saṃrambhahulena	XXXI. 25, 27d
		saṃrambham	XXXI. 26a
		saṃrambhas	XXVI. 5d
		saṃrambhahetoḥ	XX. 14b
		<i>saṃrocayati</i>	XX. 4a
		saṃvatsaram	XXIV. 30b
		saṃvanamukto	XXVII. 29b
		saṃvaraḥ	VII. 11a, b, c, d – XXXI. 50b – XXXII. 27b
		saṃvaravāṃ	XXXI. 34b
		saṃvaraś	XV. 3b
		saṃvaset	IV. 8b – XXV. 24b – XXVI. 10Bb
		-saṃvāsā	→ asamānasamvāsā
		saṃvāso	XXV. 24c – XXX. 25b; 26c

- samvāso → *samānasamvāso*
→ *sukhasamvāso*
samvijitās XIX. 1, 2b
samvidhānam XXX. 8b
-samvidhāne → *susamvidhāne*
-samvṛtam → *susamvṛtam*
samvṛtaḥ VI. 6, 15b – VII. 1, 8 b; 10d
-samvṛtaḥ → *asamvṛtaḥ*
→ *nityasamvṛtaḥ*
→ *susamvṛtaḥ*
samvṛtacāriṇaḥ XXIII. 4d
samvṛtam XXIX. 48b – XXXIII. 75d
-samvṛtam → *asamvṛtam*
→ *susamvṛtam*
samvṛtā VII. 10a, c – XXIX. 11d
-samvṛtā → *asamvṛtā*
samvṛtāḥ VII. 7b – VII. 8, 9b – VII. 10d
-samvṛtāḥ → *nityasamvṛtāḥ*
→ *susamvṛtāḥ*
-samvṛtānām → *susamvṛtānām*
samvṛto VII. 2, 3b; 11e
samśamā XXVI. 19a
sams XX. 8a
-samsakto → *vairasamsargasam-sakto*
samsarate III. 4, 12, 13c
-samsarga- → *bālasamsargacāri*
→ *vairasamsargasam-sakto*
samsāram XXVII. 9d – XXXIII. 41b
-samsāram → *jātimaraṇasamsāram*
→ *jātisamsāram*
I. 19c
samsārajātimaraṇakṣayāya¹ XII. 14b
*samsārajāramaraṇakṣayopayaḥ*² XII. 14b
samsāram → *samsāram*
samsāre III. 12f
-samsāro → *jātisamsāro*
samsāraugham XXXIII. 41b
-samsrṣtam → *asamsrṣtam*
samsevamānaḥ XXV. 10a
samsevā XXV. 11d
*samskār*³ XII. 5a
- ¹ m. c.
² Verb. m. c. zu: *samsārajārāmarāṇakṣa-yopayaḥ*.
³ *sarve samskār'anītyeti* m. c. für: *sarve samskārāni'yeti* (vgl. Bd. I, Einl. § 6.3.3.2).
- samskāram → *bhavasamskāram*
samskāṛā I. 3a – XXVI. 7b
-*samskāṛā* → *sarvasamskāṛā*
samskāṛām XXVII. 41b
-samskāṛām → *sarvasamskāṛām*
samskāṛānām XXXIII. 60, |60|c
samskāropaśamam IV. 31d – XXVI. 23d – XXXII. 21d
-samskr̥tam → *asamskr̥tam*
samskr̥tam XXVI. 22b
samskr̥tāt XXVI. 21d
-samsstavam → *kāmaratisamsstavam*
samspr̥ṣam XXV. 10b
samspr̥ṣati XXXII. 10a
samspr̥ṣet XXV. 10b
samspr̥ṣtaḥ XXV. 10b
samsyandate XII. 15b, d
-samhitam → *adharmapadasamhi-tam*
→ *anarthapadasamhi-tam*
→ *doṣasamhitam*
I. 25c – VI. 18d – VIII. 7f
saḥ XXX. 38, 39, 40, 41c
XXXIII. 15d
-sakta- → *asaktacittaḥ*
-saktam → *asaktam*
-saktaḥ → *asaktaḥ*
→ *mānasaktaḥ*
-saktā → *samyojanasāṅgasa-ktā*
→ *sāṅgaktā*
XXVII. 27a
-saktō → *bhavasakto*
-sakhā → *pāpasakhā*
-samkalpa- → *mithyāsamkalpago-carāḥ*
→ *samyaksamkalpago-carāḥ*
→ *samyaksamkalpago-carāḥ*
-samkalpaṃ → *moṣasamkalpaṃ*
samkalpayiṣyāmi II. 1c
samkalparāgaḥ II. 7b
samkalpahataḥ XXXI. 32c
samkalpā XIII. 5a
samkalpāḥ XII. 2c
-samkalpāḥ → *susamāhitasamka-lpāḥ*
II. 1b
samkalpāt XI. 7d
samkalpānām XXXI. 29d
samkalpair *samkāra-kūṭasmiṃ*
samkārakūṭe XVIII. 12a
XVIII. 12a

- samkārabhūte XVIII. 13a
samkliṣṭam XI. 3b
 samkliṣṭam XI. 3b – XXVII. 3d
 -samkṣayah → bhavasamkṣayah
 -samkṣayam → jātimaraṇasamkṣa-
 yam
 → duḥkhasamkṣayam
 -*samksaye* → *jīvitasamkṣaye*
 -samkṣayeṣu → jīvitasamkṣayeṣu
 → *jīvitasamkṣayeṣu*¹
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*saṅga*¹ XVI. 24d
 -saṅga- → samyojanasaṅgasa-
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 -saṅgam → atirṇasaṅgam
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 -saṅgamaḥ → priyasamgamaḥ
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 -saṅgrahaṇa → kāraṇasaṅgrahaṇa
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 -*sajjamānam* → *asajjamānam*
- sajjanta XXXIII. 3, 4, 5a
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 -samchanna → śvetasamchanna
 -*samjñā* → *kāyanīrud-dhasamjñā*
 samjñām XXVI. 16a
 -samjñām → sarvasamjñām
 -samjñitam → kāyasamjñitam
 -samjñinaḥ → asārasamjñinaḥ
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 jñinaḥ
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 -sat- → mārgasatkāro
 -satam → asatam
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 -satām → asatām
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 -*sato* → *asato*
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¹ Verb. aus handschriftlichem: [satya]-
bhāṣi.

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satyavidaḥ	XXXI. 52d		
satyasthitaḥ	XXXI. 52d		
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satyābhisamayāt	XX. 2d		
<i>satyābhisamayena</i>	XX. 2d		
<i>satyām</i>	VIII. 14c		
<i>satye</i>	VIII. 14c		
satyena	XX. 19d		
-satvṃ	→ devanarāgrasatvṃ		
satvā	I. 23a – III. 7a – XVI. 4f – XXVII. 11a		
satvām	XXXI. 43c		
satvān	XXI. 17d		
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satsu	I. 28d		
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saddharmasya	XIV. 4b – XXXI. 28b		
<i>saddharṃe</i>	X. 10b		
saddharṃeṇa	XXI. 8b		
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-santaṃ	→ asantaṃ		
santah	V. 27d – XXI. 7a – XXV. 12d – XXIX. 19a – XXX. 52b V. 27a		
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-santaś	→ asantaś		
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<i>santikam</i>	IV. 32d – VI. 7d – XI. 5d – XX. 16d – XXXII. 22d		
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- <i>santike</i>	→ <i>nirvāṇasantike</i> ²		
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¹ sic!² Ergänzt.¹ Vgl. auch: *sāntike*.² Vgl. auch: *nirvāṇasāntike*.

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-santo	→ asanto	samādhim	XII. 18c – XIII. 8d
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saptasu	XXX. 14d	<i>samāptaḥ</i>	I. K – II. K – III.
saprajñāḥ	VI. 10c – XXV. 2c;		K – IV. K – V. K –
	14, 16, 18a		VI. K – VIII. K –
saprajñō	VI. 5a		XIII. K – XIV. K –
saphalā	XVIII. 7d		XV. K – XVII. K –
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sabhayo	XXIX. 36a		XXI. K – XXII. K –
-sabhyāc	→ asabhyāc		XXV. K – XXIX. K –
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-samaṃ	→ mohasamaṃ	samāptās	XXXIII. Ug
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<i>samatigacchati</i>	VII. 6d		24, 25, 26, 27, 28, 29b
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	14, 15, 16b, d –	-samāhita-	→ kṣāntisauratyasamā-
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samadhigacchati	VI. 5d – VII. 6d	samāhitaḥ	lpāḥ
samantacakṣuḥ	XXI. 18d		XV. 3c – XXVI. 15b
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<i>samantāvaraṇo</i>	XXII. 15c		→ susamāhitaḥ
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samucchrayaḥ	XXVI. 28d		→ samyaksambuddha- bhāṣitāḥ
samucchrayāḥ	I. 22b		→ <i>samyaksambuddha- śrāvakaḥ</i>
samutthitāḥ	IX. 19a		→ samyaksambuddha- śrāvakāḥ
-samutthitā	→ ādhyātmasamu- tthitā		
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-samutpādaṃ	→ duḥkhasamutpādaṃ		
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	→ kāmasamo		
	→ doṣasamo		
samau	VIII. 1c		
sampadam	XIX. 11Bd		
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-sampaṇṇaḥ	→ darśanasampaṇṇaḥ		
sampaṇṇavidyācaraṇaḥ	XIX. 2e		
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<i>sampilavārtham</i>	XXXI. 33b		
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			→ samyaksambuddha- deśitam
			→ samyaksambuddha- bhāṣitāḥ
			→ <i>samyaksambuddha- śrāvakaḥ</i>
			→ samyaksambuddha- śrāvakāḥ
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saṃbuddhānām	XXI. 10b		
saṃbuddho	XXI. 11c		
-saṃbodha-	→ saptasambodhapa- kṣikāḥ		
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	→ upadhisambhavam		
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-sariṣ- (?)	→ <i>asariṣ-pure</i> (?)	sarvabhūtānukampī XII. 16b
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sarvatra	VII. 10d; 11d, e – XIII. 7a – XXVI. 19b – XXIX. 57c – XXX. 27b	sarvasaṃyojanakṣayāt XXX. 33b
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<i>sarvaduḥkham</i>	XII. 8a	sarvasaṃjñām XXIX. 56c
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¹ sic!² Ergänzt.¹ Ergänzt.² sic!

- sarve I. 22, 23a; 26b – V. 19a – XII. 5a¹ – XXI. 12a – XXXI. 7c – XXXII. 38a, c – XXXIII. 69, 70, 71c
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 -sahasrāṇi → padasahasreṇa
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 sahetuduḥkham XXXIII. 76d
 sahetudharmam XXXIII. 77d
 -saho → aratiratisaho
 sā V. 22d – VIII. 12, 15d – XXIV. 16e – XXIX. 47c
 sākhyam XXV. 1, 2c
 sāgaraṃ XII. 15a
 sāgareṇa XII. 15b
 sāṃghikam XIII. 11c
- sāta- → priyarūpasātagra-
 thitā
 sātatikā IV. 3a
 sātatikāḥ III. 5c
 sātatyam XXXII. 81c
 sātatyakāriṇaḥ IV. 20d
 sātasiṭāḥ III. 5c
 sādharmaṇe XXX. 42c
 sādhu VI. 4a, b – VII. 11a, b, c, d – VIII. 12, 15d – IX. 14, 15a – XIV. 13, 14b – XXII. 1a, b – XXVIII. 17a, b – XXXI. 1c
 -sādhu → asādhu
 sādhuṃ XXVIII. 16c
 -sādhuṃ → asādhuṃ
 sādhunā XX. 19b – XXVIII. 17a
 sādhurūpeṇa V. 12a
 sādhurūpo X. 7d – XXIX. 9d; 10c
 -sādhuṃ → asādhuṃ
 -sādhuṇi → asādhuṇi
 sānucaraṃ XXIX. 24c – XXXIII. 61c
 XI. 5d
 sāntike¹ → nirvāṇasāntike²
 -sāntike
 sāpatrapāḥ XXX. 52a
 sāmāgrī XXX. 22c
 sāmparāyikāḥ IV. 26b
 sāmparāyikam V. 22b
 sāmparāyeye V. 25d – IX. 10, 18c
 sāyam I. 7d
 sāyam I. 7a
 -sāra- → asārasamjñīnaḥ
 sāraṃ XVIII. 21a – XXIX. 3c; 4a
 -sāraṃ → asāraṃ
 -sārataḥ → asārataḥ
 sārato XXIX. 4a
 sārathīṃ XX. 22c
 sārathīḥ XIX. 13b; 14d
 sārathīnā XIX. 3b
 sārabuddhyā XXIX. 5a
 sāram XXII. 19d – XXIX. 4c
 -sāram → asāram
 -sāradhisāram → samādhisāram
 sāramatayaḥ XXIX. 3a
 -sārāṇi → vijñānasārāṇi

¹ Ergänzt.² sic!¹ Vgl. auch: *santike*.² Vgl. auch: *nirvāṇasantike*.

-sārās	→ śikṣāsārās
-sāriṇaṃ	→ anokasāriṇaṃ
-sāri	→ anokasāri
sāre	XXIX. 3b – XXXIII. 23b
-sāre	→ asāre
-sāreṇa	→ pratyanīkasāreṇa
sārdhaṃ	XXVIII. 3a
sālaṃ	XI. 10b
sālavāṃ	XI. 10b
sāhaso	XXII. 18d
siṃhaṃ	IV. 13d
siktā	XXVI. 12b
siñca	XXVI. 12a
-sita	→ asita
-sitāḥ	→ sātāsītāḥ
sitās	III. 14b
siddham	I. 1
siktā(?)	XXVII. 7
-su-	→ asudarśanam
	→ manahsucaritaṃ
	→ <i>vacahsucaritaṃ</i> ¹
sukaram	XXVIII. 17a, c
sukarāṇi	XXVIII. 16a
sukṛtaṃ	VII. 1d – XX. 4b – XXIX. 42a, c
sukṛtakāriṇā	V. 14d
<i>sukṣmaḥ</i> ²	XIII. 18c
-sukha-	→ ātmasukhaiṣiṇaḥ
	→ mātrāsukhaparityā- gād
sukhaṃ	IV. 35c – V. 13, 14d – VI. 3a, c; 5d – VII. 6d – VIII. 3d – XII. 20a – XIII. 9, 10, 11a – XX. 3a – XXIII. 16d – XXVI. 31d – XXVIII. 22d – XXX. 1, 5c; 13a; 16a, c; 18c; 19a; 20, 21, 22, 23a, b, c; 24b; 25, 28a; 29c; 34a, b; 38, 39a – XXXI. 47, 48, 55, 56, 57, 58, 59, 60a – XXXII. 81d
-sukhaṃ	→ kāmasukhaṃ
	→ prītisukhaṃ
	→ mātrāsukhaṃ
	→ saṃbodhisukhaṃ
	→ sarvasukhaṃ
	→ susukhaṃ

<i>sukhaḥ</i>	XXX. 11a
sukhakāmāni	XXX. 3, 4a
sukhatrayam	VI. 1b
sukhaduḥkhasprṣṭo	XXX. 51a
sukhaduḥkkena	XXXII. 54d
sukham	I. 3d – II. 11d; 12a, d – IV. 12, 31d – X. 3b – XX. 2d – XXVI. 6, 23d – XXX. 2b; 3, 4c, d; 7b; 19, 20, 21, 22, 24d; 25b; 27d; 30b, d; 31b; 32, 36d; 42b – XXXI. 24e – XXXII. 10, 21d
-sukham	→ saṃbodhisukham
sukhavargaḥ	XXX. K
sukhasaṃvāso	XXV. 24e – XXX. 26e
sukhasya	V. 12c
-sukhasya	→ tṛṣṇāksayasukhasya
sukhā	XXX. 24a; 34c
-sukhāḥ	→ alpāsvādasukhāḥ
sukhān	XXXI. 40d
sukhārthī	XII. 20a
sukhāvaham	XI. 3d ¹ – XXVIII. 25b – XXXI. 1d
<i>sukhāvahā</i>	XI. 3d
sukhitā	V. 4a – XXX. 17a
sukhinaṃ	XXX. 37c
sukhino	XXX. 40, 41a
<i>sukhilaṃ</i>	XXX. 37c
sukhī	X. 2d – XX. 2d – XXX. 8, 25d
sukhena	XXX. 52c – XXXIII. Ud
sukhaiṣiṇas	III. 5c
sukho	XXX. 11, 18a; 24c; 34d
sugatapradesītaḥ	XII. 15c
sugataṃ	XXVI. 8, 9a – XXIX. 42d
sugatena	XVIII. 5d
sugateṣu	VIII. 4d
sugato	XXXIII. 48, 49c
sugandhavat	XVIII. 7b
<i>sugandhikam</i>	XVIII. 7b
sugandhīni	XXV. 8c
sugambhīro	XVII. 11a
sugṛhīto	XI. 5a
sugopitam	V. 16b

¹ Verb. aus handschriftlichem: *vacasu-*
caritaṃ.

² sic!

¹ Verb. aus handschriftlichem: *sukhā-*
vahā (ЧАКР.).

sucaritam	IV. 35b - VII. 1d - VII. 2d - X. Uc - XXII. 1a - XXX. 5a - XXXIII. U ^r c ¹	subhāvitāḥ	VI. 11b
-sucaritam	→ manahsucaritam → vacahsucaritam ¹	subhāvito	XXXIII. 56a
sucaritavargah	VII. K	subhāṣitam	VIII. 11a
sucitrā	I. 28a	subhāṣitadhvajā	XXIX. 44c
sucirṇaḥ	X. 3b - XXX. 7b	subhāṣitam	VIII. 11a - XXXI. 26d; 27b
sucirṇe	XXX. 6, 7c	subhāṣitasya	XXIII. 1a
succhannam	XXII. 3a - XXXI. 17, 18, 19, 20, 21, 22a	subhāṣitā	VIII. 12, 15d - XVIII. 6, 7c
sujivam	XXVII. 3a	subhāṣitāni	XXII. 18a - XXV. 4c
sujvītam ²	XXVII. 3a	sumanā	IX. 15c - XXXII. 23a
sutrptāḥ	II. 13d	sumedhasaḥ	XIX. 4d
sudarśanam	XXVII. 1a	sumedhasam	XIX. 4d
-sudarśanam	→ asudarśanam	sumedhāḥ	XXI. 18c - XXXI. 34, 52d
sudāntaḥ	XIX. 3b	surakṣitam	V. 15b
sudāntena	XIX. 8, 8 , 8B, 9, 9 , 10, 10 , 11, 11 , 11B, 12, 12 , 13c - XXIII. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26c	surakṣite	XXXI. 58, 59, 60c
sudānto	XXIII. 8c	suratā	XVII. 12b
sudurdamaḥ	XXIII. 8d	sulabham	V. 13, 14c
sudurbalam	XXXII. 68, 69, 70, 71, 72, 73b	sulinena	XXVII. 4c
sudurharam	VI. 4d - X. 11b	suvarṇasya	II. 19a
sudustyaajām	III. 9, 10b	swikalpitā	XXXII. 77b
sudrṣam	XXVI. 14b	svijñeyam	XXXI. 27b
sudeśitam	XVIII. 1, 2c	suśilā	IV. 36b
suparāmrṣṭam	XI. 5c	susamṇyatā	XXIX. 11d
supaśyam	XXVII. 1a	susamvidhāne	XXX. 8b
suptam	I. 39c - XVIII. 14, 14Ac	susamvṛtam	XXXIII. 16c
suptāḥ	XV. 7b	susamvṛtaḥ	VI. 6b - VII. 1b; 12a - XXIX. 15b - XXIX. 16 b
suptās	XV. 7b	susamvṛtam	XXIX. 15b ¹ - XXIX. 16, 16A, 16B, 16C, 16D, 16Eb
supteṣu	XV. 7c - XIX. 4b	susamvṛtāḥ	VII. 7b - VII. 8, 10b
suprabuddham	XV. 12, 13, 14, 15, 15A, 16, 16A, 16B, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26a	susamvṛtānām	XXIX. 11c
supraheyāḥ	I. 27d	susamārabdhā	IV. 20a
subahu	IV. 22a	susamāhitāḥ	XIII. 12b - XIX. 5b - XXII. 8, 10b - XXIX. 8b - XXXII. 24b
subhāvitaṃ	XXXI. 17, 18, 19, 20, 21, 22c	susamāhitasamkalpāḥ	IV. 36c
subhāvitaṃ	XXXI. 39b	susamāhito ²	XIX. 5b
subhāvitā	XV. 1b - XXXII. 29a	susukham	XXX. 43, 44, 45, 46, 47, 48, 49, 50a
		susthiram	II. 6b
		suhṛdo	V. 20c
		sūkṣmam	XXVIII. 9d - XXXIII. 57 c
		sūkṣmaḥ	XIII. 18c
			→ sukṣmaḥ

¹ Verb. aus handschriftlichem: *vacasucaritam*.

² Ergänzt.

¹ Verb. aus handschriftlichem: *susamvṛtaḥ*.

² sic! nach CHAKRAVARTI (P.M. 503.11)

sūkṣmām XXXI. 33a
 sūtikākule I. 9b
 sūpatīrthā XXX. 24a
 sūparasān XXV. 13, 14d
 sūryaś XXVI. 24d
 sūryasya XXXI. 3b
 sūryo XXXIII. 81d
 -sṛtā → ahamkārasṛtā
 -secanaka- → asecanakadarśanam
 setuṃ¹ XVII. 7b
 -setum → naḍasetum
 sevate XXII. 6b
 sevānāḥ XXV. 7d
 -sevitam → akāpuruṣasevitam
 sevitavyāḥ XXV. 4a
 -sevi → tulyasevi
 → nihinasevi
 → paradārasevi
 seveta IV. 8a – X. 14, 15a
 – XIII. 9d – XXV. 12d
 X. 15a
 seveyā
 saindhavam XIX. 7, |7|, 8A, 8C,
 9A, 10A, 11A, 11Cb
 IV. 37c
 sainyam
 -sainyam → mārasainyam
 → sasainyam
 so I. 30b – IV. 32d –
 VI. 7d; 11c – VII. 6d – XI. 5d – XV. 1e – XV. 5, 6d –
 XVIII. 2, 21c – XIX. 12, |12|d – XX. 11a
 – XXII. 13, 15d –
 XXIII. 26d – XXX. 11d – XXXII. 22d
 VI. 17b
 sotpalaṃ
 saumanasyāni III. 5b
 -sauratya- → kṣāntisauratyasa-
 mādhighocarāḥ
 → kṣāntisauratyasa-
 māhitendriyāḥ
 -sauratyāḥ → upetadamasauratyāḥ
 -sauratyo → apetadamasauratyo
 skandhā XXXII. 33b
 skandhānām XXXII. 10b
 stīnamiddham I. 1a
 stīnamiddhābhibhūtena XXXI. 53c
 stīnamiddhābhibhūr XXXI. 54e
 stokam II. 10b+
 -stokam → stokastokam
 stokastokam XVII. 5, 6f

strāṇā I. 40d
 stha I. 4c – III. 11b
 -stha → parvatastha
 -stham → dharmastham
 → vṛkṣamūlastham
 sthaṇḍilaśāyikā XXXIII. 1b
 sthale XVII. 8b – XXIX. 18b – XXXI. 2a
 XXXIII. 36b
 sthavareṣu
 sthavira XI. 12d
 sthaviro XI. 11a
 -sthām → bhūmisthām
 -sthāḥ → -ṣthāḥ
 -sthān → kalāpasthān
 sthānam VII. 7, 8, 9c; 10e
 – XXVI. 24a –
 XXVIII. 26c
 -sthānam → acyutasthānam
 sthānacintakāḥ XXV. 4b
 sthānāni IV. 14a – VI. 2a
 sthānehi XX. 16c
 sthānair XX. 16c – XXXIII. 16c – XXXIII. 36b
 sthāvareṣu¹
 sthitam I. 25d – IX. 5d –
 XXXI. 49b
 XXVII. 9b
 sthitah
 -sthitah → satyasthitah
 sthitaye XIII. 17c
 sthitasya XXXII. 3c
 sthitāḥ V. 7b
 -sthitāḥ → pṛthaksthitāḥ
 sthitātmano XXXII. 3c
 sthitātmā XXXIII. 13b
 sthitīm XXVI. 25
 -sthitih → dhruvasthitih
 sthitena XV. 2a
 sthito I. 26d – XV. 2b –
 XXI. 18a – XXXII. 54c
 -sthiram → susthiram
 sthiram XXIX. 16, 16A, 16B
 16C, 16D, 16Ef
 -sthiram → antarbahisthiram²
 -sthūlam → aṇusthūlam
 → anusthūlam
 sthūlām XXXI. 33a
 -sthūlāni → aṇusthūlāni
 -sthebhīr → gṛhasthebhīr
 sthero XI. 11a; 12d
 snātakam XXXIII. 50c

¹ Verb. aus handschriftlichem: *sthava-*
reṣu.

² sic!

¹ Ergänzt.

snātako	XXXIII. 50 c	-smṛtir	→ ānāpānasmr̥tir
snāti	XXXIII. 11b	smṛtivargaḥ	XV. K
snānti	XVII. 8c	-smṛtiś	→ asmṛtiś
sneham	XVIII. 5a	smṛtimato ¹	XXIX. 14a
snehitāni	III. 5a	smṛto	III. 18d - XIII. 16d - XV. 2c - XXXII. 6, 10f
spandato	I. 41c	smṛtyupasthānaniratam	XXX. 14c
spandanam	XXXI. 8a	syāc	XXIX. 8a
sparsāḥ	XXX. 51c, d	syāt	VI. 9a - VII. 1b - XIII. 13a - XV. 4a - XVIII. 7b - XXV. 19d - XXVII. 3a - XXX. 38, 39a - XXXI. 35, 36, 37, 38d; 43b; 52c; 54a
spr̥ṣati	IV. 30c - XIV. 1c	syād	IV. 13a - V. 5b - VIII. 14a - XI. 14c - XIV. 6, 6 e - XVIII. 6b - XXVII. 1a - XXVIII. 15a - XXIX. 6a - XXXII. 6c
spr̥ṣanti	IV. 3c - XXVI. 3d - XXX. 51c		
spr̥ṣet	IV. 21d - XXXII. 32c		
spr̥ṣeta	XII. 18b - XXX. 51d		
spr̥ṣeyuḥ	XXX. 51d		
spr̥ṣṭā	XXX. 52c		
-spr̥ṣto	→ sukhaduḥkhaspr̥ṣto		
spr̥ṣtvā	XX. 4d		
spr̥hako	XIII. 7b - XIII. 8b, c		
spr̥hayati	V. 9d		
spr̥hayanti	XIX. 3d - XXI. 9, 10c - XXXII. 1, 2c		
sphuṭam	XXII. 3b		
smaratā	XXI. 13d		
smṛt·	XXXIII. 49c		
smṛtaḥ	III. 2b - XVI. 6, 8, 10d - XXX. 13d - XXXIII. 7, 8b; 23d		
smṛtāḥ	XV. 15Ad - XXXIII. 12b; 57, 57 d; Uf		
smṛtātmanah	IV. 6a; 7d		
smṛtātmane	XXXII. 1d		
smṛtātmā	XII. 19b - XIV. 13d - XXXI. 34b		
smṛtānāṃ	IV. 20e		
-smṛti-	→ drohasmṛtiprakīrṇa- kaḥ		
	→ bhedasmṛtiprakīrṇa- kaḥ		
smṛtiṃ	XV. 2c		
smṛtiḥ	IV. 20b - XV. 3, 4a; 9, 10, 11, 12, 13, 14, 15, 16, 16A, 16Bd - XV. 23d ¹		
smṛtimato	→ smṛtimato ²		
smṛtimantaḥ	XVII. 1a		
smṛtimāṃ	XV. 5a - XIX. 9 d - XIX. 13d		
smṛtimān	XV. 6b		
smṛtir	IV. 34d		
		svān	V. 3d - XV. 4c ⁺
		syāhaso	XXII. 18d
		syuḥ	XIII. 4c
		sravatā	I. 36b
		srotāḥ	XI. 1a - XXXIII. 60, 60 a
		srotāṃsi	XXXI. 29a
		sroto	I. 32c - XII. 15a
		-sroto	→ ūrdhvasroto
		svakārthaparamo	XXIII. 10d
		svake	XXVI. 1a
		svagarbho	XIII. 1d
		svagocaram	IV. 2d
		svacittaparyavadanam ²	XXVIII. 1c
		svacittam	IV. 36d - XI. 7b - XXXI. 40a
		svapati	VI. 3c
		svapanti	XXXI. 47a
		svam	XX. 15d
		svayaṃ	XX. 10, 11d - XXI. 1d; 2b
		svayaṃbhuvam	XXI. 16a
		svayam	XX. 16b - XXI. 1d - XXIII. 8, 9b
		svargaṃ	XXIII. 17d
		svargatiṃ	XXVIII. 37d
		svargatiḥ	V. 25d
		svargatim	I. 24b
		svargaparāyaṇāḥ	V. 27d

¹ Verb. aus handschriftlichem: *smṛti* (CHAKR.).

² m. c.

¹ m. c.

² S. Bd. I p. 353 Anm. 2.

svargāpāyāms	XXXIII. 47b	hanyān	V. 19d
svarge	V. 23d - VI. 1d - XXIII. 19d	haradhvaṃ	XVI. 3d
svargeṣu	XXIII. 18d - XXVII. 5d - XXXI. 59d	harantaṃ	X. 11c
<i>svartham</i>	XXIII. 12d	harantaḥ	X. 11d
svalābhaṃ	XIII. 8a	-haram	→ sudurharam
svavālaṃ	XXXI. 40b	-harā	→ prāṇaharā
svastinā	V. 20b - XXI. 15c	harṣaḥ	I. 4a
svākhyātadharmasya	XXIV. 20E, 29c - XXX. 38, 39b	hasantaḥ	IX. 16a
svātmano	XXVIII. 16b	hastam	XI. 4, 5b
svādutamam	X. 3c	hastasamyataḥ	XXXII. 7a
svāni	IX. 19d	hastinaḥ	XXXI. 41b
sveṣu	XXXIII. 68, 69, 70, 71, 72, 73a	-hānāya	→ bhavahānāya
svais	IX. 12c	-hāniṃ	→ sarvahāniṃ
ha	III. 14b - IV. 20f - VIII. 2c - XIV. 2a - XXVI. 4, 5a - XXVII. 27d - XXVII. 39, 41c - XXVIII. 10b - XXIX. 12c; 51a - XXXIII. 60d - XXXIII. 61d - XXXIII. 74a	hāpayet	XXIII. 10b
<i>hamsapath</i> ·	XII. 12b	-hāyī	→ mṛtyuhāyī
hamsapatho	XII. 12b	hāyeta	XXV. 5b
hamsavat	XVII. 1c	-hārakāḥ	→ gavāśvadhanahāra- kāḥ
hamsādityapathe	XVII. 2a	-hāriṇām	→ gavāśvadhanahāri- nām
-hataṃ	→ <i>rāghataṃ</i>	hi	I. 3, 8c - I. 9a - I. 9c; 18a; 20c; 22d; 23b; 27d; 28, 29b, d; 30c; 31a, c; 33b; 34d; 37b - I. 38d - I. 40d; 42b, c - II. 4b; 5c; 6d; 8c, d; 9a; 12d; 14b; 15a, b; 17b; 20a, c - III. 1d; 2, 4b, c; 7d, f; 9d - III. 12f - III. 13d; 14d, e; 15a; 16, 18c - IV. 1a; 2b; 6c, d; 7, 11, 12d; 13b - IV. 13b ⁺ - IV. 14c; 18b; 19f; 23b; 25c; 26, 28d; 30c; 35d; 38a - V. 3a, b; 4, 7d; 8b; 13c; 17b, c; 22c, d; 25b - VI. 7, 11b - VI. 11d - VI. 12a - VI. 13b - VI. 18a - VII. 6b - VII. 7, 8, 9c; 10e - VII. 11b - VIII. 1c; 2a - VIII. 2c - VIII. 4a; 6a, d; 7a; 9b, d; 10b; 11a; 12d; 13b - VIII. 14a - VIII. 14b; 15d - IX. 2a, b; 4, 6d; 7f; 8d; 9, 10, 11a; 12d; 13, 14b; 17, 18a; 19a, c - X. 1c; 2b, c, d; 3a, c; 4, 5a - X. 14b - X. 16b - XI. 2a - XI. 2c - XI. 2d; 9b, c; 13b; 14b, d, f - XII. 2, 3, 6a - XII. 8a - XII. 10d; 11, 12a - XII. 13b - XII. 13c; 14, 15d; 16a; 18b; 19c; 20d - XIII. 2a; 5c; 13d; 15, 16c; 17d; 18a - XIV. 1a; 4, 5c; 8a; 9c; 11a; 12a, c; 13, 14b - XV. 2c - XV. 4b; 7d - XVI. 1a; 3e; 15a - XVI. 22d - XVI. 23a; 24a, b, d - XVII. 1d; 5, 6e - XVII. 7, 9c - XVII. 10d; 11b, c; 12c, d - XVIII. 2c; 4b; 5, 11a; 12b - XVIII. 14a; 21c - XVIII. 21, 21A, 21B, 21C, 21D, 21E, 21Fd - XIX. 1, 2b; 5a, d; 7a; 8a, c; 8, 8Ba; 9a, c; 9a; 10a, c; 10a; 11a, c; 11, 11Ba;
-hataḥ	→ samkalpahataḥ		
hatam	XXIX. 36d		
hataḥ	XIV. 2c		
-hatasya	→ ayoghanahatasya		
hatāḥ	→ dhatāḥ		
hatāvakaśo	XXIX. 23c		
-hatena	→ mithyādr̥ṣṭihatena		
hatvā	XX. 3a, b, f - XXIX. 24a, c - XXXIII. 61, 62a, c		
haniṣye	XXI. 6b		
hantā	XIV. 3a		
-hantā	→ mṛtyuhantā		
hantāram	XIV. 3a - XXXIII. 63c		
hanti	I. 30c - II. 16a, d - XIII. 1a, c; 2c - XIV. 2c - XXXIII. 36c		
hanyād	III. 17b		

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¹ sic!

-heṭhayan	→ aheṭhayan
-heṭhayānaḥ	→ aheṭhayānaḥ
-hetu	→ sahetu
-hetu-	→ sahetuduḥkham
	→ sahetudharmam
-hetuṃ	→ sahetuṃ
hetuḥ	III. 15a
-hetuḥ	→ sahetuḥ
-hetukam	→ sahetukam
hetuprabhavaṃ	XVI. 24a
hetuprabhavāni	XVI. 24a
-hetoḥ	→ samrambhahetoḥ
-hetor	→ kāmahetor
-hethayaṃ ¹	→ ahethayaṃ ¹
hemantaṃ	I. 38b
-hotram	→ agnihotram
hrada	XVII. 12c
hradaṃ	X. 14, 15b
hradaḥ	XVII. 11a
hrade	XII. 12b
hrado	XVII. 11a

¹ sic!

hrasvam	XXXIII. 25a
-hrikaś	→ ahrikaś
-hrikena	→ ahrikena
-hrikena ¹	→ ahrikena
-hriko	→ ahriko
-hrikyo	→ ahrikyo
hrīniṣevi	XIX. 5a
hrīmatā	XXVII. 4a
hrīmantam	V. 24b – XXXII. 28d
hrīmāṃ	XXXIII. 53 a
hrīśīlam	X. 1a

Folgende Reste des Versindex sind nicht in den Wortindex eingeordnet worden:

-·iṣyante	IX. 5Ac
v·-tāṃ	XII. 15a
-taḥ	XXVI. 11Aa
e-kasya	XXXIII. 55 d
///·u///	XXXIII. 55 e

¹ So alle Hss. der Vulgata.

RÜCKLÄUFIGER WORTINDEX

a-
-a-
ka
kaṇṭaka-
prakirṇaka-
udaka-
asecanaka-
kṣīrapaka
gṛhakāraka
svaka-
mūṣaka-
kāka-
vipāka
śākaṭika-
dṛṣṭadhārmika
gairika-
pratyanika-
utkuṭuka-
eka-
-eka-
viveka-
praviveka-
-oka-
stoka-
loka-
-loka-
śoka-
paṅka-
-paṅka-
-tarka-
vitarka-
sukha-
-sukha-
duḥkha-
-duḥkha-
-ga-
upaga¹
nāga
tyāga-
rāga-
-rāga-
yuga-
mrga-
bhoga-

yoga-
-yoga-
viprayoga-
anāyoga
samāyoga
samāyoga-
roga-
mātaṅga-
mādaṅga-
saṅga
saṅga-
-saṅga-
vācavarga
*śramaṇavarga*¹
puṣpavarga
aśvavarga
*śraddhāvarga*²
svarga-
-saṃsarga-
mārga
mārga-
agha-
ogha-
-ogha-
mahaugha
saṃgha-
dīrgha-
ca
ca-
vāca-
ucca-
pañca
pañca-
prapañca-
siñca
muñca
accha-
raja
rāja-
-rāja-
bhujā-
prājñā-

kūṭa-
aṣṭa-¹
niviṣṭa-
-duṣṭa-
dṛṣṭa-
-dṛṣṭa-
abhisprṣṭa
kaśābhisprṣṭa
ṣaṣṭha
śreṣṭha
koṣṭha-
naḍa-
aṇḍa-
daṇḍa-
piṇḍa-
muṇḍa-
dṛḍha-
-paṇa-
śramaṇa-
brāhmaṇa
brāhmaṇa-
maraṇa-
-maraṇa-
niḥsaraṇa-
nissaraṇa-
kāraṇa-
kṣaṇa-
kalyāṇa-
prāṇa-
nīrvāṇa
nīrvāṇa-
kṣīṇa-
vikṣīṇa-
prahīṇa-
bhrūṇa-
tṛṇa-
ahrīkena
mārgeṇa
rūpeṇa
varṇarūpeṇa
priyarūpeṇa
sādhurūpeṇa
phēṇa-
upakrameṇa

¹ S. *upagā*.

¹ Verb. aus: *śramaṇavargaḥ ekādaśamah.*

² S. *śraddhāvarga*.

¹ Oder: *aṣṭā-* q. v.

viṣameṇa	<i>nigacchata</i>	vāhita-
dharmeṇa	uttiṣṭhata	bhuñjita
saddharmeṇa	<i>tata</i>	bhavāṭita
bhaikṣācaryeṇa	satata-	samādadhita
āryeṇa	<i>otata</i>	vinīta-
viryeṇa	chindata	<i>ramayita</i>
hinavīryeṇa	khanata	vīta-
tūryeṇa	bata	kurvīta
sāgareṇa	vyāyamata	śīta-
itaretareṇa	yata-	āsīta
antareṇa	gopayata	chāsīta
kumbhakāreṇa	bhāvayata	śāsīta
bhoḥkāreṇa	antaradhīyata	anūsāsīta
māreṇa	pramadyata	śṛṇuta
pratyanīkasāreṇa	pratibudhyata	<i>-cyuta-</i>
śarīreṇa	paśyata	kuruta
ātureṇa	tarata	śruta-
kākaśūreṇa	parata	-avasruta-
vaireṇa	-vrata-	bhūta-
avaireṇa	bhavata	-bhūta-
udagreṇa	<i>niṣevata</i>	kṛta-
ārāgreṇa	<i>pratisevata</i>	-kṛta-
kuśāgreṇa	parvata-	-mṛta-
puṣkarapatreṇa	rakṣata	smṛta-
palāśapatreṇa	anurakṣata	<i>-vrta-¹</i>
dr̥ṣṭamātreṇa	śikṣata	samvṛta-
śīlavratamātreṇa	hata-	abhinirvṛta-
nāmarūpamātreṇa	<i>-unnahata-</i>	roceta
amitreṇa	khāta-	muñceta
gotreṇa	jāta-	vimuñceta
śrotreṇa	<i>jñāta-</i>	adhigaccheta
sahasreṇa	alpajñāta	iccheta
padasahasreṇa	parijñāta-	bhajeta
anupūrveṇa	vyapayāta-	yajeta
kāpuruṣeṇa	-ākhyāta-	<i>bhujeta</i>
ghoṣeṇa	sāta-	matheta
<i>abhighoṣeṇa</i>	-sāta-	<i>vyatheta</i>
akṣeṇa	jīta-	vadeta
<i>dhvānkṣeṇa</i>	abhitāḍita	apavadeta
karṣāpaṇavarṣeṇa	pañḍita-	avavadeta
kāraṇasaṃgrahēṇa	-ṣoṇita-	abhinandeta
varṇa-	sthita-	nindeta
jirṇa-	-avasthita-	śodheta
-tirṇa-	dhūpita-	apeta-
vitirṇa-	samīta-	vyapeta-
-vitirṇa-	-carita-	upeta-
śirṇa-	bhāvita-	labheta
kṛṣṇa-	jīvita-	vyāyameta
<i>ta-</i>	-bhāṣita-	rameta
gata-	uṣita-	abhirameta
-gata-	rakṣita-	atikrameta
araṇyagata	asita	kṣameta
-āgata-	hita-	vivarjayeta
vigata-	prahita-	
vipramuṇcata	-samāhita-	

¹ sic!

jāyeta	vitta-	apramāda-
hāyeta	vṛtta-	-āsvāda-
rajyeta	anta-	<i>udacchida</i>
anuyujyeta	-anta-	uda-
<i>prapadyeta</i>	ananta-	praṇuda
<i>pramadyeta</i>	-ananta-	<i>bheda-</i>
pramādyeta	samanta-	veda
pramudyeta	sajyanta	veda-
yudhyeta	atyanta-	chanda-
manyeta	pratyanta-	ānanda
<i>alpamanyeta</i>	<i>santa</i>	manda-
avamanyeta	nirdhānta-	vadha-
kliśyeta	bhrānta-	gredha-
namasyeta	vānta-	nirvedha-
pratijāgareta	śānta-	-saṃbodha-
careta	upāśānta-	krodha-
abhitvareta	<i>agnitapta</i>	agnidagdha
pratijāgreta	sapta-	pratibaddha-
bhaveta	āpta-	-pratibaddha-
jīveta	kṣipta	śrāddha
niṣeveta	nikṣipta-	-middha-
seveta	utkṣipta-	<i>buddha</i>
upaseveta	samparivarta-	buddha-
śveta-	-asta-	-saṃbuddha-
sprṣeta	hasta-	<i>-niruddha-</i>
bhāseta	atha	śuddha
rakseta	<i>vipramuñcatha</i>	śuddha-
śikseta	nigacchatha	-śuddha-
samīkseta	<i>chindatha</i>	viśuddha-
praśamseta	<i>pratibuddhatha</i>	andha-
vihimseta	<i>khanatha</i>	-andha-
prasaheta	<i>manyatha</i>	gandha-
vigarheta	paśyatha	ārabdha-
kapota-	upeśyatha	-ardha-
rakta-	ratha-	na
anurakta-	-ratha-	na-
samrakta-	<i>taratha</i>	///na ¹
-sakta-	<i>bhavatha</i>	-ghana-
vyāsakta-	gaveśatha	cana
vivikta-	<i>nātha</i>	bhojana-
<i>mukta-</i>	<i>etha</i>	samyojana-
<i>pramukta</i>	<i>karōtha</i>	-samyojana-
vipramukta-	-grantha-	añjana-
samyojanavipramukta	artha-	patana-
abhramukta	-artha-	bhedana-
jālamukta	stha	vandana-
vimukta-	parvatastha	-dhana-
yogayukta	pada-	śayana-
pramatta	-pada-	saṃvana-
pramatta-	hrada	nirvana-
ātta-	pāda-	darśana-
citta-	-pāda-	-unnahana-
-citta-	utpāda-	
apratibaddhacitta	pramāda-	
<i>ānimitta-</i>	-pramāda-	

¹ Die Worttrennung ist unsicher.

āna-	vṛṣṭena	phena-
<i>mārgāna</i> ¹	daṇḍena	samādhilābhena
saṃprajāna-	jātīmarāṇena ¹	pragalbhena
-jñāna-	tena	apragalbhena
viññāna-	sugatena	damena
utthāna-	mithyādrṣṭihatena	saṃyamena
sthāna-	jātena	upaśamena
upasthāna-	udabindunipātena	vitarkopaśamena
-upasthāna-	<i>vātena</i>	<i>kāmena</i>
dāna-	muṇḍitena	ātmakāmena
pradāna-	sthitena	yena
pāna-	kṣubhitena	<i>dharmaviniścayena</i>
-apāna-	arakṣitena	bhayena
<i>pāpāna</i> ¹	<i>atītena</i> ²	ubhayena
māna-	rogābhībhūtena	<i>satyābhīsamayena</i>
-māna-	stinamiddhābhībhūtena	kāyena
<i>anumodamāna</i>	<i>vīrṭtena</i>	pūtikāyena
<i>samāna-</i>	etena	satkāyena
asamāna-	cittena	<i>puṇyena</i>
<i>ātmāna</i>	dāntena	satyena
dhyāna-	sudāntena	bahuśrutyena
-avadhyāna-	parārthena	martyena
<i>daśāna</i> ¹	padena	kuśalena
jina-	pramādena	kālena
ajina-	apramādena	<i>bālena</i>
stīna-	mandena	śīlena
hīna-	auśadhena	<i>śraddhāśīlena</i>
<i>prahīna-</i>	prajñāyudhena	saṃrambhabahulena
nihīna-	krodhena	bhavana
<i>vihīna-</i>	akrodhena	vibhavana
- <i>uma</i> - ¹	buddhena	śuddhājivena
<i>ūna</i> - ²	gandhena	aṅkuśena
- <i>ūna-</i>	anena	vītamsena
kena	anyaajanena	vālāhena
antakena	vyañjanena	mauna-
udakena	viviktaśayanena	nagna-
anukampakena	anaśanena	anna-
pañcāṅgikena	darśanena	śvetasaṃchanna
ahrikena ¹	adarśanena	<i>bhasmacchanna</i>
ekena	itvaradarśanena	bhasmācchanna
pañkena	utthānena	saṃpanna-
mukhena	dānena	pañkasanna
sukhena	paraduḥkhopadhānena	chinna-
duḥkhena	udapānena	cchinna-
sukhaduḥkhena	yānena	ucchinna-
nāgena	adīnena	bhinna-
kūṭamānāyogena	sulīnena	praṇunna-
<i>mārgena</i> ¹	avyāpanna	tāpa-
<i>meghena</i>	prasannena	pāpa-
sarvābhijñāna	aprasannena	-pāpa-
upakliṣṭena	viprasannena	kalāpa-
duṣṭena	pāpena	nivāpa-
praduṣṭena	pradīpena	-rūpa-
		bhavyarūpa-
		virūpa-

¹ sic!² Ergänzt.¹ m. c.² sic!

sūpa-	aśma-	prañidhāya
upalepa-	bhasma-	nidhāya
sarpa-	brahma-	anekadhātupratīsam-
alpa-	-brahma-	vidhāya
saṃkalpa-	<i>brāhma-</i>	<i>śraddhāya</i>
-saṃkalpa-	ya	bhavahānāya
puṣpa-	-viniścaya-	damāya
lābha-	jaya-	<i>yāya</i>
ubha-	<i>prajñāya</i>	vinayāya
śubha-	udaya-	samsārajātīmaraṇa-
-śubha-	hṛdaya-	kṣayāya ¹
lobha-	vinaya-	kṛtyāya
-lobha-	bhaya-	ātmabharāya
saṃrambha-	-bhaya-	bhavāya
kumbha-	<i>ubhaya-</i>	vibhavāya
garbha	saṃyamaya	apunarbhavāya
<i>anyatama-</i>	-vyaya-	nirāsravāya
gautama-	-śoṣaya-	kāṣāya-
uttama-	kṣaya-	prahīṇadoṣāya
-dama-	-kṣaya-	prahāya
kardama-	kāya-	aprahāya
mama	piṇḍapātikāya	viprahāya
yama-	piṇḍacārikāya	vihāya
madhyama-	duḥkhāya	mohāya
parama	<i>gaṅgāya</i>	<i>udacchīya-</i>
parama-	<i>vācāya</i>	<i>anuvartīya</i>
<i>parākrama</i>	anaññāya ¹	indriya-
<i>śama-</i>	<i>prajñāya</i>	priya-
-upaśama-	<i>samyakprajñāya</i>	<i>pravāhīya</i>
sama-	ājñāya	apanīya
kāma	abhijñāya	samudāniya
kāma-	parijñāya	vinīya
-kāma-	vijñāya	<i>vidhūya</i>
-nikāma-	atyantaniṣṭhāya	abhibhūya
nāma	trāṇāya	<i>vibhūya</i>
nāma-	sarvaduḥkhaprahāṇāya	<i>muñceya</i>
grāma-	<i>antaprahāṇāya</i>	<i>iccheya</i>
saṃgrāma-	parihāṇāya	<i>vyadheya</i>
antima-	<i>trṣṇāya</i>	<i>careya</i>
-antima-	ahitāya	<i>prahareya</i>
druma-	lokahitāya	<i>bhāṣeya</i>
<i>kṣema</i>	upaśāntāya	<i>rakṣeya</i>
kṣema-	<i>utthāya</i>	<i>vihimseya</i>
ātma-	tadutthāya	<i>viprajaheya</i>
<i>adhyaṭma-</i>	<i>ta-m-utthāya</i>	chākya-
ādhyātma-	arthāya	śākya-
karma	anarthāya	ārogya-
karma-	dāya-	yujya
-karma-	ādāya	ayujya
kāyakarma	anupādāya	anuyujya
yathākarma	samādāya	<i>pratiniṣṛjya</i>
dharma-	vadhāya	<i>viṣṛjya</i>
-dharma-	ātmavadhāya	niṣṛjya
pāpadharma		
anudharma-		

¹ sic!¹ m. c.

pratiniḥsrjya
 chrāmaṇya-
 cchrāmaṇya-
 śrāmaṇya-
 aranya-
 hiraṇya-
 apramāṇya-
 puṇya-
 -puṇya-
 sātatyā-
 pratiyatya
 -sauratyā-
 satyā-
 ādityā
 -ādityā-
 nityā-
 -nityā-
 anityā¹
 niḥśrityā
 atityā
 pratītyā
 utprītyā
 utplutyā
 kṛtyā-
 satkṛtyā
 uddhṛtyā
 niśṛtyā
 niḥśṛtyā
 pretyā
 anuvartyā
 pramathya
 utpadyā
 pramadyā
 vadyā-
 -vadyā-
 anavadyā-
 pramādyā
 samāsādyā
 praṇudyā
 vinodyā
 prāmodyā-
 nindyā-
 madhya
 avyāvadhya
 paribudhya
 anya-
 -anya-
 ākīñcamya
 śunya-
 śūnya-
 prāpyā
 aprāpyā
 niḥśipyā

alabhya
 āgamyā
 adhigamyā
 anuparigamyā
 apakramyā
 ākramyā
 parākramyā
 atikramyā
 naiṣkramyā-
 -śāmyā-
 vyupaśāmyā
 praśāmyā
 niśāmyā-
 -niśāmyā-
 brahmacaryā¹
 -mātsaryā-
 āryā-
 śalyā-
 -śalyā-
 tulyā-
 bhavyā-
 bhāvya
 paśyā
 paśyā-
 praviśyā-
 -manuśyā-
 samprahr̥śyā
 samprahar̥śyā
 asyā
 kasyā
 e – kasyā²
 udakasyā
 ekasyā
 pravivekasyā
 lokasyā
 vitīrṇaparalokasyā
 viśokasyā
 sukhasyā
 tṛṣṇāksayasukhasyā
 duḥkhasyā
 nāgasyā
 vigatarāgasyā
 tivrārāgasyā
 saṃghasyā
 mṛtyurājasyā
 manuśasyā
 prajñasyā
 aprajñasyā
 prājñasyā
 phalapuṭasyā
 praviṣṭasyā
 tuṣṭasyā

¹ sic!² Uv. XXXIII. |55|d.

apraduṣṭasyā
 śreṣṭhasyā
 unnadasyā
 gaṇḍasyā
 daṇḍasyā
 vigatāṅgaṇasyā
 brāhmaṇasyā
 jātīmarāṇasyā¹
 bhāṇasyā
 caramāṇasyā
 nirvāṇasyā
 sarvagranthaprahīṇasyā
 puṇyapāpaprāhīṇasyā
 suvarṇasyā
 vikṣiṇabhavatr̥ṣṇasyā
 uccinnabhavatr̥ṣṇasyā
 tasyā
 rajatasyā
 uddhatasyā
 saṃyatasyā
 ayoghanahatasyā
 jātasyā
 jītasya
 paṇḍitasya
 vitarkapramathitasya
 sthītasya
 anih̥śritasyā
 subhāśitasyā
 atītasya
 bhītasya
 śrutasyā
 bahuśrutasyā
 abhibhūtasyā
 kṛtasya
 amṛtasya
 nirvṛtasya
 anih̥śṛtasya
 vipramuktasyā
 samyagājñāvimuktasyā
 anuyuktasyā
 pramattasyā
 apramattasyā
 cittasyā
 anavasthitacittasyā
 anavasrutacittasyā
 samraktacittasyā
 upaśāntacittasyā
 śubhacittasyā
 ekāgracittasyā
 cittanimittasyā
 iṣādantasyā
 prajñāvantasyā
 dāntasyā

¹ m. c.¹ m. c.

ātmadāntasya
 śrāntasya
 śāntasya
 upaśāntasya
 anupūrvopaśāntasya
 arthasya
 cchrāmaṇyārthasya
 śrāmaṇyārthasya
jambunadasya
 jāmbunadasya
jāmbūnadasya
 apramādasya
 mṛṣāvādasya
 prasādasya
 pāriplavaprasādasya
 krodhasya
prahīnakrodhasya
 buddhasya
 kuddhasya
 akruddhasya
 rūddhasya
 vṛddhasya
*anaṅganasya*¹
 janasya
 ātmanasya
 darśanasya
 ekāsanasya
 śramaṇopāsanasya
 vastraśayyāsanasya
 jñānasya
 annapānasya
 bhajamānasya
bhīdyamānasya
 asmimānasya
 dhunvānasya
 dharmahīnasya
*puṇyapāpaprāhīnasya*¹
 nihīnasya
 madhuraghnasya
annasya
 vastucchinasya
 pāpasya
 sarvapāpasya
 amamasya
 upaśamasya
 cittavyupaśamasya
 yogakṣemasya
 prahitātmasya
śucikarmasya
 dharmasya
 svākhyātadharmasya
 śrutadharmasya
muktadharmasya

¹ sic!

saddharmasya
 yasya
 hṛdayasya
 kāyasya
 mṛtyudheyasya
 śrāmaṇyasya
 puṇyasya
 kṛtapuṇyasya
 martyasya
 sūryasya
 narasya
 parasya
 udumbarasya
ātmabharasya
 daharasya
bhārasya
 mārasya
 śarīrasya
 āturasya
 maitrasya
 durbalasya
 kuśalasya
 akuśalasya
 bālasya
 viṣamūlasya
 bhavasya
anāsravasya
 sarvasya
 sadṛśasya
 puruṣasya
vigatadoṣasya
poṣasya
 divasasya
 sarvakarmajahasya
 durnigrahasya
avabhāsyā
 alpamatsya
 vigāhya
 pravāhya
 āruhya
 nigṛhya
 vigṛhya
 āvṛhya
 puṣkara-
 tagara-
 nagara-
cara
 -cara-
 itara-
 antara-
 nara-
 -nara-
 para-
 -para-
 apara-

itvara-
 vihara
 -kāra-
 rathakāra
 iṣukāra
 saṃkāra-
 saṃskāra-
 viṣaṃskāra-
 ācāra-
 -jāra-¹
 pratīsamstāra-
 dāra-
 pāra-
 -pāra-
 bhāra-
 māra-
 sāra-
 -sāra-
 saṃsāra-
āhāra
 āhāra-
 cira-
 sthavira
 gambhira-
 śarīra-
 uśīra-
 kṣīra-
 ura-
 madhura-
 dūra-
 vaira-
 -vaira-
ora
 -agra-
 udagra-
 śīghra-
 rāṣṭra-
 atra
 tatra
 yatra
 ubhayatra
 anyatra
 paratra
 sarvatra
 mātra-
 -mātra-
 -rātra-
 citra-
 mitra-
 putra-
 vastra-
bhadra
 bhadra-

¹ sic! Verb. m. c. zu: -jārā-.

samudra-	<i>bhadraśva</i>	kā
candra-	abalāśva	kā-
<i>indra-</i>	<i>durbalāśva</i>	-kā-
abhra-	viśva-	<i>tacchakā</i>
tivra	sva-	nejakā
tivra-	<i>kaśa-</i>	grāmakaṇṭakā
jāla-	<i>aṣṭādaśa</i>	pāpakā
phala-	yaśa	takṣakā
-phala-	-vaśa-	ahimsakā
-bala-	ākāśa	dhūpitakarnikā
<i>prabala-</i>	palāśa-	<i>dhūpitavarṇikā</i>
kāla-	kuśa-	sātatikā
jāla-	lohārdhamāśa	pūtikā
-jāla-	viśa-	sūtikā-
tāla-	dviśa-	viśaktikā
bāla	puruśa-	mṛttikā-
bāla-	-puruśa-	paravedikā
peyāla-	eśa	ihavedikā
sthaṇḍila-	<i>deśa</i>	pāpikā
- <i>kūla-</i>	<i>dveśa</i>	alpikā
śīla-	dveśa-	sthaṇḍilāśāyikā
-kūla-	dośa-	bhadrikā
-mūla-	-dośa-	<i>vārṣikā</i>
nela-	mośa-	kaṭukā
śaila-	<i>akṣa-</i>	tanukā
śukla-	chinnākṣa	pārsukā
va	vṛkṣa-	mṛgamātrkā
gava-	varṣa-	<i>ekā-</i>
java-	sa	śokā
bhava-	sa-	vītaśokā
-bhava-	-sa-	pañkā
āsrava-	<i>añjasa</i>	vitarkā
-āsrava-	<i>manasa</i> ¹	ulkā
pāriplava-	mānasa-	pāpasakhā
<i>samplava-</i>	viśvāsa-	utkṣiptaparikhā
- <i>samplava-</i>	bisa-	-śikhā-
<i>tāva</i>	haṃsa-	sukhā
-bhāva-	māmsa-	duḥkhā
iva	ha	<i>sarvaduḥkhā</i>
-diva-	saha	upagā ¹
jīva-	<i>āha</i>	jātijaropagā
atīva	mahāvarāha	vitarāgā
dhruva-	<i>prāha</i>	yogā
eva	iha	samyogā
deva-	iha-	sarvamyogā
kva	pratyūha-	gaṅgā-
satva-	gṛha-	dīrghā
ūrdhva-	<i>moha</i>	<i>cā</i> ²
-gandharva-	moha-	tvacā
<i>sarva</i>	-moha-	vācā
sarva-	droha-	vācā-
pūrva-	loha-	satyavācā
anupūrva-		jīṇakrauñcā
aśva-		
-aśva-		

¹ m. c.¹ m. c.² sic!

<i>icchā</i>	<i>tr̥ṣṇā</i>	sukhitā
icchā-	tr̥ṣṇā-	upacitā
virajā	-tr̥ṣṇā-	vañcitā
prajā	anityakāmatr̥ṣṇā	jitā
subhāṣitadhvajā	tā-	parijitā
rājā	tyāgagatā	pratiṣṭhitā
<i>manujā</i>	saṃghagatā	<i>duḥkḥānupatitā</i>
///jñā	<i>ānimittagatā</i>	vinivartitā
prajñā	buddhagatā	priyarūpasātagrathitā
prajñā-	dharmagatā	ādhyātmasamutthitā
duṣprajñā	kāyagatā	upasthitā
-ājñā-	śilagatā	abhinanditā
abhijñā-	<i>nānābhāvagatā</i>	marditā
<i>vijñā-</i>	devagatā	pitā
<i>kāyaniruddhasaṃjñā</i>	virāgatā	<i>svikalpitā</i>
jaṭā	mātrajñatā	saritā
aṣṭā-	aniketatā	subhāvitā
dr̥ṣṭā	<i>vanatā</i>	desitā
spr̥ṣṭā	avijānatā	bhāṣitā
parāmr̥ṣṭā	<i>hīrimatā</i> ¹	subhāṣitā
avavr̥ṣṭā	hrīmatā	adhyavasitā
<i>ovr̥ṣṭā</i>	<i>cakṣumatā</i>	<i>duradhyavasitā</i>
akroṣṭā	dharmatā	duradhyāvasitā
kāṣāyakaṇṭhā	sahāyatā	samāhitā
pratiṣṭhā	bālasahāyatā	kṣaṇātītā
niṣṭhā	asaṃyatā	nītā
niṣṭhā-	<i>susaṃyatā</i>	mālutā
chreṣṭhā	śrāmaṇyatā	bhūtā
śreṣṭhā	brāhmaṇyatā	<i>udr̥tā</i>
manahśreṣṭhā	śunyatā	amṛtā
ayoguḍā	<i>śūnyatā</i>	saṃvṛtā
tārāgaṇā	mātr̥vyatā	asaṃvṛtā
anaṅgaṇā	pit̥vyatā	ahaṃkārasṛtā
karmaṇā	paśyatā	dhyānaprasṛtā
<i>aśucikarmaṇā</i>	artharatā	<i>ahaṃkāraprasṛtā</i>
brāhmaṇā	apramādaratā	visṛtā
birāṇā	smaratā	chandarāgavaśopetā
nirvaṇā	prapañcābhiratā	pravaktā
abhāṣamāṇā	<i>suratā</i>	saṅgasaktā
trāṇā	śrutamātratā	saṃyojanasaṅgasaktā
<i>strāṇā</i>	<i>latā</i>	siktā
<i>nirvāṇā</i>	bhagavatā	<i>siktā</i> ¹
sukṛtakāriṇā	himavatā	muktā
duṣkṛtakāriṇā	sravatā	pramattā
śarīrāntimadhāriṇā	tāvātā	apramattā
ṛṣiṇā	yāvātā	raktacittā
śucigaveṣiṇā	devatā	pāpacittā
dhvāṅkṣiṇā	abhikāṅkṣatā	ācchettā
vedaguṇā	upahatā	saṃdhicchettā
prabhaṅguṇā	jñātā	hantā
jarāmaraṇabhīruṇā	ājñātā	mṛtyuhantā
parṇā	mātā	viprayogāntā
atikirṇā	samākhyātā	
tīrṇā		
paripūrṇā		

¹ sic!¹ Die Worttrennung ist unsicher.

<i>ātmadāntā</i>	pūjanā	mā-
kṣayāntā	kṣīṇasaṃyojanā	manaḥpūrvaṅgamā
śāntā	vedanā-	<i>indrakīloṣamā</i>
taptā	upadhibandhanā	paramā
prāptā	vandanamānanā	ārogyaṣaramā
kṣemaṣrāptā	āptamanā	candramā
<i>viluptā</i>	sumanā	<i>saṃśamā</i>
viloptā	<i>atmanā</i>	saṃśamā
<i>śāstā</i>	ātmanā	samā-
devamanuṣyaśāstā	durmanā	trṣṇāsamā
tathā	paśyanā	kāmā
tathā-	anupaśyanā	vāmā
yathā	vigatānupaśyanā	<i>atmā</i>
yathā-	<i>ātmānupaśyanā</i>	ātumā
anyathā	deśanā	prthagātmā
anyathā-	<i>darśanā-</i>	sthitātumā
manyathā	praśaṃsanā	smṛtātumā
abhimanyathā	nānā	abhinirvṛtātumā
jvarathā	<i>nānā-</i>	pāpakarmā
sarvathā	anivartamānā	dharmā
gāthā-	tapyamānā	<i>viḥīnadharmā</i>
<i>mānagranthā</i>	<i>nirvānā</i>	pāpadharmā
sūpatīrthā	jinā	sarvadharmā
kadā	pāṇinā	<i>tasmā</i> ¹
tadā	pūtinā	yā
yadā	svastinā	yā-
sarvadā	sārathinā	prajāyā
sadā	praskandinā	dr̥ḥhayā
lokavidā	<i>samādhinā</i>	trṣṇayā
nindā	mandabuddhinā	dayā-
nindā-	<i>muninā</i>	śraddhayā
-dhā-	kupinā-	anupaśyanayā
sambādhā	tāyinā	mayā
kṣudhā	<i>lokatāyinā</i> ¹	yayā
medhā-	kalinā	jarayā
durmedhā	vinā	varṇapuṣkalayā
dvaiddhā-	vinā-	<i>tvayā</i>
addhā	sādhunā	duranvayā
baddhā	vāyunā	kaśayā
karmabaddhā	bahunā	āśayā
<i>mānavinibaddhā</i>	paridyūnā	anuśayā
śraddhā	bhagnā	chāyā
śraddhā-	<i>samucchinnā</i>	cchāyā
vācakarmaśraddhā	<i>parṇā</i> ¹	trṣṇāyā
buddhā	cāpā	prāṇānukampāyā
sambuddhā	pāpā	bhūtānukampāyā
aśuddhā	kopā	satvānukampāyā
gr̥ddhā	gopā	māyā
vṛddhā	alpā	khātamūlāyā
skandhā	saṃkalpā	-kriyā-
susamārabdhā	paṇḍitābhā	
bahirdhā	lābhā	
bahirdhā-	mā	
akiñcanā		
janā		

¹ sic!¹ sic! Vgl. aber in derselben Hs. (P.H. Ms.): Uv. XI. 15d - XIX. 14c: *tasmāt-*.

pārvatiyā	miśrā	chrutvā
dvitīyā	dahrā	śrutvā
jñeyā	saphalā	āsrutvā
<i>namasyeyā</i>	niṣphalā	bhūtvā
kareyā	nirdhāntamalā	kṛtvā
śreyā	bālā	<i>chetvā</i>
<i>seveyā</i>	mālā-	<i>vāhetvā</i>
pravrajyā	śīthilā	baddhvā
ekatyā	suśilā	buddhvā
satyā	<i>samūlā</i>	labdhvā
jātyā	dānavelā	alabdhvā
nītyā	saṃgrāmavelā	gandharvā
anītyā	śuklā	sarvā
prītyā	vā	jihvā
kṣāntyā	navā	kaśā-
mīthyā-	bhavā	śasā
-vidyā-	kṣīṇāsravā	āsā
sārabuddhyā	nāvā	māsā
anyā	<i>muṇḍabhāvā</i> ¹	kuśā
-śayyā-	divā	<i>tuśā</i>
nagnacaryā	divā-	mādṛśā
kadaryā	<i>māluwā</i> ²	keśā
āryā	devā	deśā
divyā	saṃsevā	iṣā-
manuṣyā	dr̥ṣṭvā	tuṣā
matsyā	spr̥ṣṭvā	amānuṣā
bāhyā	gatvā	kāpuruṣā
jarā	datvā	satpuruṣā
jarā-	matvā	niṣkaluṣā
-jarā-	satvā	caḥṣuṣā
anuttarā	hatvā	mṛṣā-
narā	<i>nihatvā</i>	eṣā
<i>parā</i> ¹	jñātvā	rāgadoṣā
amarā	chitvā	<i>vāntadoṣā</i>
ābhasvarā	cchitvā	mānadoṣā
śarā	jitvā	lobhadoṣā
prāṇaharā	viditvā	dveṣadoṣā
daharā	bhitvā	mohadoṣā
ārā-	pravrajayitvā	tṛṣṇādoṣā
iṣukārā	varjayitvā	prītibhaḥṣā
saṃskārā	vivarjayitvā	śikṣā-
<i>sarvasaṃskārā</i>	viśrenayitvā	titikṣā
tārā-	damayitvā	avekṣā
dhīrā	pradālayitvā	bhaikṣā-
purā	bhāvayitvā	kāṅkṣā
madhurāgrā	viśoṣayitvā	karṣā-
mātrā-	acaritvā	sā
adhimātrā	saṃdhāvitvā	vacasā
ahorātrā	hitvā	rajasā
citrā		tejasā
sucitrā		cetasā
maitrā-		manasā
nidrā		vanasā
		tamasā
		balasā

¹ Vgl. aber in derselben Hs. (*P.St.*) die Parallele Uv. XI. 14a: *muṇḍabhāvāc=chramāṇo*.

² S. *māluw'*.

¹ sic!

rahasā
 asamānasamvāsā
 praśamsā
 ahimsā
 avihimsā
 mahā-
sukhāvahā
 guhā-

 marīci-
 śuci-
 -śuci-
 daṇḍarāji
 samtusṭi-
 -drṣṭi-
kāyakarmāṇi
 puṣpakāṇi
 rūpāṇi
 puṣpāṇi
 karmāṇi
pariśrayāṇi
 indriyāṇi
 āryāṇi
 sukarāṇi
 agārāṇi
 dārāṇi
 vijñānasārāṇi
 vairāṇi
 patrāṇi
 citrāṇi
 kṣetrāṇi
 bhadrāṇi
 sahasrāṇi
 jāṭisahasrāṇi
 parisravāṇi
 sarvāṇi
 tṛṇadoṣāṇi
 ti
 arghati
*pacati*¹
*atīrocati*²
 śocati
 praśocati
 pramuñcati
 vipramuñcati
 gacchati
*samatigacchati*³
 adhigacchati
 samadhigacchati
 nigacchati

vigacchati
 icchati
murchati
 murchati
 yajati
 tyajati
 vrajati
 tiṣṭhati
 pratiṣṭhati
samtiṣṭhati
 kṛntati
 apakṛntati
avākartati
 vadati
 khādati
 viṣṭati
 nudati
 modati
 nandati
 parispondati
 chindati
cchindati
 nindati
vinindati
 samatibhindati
 vyatibhindati
 vindati
 mardati
 abhimardati
 vardhati
 tapati
 svapati
 upalimpati
 labhati
 kṣamati
 krāmati
 rocayati
samrocayati
ghātayati
 vicintayati
 chādayati
upanayati
 prāpayati
 vārayati
 bhāvayati
 deśayati
himsayati
 sprhayati
 kṣiyati
 hiyati
pratikūpyati
 śāmyati
 upaśāmyati
 praśāmyati
 jiryati

pūryati
 praṇaśyati
 vinaśyati
 paśyati
 prapaśyati
 vipaśyati
 anupaśyati
prakāśyati
 āgamīsyati
tariśyati
 bhaviśyati
anubhaviśyati
 eśyati
*praceśyati*¹
*vicesyati*¹
*vijesyati*¹
upesyati
 paridhāsyati
 yāsyati
 dahyati
 upanahyati
 -rati-
 carati
 ācarati
 tarati
 phalati
 bhavati
 prabhavati
anubhavati
 dhāvati
 anudhāvati
 jivati
*ekunaviśati*¹
 sprśati
 samsprśati
sammrśati
 pratikrośati
 rakṣati
 titikṣati
 samtitikṣati
 upakarṣati
 abhivarṣati
 sati
 asati
 vasati
 bhāsati
 avabhāsati
 praśāsati
 praśamsati
 himsati
 vihimsati
 jahati
prajahati

¹ Erg. aus: ///|cati
(CHAKR.). Uv. IV. |15|d.

² Ergänzt.

³ sic!

¹ sic!

dahati	karoti	damayanti
<i>pragāhati</i>	prakaroti	namayanti
<i>apohati</i>	śakti-	dhārayanti
adhirohati	chinatti	spṛhayanti
arhati	<i>udacchinatti</i> ¹	<i>āliṅyanti</i>
jāti-	udacchinatti	atilyanti
jñāti-	vetti	bibhyanti
gr̥hñāti	śocanti	śāmyanti
atigr̥hñāti	pramuñcanti	jiryanti
dadāti	gacchanti	pūryanti
ādadāti	āgacchanti	praṇāśyanti
dadhāti	adhigacchanti	paśyanti
ādadhāti	vyāyacchanti	gamiṣyanti
<i>upanidhāti</i>	icchanti	damiṣyanti
jānāti	vrajanti	damayiṣyanti
prajānāti	pravrajanti	marīṣyanti
vijānāti	parivrajanti	vihariṣyanti
jināti	nijanti	bhaviṣyanti
dhunāti	tiṣṭhanti	eṣyanti
utpunāti	patanti	<i>namasyanti</i>
abhimathnāti	prapatanti	śradhdhāsyanti
snāti	anupatanti	nirvāsyanti
bhāti	<i>jyotanti</i>	prahāsyanti
ābhāti	dyotanti	upanahyanti
yāti	dadanti	caranti
pratiyāti	nadanti	taranti
ākhyāti	vadanti	prataramti
vāti	prativadanti	viharanti
pravāti	vivadanti	bhavanti
jahāti	viśīdanti	prabhavanti
prajahāti	viprasīdanti	anubhavanti
iti	tudanti	<i>prodbhavanti</i>
prīti-	modanti	<i>prādurbhavanti</i>
-prīti-	abhinandanti	atidhāvanti
pūti	<i>abhinandanti-</i>	upātīdhāvanti
pūti-	nindanti	parīdhāvanti
vibhūti-	pratīvindanti	pramīṇvanti
smṛti-	<i>bandhanti</i>	minvanti
-smṛti-	vardhanti	kurvanti
eti	khananti	spṛśanti
bibheti	jānanti	santi
sameti	avaajānanti	praśamsanti
<i>atyeti</i> ¹	vijānanti	upahimsanti
<i>paleti</i> ²	badhnanti	hanti
anveti	svapanti	<i>jahanti</i>
upaiti	vilumpanti	prajahanti
paraiti	ramanti	viprajahanti
kṣiṇoti	jayanti	dahanti
śṛṇoti	nivedayanti	vahanti
cinoti	nayanti	nihanti
samāpnoti	upanayanti	vihanti
prāpnoti	vinayanti	vigarhanti
<i>bhoti</i>	lapayanti	snānti
		yānti
		vyapayānti

¹ Ergänzt.² sic!¹ sic!

<i>pratyayānti</i>	apaviddhāni	raśmi-
<i>prayānti</i>	bandhanāni	asmi
āyānti	gṛhabandhanāni	asmi-
atīyānti	vanāni	<i>varṇapuṣkalatāyi</i>
anuyānti	sthānāni	acāri
niryānti	dānāni	vāri
vānti	vidyamānāni	vāri-
parinirvānti	pāpāni	catvāri
śānti-	viṣamāni	<i>anusāri</i> ¹
kṣānti-	samāni	rātri-
śenti	sukhakāmāni	divi-
asti	imāni	dvi-
asthi-	vilomāni	āyusi
yadi	yāni	ṛṣi-
<i>abhedī</i>	ramaṇīyāni	bibheṣi
dhi	araṇyāni	karoṣi
upadhi-	puṇyāni	asi
samādhi-	āryasatyāni	parimārjasi
-samādhi-	vadyāni	adhicetasi
<i>vyādhi-</i>	saumanasyāni	īrayasi
bodhi-	<i>palvalāni</i>	<i>bhāyasi</i>
sambodhi-	śilāni	kariṣyasi
saṃdhi-	aṇusthūlāni	bhaviṣyasi
ṛddhi-	kṛṣṇaśuklāni	anubhaviṣyasi
śucigandhi	<i>hetuprabhavāni</i>	eṣyasi
chindhi	<i>sarvabhavāni</i>	neṣyasi
ucchindhi	svāni	upeṣyasi
parvatamūrdhani	asthīni	rahasi
<i>prapušpakāni</i>	sugandhīni	āsi
anekāni	asādhūni	<i>māsi</i>
<i>duḥkḥāni</i>	<i>eni</i>	<i>pravadesi</i>
aṅgāni	<i>meni</i>	kaṃsi
manaḥprasravaṇāni	yoni-	srotāṃsi
paurāṇāni	agni-	hi
<i>paurāṇāni-</i>	ahni-	bahi ¹
kapotavarṇāni	pi	-bahi ¹
tāni	api	<i>eteḥi</i>
gatāni	<i>ātāpi</i>	<i>sthānehi</i>
kāmagatāni	<i>tribhi</i> ¹	<i>pāpehi</i>
pratyūhaśatāni	saṃnigrhṇāmi	<i>karmehi</i>
<i>nāriśatāni</i>	vadāmi	<i>priyehi</i>
naranāriśatāni	jānāmi	tarhi
ātmavitarkitāni	abhijānāmi	etarhi
vacoduścaritāni	<i>paśyāmi</i>	
saritāni	gamiṣyāmi	
vicāritāni	saṃkalpayiṣyāmi	<i>varṣakī</i>
subhāsitāni	kariṣyāmi	laukikī
ahitāni	pravakṣyāmi	kalyāṇikī
snehitāni	titikṣāmi	sukhī
bhūtāni	anusāsāmi	bhāgī
kṛtāni	bravīmi	sarvakāmaparityāgī
etāni	bhūmi-	yogī
vikṣiptāni	karomi	saṃghāṭi-
arbudāni		
nirarbudāni		

¹ sic!¹ sic!

śreṣṭhi
 virāḍi
 virūpakaraṇi
 gocaravāriṇi
 gocarabhāṣiṇi
 tṛṣṇāprahīṇi
 gatī
 durgatī
 adhipatī
 upaghātī
 jāti-¹
 -jāti-¹
 śīti-
 anyathī-
 vikanthī
 avikanthī
 sukhārthī
 uśīrārthī
 nadi
 -padi-
 abhūtavādi
 upavādi
 satyavādi
 bhovādi
 nandi
 nandi-
 bhavābhinandi
 upadhī-
 middhī
 aṅjani
 idāni
 paṇḍitamāni
 nirvāṇagāmini
 nirvedhagāmini
 anugāmini
 lokatāyini
 lokanāyini
 jālini
 paropatāpi
 ātāpi
 ājñātāpi
 anavatrāpi
 anotrāpi
 hitānukampī
 sarvabhūtānukampī
 lābhi
 tāyi
 dhyāyi
 samparivartaśāyi
 mṛtyuhāyi
 paśyi
 śubhānupaśyi
 aśubhānupaśyi

¹ m. c.

camarī
 śarvari
 matsarī
 kalyāṇakārī
 pāpakārī
 bālasaṃsargacārī
 śamacārī
 dharmacārī
 anudharmacārī
 brāhmacārī
 kuṭhārī
 nārī-
 -nārī-
 anokasārī
 maitrāvihārī
 hirī-
 ahirī
 vairi
 sāmagri
 -netrī-
 hrī-
 balī
 kuśalī
 satataśīlī
 ājñātāvi
 medhāvi
 māyāvi
 avasrāvi
 bhayadarśāvi
 pṛthivi
 pṛthivi-
 alpajīvi
 prajñājīvi
 hrīniṣevi
 hrīniṣevi
 nihīnasevi
 tulyasevi
 paradārasevi
 laghvi
 darvi
 tādrīśi
 yādrīśi
 jātikṣayāntadarśi
 jātijarāntadarśi
 aḥaladarśi
 adhyātmaphaladarśi
 ādhyātmaphaladarśi
 bahirdhāphaladarśi
 ubhayāphaladarśi
 mandabhāṣi
 satyabhāṣi
 dveṣi
 ananyapoṣi
 vācānurakṣi
 puṇyaprekṣi

śreyasī
 asaṃtrāsī
 priyagrāhī
 gṛhī
 āryagarhī
 ku-
 rjju-¹
 aṇu-
 tu
 jātu
 -dhātu-
 jivitu-
 hetu-
 -hetu-
 sahetu
 jantu
 āhantu
 kartu
 astu
 vastu
 -bindu-
 sādhu
 sādhu-
 asādhu
 nu
 anu
 anu-
 manu-
 jambu-
 jāmbu-
 mṛtyu-
 guru-
 śatru-
 āsru-
 khalu
 -paśu-
 āśu-
 iṣu-
 jñātīṣu
 triṣu
 kunadīṣu
 nārīṣu
 rākṣasīṣu
 bandhuṣu
 bhikṣuṣu
 tṛṣu
 keṣu
 heṭhakeṣu
 narakeṣu
 sadevakeṣu
 himsakeṣu

¹ m. c.

vairikeṣu
 utsukeṣu
 lokeṣu
 bhogeṣu
 bodhyaṅgeṣu
 sambodhyaṅgeṣu
 svargeṣu
 māргеṣu
 mārgāmargeṣu
 manujeṣu
 apraduṣeṣu
 adaṅgeṣu
 āttadaṅgeṣu
 gaṅgeṣu
 sarvaprāṇeṣu
 teṣu
 rjjugateṣu
 sugateṣu
 parvateṣu
 jāteṣu
 bhūteṣu
 prāṇabhūteṣu
 sarvabhūteṣu
 preteṣu
 bhakteṣu
 pramatteṣu
 supteṣu
 artheṣu
 chrāmaṇyārtheṣu
 śrāmaṇyārtheṣu
 maunapadeṣu
 dvipadeṣu
 buddheṣu
 viruddheṣu
 kruddheṣu
 janeṣu
 vaneṣu
 anutpanneṣu
 pāpeṣu
 kāmeṣu
 dharmeṣu
 jivitasamkṣayeṣu
 jīvitusaṃkṣayeṣu
 kāyeṣu
 indriyeṣu
 krtyeṣu
 krtyākṛtyeṣu
 āryeṣu
 divyeṣu
 manuṣyeṣu
 pareṣu
 sthāvareṣu
 sthāvareṣu
 satkāreṣu
 dāreṣu

ātureṣu
 putreṣu
 utthānakāleṣu
 chileṣu
 śileṣu
 parakuleṣu
 bhaveṣu
 deveṣu
 sarvasatveṣu
 sarveṣu
 sveṣu
 traseṣu
 āvāseṣu
 tīryakṣu
 bhikṣu¹
 bhikṣu-
 vyāhārṣu
 su-
 -su-
 saptasu
 jāgarikāsu
 varṣāsu
 guhāsu
 pāmsu-
 pariṣatsu
 satsu
 bahu
 bahu-
 subahu

 jāmbū-

 mātr-
 nṛ-

 ke
 udake
 alpodake
 alpake
 svake
 vipāke
 aṣṭāṅgike
 antike
 santike
 nirvāṇasantike
 sātike
 nirvāṇasātike
 eke
 viveke
 loke

paraloke
 jivaloke
 paṅke
 mukhe
 kupināmukhe
 yoge
 ayoge
 svarge
 māрге
 saṃghe
 ce¹
 saṃkārakūṭe
 drṣṭe
 ceṣṭe
 maraṇe²
 sādharmaṇe
 avraṇe
 śravaṇe
 saddharmaśravaṇe
 kṣaṇe
 kalyāṇe
 nirvāṇe
 anyapoṣiṇe
 abhikāṅkṣiṇe
 kāmaguṇe
 meṇe
 sucirṇe
 te
 viśamskāragate
 vigate
 udgate
 virocate
 śocate
 gacchate
 tyajate
 vrajate
 pravrajate
 bhuñjate
 vitate
 vartate
 ativartate
 samativartate
 nivartate
 nirvartate
 vethate
 modate
 pramodate
 nandate
 saṃsyandate
 vindate

¹ Verb. aus handschriftlichem: *cam*.

² *marāṇe*//// mit unsicherer Worttrennung.

¹ sic!

<i>nirvindate</i>	chidyate	prasavate
<i>bādhate</i>	<i>cchidyate</i>	vidhāvate
edhate	vidyate	jivate
<i>prabandhate</i>	nirvidyate	pratiṣevate
vardhate	<i>badhyate</i>	sevate
pravardhate	bādhyate	upasevate
abhivardhate	pratividhyate	<i>prakāśate</i>
tapate	budhyate	bhāṣate
<i>pratapate</i>	uparudhyate	prabhāṣate
prakampate	krudhyate	rakṣate
anuprakampate	pariśudhyate	bhikṣate
anukampate	viśudhyate	titikṣate
vilumpate	samṛdhyate	avekṣate
upakalpate	manyate	vasate
labhate	vihanyate	paryupāsate
mate	tapyate	bhāṣate
ramate	anutapyate	<i>prabhāṣate</i>
kṣamate	lipyate	avabhāṣate
jayate	kupyate	<i>prahāṣate</i>
varjayate	samupyate	mahate
udayate	vilupyate	sahate
vardhayate	<i>trpyate</i>	prasahate
prāpayate	vitrpyate	gāhate
bhāvayate	prakampyate	<i>anuhate</i>
vāhayate	<i>sāmyate</i>	ajāte
jāyate	upaśāmyate	vijñāte
jñāyate	diryate	ākhyāte
vijñāyate	pūryate	añjanarañjite
<i>dhyāyate</i>	paripūryate	vyujjhite
maitrāyate	paśyate	āryapravedite
<i>pravāyate</i>	anupaśyate	āryanivedite
kriyate	prakāśyate	<i>calite</i>
<i>ciyate</i>	kliśyate	prajvalite
upajiyate	drśyate	jivate
pithiyate	tarīsyate	surakṣite
niyate	uśyate	buddhapratibhāsite
<i>kriyate</i>	duśyate	āpnute
<i>prahīyate</i>	praceśyate	prāpnute
parihiyate	<i>prajeśyate</i> ¹	kurute
śrūyate	vijeśyate	śrute
pacyate	adhīšeśyate	andhabhūte
ucyate	paritasyate	saṃkārabhūte
pramucyate	prahāsyate	kṛte
parimucyate	bhetsyate	akṛte
vimucyate	paridahyate	cirakṛte
nirucyate	upanahyate	dūrakṛte
<i>nirūcyate</i>	samuhyate	ete
virajyate	carate	nikete
yujoyate	<i>tarate</i>	samudācarete
pūjyate	uttarate	<i>bhavete</i>
āpadyate	uddharate	śete
sampadyate	saṃsarate	rakte
utpadyate		arakte
<i>pramādyate</i>		mukte
pramādyate		ādatte

¹ sic!

citte	bhojane	prāptaye
adhicitte	pānabhojane	nirvāṇaprāptaye
ānimitte	saṃyojane	<i>pravartaye</i>
paritte	prthagjane	śuddhaye
vyatirocante	bandhane	viśuddhaye
śocante	smṛtātmane	dharmavinaye
lajjante	vane	bhaye
nivartante	yauvane	abhaye
anuvartante	buddhaśāsane	ubhaye
vardhante	susamvidhāne	<i>bhāvaye</i>
pravardhante	rajyamāne	<i>bhāṣaye</i> ¹
<i>nivardhante</i>	bhidyamāne	<i>prabhāṣaye</i> ²
<i>kṣamante</i>	vidyamāne	āsravakṣaye
jñāyante	arthayogine	<i>trṣṇākṣaye</i>
dhyāyante	tāyine	<i>jīvitasaṃkṣaye</i>
mriyante	<i>anyapoṣine</i> ¹	<i>br̥ṃhaye</i> ³
kṣiyante	ene	rātridivāpāye
<i>rajyante</i>	mene	sāmparāye
prayujyante	<i>cchinne</i>	priye
vidyante	nāmne	kopaniye
prabudhyante	nimne	<i>chrāmanye</i>
nirudhyante	pāpe	śrāmanye
manyante	rūpe	araṇye
vihanyante	pratirūpe	mātaṅgāraṇye
kampyante	<i>ḍaphe</i>	<i>mādaṅgāraṇye</i>
jīryante	<i>daḍaphe</i>	punye
vinaśyante	daḍapphe	<i>satye</i>
prakāśyante	dapphe	kr̥tye
dr̥śyante	śubhe	madhye
- · iṣyante	garbhe	śokamadhye
vimokṣyante	me	samudramadhye
raṃsyante	vitarkavyupaśame	jñātimadhye
<i>upanahyante</i>	naiṣkramyopaśame	anye
pramuhyante	grāme	ākiñcanye
carante	saṃgrāme	<i>niṣkramye</i>
jahante	ime	naiṣkramye
aprāpte	trayastrimśatime	grāmye
<i>prakṣipte</i> ¹	dharme	lajjitavye
haṃsādityapathe	adharme	alajjitavye
mahāpathe	<i>saddharme</i>	<i>paśye</i> ⁴
arthe	ye	
ubhārthe	<i>vitarkaye</i> ²	
<i>pade</i>	<i>vivarjaye</i> ³	
hrade	upasthānarataye	
avyāpāde	sthitaye	
pramāde	śāntaye	
abhinande	<i>upaśāntaye</i>	
krodhe		
buddhe		
durbuddhe		
krudde		
vairocane		
pāpajane		

¹ sic!² *vitarkaye trayaḥ* vielleicht nur haplographisch für: *vitarkayet=trayaḥ*.³ *vivarjaye tato* vielleicht nur haplographisch für: *vivarjayet=tato*.¹ *bhāṣaye dyotayed=* haplographisch für *bhāṣayed=dyotayed=*.² *prabhāṣaye loke* vielleicht nur haplographisch für *prabhāṣayel=loke*.³ *br̥ṃhaye nirvāṇam* vielleicht nur haplographisch für: *br̥ṃhayen=nirvāṇam* (oder für: *br̥ṃhayem=nirvāṇam*).⁴ *paśye janatām* vielleicht nur haplographisch für: *paśyej=janatām*.¹ Ergänzt.

haniṣye	tasmai	vāco
pravartayiṣye	ajñāyai	rajo
<i>alpamatsye</i>	<i>parihāñāyai</i>	rajo-
jare	trai-	<i>parivrājo</i>
<i>ubhayāntare</i>	vai	vañijo
pare	prahātavai	vārijo
apare	dvai-	tejo
<i>palvare</i>		akṛtajño
<i>andhakāre</i>		mātrajño
sāre	ko	niḥsaraṇaprajño
asāre	ko-	<i>niḥsaraṇaprajño</i>
samsāre	snātako	saprajño
<i>catvare</i>	kṣirapako	<i>satprajño</i>
pure	nipako	dusprajño
<i>asariṣ · pure</i> ¹	<i>ācāryako</i>	prājño
netre	sadevako	aprajño
tantre	ahimsako	<i>niḥsaraṇaprajño</i>
jale-	sprhako	drṣto
sthale	<i>vipāko</i>	sukhaduḥkhasprṣto
palvale	tārniko	atyantaniṣṭho
nityakāle	śākaṭiko	śreṣṭho
kṛtyakāle	ālasiko	chramaṇo
varṣakāle	<i>ahriko</i>	śramaṇo
kapāle	tanuko	brāhmaṇo
bāle	alpotsuko	<i>samatāvaraṇo</i>
chīle	eko	vraṇo
śīle	loko	kṣaṇo
kule	śoko	<i>viḥaramāno</i> ¹
sūtikākule	aśoko	bhāṣamāno
mūle	pañko	kurvāno
vṛkṣamūle	aśrumukho	<i>trṣṇāprahāno</i>
śaile	sukho	<i>kṣemiṇo</i>
bhave	duḥkho	ayogakṣemiṇo
<i>abhave</i>	go-	vairiṇo
bhavābhavave	-go-	parikṣiṇo
<i>vibhave</i>	<i>bhujago</i>	vikṣiṇo
<i>kāmāsrave</i>	pārago	trṣṇāprahiṇo
bhikṣave	urago	kāmagaṇo
sarve	nāgo	bhikṣuṇo
pūrve	rāgo	niṣaṇo
pūrve-	vītarāgo	oghatirṇo
ākāśe	virāgo	uttirṇo
<i>akṣe</i>	bhogo	vītatṣṇo
antarikṣe	saṅgo	<i>duḥkḥato</i>
prātimokṣe	vairaprasaṅgo	upagato
jāyase	<i>vācavargo</i>	pāragato
<i>prajāhe</i> ²	<i>karmavargo</i>	niṣṭhāgato
udyamāmahe	<i>śradhāvargo</i>	tathāgato
māse	mārgo	sugato
	paridāgho	paścato
	anigho	rājato
	ogho	maraṇato
	<i>mahaugho</i>	tato
	dirgho	
	vaco-	

¹ ? sic! nach CHAKRA-VARTI.

² *prajāhe dhīraḥ* vielleicht nur haplographisch für: *prajāhed-dhīraḥ*.

¹ Ergänzt.

spandato	santuṣito	upaśānto
patanato	abhijñāvyavasito	kṣānto
ārabhato	samāhito	śakunto
<i>saṃyamato</i>	<i>susamāhito</i>	prāpto
smṛtimato ¹	sarvasaṃyojanātito	<i>trpto</i>
yato	<i>anuśāsito</i> ¹	atho
dhyāyato	sugṛhito	chinnakathamkatho
adhyāyato	durgṛhito	haṃsapatho
niyato	kuto	artho
saṃyato	alpaśruto	dr̥ṣṭapado
pādasam̐yato	bahuśruto	<i>hrado</i>
<i>āvyato</i>	andhabhūto	pramādo
paśyato	anyathābhūto	apramādo
rato	abhibhūto	dāyādo
jāgarato	śītibhūto	<i>anupavādo</i>
antarato	<i>śītirbhūto</i>	kusido
apramāda-rato	smṛto	suhṛdo
parato	pratismṛto	mando
pūrvāparato	saṃvṛto	prajñāyudho
uparato	parinirvṛto	nirodho
dharmarato	<i>anīśṛto</i>	krodho
tr̥ṣṇākṣayarato	<i>anīh̥śṛto</i>	karmabaddho
sārato	upeto	śrāddho
nirvāṇābhirato	mānopeto	buddho
purato	sroto	saṃbuddho
<i>avrato</i>	ūrdhvasroto	aviruddho
jvalato	bhavasakto	kruddho
yathāvibhavato	vairasamsargasamsakto	śuddho
parvato	mukto	gandho
sarvato	saṃvanamukto	no
<i>asato</i>	pramukto	ekaghano
mahato	vīpramukto	////ghatano
chandaajāto	<i>abhramukto</i>	śraddhādhanano
tāpajāto	vimukto	krodhanano
jñāto	yukto	moṣasaṃbandhanano
alpajñāto	<i>prayukto</i> ¹	manano
ākhyāto	visaṃyukto	mano-
vāto	atyukto	ātmanano
ito	<i>matto</i>	sthitātmanano
śānkito	apramatto	svātmanano
<i>pravrajito</i>	aduṣṭacitto	ekāyanano
pratiṣṭhito	anto	gatādhvanano
paṇḍito	<i>vyapalokayanto</i>	vyapetavijñānano
durgatito	deśayanto	chraddadhānano
stlito	ādeśayanto	mānano
mudito	<i>paśyanto</i>	muñcamānano
abhyudito	santo	<i>rajamānano</i>
anindito	asanto	adhiṣṭhamānano
<i>anīśṛito</i>	arhanto	kṣīṇamānano
anīh̥śṛito	dānto	anumodamānano
bhāvito	ātmadānto	anukampamānano
<i>subhāvito</i>	sudānto	sukhinano
deśito	<i>śānto</i>	dharmajinano
		ātāpino
		kāmīno

¹ m. c.¹ m. c.

jñāyino
tāyino
dhyāyino
medhāvino
jīvino
dharmajīvino
darśino
paravadyānudarśino
*bhayadarśino*¹
āsino
laghuno
puno
prasanno
viprasanno
chinno
*akṣacchinno*²
āpo
pāpo
niṣpāpo
dvīpo
sādhurūpo
bho-
lābho
ubho
lobho
vitalobho
mahākumbho
svagarbho
kṣemagamo
saṃgamo
tamo-
vinītakardamo
apetakardamo
amamo
saṃyamo
nirvāṇaparamo
svakārthaparamo
samo
asamo
kāmasamo
doṣasamo
jīvitakāmo
ātmakāmo
bhaviṣyāmo
viharāmo
dharmārāmo
saṃgrāmo
jīvāmo
antimo
dharmo
vāhitapāpadharmo
saddharmo
kurmo

¹ m. c.² Ergänzt.

kūrmo
yo
ayo-
saṃnicayo
sarvadurgatayo
munayo
sabhayo
trayo
ālayo
kāyo
pūtikāyo
priyo
dvitīyo
bhūyo
aneyo
śreyo
ahrikīyo
virajyo
kṛtapuṇyo
apetadamasauratyo
jātyo
ādityo
martyo
traividyo
anyo
śunyo
śūnyo
ratibhyo
vigatarāgebhyo
vigatatrṣnebhyo
tebhyo
etebhyo
vigatamānebhyo
vigatalobhebhyo
kāmebhyo
priyebhyo
vigatadveṣebhyo
vigatamohebhyo
āryo
ācāryo
nihinavīryo
sūryo
śalyo
niṣkautilyo
tatkaro
ekacaro
dharmadharo
pāṃsukūladharo
naro
vānaro
paro
pravaro
nirjvaro
śaro
daharo

ekāro
mārgasatkāro
samyagdr̥ṣṭipuraskāro
deṣtāro
māro
karmāro
jātisamsāro
āhāro
sthaviro
dhiro
sugambhiro
vaguro
sthero
vajro-
alpamātro
putro
alpaśāstro
bhadro
candro
miśro
nirbalo
vimalo
kuśalo
ācāra kuśalo
gopālo
bālo
śīthilo
anāvilo
duḥśilo
prāmodyabahulo
śailo
vo
aṇavo
bhavo
saddharmaguravo
kṣiṇāsravo
bhinnaṇaplavo
bhikṣavo
bahavo
priyabhāvo
śyāvo
suddhājīvo
sarvo
aśvo
bhadrāśvo
yaśo
satkārayaśo
sarvaśo
hatāvakāśo
diśo
sadr̥śo
pr̥thivīsadr̥śo
tādr̥śo
pr̥thivīpradeśo
ṣo-

vāntalokāmiṣo	kam	vitarāgam
puruṣo	icchakam	saṅgātigam
<i>jñātapuruṣo</i>	snātakam	indriyānugam
eṣo	śāradakam	samāyogam
dveṣo	udakam	āṅgam
<i>doṣo</i>	acchodakam	saṅgam
vāntadoṣo	pāpakam	svargam
praṇunnadoṣo	nipakam	upasargam
pramokṣo	pratirūpakam	mārgam
so	<i>nṛpakam</i>	mūśakadurgam
aṅjaso	alpakam	anigham
durmedhaso	bāhyakam	<i>parigham</i>
manaso	narakam	ogham
vimuktamānaso	kārakam	saṃgham
ayaso	vipākam	dīrgham
<i>syāhaso</i>	vipākam ¹	<i>cam</i> ¹
sāhaso	yuṣmākam	tvacam
saṃvāso	aṣṭāṅgikam	vācam
sukhasaṃvāso	sāṃghikam	vivekajam
<i>samānasaṃvāso</i>	<i>anṛtikam</i>	balbajam
<i>anuśaṃso</i>	antikam	<i>arajam</i>
ānuśaṃso	<i>santīkam</i>	virajam
aho-	<i>śāradīkam</i>	mṛtyurājam
aratiratisaho	kaṭukam	yonijam
raśmigrāho	arukam	divijam
moho	gurukam	<i>jīrṇakraujam</i> ¹
	ekam	mātrajñam
	anekam	amātrajñam
vitarkau	stokam	prājñam
saṅgau	stokastokam	gṛhakūtam
manujau	<i>lokam</i> ²	iṣtam
pāṇau	yamalokam	<i>saṃkūliṣtam</i>
tau	devalokam	saṃkliṣtam
<i>atau</i> ¹	sarvalokam	tuṣtam
gairikarañjītau	śokam	drṣtam
kṣītau	aśokam	suparāmrṣtam
etau	viśokam	duṣparāmrṣtam
nirukttau	niṣkam	asaṃsrṣtam
antau	parikhām	śreṣṭham
arthau	utkṣiptaparikhām	roganīdam
pāḍau	gambhīraparikhām	daṇḍam
varṇagandhau	mukham	nikṣiptadaṇḍam
ubhau	sukham	pratidaṇḍam
samau	kāmasukham	piṇḍam
nihinadharmau	sarvasukham	gādham
jayaparājayau	mātrāsukham	dṛḍham
śrotriyau	pṛītīśukham	bhāranikṣepanam
rātrau	saṃbodhisukham	caṅkramaṇam
dvau	susukham	brāhmaṇam
asau	duḥkham	akaraṇam
jahau	pāragam	maraṇam
	nāgam	saraṇam
	rāgam	niḥsaraṇam

¹ sic!¹ m. c.² Ergänz.¹ sic!

<i>nissaraṇaṃ</i>	utpatitaṃ	prānaḥṛtaṃ
<i>caramāṇaṃ</i>	sṭhitaṃ	etaṃ
<i>apramāṇaṃ</i>	kupitaṃ	kṣāntivratabalopetaṃ
<i>kalyāṇaṃ</i>	śamitaṃ	<i>kṣāntivratabalopetaṃ</i> ¹
<i>nirvāṇaṃ</i>	caritaṃ	viraktaṃ
<i>utkuṭukaprahāṇaṃ</i>	sucaritaṃ	asaktaṃ
<i>rogiṇaṃ</i>	<i>vacāḥsucaritaṃ</i> ¹	uktaṃ
<i>arūpiṇaṃ</i>	manaḥsucaritaṃ	muktaṃ
<i>kāriṇaṃ</i>	duścaritaṃ	yuktaṃ
<i>dharmacāriṇaṃ</i>	kāyaduścaritaṃ	vṛttayuktaṃ
<i>śāmyacāriṇaṃ</i>	<i>vācāduścaritaṃ</i>	anantaññānasamyuktaṃ
<i>anīśāmyacāriṇaṃ</i>	<i>vacoduścaritaṃ</i>	visamyuktaṃ
<i>anokasāriṇaṃ</i>	manoduścaritaṃ	sarvalokavisamyuktaṃ
<i>pradakṣiṇaṃ</i>	<i>saritaṃ</i>	kāmāsravavisamyuktaṃ
<i>trṣṇābhavaparikṣiṇaṃ</i>	acalitaṃ	proktaṃ
<i>nandībhavaparikṣiṇaṃ</i>	palitaṃ	dattaṃ
<i>jīrṇaṃ</i>	bhāvitaṃ	<i>pramattaṃ</i>
<i>taṃ</i>	abhāvitaṃ	putrapaśusamṃmattaṃ
<i>gataṃ</i>	subhāvitaṃ	cittaṃ
<i>koṣṭhagataṃ</i>	jivitaṃ	ānimittaṃ
<i>saṃgrāmagataṃ</i>	paridevitaṃ	parittaṃ
<i>pāragataṃ</i>	sudeśitaṃ	vittaṃ
<i>kālagataṃ</i>	bhāṣitaṃ	antaṃ
<i>itthambhāvagataṃ</i>	subhāṣitaṃ	prakramantaṃ
<i>āgataṃ</i>	durbhāṣitaṃ	hrīmanaṃ
<i>gaṅgāgataṃ</i>	hitaṃ	hemantaṃ
<i>tathāgataṃ</i>	sahitaṃ	dhyāyantaṃ
<i>anāgataṃ</i>	mithyāpraṇihitaṃ	atyantaṃ
<i>itthambhāvāgataṃ</i>	samyakpraṇihitaṃ	carantaṃ
<i>trṣṇāvigataṃ</i>	utaṃ	harantaṃ
<i>pratataṃ</i>	acyutaṃ	<i>varṇavantaṃ</i>
<i>satataṃ</i>	śrutaṃ	vratavantaṃ
<i>uddhataṃ</i>	vijñānaśrutaṃ	śīlavantaṃ
<i>ūddhataṃ</i>	ananaśrutaṃ	<i>prajñāvantaṃ</i>
<i>rataṃ</i>	bahuśrutaṃ	pracinvantaṃ
<i>rddhipādarataṃ</i>	hutaṃ	santaṃ
<i>dhyānarataṃ</i>	bhūtaṃ	asantaṃ
<i>dharmarataṃ</i>	yathābhūtaṃ	<i>dahantaṃ</i> ²
<i>smṛtyupasthānanirataṃ</i>	kṛtaṃ	ekāntaṃ
<i>abhirataṃ</i>	akṛtaṃ	<i>duḥkhāntaṃ</i>
<i>śataṃ</i>	pāpakṛtaṃ	marañāntaṃ
<i>varṣaśataṃ</i>	citrakṛtaṃ	dāntaṃ
<i>gāthāśataṃ</i>	sukṛtaṃ	āyāntaṃ
<i>asataṃ</i>	duṣkṛtaṃ	aparāntaṃ
<i>rāghataṃ</i>	puraskṛtaṃ	prāntaṃ
<i>āghātaṃ</i>	asaṃskṛtaṃ	śāntaṃ
<i>jarāmaraṇasaṃghātaṃ</i>	anṛtaṃ	mahāntaṃ
<i>jātaṃ</i>	mṛtaṃ	prāptaṃ
<i>jñātaṃ</i>	amṛtaṃ	anuprāptaṃ
<i>prapātaṃ</i>	vivṛtaṃ	
<i>prativātaṃ</i>	susaṃvṛtaṃ	
<i>prapañcitaṃ</i>	visṛtaṃ	
<i>jitaṃ</i>		
<i>apajitaṃ</i>		
<i>adhiṣṭhitaṃ</i>		

¹ sic!² Vgl. BHSG § 18.12 oder lies: *dahan-taṃ* unter Berücksichtigung von BHSG § 21.11.

ksiptam
utksiptam
 suptam
 tṛptam
 astam
 nirastam
 katham
 -katham-
 niṣkatham-
 dvaidhāpatham
 ratham
*posatham*¹
 nātham
 ittham-
 artham
 anartham
svartham
 ātmārtham
 mahārtham
 dharmastham
 vṛkṣamūlastham
 kadam
 padam
 apadam
 amṛtapadam
 arthapadam
 dharmapadam
gāthāpadam
 hradam
*sadam*¹
 duḥkhasamutpādam
 pramādam
 apramādam
 brahmavādam
 aprasādam
 idam
 tamonudam
*hrdam*²
 cchandam
 mandam
 krandam
 ābādham
 krodham
 vītaśraddham
 śrāddham
 stīnamiddham
 buddham
 suprabuddham
 yuddham
kruddham
 aparīśuddham

dhandham
 sārddham
nam
 kiñcanam
 akiñcanam
 sakiñcanam
 janam
nindyajanam
 mṛttikābhājanam
 samyojanam
vijñānantāyatanam
ākīñcanāyatanam
cetanam
 abhivādanam
candanam
 spandanam
 dhanam
śraddhādhanam
 akrodhanam
 bandhanam
 nirvāṇagamanam
 damanam
*ātmanam*¹
 ekāyanam
 vanam
 anāśanam
 adarśanam
sudarśanam
 vyasanam
 ekāśanam
 śāśanam
 gahanam
 rājānam
 vijñānam
pramattānam
 samtānam
 sthānam
acyutasthānam
 dānam
unnadānam
 dharmadānam
 ādānam
 anādānam
 śīlasamādānam
 bhārādānam
 nidānam
 udānam
 uddānam
saṃdānam
 saṃdhānam
 mūrdhānam
 mānam
 vihanyamānam

tmānam
atmānam
 ātmānam
 bhāvitātmanam
 abhyākhyānam
*satyānam*¹
 dhyānam
 advānam
 dīrghādhvānam
 sukhinam
*vicinam*²
 nigrhāvādinam
 dhyāyīnam
 medhāvīnam
 śubhānudarśīnam
 aśubhānudarśīnam
 cirapravāsinam
 āsīnam
 hinam
 enam
 ratnam
 cchannam
 ducchannam
 suchannam
 śīlasampannam
 javasampannam
 samutpannam
 viprasannam
 prabīnnam
 pāpam
 paśyapāpam
 sarvapāpam
 pradīpam
 dvīpam
 rūpam
 pratirūpam
 anukampam
 alpam
 moṣasamkalpam
 vītajalpam
 puṣpam
bisapuṣpam
 anālabham
 bimbam
 sulabham
 ṛṣabham
cittalābham
 vittalābham
 apuṇyalābham
 svalābham
 śubham
 lobham
 icchālobham

¹ sic!² sic! für: *hradam*.¹ m. c.¹ sic!² Ergänzt.

vijñānāstagamaṃ
 pañcamam
 anyatamaṃ
 svādutamaṃ
 uttamam
 prathamam
 durdamam
phenopamam
 phenopamam
 kumbhopamam
 nagaropamam
 śailopamam
 paramam
 nirvāṇaparamam
 viśvāsaparamam
 samtuṣṭiparamam
*duratiramam*¹
 durabhiramam
 manoramam
 anantavikramam
 samskāropasamam
 viśamam
 samam
 mohasamam
 kāmam
 kāmam-
 yāmam
anyatamayāmam
 grāmam
 samgrāmam
 imam
padumam
 kṣemam
anātman
 pratyātman
adhyātman
 ādhyātman
 padmam
 dharmam
 adharmam
 ekadharmam
moṣadharmam
 marīcidharmam
 saddharmam
 sūkṣmam
 yam
 ayam
 ālokayam
 vitarkayam
 nicayam
 jayam
 durjayam
ahethayam

¹ sic!

vihethayam
 samgaṇayam
ahethayam
 prārthayam
 bhayam
 sbhayam
 dharmamayam
 udayavyayam
trayam
 svayam
 svayam-
 rāgānuśayam
 kṣayam
 rāgakṣayam
sarvasaṃyojanakṣayam
 mānakṣayam
 lobhakṣayam
 dveṣakṣayam
doṣakṣayam
 mohakṣayam
 tṛṣṇākṣayam
 jātikṣayam
avabhāsayam
 kāyam
 antarāyam
 kāśāyam
 sāyam
 sahāyam
 iyam
 priyam
 apriyam
 karaṇiyam
*trīṇiyam*¹
 tṛṭiyam
 suvijñeyam
 pātheyam
 mārādheyam
 mṛtyudheyam
 aneyam
 ājāneyam
 dhaureyam
śreyam
 uddīseyam
 vākyaṃ
 ativākyaṃ
 sākhyam
 duṣpravrajyam
 śraīṣṭhyam
 medhādhyam
 śrāmaṇyam
 puṇyam
 kṛtapuṇyam
 sātatyam

¹ sic!

satyam
 asatyam
 nityam
 kṛtyam
 akṛtyam
 martyam
 pathyam
 ātmavadyam
 paravadyam
 prāmodyam
 gatābhidyam
 anyam
 ājanam
 sainyam
 mārasainyam
 sasainyam
 brahmacaryam
*brāhmacaryam*¹
 kadaryam
 mātsaryam
 āryam
 akāryam
 śalyam
 kālyam
 tulyam
 atulyam
 prāptavyam
 kartavyam
 divyam
 paśyam
 apaśyam
 supaśyam
 sampaśyam
 durakṣyam
prāśamsyam
 bāhyam
 sukaram
 duṣkaram
 tagaram
 nagaram
 pratyantanagaram
 jāgaram
sāgaram
 caram
 atarkāvacaram
 samācaram
 sānucaram
 anantagocaram
 kuñjaram
 alpataram
 śūratarām
 aśvataram
 mātaram

¹ sic!

itaram	coram	<i>anusthūlam</i> ¹
pitaram	cakram	mūlam
abhyantaram	dharmacakram	aghamūlam
dharmadharam	vyāghram	samūlam
pāmsukūladharam	<i>kṛcchram</i>	kolam
samuddharam	rāṣṭram	ārṇavam
param	chatram	navam
anusmaram	drumapatram	<i>ādinavam</i> ²
pravaram	<i>paratram</i>	ādinavam
<i>aśvavaram</i>	mātram	bhavam
vivaram	ahorātram	āhāranetriprabhavam
civaram	citram	hetuprabhavam
nirjvaram	mitram	vibhavam
kisaram	vastram	saṃbhavam
anusaram	bhadram	dāravam
saṃvatsaram	candram	kṣipāsavam
andhakāram	kṣipram	nāvam
asthiprākāram	sahasram	vinābhāvam
satkāram	alam	divam
agāram	alam-	śivam
śunyāgāram	pudgalam	sujivam
<i>śūnyāgāram</i>	acalam	yāvajjivam
akroṣṭāram	capalam	durjivam
roṣitāram	<i>sotpalam</i>	svayambhuvam
pravaktāram	phalam	evam
hantāram	śirṇaphalam	pakvam
niśeddhāram	balam	paripakvam
pāram	abalam	tvam
apāram	kṣāntibalam	devanarāgrasatvam
<i>apārapāram</i>	sudurbalam	nānātvam
<i>orapāram</i>	<i>malam</i>	niṣkramadhvam
pārāpāram	rajomalam	yujyadhvam
bhāram	<i>avalam</i> ¹	pratibudhyadhvam
māram	palvalam	haradhvam
sāram	kuśalam	ārabhadhvam
asāram	akuśalam	<i>dhunādhvam</i>
saṃsāram	kālam	dhunidhvam
jātīmarānasāmsāram	jālam	śṛṇudhvam
jātīsaṃsāram	bālam	kurudhvam
giram	peyālam	ūrdhvam
ciram	svavālam	sarvam
aciram	<i>sālam</i>	sarvaṃ-
ruciram	akhilam	kurvam
susthiram	<i>sukhilam</i>	pūrvam
dhiram	chithilam	atīrṇapūrvam
gambhīram	śīthilam	anupūrvam
aśarīram	śīlam	aśvam
<i>antimaśarīram</i>	kulam	bhadraśvam
antimaśarīram ¹	bakkulam	
āturam	vipulam	
madhuram	bahulam	
dūram-	aṃusthūlam	
vairam		

¹ m. c.¹ sic! für: *abalam*.¹ sic!² sic! Vgl. AV VII. 109. 4a: *ādinavam*; CPD *ādina*. (GEIGER: Pāli §93; RE-NOU: JA 1939 p. 391; BHSG p. 94 s. v. *ādinava*.)

*prabalāśvaṃ*¹
 vaśaṃ
 mṛtyurājavaśaṃ
 ātmavaśaṃ
 paravaśaṃ
 mṛtyuvaśaṃ
 ākāśaṃ
diśaṃ
 tādrśaṃ
 yādrśaṃ
 sudrśaṃ
 durdrśaṃ
samsprśaṃ
 bhṛśaṃ
 śuklāṃśaṃ
 mṛtyu-r-āmiśaṃ
 viśaṃ
 rāgaviśaṃ
 sarpaṇviśaṃ
 nirāśiśaṃ
 paruśaṃ
 puruśaṃ
 kāpuruśaṃ
 kaluśaṃ
 dveśaṃ
 aśeśaṃ
 viśeśaṃ
 dośaṃ
 apetaḍośaṃ
 pradośaṃ
 kāyapradośaṃ
vacalypradośaṃ
 manahpradośaṃ
 anurakśaṃ
 dustitikiśaṃ
 vṛkśaṃ
 avekśaṃ
 varśaṃ
 vitarajasāṃ
 āñjasaṃ
 durmedhasaṃ
 vyāsaktamanasaṃ
 āyasaṃ
 rasaṃ
 pravivekarasaṃ
prītirasaṃ
 dharmapṛitirasaṃ
cīrapravāsaṃ
 pūrvenivāsaṃ
 busaṃ
 ahaṃ

¹ Verb. aus handschriftlichem: *prabal(ā)śvan* (sic!).

ahaṃ-
 ekāhaṃ
jalaruhaṃ
 jaleruhaṃ
 gehaṃ
 asaṃdehaṃ
 mohaṃ
 śimhaṃ
 pāpakāṃ
 mānuṣyakāṃ
narakāṃ
 kalyāṇikāṃ
 viśaktikāṃ
 budbudikāṃ
 pāpikāṃ
 alpikāṃ
 jāgarikāṃ
 cārikāṃ
 kaṭukāṃ
 vitarkāṃ
 parikhāṃ
 bhogāṃ
 yogāṃ
 sarvayogāṃ
 durgāṃ
*moghāṃ*¹
 vācāṃ
 pūjāṃ
 prajñāṃ
 saṃjñāṃ
 sarvasaṃjñāṃ
 lohaguḍāṃ
sampannavidyācaraṇāṃ
 nīvaraṇāṃ
 paryeṣaṇāṃ
 mṛgāṇāṃ
 rogāṇāṃ
 dharmāṇāṃ
 duḥkhadharmāṇāṃ
 sarvadharmāṇāṃ
 priyāṇāṃ
 apriyāṇāṃ
 āryāṇāṃ
 mānuṣyāṇāṃ
 narāṇāṃ
 saṃskāraṇāṃ
 samagrāṇāṃ
 rāṣṭraṇāṃ
 sahasraṇāṃ
 ṛṣiṇāṃ
 pakṣiṇāṃ
 kāmaguṇāṃ
 mālāguṇāṃ

¹ sic!

kṛṣṇāṃ
 tṛṣṇāṃ
 sarvatṛṣṇāṃ
 tāṃ
 āgatāṃ
 samudgatāṃ
 sarvajñatāṃ
 śreṣṭhatāṃ
 janatāṃ
 vijānatāṃ
 vilumpatāṃ
 samatāṃ
 śrīmatāṃ
 latāṃ
 āvilatāṃ
 śīlavatāṃ
 dviśatāṃ
 viśeśatāṃ
 satāṃ
 asatāṃ
 arhatāṃ
 paṇḍitāṃ
 utpatitāṃ
 saritāṃ
 śokābhībhūtāṃ
pratisṃrtāṃ
anisṛtāṃ
 anīṣṛtāṃ
 etiāṃ
 antakriyāyuktāṃ
 karmapathāṃ
 bhūmisthāṃ
 asthicchidāṃ
 nindāṃ
 śraddhāṃ
 bandhāṃ
 vedanāṃ
 pāpakāṇāṃ
 bhogāṇāṃ
 uddhatāṇāṃ
 parvatāṇāṃ
 smṛtāṇāṃ
 vipramuktāṇāṃ
 samyagājñāvimuktāṇāṃ
 samyagvimuktāṇāṃ
 pramattāṇāṃ
 sarvanimittāṇāṃ
 śa'untāṇāṃ
 padāṇāṃ
dvipadāṇāṃ
udāṇāṃ
 buddhāṇāṃ
 sambuddhāṇāṃ
 nadamāṇāṇāṃ
 pāpāṇāṃ

samkalpānām
 kāmānām
 puṇyānām
 martyānām
 matsyānām
 phalānām
 bālānām
 devānām
 pakvānām
 rasānām
 prāṇinām
 jivinām
 vibhāginām¹
 jñātīnām
 nadīnām
 sarvopadhīnām
 āśubuddhīnām
 hīnām
 bahūnām
 aprasannām
 śubhām
 aśubhām
 mām
 uttamataṁām
 uttamām
 prathamām
 upamām
 paramām
 daśamām
 kāmām
 sarvakāmām
 ārāmām
 grāmām
 imām
 dhṛtimām
 smṛtimām
 hrīmām
 kṣemām
 dharmām
 veśmām
 cakṣuśmām
 sūkṣmām
 yām
āsmamajām
 śunyatāyām
 vipaśyanāyām
 bhāvanāyām
 dahyamānāyām
 mithilāyām
 ahimśāyām
 nindiyām
 śreyām
 anityām

martyām
 avidyām
 anyām
 grāmyām
 anikāmaśayyām
 ekacaryām
 samacaryām
 divyām
 pūtimatsyām
jarām
 jātijarām
 parām
 saṁskārām
 sarvasaṁskārām
anagārām
vanatrām
 varatrām
 amitrām
 kalām
 durbalām
 kuśalām
 akuśalām
 sthūlām
 samūlām
 śuklām
 bhagavām
 bhāgavām
 tyāgavām
 maghavām
 ātāpavām
*bhavām*¹
 vīryavām
 saṁvaravām
 balavām
*valavām*²
 sālavām
śailavām
prajñāvām
 tvām
 satvām
 vidvām
 sarvām
 akarkaśām
diśām
 ākrośām
 eśām
 teśām
 yeśām
 anyeśām
 pareśām
 sarveśām
 aśeśām
 kiṁ

drṣṭim
 mithyādrṣṭim
 āsmamaṇim
 alpabhāṇim
 gatim
 āgatim
 sugatim
 sadgatim
svargatim
 durgatim
 ratim
 aratim
 dharmaratim
 ṣaṭtrimṣatim
jātim
sthātim
 samitim
 cyutim
smṛtim
 nirvṛtim
 upapatim
 nivṛtim
 śāntim
 kṣāntim
 tṛptim
 kīrtim
 sārathim
 upadhim
 sarvopadhim
 niraupadhim
 samādhim
 āśuddhabuddhim
 gambhīrabuddhim
idānim
 sarvahānim
 munim
 agnim
 asmim
 kasmim
saṁkārakūṭasmim
 tasmim
ujjhitasmim
 yasmim
 pāripūrim
 rātrim
 kalim
 kadalim
 maharṣim
 piśācim
durgatim
nigṛhyavādīm
 vijñapanim
dānim
 idānim
 śokinim

¹ m. c.¹ sic! ² Für *balavām*.

aśvatarīm	anutsukaḥ	krauñcaḥ
trīm	ekaḥ	aṇḍajaḥ
naddhrīm	lokaḥ	dustyajaḥ
<i>kadalīm</i>	śokaḥ	rajaḥ
<i>medhāvīm</i>	aśokaḥ	rajaḥ-
pṛthivīm	<i>sukhaḥ</i>	arajaḥ
<i>kaṭasīm</i>	<i>atyagaḥ</i>	virajaḥ
bārānasīm	pāragah	<i>vāñijaḥ</i> ¹
rjūṃ	duḥkhapāragah	dvijaḥ
dr̥ṣṭūṃ	nāgah	dharmaviniścayañṇah
veṇūṃ	rāgah	aśoṣayañṇah
ājñātūṃ	saṃkalparāgah	mātrajñah
prajñāpayitūṃ	<i>virāgah</i>	amātrajñah
<i>setūṃ</i> ¹	vikṣiṇasamyogah	<i>niḥsaraṇaprajñah</i>
saHetūṃ	nelāṅgah	saprajñah
adhigantūṃ	prakīrṇakavargah	prājñah
<i>sādhūṃ</i>	udakavargah	nivāpapuṣṭah
asādhūṃ	sukhavargah	saṃspr̥ṣṭah
dāruṃ	yugavargah	śatḥah
guruṃ	mārgavargah	<i>ṣaṣṭḥah</i>
bhikṣūṃ	vācavargah	<i>śreṣṭḥah</i>
<i>asādhūṃ</i>	śramaṇavargah	śramaṇah
sarvābhībḥūṃ	brāhmaṇavargah	śucikarmaṇah
	nirvāṇavargah	carmaṇah
	tathāgatavargah	brāhmaṇah
	sucaritavargah	mṛtyuparāyaṇah
ekakaḥ	śrutavargah	sampannavidyācaraṇah
<i>ahetḥakaḥ</i>	cittavargah	<i>niḥsaraṇah</i>
drohasmṛtiprakīrṇakaḥ	apramādavargah	roṣaṇah
<i>bhedasmṛtiprakīrṇakaḥ</i>	<i>bhedavargah</i>	vicakṣaṇah
antakaḥ	krodhavargah	avavicakṣaṇah
vedakaḥ	pāpavargah	bhāṣamāṇah
prajānakaḥ	puṣpavargah	eṣamāṇah
pāpakaḥ	kāmavargah	pāpakarmāṇah
nipakaḥ	ātmavargah	purāṇah
anukampakaḥ	karmavargah	eṣāṇah
vināyakaḥ	priyavargah	utpādayayadharminah
sahāyakaḥ	anityavargah	sātatyakāriṇah
vipaśyakaḥ	paśyavargah	saṃvṛtacāriṇah
bāhyakaḥ	satkāravargah	niśāmyacāriṇah
śrāvakaḥ	mitravargah	śāntamanīṣiṇah
<i>samyaksambuddha-</i>	peyālavargah	kāmagaṇeṣiṇah
<i>śrāvakaḥ</i>	śilavargah	<i>pāragaveṣiṇah</i>
śokanāśakaḥ	aśvavargah	dveṣiṇah
bhayadarśakaḥ	drohavargah	ātmasukhaiṣiṇah
rośakaḥ	tṛṣṇāvargah	<i>anyapoṣiṇah</i>
anurakṣakaḥ	śraddhāvargah	pakṣiṇah
niravekṣakaḥ	smṛtīvargah	<i>ahorātrānuśikṣiṇah</i>
vipākaḥ	bhikṣuvargah	anapekṣiṇah
aṣṭāṅgikaḥ	mārgah	bhikṣuṇah
<i>udakārthikaḥ</i>	anighah	sucīrṇah
jalārthikaḥ	mahaughaḥ	mohajirṇah
sāmparāyikaḥ	vacaḥ	tīrṇah
<i>avairikaḥ</i>	<i>vacaḥ-</i>	
	vācaḥ	

¹ Ergänzt.¹ sic!

uttirṇaḥ	pravrajitaḥ	pramattaḥ
-taḥ ¹	parājitaḥ	apramattaḥ
gataḥ	pūjitaḥ	aduṣṭacittaḥ
tathāgataḥ	parivarjitaḥ	rakṣitacittaḥ
amuñcataḥ	pratiṣṭhitaḥ	asaktacittaḥ
tataḥ	adhiṣṭhitaḥ	bhrāntacittaḥ
samantataḥ	aviṣṭhitaḥ	udagracittaḥ
dadataḥ	paṇḍitaḥ	nivṛttaḥ
anuddhataḥ	śāṭitaḥ	antaḥ
bhojanamātrajānataḥ	prakirtitaḥ	ādadantaḥ
prajānataḥ	samutthitaḥ	viśīdantaḥ
vi jānataḥ	sthitaḥ	smṛtīmantāḥ
avijānataḥ	satyasthitaḥ	jāgarantaḥ
yataḥ	aninditaḥ	carantaḥ
vardhayaṭaḥ	ekāntaninditaḥ	tarantaḥ
palāyataḥ	caritaḥ	harantaḥ
asamyataḥ	atāntritaḥ	śīlavantaḥ
hastasamyataḥ	atandritaḥ	yāvantaḥ
sarvasamyataḥ	prakāśitaḥ	kurvantaḥ
vācāsamyaṭaḥ	sugatapradeśitaḥ	santaḥ
satyataḥ	vimokṣitaḥ	hasantaḥ
pratividhyataḥ	praśamsitaḥ	duḥkhāntāḥ
budhyataḥ	samāhitaḥ	dāntāḥ
śunyaṭaḥ	asamāhitaḥ	sudāntāḥ
śalyataḥ	susamāhitaḥ	upaśāntāḥ
paśyataḥ	garhitaḥ	samāptaḥ
apaśyataḥ	pratītaḥ	prāptaḥ
vipaśyataḥ	kutaḥ	liptaḥ
rataḥ	mārutaḥ	anuliptaḥ
dhyānarataḥ	/bhūtaḥ	niṣkathamkathaḥ
parataḥ	krodhābhībhūtaḥ	rathaḥ
ādhyātmarataḥ	alamkṛtaḥ	poṣathaḥ
satyarataḥ	samuddhṛtaḥ	upoṣathaḥ
asārataḥ	smṛtaḥ	poṣathaḥ ¹
dūrataḥ	pratismṛtaḥ	nāthaḥ
śrutamātrataḥ	samprajānapratismṛtaḥ	mithaḥ
avrataḥ	āvṛtaḥ	bruthaḥ
utthānavataḥ	samghāṭiprāvṛtaḥ	brūthaḥ
śīlavataḥ	samvṛtaḥ	upasampadaḥ
praśevataḥ	asamvṛtaḥ	niṣpadaḥ
pratiśevataḥ	nītyasamvṛtaḥ	hradaḥ
upasevataḥ	susamvṛtaḥ	vadaḥ
parvataḥ	nirvṛtaḥ	utpādaḥ
sarvataḥ	parinirvṛtaḥ	apramādaḥ
kurvataḥ	āśṛtaḥ	satyavidaḥ
akurvataḥ	dhyānabalopapetaḥ	kovidāḥ
samkalpahataḥ	upetaḥ	adhaḥ
vahataḥ	srotaḥ	niṣedhaḥ
ūhataḥ	asaktaḥ	nirodhaḥ
anupaghātaḥ	mānasaktaḥ	sarvatṛṣṇānirodhaḥ
vātaḥ	uktaḥ	samnaddhaḥ
duḥkhitaḥ	pramuktaḥ	baddhaḥ
jitaḥ	samyojanavipramuktaḥ	śrāddhaḥ
	vimuktaḥ	
	yuktaḥ	

¹ Uv. XXVI. 11Aa.¹ sic!

buddhaḥ	tāyinaḥ	yaḥ
sambuddhaḥ	dhyāyinaḥ	śucayaḥ
<i>kruddhaḥ</i>	vijitāvinaḥ	saṃcayaḥ
gandhaḥ	paridhāvinaḥ	durjayaḥ
puṣpagandhaḥ	samañivinaḥ	sāramatayaḥ
saṃrabdhāḥ	brahmañivinaḥ	jñātayaḥ
akiñcanaḥ	ekāntadarśinaḥ	samādhayaḥ
sakiñcanaḥ	jātijarāntadarśinaḥ	<i>saṃsāra-jāramaraṇakṣa-</i>
janaḥ	<i>bhayaadarśinaḥ</i>	<i>yopayaḥ</i> ¹
mahājanaḥ	abhayaadarśinaḥ	aparakampayaḥ
prthagjanaḥ	śubhānudarśinaḥ	<i>bhayaḥ</i>
sanātanaḥ	dharmānudarśinaḥ	raśmayāḥ
śalyakṛntanaḥ	dehinaḥ	samucchrayāḥ
trṣṇāśalyanikṛntanaḥ	jantunaḥ	<i>trayaḥ</i>
<i>śalyakṛndanaḥ</i> ¹	punaḥ	kṣayaḥ
<i>trṣṇāśalyanikṛndanaḥ</i> ¹	mṛtyunaḥ	asmimānakṣayaḥ
mahādhanāḥ	<i>tādṛnaḥ</i>	trṣṇākṣayaḥ
<i>akrodhanaḥ</i>	hiraṇyachchannaḥ	bhavaśaṃkṣayaḥ
lokavardhanaḥ	icchālobhasamāpannaḥ	śāntakāyaḥ
manaḥ	dayāpannaḥ	abhiprāyaḥ
manaḥ-	darśanaśaṃpannaḥ	vāntakaśāyaḥ
ātmanaḥ	viprasannaḥ	niṣkaśāyaḥ
smṛtātmanaḥ	tapāḥ	aniṣkaśāyaḥ
bahirātmanaḥ	sarśapaḥ	yatendriyaḥ
<i>vahirātmanaḥ</i> ¹	āpaḥ	jitendriyaḥ
aniveśanaḥ	<i>pāpaḥ</i>	priyaḥ
darśanaḥ	durlabhaḥ	trṣṇādvitīyaḥ
saṃprajānaḥ	rṣabhaḥ	bhūyaḥ
anādānaḥ	prajñālābhaḥ	aneyaḥ
<i>abhisambudhānaḥ</i>	śamitāśubhaḥ	chreyaḥ
mānaḥ	lobhaḥ	śreyaḥ
pacyamānaḥ	saṃgamaḥ	upetadamasauratyaḥ
saṃsevamānaḥ	priyaśaṃgamaḥ	sadyaḥ
<i>bhāśamānaḥ</i>	<i>aṣṭamaḥ</i>	traividyaḥ
mīmāṃśamānaḥ	<i>uttamaḥ</i>	avyāvadhyaḥ
anātmānaḥ	<i>saptamaḥ</i>	anyaḥ
ahetḥayānaḥ	<i>prathamaḥ</i>	puṣparāśibhyaḥ
<i>vihetḥayānaḥ</i>	damāḥ	gandhajātebhyaḥ
śayānaḥ	sudurdamaḥ	rajanīyebhyaḥ
jinaḥ	saṃyamāḥ	uṣitabrahmacaryaḥ
alajjinaḥ	asamyamaḥ	āryaḥ
nityāvadhyaśaṃjñinaḥ	śaṃatikramaḥ	viśalyaḥ
asāraśaṃjñinaḥ	<i>navamaḥ</i>	atulyaḥ
<i>prāñinaḥ</i>	<i>daśamaḥ</i>	gurukartavyaḥ
<i>aghātinaḥ</i>	<i>ekādaśamaḥ</i>	abhavyaḥ
<i>āghātinaḥ</i>	vyupaśamaḥ	prāśaṃsyaḥ
yatrakāmanipātinaḥ	kāmaḥ	divākaraḥ
hastinaḥ	<i>darśanākāmaḥ</i> ¹	bahujāgaraḥ
<i>aghādinaḥ</i>	<i>trayastrīṃśatimaḥ</i>	ekacaraḥ
āghādinaḥ	<i>ekonaviṃśatimaḥ</i>	gocaraḥ
ātāpinaḥ	dharmāḥ	samyakśaṃkalpagocaraḥ
pāragāmināḥ	<i>sūkṣmaḥ</i> ²	kuñjaraḥ
vipariṇāmināḥ	sūkṣmaḥ	

¹ sic!¹ m. c.² sic!¹ Verb. m. c. zu: *saṃsāra-jārāmaraṇakṣayopayaḥ*.

mahattarah	ekasaḥ	śikṣāntarāyikāḥ
anuttarah	śoḍaśaḥ	avairikāḥ
viśvottarah	abhikṣṇasaḥ	saptasambodhapakṣikāḥ
duruddharah	daśaḥ	anutsukāḥ
narah	sarvasaḥ	alpāsvādasukhāḥ
parah	vāntāsaḥ	gāḥ
aparah	nirāsaḥ	puṇyapāpaphalopagāḥ
bhramarah	diśaḥ	adhyagāḥ
varaḥ	bālīsaḥ	pāragāḥ
saṃvarah	ūnaviṃśaḥ ¹	anvagāḥ
saraḥ	puruṣaḥ	ayogāḥ
vītamatsarah	satpuruṣaḥ	saṅgāḥ
satkārah	uttamapūruṣaḥ ²	vargāḥ
anagārah	uttamapauruṣaḥ	uccāvacaḥ
anāgārah	dveṣaḥ	virajāḥ
mārah	mānamrakṣaḥ	prajāḥ
saṃsārah	cchinnākṣaḥ	vāṇijāḥ
āhārah	vṛkṣaḥ	vijñāḥ
śirah	śaikṣaḥ	praviṣṭāḥ
dhīrah	harṣaḥ	śaktiṣṭhāḥ
amitraḥ	saḥ	praviṣṭhāḥ
putrah	cetasāḥ	mūḍhāḥ
maitrah	anunnahatacetasāḥ	śramaṇāḥ
pudgalaḥ	anunnahanacetasāḥ	śramaṇabrāhmaṇāḥ
analaḥ	jātavedasaḥ	svargaparāyaṇāḥ
durbalaḥ	sumedhasaḥ	guṇāḥ
malaḥ	mānasaḥ ³	gatāḥ
vīnītamātsaryamalaḥ	vatsaḥ	tathāgatāḥ
vimalaḥ	sarvaṃjahāḥ	anāgatāḥ
rajasvalaḥ	rahaḥ	upāgatāḥ
kuśalaḥ	grahaḥ	samāgatāḥ
pramāḍakālaḥ	mohaḥ	dhatāḥ
pātalaḥ	grāmakaṇṭhakāḥ	asaṃyatāḥ
bālaḥ	aheṭhākāḥ	ratāḥ
anilaḥ	sthānacintakāḥ	dhyānaratāḥ
anāvilaḥ	methakāḥ	latāḥ
atyantaduḥśīlaḥ	icchāmānābhivardhakāḥ	duḥkhitāḥ
prāmodyabahulaḥ	ajānakāḥ	vañcitāḥ
jaradgavaḥ	vijānakāḥ	bhayatarjitāḥ
māṇavaḥ	avijānakāḥ	pratiṣṭhitāḥ
īṭavaḥ	pratipannakāḥ	paṇḍitāḥ
kṛtavaḥ	alpakāḥ	anucintitāḥ
māṇavaḥ	ramaṇiyakāḥ	prakīrtitāḥ
bhavaḥ	gavāśvadhanahārahākāḥ	grathitāḥ
sambhavaḥ	śrāvakāḥ	sthitāḥ
kṣīṇasambhavaḥ	samyaksambuddha-	prṭhakssthitāḥ
punarbhavaḥ	śrāvakāḥ	ācchāditāḥ
nirāsravaḥ	gautamaśrāvakāḥ	abhinanditāḥ
bhikṣavaḥ	ahiṃsakāḥ	samarpitāḥ
bahavaḥ	sātātikāḥ	parivāritāḥ
vairabhāvaḥ	arthikāḥ	āśritāḥ
itthambhāvānyathī-	mārahākāyikāḥ	upaniḥśritāḥ
bhāvaḥ		subhāvitāḥ
śivaḥ		samyaksambuddha-
aśvaḥ		bhāṣitāḥ

¹ Ergänzt.² m. c.³ Unmetrisch.

sātasitāḥ	asthicchinnāḥ	devagandharvamānuṣāḥ
sahitāḥ	sāpatrapāḥ	madhyamapurusaḥ
parakāropasamhitāḥ	saṃkalpāḥ	doṣāḥ
abhyatītāḥ	susamāhitasamkalpāḥ	<i>grahāḥ</i>
cyutāḥ	agnisikhopamāḥ	gṛhāḥ
bahuśrutāḥ	ḍḍhaparākramāḥ	viratīḥ
aṣṭāpadikṛtāḥ	duratikramāḥ	tuṣṭīḥ
upaskṛtāḥ	candramāḥ	<i>samtuṣṭīḥ</i>
mṛtāḥ	kāmāḥ	<i>ḍṛṣṭīḥ</i> ¹
smṛtāḥ	dharmāḥ	vr̥ṣṭīḥ
saṃvr̥tāḥ	nicayāḥ	gatiḥ
nityasaṃvr̥tāḥ	pratyayāḥ	sarvagatiḥ
susamvr̥tāḥ	samucchrayāḥ	saṃgatiḥ
<i>dharmadṛṣṭābhinirvr̥tāḥ</i>	devakāyāḥ	sadgatiḥ
<i>ḍṛṣṭadharmābhinirvr̥tāḥ</i>	tr̥ṣṇāyāḥ	<i>svargatiḥ</i>
parinirvr̥tāḥ	sahāyāḥ	durgatiḥ
<i>āśṛtāḥ</i>	jīvitendriyāḥ	ratīḥ
<i>upanīḥśṛtāḥ</i>	<i>kṣāntisauratyasamāhi-</i>	jātīḥ
saktāḥ	<i>tendriyāḥ</i>	dhruvasthitiḥ
prasaktāḥ	priyāḥ	dharmapṛitiḥ
yuktāḥ	praśamsiyāḥ	kaukr̥tīḥ
proktāḥ	supraheyāḥ	<i>akaukr̥tīḥ</i>
pramattāḥ	śrutādhyāḥ	smṛtīḥ
apramattāḥ	anityāḥ	nirvr̥tīḥ
niviṣṭacittāḥ	martyāḥ	pratisaṃstāravṛtīḥ
<i>dāntāḥ</i>	āryāḥ	kṣāntīḥ
patanāntāḥ	sevitavyāḥ	guptīḥ
rātriksiptāḥ	bhoktavyāḥ	tr̥ptīḥ
<i>supṭāḥ</i>	<i>praśasyāḥ</i>	sārathīḥ
tr̥ptāḥ	<i>samyaksambuddhagocarāḥ</i>	niraupadhiḥ
<i>vitṛptāḥ</i>	mithyāsaṃkalpagocarāḥ	samādhiḥ
sutr̥ptāḥ	samyaksamkalpagocarāḥ	<i>viśuddhīḥ</i>
<i>saṃtr̥ptāḥ</i>	kṣāntisauratyasamādhi-	muniḥ
satpurusaḥprasaṣṭāḥ	gocarāḥ	chākyamuniḥ
saṃprambhakathāḥ	itarāḥ	sākyamuniḥ
rājarathāḥ	<i>anuttarāḥ</i>	ātmabhiḥ
<i>padāḥ</i>	narāḥ	karmabhiḥ
pr̥thakchabdāḥ	<i>anusmarāḥ</i>	ajinaśāṭibhiḥ
budhāḥ	dhīrāḥ	mañibhiḥ
<i>kṣudhāḥ</i>	mahāvīrāḥ	vibhūtinandibhiḥ
sumedhāḥ	anāturāḥ	rātribhiḥ
baddhāḥ	bālāḥ	tr̥bhiḥ
buddhāḥ	manojavāḥ	śrāddhebbhiḥ
akiñcanāḥ	bāndhavāḥ	āsrāddhebbhiḥ
janāḥ	mānavāḥ	kadaryebhiḥ
mahājanāḥ	bhavāḥ	vacobhiḥ
parijñātabhojanāḥ	vipramuktapunarbhavāḥ	durgatiḥ
vedanāḥ	dharmagauravāḥ	<i>sokinīḥ</i>
pratibaddhamanāḥ	āsravāḥ	kārṣīḥ
<i>sevanāḥ</i>	nirāsravāḥ	adhyaguḥ
pāpopasevanāḥ	devāḥ	phalguḥ
śobhamānāḥ	<i>tādr̥śāḥ</i>	anicchuḥ
vilujyamānāḥ	<i>mādr̥śāḥ</i>	
apaśyamānāḥ	sparśāḥ	
<i>pratipannāḥ</i>	mānuṣāḥ	

¹ Verb. nach der Lesung
LEVI'S: (*ḍṛṣṭi*)*r-pāpañ* =.

hetuḥ	pṛthag	ṣaṭ-
<i>sahetuḥ</i>	pṛthag-	
duḥ-	samyag	tat
-duḥ-	samyag-	tat-
āyuh	<i>prāg</i>	etat
spr̥seyuh	vāg	abhinat
mṛtyuh	vaṇig	yat
jarāmṛtyuh	dhig	prāvartayat
syuh		nāgavat
samantacakṣuh		varṇavat
bhikṣuh	-pūrvañ-	parvatavat
āhuḥ		agandhavat
prabhūḥ	tac	sugandhavat
sarvābhībhūḥ	etac	matsyavat
śuceḥ	prāptac	haṃsavat
durdṛṣṭeḥ	yac	tāvāt
mandabuddheḥ	adhyagāc	yāvāt
gileḥ	paṇḍitāc	yadvāt
arthacintakaiḥ	kukṛtāc	sat
yogaiḥ	candanāc	sat-
<i>gredhaniḥśritaiḥ</i>	pāpāc	-sat-
gredhaniḥśritaiḥ	arūpāc	asat
vāhitaiḥ	tasmāc	udakāt
anupadrutaiḥ	asabhyāc	lokāt
bahuśrutaiḥ	kuryāc	duḥkhāt
<i>gredhaniḥśrtaiḥ</i>	syāc	sarvaduḥkhāt
granthaiḥ	<i>viprajahyāc</i>	upatyagāt
saṃyojanaiḥ	tagarāc	<i>upātyagāt</i>
pāpaiḥ	muṇḍabhavāc	adhyagāt
dharmaiḥ	cic	saṅgāt
indriyaiḥ	duc-	oghāt
priyaiḥ	cec	paścāt
apriyaiḥ	iccec	ahnijāt
coraiḥ	ramayec ¹	saṃskṛtāt
saṃrambhahetoḥ	śāmyec	samantāt
bhoḥ-	paśyec	bhedāt
	śikṣec	tagaracandanāt
	āśvasec	bandhanāt
<i>tataḥ</i>	viprajahec	mārabandhanāt
		dharmadarśanāt
		mithyādr̥ṣṭisamādānāt
	taj	saṃkalpāt
	etaj	saṃgamāt
	yaj	saṃyamāt
	yāvaj	<i>kasmāt</i>
	yāvaj-	tasmāt
	yadvaj	bhayāt
	samayāj	mahābhayāt
	kuryāj	<i>abhisamayāt</i>
	atikramej	<i>duḥkhābhisamayāt</i>
	damayej	satyābhisamayāt
	paśyej	kṣayāt
		sarvasaṃyojanakṣayāt
		āsravakṣayāt

¹ sic!² Für: *eka-*.¹ Verb. aus handschriftlichem: *ramatec-*.

rāgadoṣamohakṣayāt	anivārayet	āsravaṇād
jānīyāt	bhāvayet	bhedād
prajānīyāt	<i>upasevayet</i>	candanād
viajānīyāt	niveśayet	vanād
avāpnuyāt	pradūṣayet	cāpād
vihanyāt	anubr̥mhayet	pāpād
kuryāt	<i>upanidhyāyet</i>	rūpād
syāt	krudhyet	alpād
<i>prāsaṃsyāt</i>	<i>drūhyet</i>	puṣpād
himsyāt	jāgaret	dharmād
<i>bāhyāt</i>	caret	tasmād
puṣkarāt	niścaret	sarvasmād
ārāt	bhavet	jayād
cirāt	abhisambhavet	upalepabhayād
dūrāt	jīvet	sarvabhayād
utpalāt	spr̥šet	arthābhisamayād
bālāt	samspr̥šet	rāgakṣayād
śamitatvāt	śik̥šet	mānakṣayād
vāhitatvāt	vaset	lobhakṣayād
cit	samvaset	dveṣakṣayād
abhūt	āśvaset	mohakṣayād
cet	jahet	tr̥ṣṇākṣayād
pramuñcet		jānīyād
gacchet	tad	viajānīyād
adhigacchet	tad-	<i>vr̥nuyād</i>
<i>vyāyacchet</i>	etad	prāpnuyād
icchet	adhyagamad	dadyād
bhajet	yad	ādadyād
parityajet	anyad	vidyād
vrajjet	jarad-	hanyād
parivrajjet	itarad	kuryād
abhiṣajet	chrad-	syād
viśidet	śrad-	jahyād
abhijalpet	tālamastakavad	ārād
labhet	vibhavat	andhakārād
<i>vyāyamet</i>	kilavad	śūrād ¹
parākramet	yāvad	<i>parakulād</i>
atikramet	madhuvad	vinābhāvād
vitarkayet	yadvad	anyathibhāvād
jayet	lābhopaniṣad	cid
parājayet	dviṣa-d	sarvavid
pūjayet	sad	adrākṣid
yojayet	sad-	abhūd
parivarjayet	<i>prajahad</i>	ced
vivarjayet	mahad	<i>gacched</i>
ghātayet	okād	bhajed
pātayet	duḥkhād	<i>parikhanel</i>
viśodhayet	mātrāsukhparityāgād	jāned
ajāpayet	yogād	labhed
tāpayet	viyogād	jayet
hāpayet	<i>saṅgād</i>	dyotayed
gopayet	duṛgād	nibandhayed
<i>damayet</i>	<i>oghād</i>	damayed
dhārayet	paścād	
nivārayet		

¹ sic!

ucchrayed	śreṣṭhān	ārādhayen
bhāṣayed	śramāṇān	br̥mhayen
adhivāsayed	tān	abhidhyāyen
asūyed	<i>jinabhāṣītān</i> ¹	paśyen
āpadyed	pramattān	caren
krudhyed	alīptān	praharen
chāmyed	kālāpasthān	viśvasen
śāmyed	bandhanān	icchann
paśyed	prasannān	parikartann
samtūsyed	kāmān	rudann
cared	smṛtimān	viśodhayann
paricared	<i>vaśimān</i>	paśyann
tared	<i>bhayadarśimān</i>	apaśyann
<i>dhared</i>	dharmān	prapaśyann
vivared	tasmān	carann
jīved	yān	viharann
bhāṣed	chṛṇuyān	akurvann
rakṣed	śṛṇuyān	dahann
<i>śikṣed</i>	saṃkhyān	arahann
āśvased	vidyān	asminn
jahed	hanyān	<i>nāmarūpasminn</i>
prajahed	kuryān	<i>parikartunn</i> ¹
	manuṣyān	
	syān	
an-	parān	-m-
-an-	śarān	kam
<i>lokan</i> ¹	malān	cittavaśānuvartakam
ca-n	bālān	udakam
avocan	jñānavān	audakam
avāsrjan	bhavān	pāpakam
<i>anosrjan</i>	himavān	analpakam
tan	brahmacāryavān	arthakārakam
<i>etan</i>	<i>brāhmacāryavān</i>	<i>gr̥hakārakam</i>
vadan	ārabdhavīryavān	sadevakam
piban	hīnavīryavān	saṃpākam
yan	anupūrvavihāravān	aṣṭāṅgikam
ajayan	śīlavān	kardamagandhikam
ahetḥayan	<i>apekṣavān</i>	<i>sugandhikam</i>
anucintayan	avekṣavān	anulomikam
anupaśyan	satvān	sāmparāyikam
śailavan	vidvān	sahetukam
yāvan	aśeṣān	ekam
ākrośan	sūparasān	vivekam
ṣaṭtriṃśan	cin	okam
dahan ¹	saṃgrāmajin	anokam
<i>arhan</i>	<i>trin</i>	lokam
kalyāṇapāpakān	abhūn	devalokam
narakān	bahūn	sarvalokam
lokān	cen	sukham
vitarkān	tyajen	saṃbodhisukham
sukhān	uttīṣṭhen	duḥkham
duḥkhān	vaden	<i>sarvaduḥkham</i>
yogān	nirdhamen	sahetuduḥkham

¹ sic!¹ Ergänzt.¹ sic!

pāragam	āgatam	<i>vṛtam</i> ¹
mahānāgam	saṃgatam	saṃvṛtam
caturbhāgam	ratam	asaṃvṛtam
rāgam	vratam	susamvṛtam
<i>samāyoga-m</i>	parvatam	anusṛtam
saṅgam	śatam	yogāpetam
atīrṇasaṅgam	samāśatam	dyotam
mārgam	hatam	pramattam
śāntimārgam	alpajñātam	<i>citta-m</i>
ogham	pratīvātam	cittam
<i>auḡham</i>	jitam	pratibaddhacittam
samsāraugham	pāpacittavivarjitam	svacittam
mahaugham	kāyasamjñitam	antam
dirgham	aprativarjitam	anantam
vācam	ṛṣipaveditam	bhedanaparyantam
gajam	abhimarditam	dāntam
dhvajam	dhitam	bhrāntam
kalyāṇaprajñam	sugopitam	śāntam
sphuṭam	mamāyitam	mahāntam
naṣtam	<i>atantritam</i>	<i>kṣiptam</i>
kliṣtam	atandritam	guptam
yatheṣtam	subhāvitam	atṛptam
<i>śreṣtam</i>	jīvitam	muhūrtam
apratīṣṭham	<i>sujīvitam</i>	hastam
chreṣṭham	akāpuruṣasevitam	vitatham
śreṣṭham	deśitam	mahāpatham
naḍam	samyaksambuddhadeśi-	artham
rāṣṭrapīṇḍam	tam	uttamārtham
ḍṛḍham	bhāṣitam	<i>saṃplavārtham</i>
brāhmaṇam	buddhabhāṣitam	mānasasaṃplavārtham
charaṇam	jinabhāṣitam	caturtham
jarāmaraṇam	subhāṣitam	padam
śaraṇam	surakṣitam	pradānapadam
ātmakāraṇam	bhāṣitam	saṃpadam
<i>bhavatṛṣṇāpradāraṇam</i>	hitam	pramādam
durnivāraṇam	samāhitam	unmādam
pravaṇam	anarthapadasaṃhitam	prāsādam
apramāṇam	adharmapadasaṃhitam	prajñāprāsādam
kalyāṇam	doṣasaṃhitam	kovidam
purāṇam	bhavātītam	chandam
prāṇam	saṃyutam	cchandam
nirvāṇam	acyutam	mandam
kurvāṇam	śrutam	vadham
bahubhāṣiṇam	bahuśrutam	krodham
ātmagaveṣiṇam	hutam	apaviddham
<i>nirapekṣiṇam</i>	prabhūtam	siddham
niravekṣiṇam	śatrubhūtam	buddham
dāruṇam	<i>śītirbhūtam</i>	<i>kruddham</i>
rajahkīrṇam	kṛtam	viśuddham
jīrṇam	kṛtākṛtam	kiñcanam
parijīrṇam	duṣkṛtam	akiñcanam
oghatīrṇam	samskṛtam	<i>mṛttikābhājanam</i>
pūrṇam	visaṃskṛtam	bhojanam
tam	<i>amṛtam</i>	
gatam		

¹ sic! Für: *vratam*.

pānabhojanam
 yojanam
 saṃyojanam
 svacittaparyavadanam
 bhedanam
 modanam
 dhanam
 bandhanam
 abandhanam
 mārabandhanam
 bhavabandhanam
 lāpanam
 māmśaṣaṇītalepanam
pralopanam
 moṣadharmapralopanam
 sarvagranthapradālanam
 bhavatrṣṇāpradālanam
 vanam
 darśanam
 asecanakadarśanam
 anidarśanam
 asudarśanam
 śayanāsanam
 śāsanam
 buddhaśāsanam
buddhānuśāsanam
 anutthānam
 dānam
anupādānam
 uddānam
 saṃvidhānam
 mānam
asaḥjāmānam
 asaḥjyamānam
 samānam
*atmānam*¹
 ātmānam
 adhvānam
arthayoginam
ācinam
bakubhāṇinam
 satyavādinam
nīrvāṇagāminam
 duḥkhopaśamaḡāminam
 vijitāvinam
yaśasvinam
 vadyadarśinam
ācinam
 hinam
 enam
 channam
 pāpam
 dvīpam

arūpam
 naikarūpam
 pratibaddharūpam
 cittakṣepam
 alpam
 puṣpam
 bisapuṣpam
 lābham
apūṇyatābham
 śubham
 śubhāśubham
 lobham
 saṃprambham
 garbham
 dūraṃgamam
 mitrapaṇcamam
 uttamam
 puruṣādhamam
 rājarathopamam
 manoramam
 samatikramam
 duratikramam
 drumam
 kṣemam
 yogakṣemam
padmam
 dharmam
 adharmam
 ekadharmam
 kalyāṇadharmam
marīcidharmam
 sahetudharmam
 saddharmam
 grīṣmam
 yam
 ayam
 bhayam
 mahābhayam
 ubhayam
 udayavyayam
 sukhatrayam
apramāṇyatrāyam
 pālayam
 vayam
 dvayam
 duranvayam
 svayam
 guhāśayam
 māraviṣayam
 kṣayam
 duḥkhakṣayam
 sarvasaṃyojanakṣayam
 āśravakṣayam
 vedanākṣayam
 parikṣayam

duḥkhasaṃkṣayam
 jātimaraṇasaṃkṣayam
 kāyam
 anupādāyam
 lokaparyāyam
 kāśāyam
 sāyam
 iyam
udacchīya-m
 priyam
 apriyam
 priyāpriyam
 karaṇīyam
 dvitīyam
 bhrūṇadheyam
 maaneyam
 uddīseyam
 śītatoyam
 śakyam
 puṇyam
kṛtapuṇyam
 satya-m
 satyam
 nityam
 kṛtakṛtyam
 martyam
 durativartyam
 vadyam
*parāvadyam*¹
 priyodyam
 anyam
 jānyam
 mähātmyam
 jāgryam
 brahmacaryam
 mātsaryam
 āryam
brāhmacāryam
 vīryam
 āturyam
 śālyam
 tulyam
 vātavyam
 kartavyam
*prahīnakrodhasya-m*²
 karam
 duṣkaram
 paramaduṣkaram
 kaḡaṅgaram
kaḡiṅgaram
 ekacaram
 gocaram

¹ sic!¹ m. c. für: *parāvadyam*.² sic!

svagocaram
kuñjaram
priyataram
mātaram
anuttaram
naram
param
varam
civaram
*jīvaram*¹
hrdayajvaram
sudurharam
bhavasamskāram
nadāgāram
pāram
bhāram
māra-m
sāram
asāram
samādhisāram
saṃsāram
nihsāram
sthiram
antarbahisthiram
tīram
śarīram
kṣīram
prabhaṅguram
āturam
vajram
anumātram
cirarātram
ahorātram
mītram
agnihotram
chinnayoktram
śastram
bhadram
kṣīpram
tīvra-m
alam
nirjalam
phalam
mahāphalam
balam
abalam
malam
bālam
anāvilam
śīlam
kalyāṇaśīlam
hrīśīlam
mūlam

śailam
ārṇavam
kāmaratisamstavam
saindhavam
saṃbhavam
aṇḍasaṃbhavam
upadhisaṃbhavam
mātrsaṃbhavam
punarbhavam
anāsravam
śivam
śuddhājīvam
adhruvam
evam
tvam
ekatvam
sarvam
bhadrāśvam
svam
hrasvam
vaśam
ākāśam
dīśam
sadṛśam
īdṛśam
durdṛśam
bhṛśam
kośam
nirāmiśam
viśam
uttama-puruṣam
uttama-puruṣam¹
dveṣam
aśeṣam
viśeṣam
doṣam
antarikṣam
vṛkṣam
duṣpramokṣam
avitirṇakāṅkṣam
vyapayātacetasam
sumedhasam
mānasam
rasam
viśvāsam
aham
upānaham
sukhāvaham
deham
sneham
moham
marīcikām
viśaktikām

pāpikām
māmikām
saśokām
sudustyaajām
prajām
prajñām
pāpakarmaṇām
biraṇām
*āsravaṇām*¹
eṣaṇām
trayaṇām
priyaṇām
āryaṇām
āsravaṇām
kāmapaṅkaughatāriṇām
śarīrāntimadhāriṇām
gavāśvadhanahāriṇām
apramādvahāriṇām
pāragaveṣiṇām
ahorātrānuśikṣiṇām
nr̥ṇām
tr̥ṣṇām
tām
janatām
prajānatām
vijānatām
satām
arhatām
pratiṣṭhitām
udiritām
vaśitām
jātijarābhībhitām
*vedananām*¹
susamvṛtānām
adhimuktānām
anuyuktānām
prāptānām
skandhānām
vedanānām
samprajānānām
pratyayānām
puṇyānām
martyānām
bhavaśalyānām
sasyānām
viśuddhaśīlānām
devānām
satvānām
daśānām
arthayoginām
prāṇinām
dharmajīvinām
yaśasvinām

¹ sic!¹ m. c. für: *uttama-puruṣam*.¹ m. c.

jñātīnām
 mām
 uttamām
 yām
 ayām¹
 āyatyām
satyām
vidyām
 ekaśayyām
 ekacaryām
brahmacaryām
 jarām
 jātījarām
 vāgurām
 gātrām
 kalām
 samūlām
 śīghrajavām
 tvām
 sarvām
 kaśām
 paruśām
pareśām
 pipāsām
 kim
mañim
 tuṣṇim¹
*tūṣṇim*¹
 gatim
 sadgatim
svargatim
 durgatim
 ratim
abhiratim
 jñātim
 nirvṛtim
abhinandanti-m
 kṣāntim
nīropadhīm
*dharmānīropadhīm*²
 nīraupadhīm
 dharmānīraupadhīm
 samādhīm
 bodhīm
 sambodhīm
paurāṇāni-m
 agnim
 amṛtadundubhīm
 bhūmim
 maharṣim

*tuṣṇim*¹
*tūṣṇim*¹
durgatim
śuddhīm
 pṛthivīm
 ṣoḍaśim
 śraddhātum
 abhinanditum
 ninditum
 jīvitum
 naḍasetum
 bhikṣum
vajro-m
 -r-
 antar
 antar-
 punar
 punar-
 -punar-
 svar-
*saṃskār*²
 śucir
 saṃtuṣṭir
 samyagdrṣṭir
 vṛṣṭir
 gatir
 agatir
 saṃgatir
durgatir
 ratir
śītir-
 cyutir
 smṛtir
 ānāpānasmṛtir
 pratipattir
 tṛptir
 ādir
 vyādhir
 munir
 agnir
 vācābhir
 jaṭābhir
 tṛṣṇābhir
 bhogatrṣṇābhir
 bhītābhir
 śākaṭīkacintābhir
 yuṣmābhir

nindāpraśaṃsābhir
 tribhir
 gṛhasthebhir
 kāmebhir
 śīlavadbhir
 sadbhir
 kṛmīr
asmīr
 rātrīr
 kalīr
 āvir
 maharṣīr
 kāmīr
 ahīr
 bahīr-
vahīr-
tantrīr
 tandrīr
 laghur
 kaṇṭakaveṇur
 catur-
tālamastur
 dur-
 -dur-
prādur-
 udabīndur
kaṇṭakavenur
 āyur
 vāyur
 jānīyur
 tareyur
 mṛtyur
hurur
 śuśruṣur
 bhikṣur
 āhur
 prāhur
 sarvalokābhībhir
 stīnamiddhābhībhir
 mārābhībhir
 sarvābhībhir
 samādher
 buddher
 śanakair
 tārkikair
 nirvanagair
 rogair
 ajñair
 śīlaguṇair
 vātair
 pañḍitair
 kṛtair
 anuddhṛtair
saṃyojanair
 sthānair

¹ m.c.² Vgl. in derselben Hs. (AB) Uv. VI. 12b: *nīraupadhīh*.¹ Unmetrisch.² *sarve saṃskār' anityeti* m.c. für: *sarve saṃskārānītyeti* (vgl. Bd. I, Einl. § 6.3.3.2).

piśunair
pāpair
saṃkalpair
kāṃair
tr̥ṣṇānuśayair
indriyair
priyair
puṇyair
parair
śarair
amitrair
bhadrair
balair
kṣāntibalair
bālair
mūlair
paruṣair
doṣair
kāmahetor
tayor
ṛṣayor
mṛtyor
bhikṣor

asmāl
cel
khanel
bhavel

v

gav-¹

-gav-¹

*mālw*²

kaś
*vedāntakaś*³
ahrīkaś
alpotsukaś
ekaś
vivekaś
vedāntagaś
rāgaś
anighaś
akṛtaññaś
prājñāś
śreṣṭhaś

brāhmaṇaś
avarṇaś
gataś
yataś
apaśyataś
avrataś
itaś
alpaśrutaś
bahuśrutaś
alamkṛtaś
avṛtaś
nirvṛtaś
avijānantaś
santaś
asantaś
arhantaś
pramādaś
akrodhaś
āsraddhaś
pratibuddhaś
manaś
ātmanaś
punaś
āpaś
apunyaś
icchālobhaś
dūraṅgamaś
dharmāś
yaś
āśāstayaś
bhūyaś
nāryaś
sūryaś
saṃvaraś
aśvaś
yaśaś
nirāśaś
sadṛśaś
deśaś
dveśaś
doṣaś
mrakṣaś
mahāgrasaś
mahāghrasaś
kāmaṃjahaś
rahaś
aratiratisahaś
duḥkhāś
saṃvijitāś
samāptāś
suptāś
vadhāś
mānāś
manuṣyāś
śikṣāsāraś

mitrāś
prativaśaś
ākrośaś
gatiś
cyutiś
asmṛtiś
upapattiś
samādhiś
prasrabdhiś
muniś
dṛṣṭibhiś
peśalebhiś
duś-
-duś-
mṛtyuś
bhikṣuś
nr̥pateś
indriyāś
sarvaś
ubhayaś
caraṇaś
vitarkāṃś
upasargāṃś
parvatāṃś
vadhābandhāṃś
svargāpāyāṃś
vṛkṣacaityaṃś
parāṃś
dharmaratimāś
asmimāś

duś-
-duś-

kaś
vivekaś
lokaś
pañkaś
brāhmaṇavargāś
mārgaś
rajaś-
apraduṣṭaś
dṛṣṭaś
eśamāṇaś
pramattacāriṇaś
pramādacāriṇaś
sukhaiṣiṇaś
tiṣṭhataś
tataś
ubhayataś
carataś
avratāś
śīlataś

¹ Saṃdhi-form für: *go-*,
-go-.

² Für: *mālwā*.

³ Für: *vedāntagaś* (q. v.).—
Vgl. Bd. I, Einl. § 6.1.3.1.

hatas	kṣatriyas	samucchinnās
pravrajitas	bhūyas	dharmās
samāhitas	<i>nāryas</i>	vārṣikāyās
kutas	<i>naras</i>	kṛtapuṇyās
kṛtas	ākhyātāras	putrās
pratismṛtas	viloptāras	bālās
avṛtas	vīras	āśravās
pravivekayuktas	puras-	sarvās
rudantas	-puras-	vāntadoṣās
tirnavantas	anavadyabalas	<i>viradīs</i>
parivāravantas	vimalas	gatis
dāntas	bahavas	jñātis
ātmadāntas	diśas	ebhis
arthas	yonīśas	<i>viradīs</i>
apramādas	puruṣas	dus-
krodhas	doṣas	-dus-
śrāddhas	vidvāṃsas	kuryus
buddhas	<i>sarvaṃjahas</i> ¹	āhus
śīlagandhas	alpakās	<i>etes</i>
ātmanas	śokās	yogais
akruddhamānas	niṣprapañcās	puṇyais
<i>akrudhyamānas</i>	prajās	anagārais
<i>eṣamānas</i> ¹	brāhmaṇās	<i>anāgārais</i>
jantunas	bhāṣamāṇās	dhīrais
saṃpannas	ratās	kuṇḍalais
tapas	latās	svais
lābhas	vidhūpitas	vidhūpayams
saṃrambhas	<i>śrītās</i>	avabhāsayams
tamas	sitās	anupaśyams
parākramas	sarvavairabhayātītās	abhavams
kāmas	uddhṛtās	saṃs
<i>paścimas</i>	bhuktās	tāms
kṣemas	kāmāndhajālaprakṣiptās	etāms
vartmas	parisṛptās	caḥṣuṣmāms
yas	granthās	ālayāms
jayas	buddhās	<i>uditavāms</i>
trayas-	pratipaśyamānās	<i>viriyavāms</i>
vayas	samutpannās	sarvāms
		yeṣāms

¹ sic!¹ Ergänzt.

Folgende Lemmata des Wortindexes sind für den rückläufigen Wortindex nicht berücksichtigt worden:

a////	XXIII. 6d-XXVI. 10Bc
<i>aśuddh.</i> ////	XXVIII. 12a
upa - nāni	IX. 5Ad
<i>kalyāṇa</i> ////	XXXII. 28c
<i>garbha</i> ////	XIII. 1d
<i>chaly.</i> ////	XXVII. 7

<i>damaye</i> ////	XIX. 14c
<i>daśama</i> ////	XXXIII. 57c
ni////	XXVI. 11Aa
<i>prājñadeśitar.</i> (.)	XII. 15c
<i>muramda</i> ////	VIII. 8d
va////	I. 14a
<i>vyādhimaraṇ.</i> ////	XXVI. 20
<i>sarvaśuṇy.</i> ////	XII. 7a
<i>smṛt.</i>	XXXIII. 49c
<i>haṃsapath.</i> ////	XII. 12b

VER SINDE X

a----- XXVI. 10Bc
 akāpuruṣasevitam XXXII. 32d
 akiñcanam nānupatanti saṅgāḥ XX. 1d
 akiñcanam anādānaṃ XXXIII. 15e
 akurvann api pāpāni XXV. 9a
 akṛtaṃ kukṛtāc chreyaḥ XXIX. 41a
 akṛtyaṃ kriyate punaḥ IV. 19b
 akṛtyam te na kurvanti IV. 20c
 akruddhasya kutaḥ krodho XX. 20a
 akruddhasya hi yaḥ krudhyet XIV. 1a
akruddhasya hi yo drūhyet XIV. 1a
 akrodhanam vratavantam XXXIII. 19a
akrodhanaḥ satyavādī XX. 16a
 akrodhaś cāvihimsā ca XX. 21a
akrodhena jayet kruddham XX. 19a
 akrodhena jayet krodham XX. 19a
 akroṣṭāraṃ tathākroṣṭā XIV. 3c
akṣacchinno va dhyāyate IV. 17, 18d
 akhilam taṃ sukhinaṃ sadā viśokam
 XXX. 37c
 agniṃ paricared vane XXIV. 16b
agnir dahati sarvathā XXVIII. 29b
 agnihotram iva dvijaḥ XXXIII. 65, 67d
aghādīnaḥ paridyūnā V. 10c
 acaritvā brahmacāryam XVII. 3, 4a
acaritvā brāhmacāryam XVII. 3a
 aciram bata kāyo 'yaṃ I. 35a
 acchodakam viprasannaṃ X. 15c
 ajayan nām ajāpayet XIV. 9, 10b
 ajāte sati jātasya XXVI. 21a
 añjanīva navā citrā XXVII. 25, 26, 26C,
 26Da
 aṇusthūlam śubhāśubham XXXIII. 25b
 aṇusthūlam hi sarvaśaḥ XI. 14d
 aṇusthūlāni sarvaśaḥ XXXIII. 8, 10d
 atarkāvacaṃ padam XXVI. 23b
 atikramya māraṇīyam VI. 12c
 atigrhṇāti paṇḍitaḥ IV. 25d
 atiyānti hy ahorātrā I. 18a
atirocati prajñāya XVIII. 13c
 ativākyam titikṣāmi XXIX. 21c
atītena sadā naraḥ XXXI. 44b
 atirṇapūrvam hy apunarbhavāya XXVII.
 28d
 atṛptam eva kāmeṣu XVIII. 15a -
 XVIII. 15c

atyantaṃ sulcham edhate II. 12d
 atyantaniṣṭhāya damāya śuddhaye XII.
 14a
 atyukto hi parair yo vai XX. 9a
atra ya upanahyante XIV. 9c
 atra ye tu vijānanti XIV. 8c
 atra ye nopanahyanti XIV. 10c
 atra ye hy upanahyanti XIV. 9c
atra vai dīryate janaḥ X. 16b
atha cet paśyati nānupaśyati XXVII.
 38b
 atha caikaḥ piśācīm ca XXXIII. 68c
atha jātiṃ jarāṃ caiva XXXIII. 73c
 atha jātikṣayaṃ prāpto XXXIII. 47c
 atha jātijarāṃ caiva XXXIII. 73c
 atha duḥkham nigacchati XXVIII. 18d
 atha nityam ahorātraṃ XXXIII. 74e
 atha nirvidyate duḥkhād XII. 5, 6, 7, 8c
atha nirvīndate duḥkhād XII. 5, 6, 8c
 atha pāpāni paśyati XXVIII. 19d
 atha bhadrāni paśyati XXVIII. 20d
 atha rūpād arūpāc ca XXVI. 27e
 atha vāsyāpy agārāni XXVIII. 29a
 athātra dhīrā vinayanti cchandaṃ II. 7d
 athāpi vihariṣyanti XXI. 12c
athāsya āsraṇā --¹ XXXIII. 71c
athāsya kāṅkṣā vinayanti sarvā XXXIII.
 79, 80c
 athāsya kāṅkṣā vyapayānti sarvā
 XXXIII. 76, 77, 78, 79, 80c
 athāsya cāsraṇāḥ sarve XXXIII. 71c
 athāsya pratyaṇāḥ sarve XXXIII. 70c
 athāsya vedanāḥ sarve XXXIII. 69c
 athāsya sarvasaṃyogā XXXIII. 72c
 atheyam itarāḥ prajāḥ XXIX. 33c
 adaṇḍeṣu hi daṇḍena XXVIII. 26a
 adarśanam mṛtyurājasya gacchet XV. 2f
 - XVIII. 17d
 adarśanena bālānāṃ XXX. 25c
 addhā naraḥ sevitaṃvyāḥ XXV. 4a
 (a)drākṣid imāṃ jātijarābhibhūtām
 XXI. 18f

¹ Nach den erhaltenen Spuren der beiden fehlenden Akṣaras in der Hs. NF ist eine Ergänzung nicht möglich.

(a)dharmam samādāya vihāya dharmam XXVIII. 39b
 adharmapadasamhitam XXIV. 2b
adharmam anuvartīya IV. 18b
 adhigacchet padam śāntam XXXII. 21c
 adhigacchet padam śāntam XXXII. 20c
 adhicitte samāyoga XXXI. 50e
 adhicitte samāyogaṃ XXXII. 27e
adhicitte samāyoga-m XXXI. 50e
 adhicitasi mā pramadyata IV. 7a
 adhivāsayed bhikṣur aduṣṭacittāḥ XXXII. 4d
adhyātmaṃ ca na jānāti XXII. 13, 15a
adhyātmaṃ ca prajānāti XXII. 16a
adhyātmaṃ ca vijānāti XXII. 16a
adhyātmaṃ ced vijānāti XXII. 14a
adhyātmaṃ tu prajānāti XXII. 14a
adhyātmaphaladarśi tu XXII. 13c
adhyātmaphaladarśi yaḥ XXII. 14c
 anagārais tathobhayam XXXIII. 20b
 anantajñānasamyuktaṃ XXXIII. 46c
 anantam asudarśanam XXXIII. 57|b
 ananyapoṣi hy ājñātā XXXIII. 23a
 anarthapadasamhitam XXIV. 1b
 anavadyabalas titikṣate VIII. 6c
 anavasthitacittasya XXXI. 28a
 anavasrutacittasya XXVIII. 6a - XXXII. 42, 43a
anāgārais tathobhayam XXXIII. 20b
aniḥśrṭasyācalitaṃ XXVI. 20a
aniḥśrṭo hy anyam aheṭhayaṃ vai XXVI. 1c
aniḥśrṭasyācalitaṃ XXVI. 20a
 aniḥśrṭo hy anyam aheṭhayaṇaḥ XXVI. 1c
 aniḥśrṭāṃ bhavā sarvāṃs XXXII. 36c
 anigham paśyatāyāntam XXVII. 30c
 anigho yāti brāhmaṇaḥ XXIX. 24d - XXXIII. 61d
 anicchuḥ parinirvṛtaḥ III. 8d
 anityakāmaṭṭṣṇā ca X. Ua - XXXIII. U¹a¹
 anityavargaḥ I. K
anityavargaḥ prathamāḥ I. K
anityavargaḥ samāptaḥ I. K
 anityaṃ sarvasaṃskārāṃ XII. 5a
*anityāḥ sarvasaṃskārāḥ*¹ XII. 5a
 anityā bata saṃskārā I. 3a
 anityā hi bhavāḥ sarve XXXII. 38a
aniḥśrṭo hy anyam aheṭhayaṇaḥ XXVI. 1c
aniḥśrṭo hy anyam aheṭhayaṇaḥ XXVI. 1c
 aniṣkaṣāyaḥ kāṣāyaṃ XXIX. 7a
aniḥśrṭāṃ bhavā sarvāṃs XXXII. 36c

¹ Verb. aus handschriftlichem: *anityā sarvasaṃskārā*.

anukampakena muninā I. 2c
 anukampakenarṣiṇā I. 2c
 (anutthānam asaṃyamah) → =ānutthānam asaṃyamah
 anutpanneṣu bhogeṣu XVIII. 16c
anupavādo 'nupaghātaḥ XXXI. 50a
 anupaśyati cen na paśyati XXVII. 38a
anupaśyati yo na paśyati XXVII. 38a
 anupaśyanayā ca paśyanā XXVII. 37a
anupādānam āśrītāḥ XXXI. 39d
 anupādāya nirvṛtim XXX. 14, 15b
anupādāyam āśrītāḥ XXXI. 39d
 anupūrvam pariṅjitā XV. 1c
 anupūrvam pravrajanti I. 10c
 anupūrvavihāravān asau XV. 4e
 anupūrvṇa medhāvī II. 10a
 anupūrvopaśāntasya XXX. 35c
anubhavati aghātināḥ IX. 16d
anumātram api narasya jñātiṣu XVIII. 4b
 anuyujyeta paṇḍitaḥ XXXII. 26b
anusthūlaṃ śubhāśubham XXXIII. 25b
 anu hy enam jarā hanti I. 30c
 anekaṃ jātisamsāraṃ XXXI. 6a
 anekadhātupratīsamvidhāya XII. 14c
 anekāni sahasrāṇi I. 21a
 anena pūṭikāyena I. 37a
 aneyam snātakam buddham XXXIII. 50c
 anokasāriṇaṃ tuṣṭam XXXIII. 20c
 anokasāri hy amamo nirāśaḥ XXXII. 5c
antakaḥ kurute vaśam XVIII. 15d
 antakenābhībhūtasya I. 40c
 antarāyaṃ na te paśyanti II. 15c
 antarāyaṃ na paśyati I. 38d
 antarāyaṃ na śaktiṣṭhāḥ XXX. 12c
 antareṇa viśidanti XXXIII. 3, 5c
 antimo 'sya samucchrayaḥ XXVI. 28d
 andhakāraṃ praviṣṭāḥ stha I. 4c
*andhakāre 'smiṃ prakṣipte*¹ I. 4c
 andhabhūte pṛthagjane XVIII. 13b
 andhabhūto hy ayaṃ lokas XXVII. 5a
 anyatrāśravaṇād asya XIV. 4a
 anyā nirvāṇagāminiḥ XIII. 5d
 anyā hi lābhopeniṣad XIII. 5c
 anye tu mārgaṃ bhāvyaḥ I. 24c
 anyeṣāṃ sṛḥako bhikṣuḥ XIII. 8c
apadaṃ kena padena neṣyasi XXIX. 55d
 aparīsuddham brahmacaryaṃ XI. 3c
 apare tv atidhāvanti XXVII. 13c
 apaśyaṃ durdṛṣam padam XXIV. 13b
 apaśyaṃ paśyate naiva XXVII. 36c
 apaśyaṃ virajaḥ padam XXIV. 12b
 apaśyaṃ vedanākṣayaṃ XXIV. 7b
apaśyatas ca paśyati XXVII. 36b

¹ Ergänzt nach: G. Dh. X. 7c.

apaśyann acalaṃ padam XXIV. 9b
 apaśyann acyutaṃ padam XXIV.10b
 apaśyann amṛtaṃ padam XXIV. 15b
 apaśyann arajaḥ padam XXIV. 11b
 apaśyann āsraṅkaśyama XXIV. 8b
 apaśyann uttamaṃ padam XXIV. 14b
 apaśyann udayavyayam XXIV. 6b
 api jātisahasraṇi IV. 9c
 api divyeṣu kameṣu II. 18a
 apuṇyalābhaṃ ca gatim ca pāpikāṃ IV.
 15a
apuṇyalābhaṃ tv anikāmaśayyāṃ IV.14c
apuṇyalābhaṃ hy anikāmaśayyāṃ IV.
14c
apuṇyalābhaṃ anikāmaśayyāṃ IV. 14c
 apuṇyalābhās ca gatiś ca pāpikā IV. |15|a
 apetaḍamasauratyo XXIX. 7c
apohati sa pāpānāṃ XIX. 5c
(a)py avavrṣṭā biraṇā yathā III. 9d
 (a)py evaṃ hy asau bhavati sukhī paratra
 X. 2d
 apratiṣṭham anālambaṃ XXVI. 25c
 apramattaḥ pramatteṣu XIX. 4a
 apramattaḥ sadā dhyāyī IV. 11, 12c
 (apramattāḥ priyaṃ jahati nityam) →
 -āpramattāḥ priyaṃ jahati nityam
 apramattāḥ sātatikā IV. 3a
 apramattā na mriyante IV. 1c
apramatto bhaviṣyati IV. 38b
 apramatto hy ubhāv arthāv IV. 25c
 apramāṇaṃ niraupadhim VII. 5d
 apramādaṃ tu medhāvī IV. 10c
apramādaṃ prapadyeta IV. 2c
apramādaṃ pramadyeta IV. 2c
 apramādaṃ pramadyeta IV. 2c
 apramādaṃ praśamsanti IV. 24, 25a
apramādaḥ priyehi ca X. Ub
apramādaḥ priyair api XXXIII. U 'b'
 apramādaratā bhavata IV. 36a
 apramādarato bhikṣuḥ IV. 27, 28, 29, 30,
 31, 32a
 apramādavargaḥ IV. K
apramādavargaḥ samāptaḥ IV. K
 apramādavihāriṇāṃ VI. 19b
 apramādas tathā priyaḥ X. Ub -
 XXXIII. U 'b'
apramādena āṇavam X. 5b
 apramādena cārṇavam X. 5b
 apramādena maghavāṃ IV. 24c
 apramādo hy amṛtapaḍam IV. 1a
 aprasannāṃ varjayitvā X. 16c
 aprasādaṃ ca cetasā XXXI. 26b
apṛāpte āsraṅkaśyaye XXXII. 32b
 apṛāpte hy āsraṅkaśyaye IV. 13b -
 XXXII. 32b

apriyāṇāṃ ca darśanaṃ V. 5d
 apriyāṇāṃ ca saṅgamāt V. 6b
 abalaṃ manyate bālo XX. 12c
 abalaṃ hi balaṃ tasya XX. 6a
 abalāśva iva bhadrāśvaṃ XIX. 4c
abhaye bhayadarśāvī XVI. 4c
 abhaye bhayadarśino XVI. 4c
 abhavyaḥ parihāṇāya IV. 32c - VI. 7c -
 XXXII. 22c
abhavyaḥ parihāṇāyai VI. 7c
abhāvitaṃ tathā cittaṃ XXXI. 11, 14c
 abhijānāmy ahaṃ sthānaṃ XXVI. 24a
 abhitvareta kalyāṇe XXVIII. 23a
 abhinandanti paṇḍitāḥ X. 11f
 abhiprāyaḥ samṛdhyate XXX. 11b
 abhibhūto bhavaḥ sarvo XXXII. 39c
abhībhūya sarvāṇi pariśrayāṇi XIV. 13c
 abhibhūya sarvāṇi parisravāṇi XIV. 13c
 abhimathnāti taṃ pāpaṃ XXVIII. 12c
 abhivādanaṃ tv rjjugateṣu śreyāḥ XXIV.
 30d
 abhūtavādī narakān upaiti VIII. 1a
 abhūt pūrve tato nābhūn XXVI. 13a
abhedi kāyaniruddhasamjñā XXVI. 16a
 abhyantaraṃ te kaluṣaṃ XXXIII. 6Ac
 abhyantaraṃ te gahanaṃ XXXIII. 6c
 abhyākhyānaṃ ca dāruṇaṃ XXVIII.
 27d
 abhramuktaiva candramāḥ XV. 1f -
 XVI. 5, 7, 9d
abhramukto va candramāḥ XV. 1f - XVI.
5, 7d
 amamasya sadā sthitātmano XXXII. 3c
amamasya sthitasya tāyino XXXII. 3c
 amamo 'himsako nityaṃ XXXIII. 34c
 amānuṣā ratir bhavati XXXII. 9c
 amitraḥ paṇḍitaḥ śreyāṃ XXV. 21a
amitreṇaiva sarvaśaḥ XXX. 26d
 amṛtaṃ cādhimuktānāṃ XV. 8c
 amṛtaṃ caiva yaḥ prāpto XXXIII. 54c
amṛtam anuyuktasya XV. 8c
 ayaṃ hi pratyūhaśatāni jitvā XXX. 10a
 ayaṃ atra mahattaraḥ kalir VIII. 4c
 ayaṃ ātmeti sadānupaśyati XXVII. 40d
 ayaso hi malaḥ samutthitaḥ IX. 19a
 ayoge yujya cātmānaṃ V. 9a
ayoghanahatasya va XXX. 35a
 ayoghanahatasyaiva XXX. 35a
 arakte virajā bhavati XVI. 22c
 arakṣitena cittena XXXI. 53a
aratiratisahaś ca bhikṣur evaṃ XXXII. 32a
 aratiratisaho hi bhikṣur evaṃ XXXII. 82a
 arukaṃ kāyasamjñitam XXVII. 20b
 arūpaṃ anidarśanaṃ XXXIII. |57|a
 arūpiṇaṃ sadā cittaṃ XXXIII. 57a

artham dharmam ca deśayati VIII. 10c
 artham mahāntam gambhiram XXIX.
 20c
 artham labhati paṇḍitaḥ XXIII. 12d
 artham hitvā priyagrāhī V. 9c
 arthābhisamayād dhīraḥ IV. 26c
 arthāya mahate nityam XXVIII. 25c
 artheṣu jāteṣu sukham sahāyāḥ XXX.
 34a
arhatām dharmajīvinām VIII. 7b
 arhantaś ca sukham dr̥ṣṭum XXX. 23c
 alamkṛtaś cāpi careta dharmam XXXIII
 2a
 alam bālasya mohāya XXVII. 21, 22,
 22A, 22B, 22C, 22D, 23, 24, 24A, 24B,
 25, 26, 26A, 26B, 26C, 26D
 alajjitavye lajjante XVI. 4a
 alabdhvā yauvane dhanam XVII. 3, 4b
alabhya yauvane dhanam XVII. 3b
 aliptān upalimpati XXV. 10d
 alpam bhavati vātavyam I. 13c
alpam svargeṣu modate XXVII. 5d
 alpakaṃ pi kṛtam pāpam XXVIII. 24a
 alpakaṃ pi kṛtam puṇyam XXVIII. 25a
 alpakāḥ sugatiṃ yānti XXVI. 8a
 alpakās te manuṣyeṣu XXIX. 33a
 alpake jīvite sati II. 15d
alpajñāta iti jñātvā XIII. 13c
 alpajñātam iti jñātvā XIII. 13c
 alpajñāto 'pi ced bhavati XIII. 12a
 alpajñāto hy anutsukaḥ XIII. 16c
 alpabhāṇiṃ ca nindanti XXIX. 45c
 (a)lpamatsya iva palvale XVII. 3d
alpamatsye va palvare XVII. 3d
 alpam apī kṛtam pāpam XXVIII. 24a
 alpam api cec chraddadhāno dadāti
 XXX. 8c
 alpam api cet sahitam bhāṣamāno IV. 23a
 alpamātro hy ayaṃ kalir VIII. 4a
 alpamātro hy ayaṃ gandhaḥ VI. 18a
 alpaśāstro mahādhanah XXVIII. 14b
alpaśrutaś ca bhavati XXII. 9a
 alpaśruto 'pi ced bhavati XXII. 8, 9a
 alpāpi santo bahavo jayanti XXX. 8a
 alpāsvādasukhāḥ kāmā II. 17c
 alpotsukaś cared eko XIV. 16|c
 alpotsuko 'raṇyagataiva nāgaḥ XIV. 16d
*alpotsuko mādaṅgāraṇye va nāgaḥ XIV.
 16d*
alpodake na matsyānām I. 33c
 alpodake na mātṣyānām I. 33c
 avajñanty ajānakāḥ XIII. 13|d
 avabhāsati tāvat sa kṛmir XXIX. 1a
 avabhāsayams tiṣṭhati sarvalokaṃ
 XXXIII. 81, 82c

*avabhāsayams tiṣṭhati mārasainyaṃ
 XXXIII. 82c*
*avabhāsyā samtiṣṭhati sarvalokaṃ
 XXXIII. 82c*
 avarṇaś cāsyā vardhate XXV. 9d
 avavadetānuśāsita V. 26a
avikanthī akaukṛtīḥ XXVI. 28b
 avidyām prajahed dhīraḥ XX. 2c
avidyām prajahed dhīro XX. 2c
 aviruddho viruddheṣu XXXIII. 39a
 aviṣṭhitaḥ sa vrajati I. 6c
 avyāpanna cittaena XXXI. 42, 42A,
 42Ba
avyāpāde ratam manaḥ XV. 18d
 (avyāpāde ratam manaḥ) → -avyāpāde
 ratam manaḥ
 avyāvadhyaḥ sukham loke XXX. 18c
avyāvadhya sukham śete XXX. 18c
 avrato¹ bhavati krodhano XX. 5|b
 aśariraṃ guhāśayam XXXI. 8A b -
 XXXIII. 5|5|b
 aśuddhabuddhiṃ pratyātmaṃ XXVIII.
 12a
 aśubhānudarśinaṃ nityam XXIX. 16,
 16A, 16B, 16C, 16D, 16Ea
 aśubhānupaśyī viharann XXIX. 16|a
 aśokaṃ nirjvaram śāntam XXXIII. 22c
 - XXXIII. 28c
 aśokaṃ virajaṃ śāntam XXXIII. 22c
aśokaḥ kṣīṇasambhavaḥ VI. 11d
aśoko virajāḥ śānto XXXIII. 22c
 aśraddhaś cākṛtajñāś ca XXIX. 23a
 aśrāddhebhīḥ kadaryebhīḥ XXV. 1a
 aśrutvā na vijānāti XXII. 4c
aśvam bhadam va vānijaḥ² XIX. 14d
aśvam bhadam va sārathīḥ XIX. 13b
aśvavarga ūnaviṃśaḥ samāptāḥ³ XIX. K
aśvavarga ekunaviṃśati XIX. K
aśvavarga ekonaviṃśatimaḥ XIX. K
 aśvavargaḥ XIX. K
aśvo yathā bhadra kaśābhispr̥ṣṭa XIX. 1a
 aśvo yathā sārathinā sudāntaḥ XIX. 3b
 aṣṭāpadikṛtāḥ keśā XXVII. 23, 24a
 asaṃsr̥ṣṭam gṛhasthebhīr XXXIII. 20a
 asaṃskṛtam ca sampaśyaṃ XXVI. 21c
 asaktaṃ triṣu lokeṣu XXXIII. 26c
 asaktaḥ sugato buddho XXXIII. 48, 49c
 asataṃ hi vadanti pāpacittā VIII. 6a
 asatāṃ na priyo bhavati V. 26c

¹ Verb. aus handschriftlichem: *avyato* (CHA KR.).

² Ergänzt nach handschriftlichem: *aśva bhadam va vānija* (CHA KR.).

³ Ergänzt.

asato hi vadanti pāpacittā VIII. 6a
asat sad iva dṛśyate XXVII. 6e
asantaṃ śocate naiva XXXII. 17c
asantaś caiva santaś ca V. 27a
asanto nopaseveta XXV. 12c
asanto na prakāśyante XXIX. 19c
asanto narakam yānti V. 27c
asanto lābham icchanti XIII. 3a
asādhuṃ sādhuṃ jāyeta XX. 19b
asādhu sādhurūpeṇa V. 12a
asāram anidarśanam XXXIII. 57b
asāre saramatayaḥ XXIX. 3a
asecanakadarśanam XXXII. 20d
astaṃ gacchanti āśravāḥ IV. 20f – XV. 8d
astaṃ gacchanti paśyataḥ XXXIII. 69, 70, 71, 72d
astaṃ gacchanti hāśravāḥ IV. 20f
asti tasya vipāka itī cāśvaset XXVIII. 31d
asti tasya vipāka itī nāśvaset XXVIII. 30d
asti tasya vipāka itī nandate XXVIII. 33d
asti tasya vipāka itī śocate XXVIII. 32d
asty asya vipāka itī nandate XXVIII. 33d
asthicchidāṃ prāṇahr̥taṃ XIV. 6a
asthicchinmāḥ prāṇaharā XIV. |6|a
asmāl lokāt paraṃ gatam V. 21b
asmīm loke pare 'pi ca XIV. 1d
asmimānakṣayaḥ sukham XXX. 24d
asmimānasya vinaya XXX. 19c
asmṛtiś ca pramādaś caiv= IV. 33c
ahaṃ karomīti na tasya hiṃśyāt XXVII. 8c
ahaṃkāraprasṛtā||| XXVII. 7a
ahaṃkārasṛtā martyāḥ XXVII. 7a
ahaṃ nāga iva saṃgrāme XXIX. 21a
ahaṃ nāgo va saṃgrāme XXIX. 21a
ahaṃ lokeṣv anuttaraḥ XXI. 3b
ahaṃ hi lokeṣv arahann XXI. 3a
ahiṃsakā vai munayo VII. 7, 8, 9a
ahiṃsāyāṃ rataṃ manaḥ XV. 17d
(ahiṃsāyāṃ rataṃ manaḥ) → =ahiṃsā-
yāṃ rataṃ manaḥ
(ahiṃsā saṃyamo damaḥ) → =ahiṃsā
saṃyamo damaḥ
ahirī bhavaty anotrāpi¹ XX. |5|a
ahir mūśakadurgam vā XIII. 9c
ahorātrānuśikṣiṇaḥ² XV. 8b
ahorātrānuśikṣiṇām XV. 8b

¹ Verb. aus handschriftlichem: *anotrāpū* (CHAKR.).

² Ergänzt. — Vgl. Uv. XV. 8a.

ahrikas cānavatrāpi XX. 5a
ahrikena sujīvaṃ syāt XXVII. 3a
ahriko bhavaty anotrāpi¹ XX. 5a
ahrikyo 'py anavatrāpi XX. |5|a

ākāśa iva pañkena XXXIII. 37, 38a
ākāśam pakṣiṇām gatiḥ XXVI. 10b
ākāśam iva pañkena XXXIII. 37, 38, 38Aa
ākāśe jīvitendriyāḥ XVII. 2b
ākāśe tu padam nāsti XXIX. 38a
ākāśaiva śakuntānām XXIX. 25, 26, 27, 28, 29, 30, 31, 32e
ākīncanye rataṃ manaḥ XV. 24d
ākrośan mām avocan mām XIV. 9, 10a
ākrośam vadhabandhāṃś ca XXXIII. 18a
ākhyātāras tathāgatāḥ XII. 9d
ākhyāto vo mayā mārgas XII. 9a
āgataṃ nābhinandanti XXXIII. 21, 22a
āghātaṃ caiva niḥśrjya XXXI. 26c
āghātaṃ pratiniḥśrjya XXXI. 26c
āghātinah paridyūnā V. 10c
āghādinah paridyūnā V. 10c
ācārakušalo bhavet XXXII. 6d
ācāryo me na vai kaś cit XXI. 4a
ācchettā bhavaśalyānām XXVI. 28c
ājanyaṃ vāpi saindhavam XIX. |7|, 8A, 8C, 9A, 10A, 11A, 11Cb
ājāneyam ca saindhavam XIX. 7b
ājāneyam va saindhavam XIX. |7|b
ājñātāpi niraupadhiḥ VI. 12b
ājñātāvī niraupadhiḥ VI. 12b
ājñāya dharmam deśayati XXXIII. 34e
ātāpavāṃ saṃvaravāṃ smṛtātmā XXXI. 34b
ātāpino jātijarāntadarśinaḥ I. 42b
ātāpino dhyāyato brāhmaṇasya XXXIII. 76, 77, 78, 79, 80, 81, 82, 83b
ātāpino dhyāyino brāhmaṇasya XXXIII. 77b
ātāpi bhikṣur nṛpakaṃ pratismṛtaḥ XV. 6b
ātāpi nipako nityam VI. 8c
ātāpi vihara tvam apramatto XXXI. 31a
āturaṃ mośasamkalpaṃ XXVII. 20c
āturaṃ itī taṃ jñātvā XXVII. 10c
āturasyaiva sarvarī XXII. 2d
āturesu manuṣyeṣu XXX. 45c
āturyam itī taṃ jñātvā XXVII. 10c
ātmadāntas tato varaḥ XIX. |7|d
ātmadāntas tato varam XIX. |7|, 8A, 8C, 9A, 10A, 11A, 11Cd

¹ Ergänzt nach: Uv. XX |5|a.

ātmadāntasya puruṣasya XXIII. 4c
ātmadāntasya poṣasya XXIII. 4c
ātmadāntā hi paṇḍitāḥ XXIII. 9d
 ātmadānto hi paṇḍitāḥ XXIII. 9d
 ātmanah kārakaṃ santam V. 24c
 ātmanah sukham eṣāṇaḥ XXX. 3, 4c
 ātmanaś chādayaty eṣa XXVII. 1e
 ātmanas tu samikṣeta XVIII. 9c
 ātmanasya parasya ca XX. 11b
 ātmanā tan na kurvita IX. 6c
ātmanā tu sudāntena XIX. 9, 10, 12c
ātmanā tv akṛtaṃ pāpaṃ XXVIII. 11c
 ātmanā tv akṛte pāpe XXVIII. 11c
ātmanā hi kṛtaṃ pāpaṃ XXVIII. 11a
 ātmanā hi kṛte pāpe XXVIII. 11a
 ātmanā hi sudāntena XIX. 8, 9, 10, 11,
 12, 13c – XXIII. 11, 12, 13, 14, 15, 16,
 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26c
ātmanaiḥ viśudhyate XXVIII. 11d
 ātmano 'rtham parārthena XXIII. 10a
ātmabharasya nānyapoṣiṇaḥ XXXII. 2b
ātmabharāya hi nānyapoṣiṇe XXXII. 1b
 ātmavadyam tu durdr̥ṣam XXVII. 1b
 ātmavargaḥ XXIII. K
 ātmā tv ihātmano nathaḥ XXIII. 11, 12,
 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23,
 24, 25, 26a
ātmā dāntas tato varaḥ XIX. 7d
 ātmā dāntas tato varam XIX. 7d
 ātmā dānto mayā nityam XXIII. 9c
 ātmānaṃ ca paraṃ caiva XX. 10a
 ātmānaṃ cet priyaṃ vidyād V. 15, 16a
 ātmānaṃ cet priyaṃ vidyān V. 13, 14a
ātmānaṃ damayanti paṇḍitāḥ XVII. 10d
ātmānaṃ damayet tasmād XIX. 14c
 ātmānaṃ hi yathā kuryāc XXIII. 8, 9a
 ātmānaṃ upamāṃ kṛtvā V. 19c
 ātmānaṃ eva damayed XIX. 13a
 ātmānaṃ eva prathamam XXIII. 6, 7a
ātmānārtham kriyate 'pi ca V. 25b
 ātmārtham paramam jñātvā XXIII. 10c
 ātmā śaraṇam ātmanah XIX. 14b
 ātmā sa hi sudurdamaḥ XXIII. 8d
ātmā hi ātmanā¹ dāntaḥ XIX. 13c
 ātmā hy asya jitaḥ śreyām XXIII. 4a
 ātmaiva hy ātmano nāthaḥ XIX. 14a
 ātmaiva hy ātmano nāsti I. 20c
 ādānaṃ pratiniḥṣṛjya XXXI. 39c
ādānaṃ pratiniḥṣṛjya XXXI. 39c
ādītya iva virocate VI. 12d
 ādītyo vā virocate VI. 12d
 ādeśayanto virajaḥ XXI. 7c

¹ Verb. aus handschriftlichem: *ātmā hi ātmanam* (CHAKR.).

ādhyātmanam ca na jānāti XXII. 13, 15a
 ādhyātmanam ca prajānāti XXII. 14a –
 XXII. 16a
 ādhyātmanam tu prajānāti XXII. 14a
ādhyātmanam na prajānāti XXII. 15a
ādhyātmanam hi na jānanti XXII. 13a
 ādhyātmaphaladarśi tu XXII. 14c
 ādhyātmaratāḥ samāhito XXVI. 30c –
 XXXII. 7c
 ānāpānasmṛtir yasya XV. 1a
ānimittagatā smṛtiḥ XV. 23d
ānimitte rataṃ manaḥ XV. 23d
 =ānimitte rataṃ manaḥ XV. 23d
 =ānutthānam asaṃyamaḥ IV. 33d
 āpadyate yaḥ paradārasevī IV. 14b
āpaś ca sarvato bhavet XVII. 9b
 =āpramattāḥ priyaṃ jahati nityam V. 11b
 ābādham vāpi paruṣam XXVIII. 28c
āyatyām upaśāntaye XXXII. 39b
 āyatyām upaśāmyate XXXII. 39b
 āyuh kṣiyati martyānām I. 18c
 āyuh prāpayate nṛṇām I. 17d
 āyur divā ca rātrau ca I. 32a
 āyus evam paritte hi XIV. 4c
 ārabhadhvaṃ niṣkramadhvaṃ IV. 37a
 =ārāgreṇeva sarṣapaḥ XXXIII. 30, 31b –
 XXXIII. 31Bb
 ārāt te hy āsravakṣayāt IV. 19f
 ārādhayen mārgam ṛṣipraveditam VII.
 12d
 ārāmam vṛkṣacaityāmś ca XXVII. 31c
 ārogyaparamā lābhā XXVI. 6a
 āryam caṣṭāṅgikam mārgam XXVII.
 34c
 āryapravedite dharme XXX. 13c
 āryasatyāni catvāri XII. 1a – XXVII. 33c
 āryānām darśanaḥ kāmaḥ X. 10a
 āryānām dharmajivīnām VIII. 7b
āryeṣu vasati sadā XX. 21b
 āryo darśanasampannaḥ VI. 2c
 āryo na ramate pāpe XXVIII. 4c
 āryo hy aṣṭāṅgikah śivaḥ XXXIII. 56b
 āvāseṣu ca mātsaryam XIII. 3c
āvīr vā yadi vā rahaḥ IX. 3d
 =āvyāpāde rataṃ manaḥ XV. 18d
āsā yasya na vidyate XXXIII. 43a
 āsīno virajā dhyāyī XXXIII. |52|c
āsīno virajyo dhyāyī XXXIII. |52|c
 āsravās teṣu vardhante IV. 19e
āhantu amṛtadundubhim XXI. 6b
 āhāraḥ sthitaye tu vidyate XIII. 17c
 āhāranetriprabhavaṃ XXVI. 22e
 =āhimsāyām rataṃ manaḥ XV. 17d
 =āhimsā saṃyamo damaḥ X. 7b
āhur bhikṣuṃ samāhitam XXXII. 29d

icchā mānās ca vardhante XIII. 5b
 icchāmānābhivardhakāḥ XIII. 5b
 icchālobhaṃ ca pāpakam XXXIII. 59,
 [59]b
 icchālobhaḥ ca pāpakaḥ XXXIII. [59]b
 icchālobhasamāpannaḥ XI. 13c
 itaretareṇa samtuṣyed XIII. 10c
 iti bālaḥ sa paṇḍitaḥ XXV. 22b
 iti bālasya saṃkalpā XIII. 5a
 iti vijñāya paṇḍitaḥ II. 17d
 ito gacchati durgatim XI. 9d
 ito gacchanti durgatim XI. 9d
 itthambhāvagataṃ ca yo nirvṛtaḥ XXX.
 37b
 itthambhāvānyathibhāvaḥ III. 12e
 ity evaṃ spandato martyaṃ I. 41c
 idaṃ kṛtaṃ me kartavyam I. 41a
 idaṃ kṛtvā bhaviṣyati I. 41b
 idaṃ purā cittam acāri cārikāṃ XXXI.
 5a
 indrakīlopamā tādrīk suratā XVII. 12b
 indriyeṣu saṃvṛtam XXIX. 15, 16b
 indriyair hi asaṃvṛtaḥ XXIX. [15]b
 indriyair hi saṃvṛtaḥ XXIX. [16]b
 indriyaiś ca saṃvṛtaḥ VI. 6b
 indriyaiś ca saṃvṛtam XXIX. 16, 16A,
 16B, 16C, 16D, 16Eb
 indriyaiś cāpi saṃvṛtaḥ VI. 6b
 indriyaiś cāpy asaṃvṛtam XXIX. 15,
 15A, 15B, 15C, 15D, 15Eb
 imaṃ dharmam vijānatām XIV. 6, [6]f
 ime gautamaśrāvakaḥ XV. 12, 13, 14, 15,
 15A, 16, 16A, 16B, 17, 18, 19, 20, 21,
 22, 23, 24, 25, 26b
 ime yadā prodbhavantīha dharmā XXXIII.
 78, 79, 80, 81a
 iṣukāra iva tejasā XXXI. 8d
 iṣukārā namayanti tejasā XVII. 10b
 iha cātha paratrāsau VI. 5c – VII. 6c
 iha cānindito bhavati V. 23c
 iha nandati pretya ca nandate XXVIII.
 35a
 iha nandati pretya nandati XXVIII. 35a
 iha varṣaṃ kariṣyāmi I. 38a
 ihavedikā vā paravedikā vā XXIX. 6b
 iha śocati pretya śocati XXVIII. 34a
 ihaiva kṣayam adhyagāḥ XXXI. 7f
 ihaiva duḥkhasya karoti so 'ntam XV. 6d
 ihaiva duḥkhasya karoty antam XV. 6d
 ihaiva yaḥ prajānāti XXXII. 30a –
 XXXIII. 27a

uktaḥ pravrajitas tv iha XI. 15d
 ucchindhi hi sneham ātmanaḥ XVIII. 5a

ucchinnabhavatrṣṇasya XXXII. 46, 47a
 ucchrayed ṛṣṇāṃ dhvajam XXIX. 44b
 ujjhitasmiṃ mahāpathe XVIII. 12b
 utkṣiptaṃ parikhaṃ buddhaṃ XXXIII. 58c
 utkṣiptaparikhaṃ buddhaṃ XXXIII.
 58c
 utkṣiptaparikhā buddhā XXXIII.
 [58]c
 uttamārtham anuprāptaṃ XXXIII. 33c
 uttiṣṭhata vyāyamata IV. 33a – XVI. 3a
 uttiṣṭhen na pramādyeta IV. 35a
 uttīrṇaḥ sabhayo mārگاḥ XXIX. 36a
 uttīrṇo bhagavaṃ buddhaḥ XVII. 8a
 uttīrṇo yena vai paṅko XXXII. 48, 49,
 50, 51, 52, 53a
 utthānakāleṣu nihīnavīryo XXXI. 32a
 utthānavataḥ smṛtātmanaḥ IV. 6a
 utthānenāpramādena IV. 5a
 utpadya hi nirudhyante I. 3c
 utpādavyayadharmiṇaḥ I. 3b
 utpūnāti busaṃ yathā XXVII. 1d
 utprutyāpi palāyataḥ IX. 4d
 utplutyāpi palāyataḥ IX. 4d
 utsukeṣu manuṣyeṣu XXX. 43c
 udakam puṣpam aśvas ca XX. Uc –
 XXXIII. U [g]
 udakavargaḥ XVII. K
 udake daṇḍarājīva I. 16c
 udakena nijanti nejakā XVII. 10a
 udagraccittaḥ sumanā XXXII. 23a
 udabindunipātena XVII. 5, 6c
 udabindur iva puṣkarāt III. 10d
 udānaṃ jinabhāṣitam I. 1d
 udānāṃ jinabhāṣitān I. 1d
 uddānam X. U – XX. U – XXXIII. U
 uddhataṃ hi rajo vātair XII. 2a
 uddhataṣya pramattasya VI. 13a
 uddhatānāṃ pramattānāṃ IV. 19c
 unnaḍasya pramattasya VI. 13a
 unnaḍānāṃ pramattānāṃ IV. 19c
 unmādam api gacchati V. 2d
 upakliṣṭena cittena XXXI. 27c
 upadhīm hi loke śalyam iti matvā II. 20c
 upadhibandhanā bālās XXVII. 6c
 upapattiṃ ca sarvaśaḥ XXXIII. 48b
 upalepabhayād dhīro XXV. 10e
 upaśāntaḥ sukhaṃ śete XXX. 1, 29c
 upaśāntasya bhīkṣuṇaḥ XXXI. 45d
 upaśānto nirucyate XXXII. 24d
 upaśānto hy uparato XXVIII. 8a
 upasthānarataye ca XXVII. 11c
 upātidhāvanti hi sārābuddhyā XXIX. 5a
 upetadamasauratyaḥ XXIX. 8c
 ubhayatas taṃ praśamsanti XXII. 10c
 ubhayatas taṃ vigarhanti XXII. 9c

ubhayāphaladarśi tu XXII. 15c
ubhayena na lipyate XXXIII. 28b
ubhaye 'phaladarśi tu XXII. 15c
ubhayoś carate so 'rtham XX. 11a
ubhārthe caramāṇaṃ taṃ XX. 12a
ubhārthe caramāṇasya XX. 12a
ubhāv atau¹pretya samau bhavanti VIII. 1c
ubho saṅgād upatyagāt XXXIII. 29b
ubhau saṅgāv upatyagāt XXXIII. 29b
ubhau hi tau pretya samau niruktau VIII. 1c
ubhau hi tau pretya samau bhavete VIII. 1c
urago jīrṇam iva tvacaṃ purāṇam XVIII. 21d
ulkevāmuñcataḥ karam II. 4d
uśīrārthīva biraṇām III. 11d
uṣyate bhavahānāya XXXII. 35c

ūddhataṃ raja vātena XII. 2a
ūrdhvaṃ cādhaḥ sarvato vitarāgo XXVII. 28a
ūrdhvasroto nirucyate II. 9d

rjṇuṃ karoti medhāvī XXXI. 8c
rddhipādarataṃ caiva XXX. 15c
ṛṣabhaṃ pravaraṃ nāgaṃ XXXIII. 50a
ṛṣabhaḥ pravaro nāgo XXXIII. |50|a
ṛṣayor dharmagauravāḥ XXIX. 44d

ekaṃ gāthāpadaṃ śreyo XXIV. 2c
ekaṃ dharmapadaṃ śreyo XXIV. 2c
ekacaryāṃ drdhaṃ kuryān XIV. 15c
ekacaryām atandritaḥ XXIII. 2b
ekatyā tīryakṣu pacyate XXXI. 56d
ekatyā narakeṣu pacyate XXXI. 55d
ekatyā nirvāṇam āpnute XXXI. 60d
ekatyā preteṣu pacyate XXXI. 57d
ekatyā manuḷeṣu modate XXXI. 58d
ekatyā svargeṣu modate XXXI. 59d
ekatvam adhigacchati XI. 1d
ekadharmam ca bhāvayet XIII. 10d
ekadharmam atītasya IX. 1a
ekam api cet prāṇam aduṣṭacitto XXXI. 43a

ekam arthaṃ padaṃ proktaṃ XXV. 19a
ekam arthapadaṃ proktaṃ XXV. 19a
ekam arthapadaṃ śreyo XXIV. 1c
ekas' caren na ca pāpāni kuryāt XIV. 14d
ekas' caren na ca pāpāni kuryād XIV. 16c
ekasya caritaṃ śreyo XIV. 16, |16|a

¹ sic! (nach CHAKRAVARTI).

ekāntaṃ vā praśamsitaḥ XXIX. 46b
ekāntaninditaḥ puruṣaḥ XXIX. 46a
ekāyanam jātikṣayāntadarśi XII. 13a
ekāyanam jātijarāntadarśi XII. 13a
ekāyano haṃṣapatho va pāvale XII. 12b
ekāro vartate rathaḥ XXVII. 30b
ekāsanam tv ekaśyām XXIII. 2a
ekāsanasya ca rahaś XXIII. 1c
ekāham jīvitaṃ śreyaḥ XXIV. 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15c
ekāham jīvitaṃ śreyo XXIV. 5c
ekena mārgena asariṣ.pure(?)¹ XII. 13c
eke śramaṇabrāhmaṇāḥ XXXIII. 3, 4, 5b
eko 'smim loke sambuddhaḥ XXI. 4c
eko 'smi loke sambuddhaḥ XXI. 4c
etaṃ nāgasya nāgena XXXI. 41a
etaṃ hi mārgam divyaṃ vadanti X. 1c
etac charaṇam āgamyā XXVII. 35c
etac charaṇam uttamam XXVII. 35b
etaj jñātvā yathābhūtaṃ XIII. 6a - XXVI. 7, 8c
etaj jñātvā samaṃ caret II. 19d
etat tu śalyam pratiyatya paśyato XXVII. 8a
etat padam abhijñāya XXXIII. 57c
etad api cchitvā tu parivrajanti II. 6c
etad ādinavaṃ jñātvā III. 18a - XIII. 16a
etad eke na jānanti XXVII. 7c
etad drdhaṃ bandhanam āhur āryāḥ II. 6a
etad drṣṭvā sadā śikṣed VI. 15a
etad dvaidhāpatham jñātvā XXIX. 40c
etad dhi drṣṭvā śikṣeta VI. 15a
etad dhi śaraṇam kṣemam XXVII. 35a
etad dhi sulabham bhavati V. 14c
etad buddhasya śāsanam XXVIII. 1d - XXXI. 50f
etad buddhānuśāsanam XXXI. 50f
etad vai paramaṃ sukham XXX. 19d
etan nāgasya nāgena XXXI. 41a
etām viśeṣatām jñātvā IV. 2a
etām śubhām karmapathām viśodhayann VII. 12c
etām sadā dhāvati bhrāntacittaḥ XXXI. 33d
etāms tu vidvām manaso vitarkān XXXI. 34a
etāms trīn karmapathām viśodhayann VII. 12c
etām smṛtiṃ yo hy adhiṣṭhamāno XV. 2c
etāv antāv anajñāya XXVII. 13a
etāv antau viditvā tu XXVII. 14a

¹ sic! (nach CHAKRAVARTI).

etena mārgeṇa hi tīrṇavantas XII. 13c
 etenāsau gacchati devalokam X. 1d
 etebhyo gandhajātebhyah VI. 17c
 ete śikṣāntarāyikāh IV. 34b
etes trayam karmapathāṃ viśodhayann VII. 12c
eteḥi tribhiḥ sthānehi XX. 16c
etha paśyann imāṃ lokam XXVII. 17a
eni meni dāpḥe dādāpḥe XXI. 18
ene mene tathā dāpḥe XXVI. 18a
 ene mene tathā dāpḥe XXVI. 18a
 evaṃ kāyam avekṣaṃ vai XXVII. 16c
 evaṃ gopayatātmānaṃ V. 17a
evaṃ grāme munīḥ caret XVIII. 8d
evaṃ jarā ca mṛtyuḥ ca I. 17c
 evaṃ jātasya martyasya I. 11c
 evaṃ jātena martyena XVIII. 10c
 evaṃ taṃ nābhivarṣati VI. 14d
 evaṃ tṛṣṇākṣayād bhikṣuḥ XXXII. 16c
 evaṃ dveṣakṣayād bhikṣuḥ XXXII. 12c
 evaṃ dharmād apakramya IV. 18a
 evaṃ nindāpraśamsābhir XXIX. 49c
evaṃ pāpāna sevānāḥ XXV. 7d
 evaṃ prajvalite sati I. 4b
 evaṃ priyaḥ pṛthagātmā pareṣāṃ V. 18c
 evaṃ bālo vihanyate I. 20b
 evaṃ bhāsitam āsi tārīkair XXIX. 2a
 evaṃ martyasya jīvitam I. 12, 13, 14d
 evaṃ mānakṣayād bhikṣuḥ XXXII. 14c
 evaṃ mohakṣayād bhikṣuḥ XXXII. 13c
 evaṃ rāgaṃ ca doṣaṃ ca XVIII. 11c
 evaṃ rāgakṣayād bhikṣuḥ XXXII. 11c
 evaṃ rogair jarāmṛtyuḥ I. 17c
 evaṃ lokam avekṣaṃ vai XXVII. 15c
 evaṃ lobhakṣayād bhikṣuḥ XXXII. 15c
 evaṃ vimukto hi tared ihaugham XXVII 28c
evaṃ viharamāṇo 'pi VI. 7a
 evaṃ śāmyanti saṃkalpāḥ XII. 2c
 evaṃ śrutvā vijānāti XXII. 5c
 evaṃ śrutvā hi saddharmam XVII. 11c
 evaṃ saṃkārābhūte 'smim XVIII. 13a
 evaṃ samyagvimuktānāṃ XXX. 36a
 evaṃ subhāvitaṃ cittam XXXI. 17, 18, 19, 20, 21, 22c
 evaṃ subhāṣitā vācā XVIII. 6, 7c
 evaṃ hi tṛṣṇānuśayair anuddhṛtair III. 16c
evaṃ hi mārgam divyaṃ vadanti X. 1c
 evaṃ hy anīśāmyacāriṇam IX. 19c
 evaṃ hy abhāvitaṃ cittam XXXI. 11, 12, 13, 14, 15, 16c
evaṃ hy aśāmyacāriṇam IX. 19c
evaṃ hy asau bhavati sukhī paratra X. 2d
 evaṃ āyur manuṣyāṇāṃ I. 15c

evam uktaṃ bhagavatā I. 2a
 eṣa kṣemagamo mārga VI. 20a
 eṣa dharmah sanātanaḥ XIV. 11d
 eṣa prāpto 'si nirvānaṃ XXVI. 5c
 eṣa mārgam prajānāti XII. 1c
 eṣa mārgo viśuddhaye VI. 20b - XII. 5, 6, 7, 8d
 eṣānuśaṃso dharme sucirṇe XXX. 6, 7c
 eṣā buddheṣu dharmatā XXI. 12d
 eṣā hi paramā niṣṭhā XXVI. 29a
 eṣo 'ñjasa eṣa punaḥ parākrama XII. 12a
 eṣo 'ñjaso hy eṣa ca vai parākramas XII. 12a
eṣo 'nuśaṃso dharme sucirṇe XXX. 6, 7c
 eṣo hi mārgo nāsty anyo XII. 11a

okād anokam āgamyā XVI. 14c
 okād oghāt samuddhṛtaḥ XXXI. 2b
 oghatīrṇam anāsravam XXXIII. 51b
 oghatīrṇo vināyakaḥ XXXIII. |51|b
ogham ogham jahanti te XVII. 1d
oghād oghāt samuddhṛtaḥ XXXI. 2b
ovṛṣṭā biraṇā yathā III. 9d

ka imāṃ pṛthivīm vijeṣyate XVIII. 1a
 kaṃsir nopahatā yathā XXVI. 5b
kaṃsivopahatā yathā XXVI. 5b
 kaṃsivopahatā sadā XXVI. 4b
 kaṭukā hy abhinanditāḥ II. 4b
kaṭham careya śrāmaṇye XI. 7a
 kapotavarṇāny asthīni I. 5c
 kam uddīṣeyaṃ tv asamo hy atulyaḥ XXI. 2a
 kariṣyasi karoṣi vā IX. 4b
kareyā naṃ kareyā ce XI. 2a
 karoty asau tathātmanāṃ XI. 10c
 kartavyaṃ kuśalaṃ bahu XVIII. 10d
 karma dṛṣṭveha pāpakam IX. 6b
 karma pāpam akurvataḥ XIV. 1b
 karmabaddhā hi te janāḥ IX. 7f
 karmabaddho hi pāpakaḥ IX. 6d
 karmabhiḥ svaish tu durmedhā IX. 12c
 karmavargaḥ IX. K
karmavargo navamaḥ IX. K
 -karmaśraddhā ca te daśaḥ X. Ud - XXXIII. U 'd'
 karmāro rajatasyaiva II. 10c - XVI. 3c
 kalām nārghati ṣoḍaśim XXX. 31d
 kalām arghati ṣoḍaśim XXIV. 17, 18, 19, 20, 20A, 20B, 20C, 20D, 20E, 21, 22, 23, 24, 25, 26, 27, 28, 29d
kalīm vā kṛtavaḥ śathāḥ XXVII. 1f
kalīm vā kṛtavaḥ śathāḥ XXVII. 1f

kalinā tena sukhaṃ na vindati VIII. 3d
 kalyāṇakāri kalyāṇaṃ XXVIII. 10c
 kalyāṇadharmam āhus taṃ XXXII. 29c
 kalyāṇaprajñam āhus taṃ XXXII. 30c
 kalyāṇam atha pāpakam IX. 8b
 kalyāṇaśilam āhus taṃ XXXII. 28c
 kalyāṇikāṃ vimuñceta VIII. 8a
 kas taṃ ninditum arhati XXII. 11d -
 XXIX. 48, 50d
 kasmim na sati nānupaśyanā XXVII.
 39d
 kasmim sati hānupaśyanā XXVII. 39c
 kasya paryeṣaṇāṃ caret XVII. 9d
 kasya putraḥ kuto dhanam I. 20d
 kākaśūreṇa dhvāṅkṣinā XXVII. 3b
 kāṅkṣā hi yā syād iha vā pṛthag vā
 XXIX. 6a
 kā nu teṣāṃ ratir bhavet I. 33d
 kāmaṃjahaś caikacaraḥ sa bhikṣuḥ
 XXXII. 5d
 kāma jānāmi te mūlaṃ II. 1a
 kāmapaṅkaughatāriṇāṃ XXX. 36b
 kāmavargaḥ II. K
kāmavargaḥ samāptaḥ II. K
 kāmas teṣāṃ na vidyate XXXI. 47d -
 XXXI. 48d
 kāmāṃ praṇuda brāhmaṇa XI. 1b -
 XXXIII. 60b
 kāmāṃ praṇuda sarvaśaḥ XI. 1b
 kāmāṃ sarvāṃ praṇuda ca XXXIII.
 |60|b
 kāmā dahanti vai bālān II. 4c
 kāmānāṃ samatikramaḥ XXX. 19b
 kāmāndhajālaprakṣiptāḥ III. 3a
 kāmāsravavisaṃyuktaṃ XXXIII. 35c
kāmāsrave viśaṃyuktaṃ XXXIII. 35c
 kāmā hi lokasya na suprahayāḥ I. 27d
 kāmēbhyo jāyate bhayam II. 2b
 kāmēbhyo jāyate śokaḥ II. 2a
 kāmēbhyo vipramuktānāṃ II. 2c
 kāmēṣu jantu sa kathaṃ rameta II. 20b
 kāmēṣu tv apratibaddhacitta II. 9c
kāmēṣu nirapekṣiṇam XXXIII. 53b
 kāmēṣu niravekṣakaḥ XXXIII. |53|b
 kāmēṣu niravekṣiṇam XXXIII. 53b
 kāmēṣu saktāḥ satataṃ hi mūḍhāḥ
 XXVII. 27a
 kāyaduścaritaṃ hitvā VII. 1c; 4a
 kāyapradoṣaṃ rakṣeta VII. 1a
 kāyasya bhedaḍ narakeṣu pacyate IV.
 |15|d
 kāyasya bhedaḍ saprajñāḥ VI. 10c
kāyasya bhedaḍ sa prājñāḥ VI. 10c
 kāyena kuśalaṃ kuryād VII. 5a
 kāyena kuśalaṃ kṛtvā VII. 6a

kāyena ca akuśalaṃ na kuryāt VII. 12b
 kāyena caivākuśalaṃ na kuryāt VII. 12b
 kāyena saṃvaraḥ sādhu VII. 11a
 kāyena saṃvṛtā dhirā VII. 10a
 kāyena sukṛtaṃ caret VII. 1d
kāyena sucaritaṃ caret VII. 1d
 kāyo na paridahyate VI. 3b
 kālaṃ prāpya - iṣyante IX. 5Ac
 kālena dharmāṃ mīmāṃsamānaḥ XV. 5c
 kālenāsau brahmavādaṃ vadeta
 XXXIII. 13d
 kālenottarate viṣaktikāṃ XV. 4f
 kālyaṃ caike na dṛśyante I. 7c
 kālyaṃ dṛṣṭā mahājanāḥ I. 7b
 kāṣāyakaṇṭhā bahavaḥ XI. 9a
 kiṃ kuryād udapānena XVII. 9a
 kiṃ cāpy ajinaśātibhiḥ XXXIII. 6, 6Ab
 kiṃ te jaṭābhīr durbuddhe XXXIII. 6,
 6Aa
kiṃ vā paśyaṃ nānupaśyati sadā¹ XXVII.
 39b
 kim anena śarīreṇa I. 36a
kim apaśyaṃ nānupaśyati¹ XXVII. 39a
 kim apaśyaṃ nānupaśyate sadā XXVII.
 39b
 kisaraṃ ca parittaṃ ca I. 16a
 kirtim labhati paṇḍitaḥ XXIII. 15d
 kirtim samāpnoti yaśaś ca sarvataḥ
 XII. 20b
 kuñjaraṃ vā mahānāgam XIX. 7, |7|,
 8A, 8C, 9A, 10A, 11A, 11Cc
 kuṭhāri jāyate mukhe VIII. 2b
 kutas taṃ duḥkham eṣyati XXXI. 49f
 kunadiṣu yathaudakam I. 18d
 kumbhopamaṃ kāyam imaṃ viditvā
 XVIII. 17a - XXXI. 35a
 kumbhopamaṃ lokam imaṃ viditvā
 XVIII. 19a - XXXI. 37a
 kurudhvaṃ dvīpam ātmanaḥ XVI. 3b
 kurmo yathāṅgāni svake kapāle XXVI.
 1a
 kuryāc cet puruṣaḥ pāpaṃ XXVIII. 21a
 kuryās cainaṃ punaḥ punaḥ XXVIII.
 22b
 kurjāḥ jñātis tathāparaḥ XXXI. 10b
 kuryāt tu puruṣaḥ puṇyaṃ XXVIII.
 22a
 kuryān mālāguṇāṃ bahūn XVIII. 10b
kurvaṃ ti manyate bālo IX. 10, 11a
 kurvaṃ bālo na budhyate IX. 12b
 kurvaṃ hi manyate bālo IX. 10, 11a
 kurvantaḥ pāpakaṃ karma IX. 13c
 kurvanty ātmasukhaiṣiṇaḥ IX. 16b

¹ Unmetrisch.

kurvāṇam upasevate XXV. 9b
 kurvāṇo hi sadā prājño XI. 2a
 kuśalaḥ puṣpam iva praceṣyate XVIII. 1,
 2d
 kuśalasyopasampadaḥ XXVIII. 1b
 kuśali prajahāti pāpakaṃ XXVIII. 2,
 3c
 kuśalena pithīyate XVI. 9, 10b
 kuśāpi pūtikā vānti XXV. 7c
 kusido hinaviryavān XXIV. 5b –
 XXIX. |15|d
kr̥cchraṃ tu ca parittaṃ ca I. 16a
 kṛtaṃ ca puṇyaṃ hy akṛtaṃ ca pāpaṃ
 XXVIII. 40a
 kṛtaṃ tu sukṛtaṃ śreyo XXIX. 42a
kṛtaṃ ṛttikābhājanam I. 12b
 kṛtaṃ saṃskṛtaṃ adhravam XXVI. 22b
 kṛtakṛtyam anāsravam XXXIII. 32b
 kṛtapuṇyaṃ tathā martyam V. 21a
 kṛtapuṇyasya kartu vai XXX. 12d
kṛtapuṇyās tu svargatim I. 24b
 kṛtapuṇyo hy ubhayatra nandati
 XXVIII. 35b
 kṛtāny upa – nāni ca IX. 5A d
 kṛte ca pāpe 'py akṛte ca puṇye XXVIII.
 39a
 kṛtyākṛtyeṣu keṣu cit XIII. 4d
kṛtyākṛtyeṣu paṇḍitāḥ¹ IV. 25b
 kṛtye sātatyakāriṇaḥ IV. 20d
kṛtvā puṇyāni satprajño VI. 5a
 kṛtvā puṇyāni saprajño VI. 5a
 kṛtvā yadvat kalim śaṭhaḥ XXVII. 1f
 kṛṣṇaśuklāni karmāni IX. 5Aa
 kṛṣṇāṃ dharmāṃ viprahāya XVI. 14a
 ke nv asūyed vijānakāḥ XXI. 8d
 ko dharmapadaṃ sudeśitaṃ XVIII. 1c
 ko nu nāthaḥ paro bhavet XXIII. 11, 12,
 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23,
 24, 25, 26b
 ko nu ninditum arhati XXIX. 50d –
 XXIX. 54d
 ko nu harṣaḥ ka ānanda I. 4a
 kopaniye na kupyate XXXI. 49d
 kolaṃ baddhvā janāḥ śubham XVII. 7b
 kolaṃ badhnanti cāpare XVII. 8d
kolam bandhanti śrāvakāḥ XVII. 8d
kolam hi janaḥ prabandhate XVII. 7c
ko hi nāthaḥ paro bhavet XXIII. 26b
 krandaṃ vai narakeṣu pacyamānaḥ
 XXXI. 31d
 krudhasya dharmahinasya XX. 6c
 krudheṣv akruddhamānas tu XX. 18c

¹ P. H. Ms. (CHAKR.): *kṛty.* – – – /|/|/.

krudheṣv akruddhyamānas tu XX. 18c
 krudho vācam na bhāseta XX. 15a
 krodhaṃ jahed utpatitaṃ XX. 2a
 krodhaṃ jahed viprajaheca ca mānaṃ
 XX. 1a
krodhaṃ jahed viprajaheya mānaṃ XX.
1a
krodhaṃ jahyād utpatitaṃ XX. 2a
krodhaṃ jahyād viprajahyāc ca mānaṃ
XX. 1a
krodhaṃ jātaṃ nivārayet XX. 2b
 krodhaṃ hatvā na śocati XX. 3b
 krodhaṃ hatvā sukhaṃ śete XX. 3a
 krodhavargaḥ XX. K
krodhavargaḥ samāptaḥ XX. K
 krodhas tasya na vidyate XX. 20d
 krodhasya viṣamūlasya XX. 3c
 krodhābhībhūtaḥ puruṣaḥ XX. 15c
 krodhena cābhībhūtasya XX. 5c – XX.
 |5|c
 krodhena hy abhībhūtasya XX. 5c
krodhenābhībhūtasya XX. 5c
 krodho nāsti prajānataḥ XX. 17d
 krauñcaḥ kṣīrapako yathodakam
 XXVIII. 3d
 kṣaṇātītā hi śocante III. 14e – V. 17c
 kṣaṇo vo mā hy upatyagāt III. 14d –
 V. 17b
 kṣayaḥ sarvanimittānāṃ XXVI. 29c
 kṣayāt sarvopadhīnāṃ tu XXXII. 37c
 kṣāntiḥ paramaṃ tapas titikṣā XXVI. 2a
kṣāntivṛtbalopetaṃ XXXIII. 18c
 kṣāntivṛtbalopetaṃ XXXIII. 18c
 kṣānto dānto niyato brahmaçārī XXXIII.
 2b
 kṣāntyā vairāṇi śāmyanti XIV. 11c
 kṣiptaṃ rajaḥ prativātaṃ yathaiva
 XXVIII. 9d
 kṣipraṃ ca paramāṃ śāntim XXX. 11c
 kṣipraṃ śāntim nigacchati XIX. 8d
 kṣipraṃ eva nigacchati XXVIII. 26d
kṣipraṃ eva vigacchati XXVIII. 26d
 kṣipraṃ eva vinasīyati I. 16d
 kṣipraṃ eva viśodhayet VI. 15d
 kṣīnamāno niraupadhīḥ VI. 10b
 kṣīnasamyojanā buddhā XXXIII. 12c –
 XXXIII. 57e
 kṣīnasamyojanā buddhās XXXIII. |57|e
 kṣīnāsravam viṣamyuktaṃ XXXIII. 32c
kṣīnāsravā vāntadoṣā XXXIII. 23c
 kṣīnāsravā vāntadoṣās XXXI. 39e
 kṣīnāsravo vāntadoṣo XXXIII. 23c
 kṣīyante nābhinanditāḥ XXXII. 38d
kṣudhāḥ parama rogāṇāṃ XXVI. 7a
 kṣudhā parama rogāṇāṃ XXVI. 7a

kṣetrāṇi tṛṇadoṣāṇi XVI. 16, 17, 18, 19,
20, 21a

kṣemaṃ nirvāṇagāminam XXVII. 34d
kṣemaprāptā hi sukhitā XXX. 17a
kṣemas tathaiva pravivekayuktas XXI.
16c

kṣemāṃ nirvāṇaprāptaye VIII. 15b

gaṅgāgataṃ yadvad apetaḍoṣaṃ XII.
15a

gaṅgāya sroto v . - tāṃ va sāgaraṃ XII.
15a

gacchate na nivartate I. 15b,d - I. 32d
gacched devānāṃ santike XX. 16d
gaṅḍasya nityaṃ viṣṭeha jālinī III. 15b
gaṅḍasya mūlaṃ viṣṭeha jālinī III. 15b
gataś ca na nivartate I. 6d
gatādhvano viśokasya XXIX. 35a
gatābhidyāṃ vitajalpaṃ XXXIII. 52a
gatiṃ yasya na jānanti XXXIII. 46a
gatiṃ mṛgāṇāṃ pravaṇaṃ XXVI. 10a
gatis teṣāṃ duranvayā XXIX. 26, 28, 30,
32f

gandhena gātrāṃ anuliptaḥ XXVII.
22A, 22B, 26A, 26Ba

gambhīraparikhaṃ dṛḍham V. 15d
gambhīrabuddhiṃ medhāḍhyaṃ
XXXIII. 33a

garbha eke vinaśyante I. 9a
garbham eke nivartante I. 9a
garbham eti punaḥ punaḥ III. 12d
garbhas tv aśvatarīṃ yathā XIII. 1d
garbhe vasati mānavaḥ I. 6b
garbhe hy eke vinaśyante I. 9a
gavāśvadhanahāraḥ XIV. 6b
gavāśvadhanahāriṇāṃ XIV. 6b
gāḥ prāpayati gocaram I. 17b
gāḍhaṃ hy eṣa karoti bandhanam III. 1d
giraṃ nityaṃ prabhāṣate XXXIII. 17b
guptam antarbahisthiram V. 16d
gṛddhā hi kāmeṣu narāḥ pramattā II. 15a
gṛhakāraka eṣamānas tvaṃ XXXI. 6c
gṛhakāraka dṛṣṭo 'si XXXI. 7a
gṛhakārakam eṣamānas tvaṃ XXXI. 6c
gṛhakārakaiṣamāṇas tvaṃ XXXI. 6c
gṛhakūṭaṃ viśaṃskṛtam XXXI. 7d
gṛhī pravrajitas tathā XIII. 4b
gopayet taṃ sugopitam V. 16b
gopaiva gāḥ saṃgaṇayaṃ pareṣāṃ IV.
22c

granthās teṣāṃ na vidyante V. 8c
grāme araṇye sukhaduḥkhasprṣṭo XXX.
51a

grāme vā yadi vāraṇye XXIX. 18a

cakraṃ vā vahataḥ padam XXXI. 23f
cakṣuṣmāṃ dvipadeṣu ca XII. 4d
cakṣuṣmāṃ paśyate yathā XXII. 5b
cakṣuṣmāṃ viśamānīva XXVIII. 13a
cakṣuṣmāṃs tāṃ prapaśyati XXVII. 13d
cakṣuṣmāṃ hi na paśyati XXII. 3d
catvāri cāryasatyāni XXVII. 33c
catvāri śihānāni naraḥ pramatta IV. 14a
catvāry āryāni satyataḥ XII. 4b
ca nobhayatra lipyate XXXIII. 28b
candraṃ tārāgaṇā iva XXV. 25d
candro vā vimalaḥ śuddho XXXIII. 31A,
31B, 31Ca

caramś ca nādhigaccheta XIV. 15a
caratas tiṣṭhatas tathā I. 32b
caranti bālā duṣprajñā IX. 13a
caranti haikē parivāravantas XXIX. 12c
caranti hy amarā iva XXII. 2b
careta tenāptamanā smṛtātmā XIV. 13d
cānupādāyam āśrītāḥ XXXI. 39d
cānupādāyam āśritāḥ XXXI. 39d
cāpād utpatitāṃ śārāṃ XXIX. 21b
cābhinandanti āgataṃ V. 20d
cābhinandanti paṇḍitāḥ X. 11f
cābhinandanti-m āgataṃ V. 20d
cālokayaṃ lokahitāya satvān XXI. 17d
cāvratas caiva roṣaṇaḥ XX. 5b
cāsabhyāc ca nivārayet V. 26b
cāsmiṃ loke pare 'pi ca XXXIII. 42b
cāhaṃ mārābhībḥūr jinaḥ XXI. 3d
cittaṃ ca na nivārayet XI. 7b
cittaṃ ca bhikṣu.(.)i -- XXXIII. Ue
cittaṃ dāntaṃ sukhāvaham XXXI. 1d
cittaṃ prajñāṃ ca bhāvayet VI. 8b
cittaṃ bhikṣur brāhmaṇas ca XXXIII.
Ue

cittaṃ bhikṣur brāhmaṇasya XXXIII. Ue
cittaṃ rakṣata mā pramadyats XXXI.
55, 56, 57, 58, 59, 60b

cittakṣepam athāpi vā XXVIII. 28d
cittanimittasya kovidaḥ XXXI. 51a
cittavargaḥ XXXI. K
cittavyupāśamasya ca XXIII. 1d
cittasya damanaṃ sādhu XXXI. 1c
cittasya hi saṃyamāḥ sukhaṃ XXXI.
55, 56, 57, 58, 59, 60a

citte tu surakṣite prajā XXXI. 58, 59, 60c
cittena hi vañcitāḥ prajā XXXI. 57c
cittena hi vañcitā prajā XXXI. 55, 56,
57c

citraṃ rājarathopamam XXVII. 17, 17A,
18, 19b

ciraṃ svarge pratiṣṭhati XXIII. 19d
ciraṃ svargeṣu modate XXIII. 18d
ciraṃ hy anubhaviṣyati XXVI. 4d

ciraṃ hy anubhaviṣyasi XXVI. 4d
cirakṛte dūrakṛte ca nāśvaset XXVIII. 30b
 cirakṛte dūrakṛte 'pi cāśvaset XXVIII.
 31b
 cirakṛte dūrakṛte 'pi nandate XXVIII.
 33, 37b
 cirakṛte dūrakṛte 'pi nāśvaset XXVIII.
 30b
 cirakṛte dūrakṛte 'pi modate XXVIII.
 38b
 cirakṛte dūrakṛte 'pi śocate XXVIII. 32,
 36b
cirapravāsaṃ puruṣaṃ V. 20a
 cirapravāsinam yadvad V. 20a
 cīvaraṃ pānabhojanam XIII. 11d
cetanaṃ vyupaśāmya ca XXVI. 16b
 ceṣṭe ca kāyasya sadaiva yuktaḥ XXXI.
 52b
 coraṃ harantaṃ vārayati X. 11c
 cchāyā vā hy anugāmini XXXI. 24f
 cchinnākṣaḥ śocate bhṛśam IV. 17d
cchinne 'kṣe śocate bhṛśam IV. 17d
 cyutiṃ yo veti satvānām XXXIII. 48a

chatraṃ mahad varṣakāle yathaiḥ
 XXX. 6b
 chandaajāto hy avasrāvī II. 9a
 chandarāgavaśopetā XXII. 12, [12]c
 channam evābhivarṣati VI. 14a
 chāmyed avaireṇa tu vairabhāvaḥ XIV.
 12b
 (chāyā vā hy anugāmini) → cchāyā vā hy
 anugāmini
 chāsītānyam yathā svayam XXIII. 8, 9b
 chitvā kāmagatāni bandhanāni XXXII.
 75b
chitvā gacchati bandhanam XIX. [10]d
 chitvā tṛṣṇāṃ praśāmyeha XXVI. 15a
chitvā naddhrīm vanatrām ca XXXIII. 53,
 59a
 chitvā naddhrīm varatrām ca XXXIII.
 58, 59a
 chitvā naddhrīm varatrām ye XXXIII.
 [58], [59]a
 chitvā vanaṃ samūlaṃ tu XVIII. 3c
 chitveha mārasya tu puṣpakāni XVIII.
 17, 18, 19, 20c
 chinatti bhavabandhanam X. 6d
chinatti hi yayātmanam VIII. 2c
 chindhi srotaḥ parākramya XI. 1a –
 XXXIII. 60, [60]a
 chinnaḥ oktram abandhanam XXVII.
 30d
 chinnākṣa iva śocate IV. 18d

(chinnākṣaḥ śocate bhṛśam) → cchinnākṣaḥ
 śocate bhṛśam
 (*chinne 'kṣe śocate bhṛśam*) → *chinne 'kṣe*
śocate bhṛśam
 chinno 'pi vṛkṣaḥ punar eva jāyate III.
 16b
 chileṣu susamāhitaḥ XXIX. 8b
chetvā mārasya prapūṣpakāni XVIII. 17,
 18c
 chrāmaṇyārtheṣv avekṣavān XIII. 9, 10,
 11b
chrāmaṇye 'sminn avekṣavān XIII. 10b

janaṃ janeṣu pratibaddhacittam XXX.
 38, 40d
 janaṃ janeṣu pratibaddharūpam XXX.
 39, 41d
 jayaṃ hi manyate bālo XX. 13a
 jāyate dānaṃ dharmadānaṃ ca sarvaṃ
 XXVI. 31a
 jāyate balaṃ kṣāntibalāṃ ca sarvaṃ
 XXVI. 31c
 jāyate ratim dharmatarimś ca sarvām
 XXVI. 31b
 jāyate sukhaṃ sarvatṛṣṇānirodhaḥ
 XXVI. 31d
 jāyād vairam prasavate XXX. 1a
 jāyet kadaryaṃ dānena XX. 19c
 jarayā hy abhimarditam I. 29d
 jarāmarāṇabhīruṇā I. 36d
jarāmarāṇam anveti III. 3, 7e
 jarāmarāṇam āyānti III. 3, 7e
 jarāmarāṇasamghātām XXVI. 22c
 jarā mṛtyuś ca mardati I. 41d
 jahāti bandhām nipakaḥ pratismṛtaḥ
 XII. 18f
 jahāti sarvām sa bhavān aśeṣān XIX. 1f
 jahāty aśeṣān apunarbhavāya XXXI.
 34c
 jahau sa dhīro gṛhabandhanāni I. 27c
 jahyād vidvām samāhitaḥ XXVII. 10d
 jāgarantaḥ śṛṇudhvaṃ me XV. 7a
jāgaryam anuyuktasya XV. 8a
 jāgaryam anuyuktānām XV. 8a
 jātaṃ bhūtaṃ samutpannam XXVI. 22a
 jātimaraṇasamkṣayam XII. 3d
 jātimaraṇasamsāraṃ XXVI. 4c
 jitaṃ ca rakṣed aniveśanaḥ syāt XXXI.
 35, 36, 37, 38d
 jitaṃ anveti na kaṃ cid eva loke XXIX.
 52b
 jitasyāpajitaṃ kuryus XXIII. 5c
 jitaṃ me pāpakā dharmās XXI. 5c
 jitendriyaḥ kṣāntibalair upeto XIX. 1e

jinā hi mādrśāḥ santi XXI. 5a
 jinā hi mādrśā jñeyā XXI. 5a
jinā hi mādrśā bhonti XXI. 5a
 jihvā sūparasān iva XXV. 14d
 jirṇaṃ ca dr̥ṣṭveha tathaiva rogiṇaṃ
 I. 27a
jirṇaṃ tu dr̥ṣṭvā tu tathaiva rogiṇaṃ I. 27a
jirṇakrauñcā¹ va dhyāyante XVII. 3c
 jirṇakrauñcaiva dhyāyante XVII. 3c
 jiryanti vai rājarathāḥ sucitrā I. 28a
 jiryante yena mānavāḥ V. 6d
 jivitaṃ coparudhyate I. 18, 18Ab
 jivino brahmajivinaḥ XXVII. 11b
 jñātaṃ śrūtaṃ caiva samādhisāram
 XXII. 18b
 jñātayaḥ sahitāḥ sthitāḥ V. 7b
 jñātayaḥ suhr̥do mitrās V. 20c
 jñātimadhye virocate XVI. 13d – XXIII.
 21d
 jñātināṃ vā vinābhāvaṃ XXVIII. 27a
 jñātināṃ iva saṃgamaḥ XXV. 24f. –
 XXX. 26f
 jñāto bhavati bālīśaḥ XIII. 2b
 jñātvā caivodayavyayam XXXI. 54d
 jñātvā dharmaniraupadhim XXVIII. 4b
 jñātvālpajñāta iti tam XIII. |13|c
jñātvā vitatham idaṃ hi sarvalokam
 XXXII. 55b
 jñātvā vitatham imaṃ hi sarvalokam
 XXXII. 55b
 jñānavān api yo bhavet XXII. 4b
 jñānasya mārgaṃ satataṃ na vetti
 XXXI. 32d
 jñāyante bhāṣamānās tu XXIX. 43c
jñāyino mārabanḍhanāt XII. 11d
 jvalato jātavedasaḥ XXX. 35b

taṃ ca śreṣṭham iti manyathā XIV. 5b
 taṃ ca hatvā na śocati XX. 3f
 taṃ janaḥ kurute priyam V. 24d
 taṃ tādr̥ṣaṃ devanarāgrasatvaṃ XII.
 16e
taṃ tādr̥ṣaṃ pratiyatya kārīṇaṃ XVI. 1c
 taṃ dhīraṃ bandhanān muktaṃ XXIX.
 50, 54c
 taṃ na prasahate tr̥ṣṇā XXIX. 16Ee
 taṃ na prasahate dveṣo XXIX. 16Ae
 taṃ na prasahate māno XXIX. 16Ce
 taṃ na prasahate moho XXIX. 16Be
 taṃ na prasahate rāgo XXIX. 15e –
 XXIX. 16, |16|e
 taṃ na prasahate lobho XIX. 16De

taṃ nāmarūpasminn asajjamānam XX. 1c
 taṃ nāmne rūpe ca asajjamānam XX. 1c
 taṃ nityakāle pratiyatya kārīṇaṃ XVI.
 1c
taṃ nihātṅvā na śocati XX. 3f
taṃ paśyata pudgalaṃ v imaṃ XXVII. 29c
 taṃ paśyatha pudgalaṃ tv imaṃ
 XXVII. 29c
taṃ paśyatha pudgalaṃ hi vo XXVII. 29c
 taṃ putrapaśusammattaṃ I. 39a
 taṃ buddham anantagocaraṃ XXIX.
 52, 53c
 taṃ buddham anantavikramaṃ XXIX.
 55c
 taṃ vai prasahate tr̥ṣṇā XXIX. 15Ee
 taṃ vai prasahate dveṣo XXIX. 15Ae
 taṃ vai prasahate māno XXIX. 15Ce
 taṃ vai prasahate moho XXIX. 15Be
 taṃ vai prasahate rāgo XXIX. 15, |15|e
 taṃ vai prasahate lobho XXIX. 15De
tagaraṃ candanaṃ ca va VI. 17a
 tagaraṃ palāśapatrena XXV. 8a
 tagarāc candanāc cāpi VI. 17a
 tac ca duḥkhena saṃyutaṃ I. 16b
 taj jñātvā hi careta eṣaṇāṃ XIII. 17d
 tataḥ prāmodyabahulaḥ XXXII. 6, 10e
 tatas taṃ duḥkham anveti XXXI. 23e
 tatas taṃ sukham anveti XXXI. 24e
 tato nirvāṇam eṣyasi XXVI. 12d
 tato nivṛttiṃ pratipaśyamānās II. 13c
 tato 'nyam anusāsita XXIII. 6, 7c
 tato 'nye taṃ vilumpanti IX. 9c
 tato me na bhaviṣyasi II. 1d
 tato vitarkāmś ca vicāritāni ca XII. 17c
 tato 'ham upagā jinaḥ XXI. 5d
 tat kulaṃ sukham edhate XXX. 27d
 tat tat paśyati hātmanaḥ XXVIII. 10b
 tat tat sampadyate sukham II. 11d
 tat tad bhavati cānyathā XXXII. 33d
 tat tu karma kṛtaṃ sādhu IX. 15a
 tat paṇḍito vārayati XXXI. 3c
 tatra ko viśvasen martyo I. 8a
 tatra cābhirametāryo XVI. 14e
 tatra cchandaṃ ca kurvīta XXVIII. 22c
 tatra tatra vicakṣaṇaḥ X. 4d
 tatra tatraiva pūjyate X. 8d
 tatra yo durmanā bhavati X. 12c
 tatra śikṣeta medhāvī XXIX. 40e
tatrābhīratim iccheya XVI. 14e
 tat samnighṛṇāmi hi yoniśas tv idaṃ
 XXXI. 5c
 tat sukhaṃ yatra nirvṛtiḥ XXXII. 81d
 tathāgataṃ buddham iha svayambhuvaṃ
 XXI. 16a
 tathāgataḥ śrūtaṃ cātmā XXXIII. Ua

¹ Verb. aus: *jirṇakrauñjaṃ* (CHAKR.).

tathāgatavargaḥ XXI. K
tathāgatavargaḥ samāptaḥ XXI. K
 tathāgato devamanuṣyaśāstā XXI. 2c
 tathā grāmāṃ munīś caret XVIII. 8d
 tathā tathā saṃvṛtam eti duḥkham
 XXXIII. 75d
tathā tathā saṃvṛtam eti satyam XXXIII.
 75d
tathā tv ihādhyātmasamutthitā latā III. 17c
 tathā tv ihādhyātmasamutthitā latās
 III. 17c
 tathānyaḥ sāmparāyikaḥ IV. 26b
tathā prajñāsyā bhikṣuṇaḥ XXXII. 26d
 tathā prājñāsyā bhikṣuṇaḥ XXIII. 5d –
 XXXII. 26d
 tathā brāhmaṇyatā sukhā XXX. 21d
 tathā manoramāṃ bimbaṃ I. 29c
tathā vāpy asya agārāṇy XXVIII. 29a
 tathā samādhilābhena XXXII. 31c
 tathā hy asau dharmamayaṃ sumedhāḥ
 XXI. 18c
 tathaike paridhāvinaḥ I. 9d
 tathaike sūtikākule I. 9b
tathaiva kṛtapuṇyam api V. 21a
 tathaiva mārگاḥ sugatapradeśitaḥ XII.
 15c
 tathaiveha naro nityaṃ XXII. 4a
 tad aṅgaṃ pratibudhyadhvaṃ IV. 34c
 tad apaśyaṃ sa hi tena tatra baddhaḥ
 XVI. 24b
tad apaśyann ātmānupaśyanā XXVII. 40b
 tad apaśyann ātmeti paśyati XXVII. 40b
 tadā carante vacasā yadāhuḥ XXII. 19b
tadā duḥkhaṃ nigacchati XXVIII. 18d
tad evāsyā dhanāṃ śreṣṭhaṃ X. 9c
 tad dhi tasya dhanāṃ śreṣṭhaṃ X. 9c
 tad vai paramaduṣkaram XXVIII. 16d
 tad vai vadāmi bhadrāṃ vo III. 11a
 tanukāsyā bhavanti vedanāḥ XXIX. 14c
 tanuko 'tra vipaśyakaḥ XXVII. 5b
taptā agniśikhopamāḥ IX. 2b
 taptā hy agniśikhopamāḥ IX. 2b
 tamasā parivāritāḥ XXVII. 6d
 tamas tatra na vidyate XXVI. 26d
tam āhruḥ paramaṃ kṣāntiṃ XX. 8c
 tam eva cākhyāti gaṇeṣv abhikṣṇaśaḥ
 XII. 12d
 tam eva bālaṃ pratiyāti pāpaṃ
 XXVIII. 9c
 tam eva vācaṃ bhāṣeta VIII. 12a
 tam eva hanyād balasā tv adhiṣṭhitaḥ
 III. 17b
 tam ogho nābhimardati IV. 5d
 tamonudaṃ pāragataṃ maharṣim XXI.
 16d

tamonudaṃ pāragataṃ yasasvinam XXI.
 16d
 tarataitāṃ viśaktikāṃ III. 14c
 tariṣyate ye prataranti caugham XII. 13d
tasmā karotha puṇyānāṃ V. 22a
 tasmāc chreṣṭhaṃ ihātmano bhajeta
 XXV. 5d
tasmāc chreṣṭhaṃ ihātmano bhujeta XXV.
 5d
 tasmāt kuruta puṇyānāṃ V. 22a
tasmāt taṃ damaye – XIX. 14c
tasmāt pravrajāto nirucyate XI. 15d
 tasmāt priyaṃ na kurvīta V. 8a
 tasmāt phalapuṭasyaiva XXV. 12a
 tasmāt saṃyamayātmānaṃ XIX. 14c
 tasmāt satataśīli syāt VI. 9a
 tasmāt sadā jāgarikāṃ bhajeta XV. 6a
 tasmāt sadā dhyānaratāḥ samāhitā I. 42a
 tasmād aśokaṃ padam eṣamāṇaḥ V. 4c
 tasmād ihātmakāmena XXI. 13a
 tasmād dhi echanṇaṃ vivared VI. 14c
 tasmād dhi te sukhitā vītaśokā V. 4a
 tasmād dhi vairāṃ na karoti vidvān
 XIV. 12d
 tasmād dhyānaṃ tathā prajñāṃ
 XXXII. 26a
 tasmād bhavaṃ nābhinande XXIX. 22c
 tasmād rakṣitacittāḥ syāt XXXI. 54a
 tasmād vigatatrṣṇebhyo XVI. 21c
tasmād vigatadoṣasya XVI. 17c
 tasmād vigatadveṣebhyo XVI. 17c
 tasmād vigatamānebhyyo XVI. 19c
 tasmād vigatamohebhyyo XVI. 18c
tasmād vigatarāgasya XVI. 16c
 tasmād vigatarāgebhyo XVI. 16c
 tasmād vīgatalobhebhyyo XVI. 20c
 tasmān na hiṃsyāt param ātmakāraṇam
 V. 18d
 tasmīṃ sati hānupaśyanā XXVII. 41c
 tasya tasyaiva dāyādo IX. 8c
 tasya tu samayāj jahāti saṅgaṃ XVI. 24c
 tasya niḥsaraṇaṃ śāntam XXVI. 23a
 tasya sampadyate vratam XXII. 10d
 tasya sampadyate śrutam XXII. 8d
 tasyāyam ādir bhavati XXXII. 26c
 tasyaiva dhīro vinayāya śikṣet II. 20d
 tasyaiva pāpaṃ bhavati XX. 18a
tasyaiva pāpakaṃ tena XX. 18a
 tāṃ tu trṣṇāṃ prahāyeha III. 13a
 tāṃ dhyāyino viprajahanti sarvā
 XXIX. 6c
 tāṃ bhūmim adhicacchati XIX. 8, 9, 10,
 11, 12b
 tāṃ bhūmim abhisambhavet XIX. [8],
 8B, [9], [10], [11], 11B, [12]b

- tām manaso hy āvilatām vivarjayitvā VIII. 6d
tām vadāmi sadam v aham XXXII. 36d
 tām vadāmi sadā v aham XXXII. 36d
 tām sarvahāniṃ kuśalo veditvā I. 26c
 tāms tu prahāya hy apunarbhavāya II. 8c
 tādrśam bhajamānasya XXVIII. 7e
 tādrśam satataṃ bhajet XXVIII. 7d
 tān api nindati ye praśamsiyāḥ VIII. 3b
tān api nindati ye praśasyāḥ VIII. 3b
 tāni dr̥ṣṭveha kā ratih I. 5d
 tāpajāto hy ayaṃ lokaḥ XXXII. 33a
 tām āhuh paramām kṣāntim XX. 7, 8, 9c
 tām uttamām kṣāntim ihāhur āryāḥ XX. 14d
 tām eva vācam bhāṣeta VIII. 12a
tām eva vācam bhāṣeya VIII. 12a
 tāyī kilavad aprakampayaḥ XVII. 12b
tāyī kilavad apramatto yaḥ XVII. 12b
 tāyī sa sarvaṃ prajahāti duḥkham XIX. 2f
 tālamastakavad dhatāḥ X. 13b – XXIX. 9b
tālamastur ivūhataḥ X. 13b
 tiṣṭhati parvato yathā XX. 21d
 tiṣṭhanti citrāni tathaiva loke II. 7c
 tīram evānudhāvati XXIX. 33d
 tīrṇaḥ pāragato dhyāyī XXXIII. 41c
 tīrṇā medhāvino janāḥ XVII. 7d
 tīrṇā loke viśaktikām XXX. 17d
 tīvra utpadyate śoko V. 6c
tīvra-m utpadyate śoko V. 6c
 tīvraṅgasya śubhānudarśinaḥ III. 1b
 tudanti vācābhir asaṃyatā janāḥ XXXII. 4a
 tulyaṃ bhavet kāraṇasaṃgṛaheṇa XXX. 9d
 tulyam atulyaṃ ca sambhavaṃ XXVI. 30a
 tuṣṭiḥ sukhā yā tv itaretareṇa XXX. 34c
 tūtpunāti busaṃ yathā XXVII. 1d
 tr̥ptih kāmair hi vidyate II. 17b
 tr̥ṣṇayā grathitāḥ satvā III. 7a
 tr̥ṣṇayācchāditāḥ prajāḥ III. 3b
 tr̥ṣṇayā vibhavad bhikṣur III. 8c
 tr̥ṣṇāṃ ya udācchinatty aśeṣaṃ XVIII. 21Fa – XXXII. 61, 73, 74a
 tr̥ṣṇāṃ loke sudustyajām III. 9, 10b
 tr̥ṣṇāṃ samūlāṃ khanata III. 11c
 tr̥ṣṇāṃ samūlāṃ āvr̥hya XXXIII. 59c
 tr̥ṣṇākṣayaṃ paśyato hi XXVI. 14c
 tr̥ṣṇākṣayaḥ sarvasukhaṃ jināti XXVI. |31|d
 tr̥ṣṇākṣayarato bhavati II. 18c
 tr̥ṣṇākṣayasukhasyaitat XXX. 31c
 tr̥ṣṇā duḥkhasya sambhavam III. 18b
 tr̥ṣṇādoṣā tv iyaṃ prajā XVI. 21b
 tr̥ṣṇādvitīyaḥ puruṣo III. 12a
 tr̥ṣṇā na kurute vaśam II. 14d
 tr̥ṣṇā na vyatibhindati XXXI. 22d
tr̥ṣṇā nāsti hi lokatāyini XXIX. 53, 55b
tr̥ṣṇā nāsti hi lokanāyini XXIX. 53, 55b
tr̥ṣṇāprahāno vimalo nirāśaś XXI. 17c
tr̥ṣṇāprahīṇi vimalo nirāśaś XXI. 17c
 tr̥ṣṇāprahīṇo vimalo nirāśaś XXI. 17c
 tr̥ṣṇābhavaparikṣṇam XXXIII. 42c
 tr̥ṣṇābhir upaskṛtāḥ prajāḥ III. 6a
tr̥ṣṇām iha yaś chinatty aśeṣaṃ XXXII. 61a
tr̥ṣṇām iha yodācchinatty aśeṣaṃ XXXII. 73a
tr̥ṣṇāya mūlaṃ chītvā hi XVII. 9c
tr̥ṣṇā yasya na vidyate XXXIII. 42a
 tr̥ṣṇāyāḥ khātamūlāyā III. 11e
 tr̥ṣṇāyā mūlam uddhr̥tya XVII. 9c
tr̥ṣṇā vadhāyopanayati prāṇinaḥ III. 17d
 tr̥ṣṇā vadhāyopanayanti prāṇinām III. 17d
 tr̥ṣṇāvargaḥ III. K
tr̥ṣṇāvargaḥ samāptaḥ III. K
 tr̥ṣṇā vardhati māluteva hi III. 4b
 tr̥ṣṇāvigataṃ munim carantaṃ XXIX. 51c
 tr̥ṣṇāśalyanikṛntanaḥ XII. 10b
 tr̥ṣṇā samatibhindati XXXI. 16d
 tr̥ṣṇā hi hetuḥ saritā viśaktikā III. 15a
 tr̥ṣṇā hy asya na vidyate III. 13d
 tr̥ṣṇā hy eṣa prahāsyate III. 2c
 te kṣāntisauratyaśamādhigocarāḥ XXII. 19c
te kṣāntisauratyaśamāhitendriyāḥ XIX. 1, 2e
 te janāḥ pāram eṣyanti XXIX. 34c
 tejo vāyur na gāhate XXVI. 26b
 te deśā ramaṇiyakāḥ XXIX. 18d
 tena nirvānaṃ ātmanaḥ XV. 3d
 tenai – kasya brāhmaṇam XXXIII. |55|d
 tenaivāsau bhavati sukhī paratra XXX. 8d
te pratyayānty acyutaṃ sthānaṃ VII. 7c
te prayānty acyutaṃ sthānaṃ VII. 8, 9c; 10e
te yānti acyutasthānaṃ VII. 8, 9c; 10e
 te yānti hy acyutaṃ sthānaṃ VII. 7, 8, 9c; 10e
 te yogayukta māreṇa III. 7c
 te loke parinirvṛtāḥ XXXI. 39f
 te loke brāhmaṇā iha XXXIII. |57|, |58|, |59|d

te vitṛptāḥ prajñayā ye sutṛptāḥ II. 13d
 te vai khananti tv aghamūlam V. 11c
 te vai jātijaropagā narāḥ III. 5d
 te vai trptāḥ prajñayā ye sutṛptāḥ II. 13d
 te vai prapātam prapatanti IX. 7e
 teṣāṃ devā manuṣyās ca XXI. 10a
 teṣāṃ bhavati saṃgatam XIV. |6|d
 teṣāṃ vardhanti āsravāḥ IV. 19d
 teṣāṃ viśuddhaśīlānām VI. 19a
 teṣāṃ vyupaśamaḥ sukham I. 3d
 teṣāṃ sāmyanti methakāḥ XIV. 8d
 teṣāṃ hi śrutvā tu subhāṣitāni XXV. 4c
te saṃtrptāḥ prajñayā ye sutṛptāḥ II. 13d
 te sārām nādhigacchanti XXIX. 3c
 te sārām adhigacchanti XXIX. 4c
 tyajen mātrāsukham dhīraḥ XXX. 30c
 tyāgavām vītamatsaraḥ X. 8b
trayaḥ punaḥ (a)kuśalām¹ vīvarjaye XII. 17b
 trayastrimśatime smṛtāḥ XXXIII. Uf
 trayāṇām anyatamaṃ yāmaṃ V. 15e
trayāṇām anyatamayāmaṃ V. 15e
trayo vitarikām kuśalām² vitarikaye XII. 17a
 traseṣu sthāvareṣu ca XXXIII. 36b
triṣu sthānair |||| XXXIII. 26c
 traividyāḥ syāt sa ced bhikṣur XIII. 13a
 tv ajñāyai śalyakṛntanaḥ XII. 9b
 tv atilīyanti bālīśaḥ XXVII. 13b
 tv atha cet paśyati nānupaśyati XXVII. 38b
 tv adarśanaṃ mṛtyurājasya gacchet XVIII. 17, 18, 19, 20d
 tv adīnena sadā naraḥ XXXI. 44b
tv anāgataṃ mṛtyudhēyaṃ vadāmi II. 8d
 tv anighaś chinnakathamkatho viśalyaḥ XXXII. 76b
tv anunnahatacetasāḥ XXVIII. 6b
 tv anunnahanacetasaḥ XXVIII. 6b
 tv anupaśyams tu sadā na paśyati XXVII. 38d
 tv antakaḥ kurute vaśam XVIII. 15, 16d
 tv antar hy aśuddhā bahi śobhamānāḥ XXIX. 12d
 tv apramatto bhaviṣyati IV. 38b
trayā yad abhimarditam I. 29d
 tv aśokaḥ kṣīṇasaṃbhavaḥ VI. 11d
 tv aśokaḥ śokinīm prajāṃ IV. 4d
tv aśokaḥ śokinīḥ prajāḥ IV. 4d
 tv asaṃvṛtā lokam imaṃ caranti XXIX. 11d

¹ Verb. aus handschriftlichem: (a)kuśala (CHAKR.).

² Verb. aus handschriftlichem: vita-(r)kka kuśal(ām) (CHAKR.).

tv āttadaṇḍeṣu nirvṛtaḥ XXXIII. 39b
 tv ātmanā kliṣyate sadā XXVIII. 11b
 tv ādhyātmaṃ vinivartitā hy aśeṣam XXIX. 56b – XXXII. 77b
 tv āvir vā yadi vā rahaḥ IX. 3d
 tv iṣānantasya hastinaḥ XXXI. 41b
 tv ekāyano hamsapatho yathā hrade XII. 12b
tv ekāyano hamsapatho yadā hrade XII. 12b
tv¹ ekaś caren na ca pāpāni kuryāt XIV. 14d
tv ogham oghaṃ jahante te XVII. 1d

daḍapphe ceti budhyataḥ XXVI. 18b
daḍapphe ceti budhyate XXVI. 18b
 dattaṃ bhavati mahāphalam XVI. 16, 17, 18, 19, 20, 21d
 datvā dānāni śīlavān VI. 5b
 dadataḥ puṇyaṃ pravardhate XXVIII. 2a
 dadanty eke yathā śraddhā X. 12a
 dadāti yo dānam asaṅkacittaḥ XXX. 10d
 dadyād alpād api svayam XX. 16b
 damayitvā hy abhijñāya XXXIII. 57c
 darvī sūparasān iva XXV. 13d
 darśanasya viśuddhaye XII. 11b
 daśamām durgatīm vrajet XXVIII. 29d
daśānānyatamaṃ sthānaṃ XXVIII. 26c
 daśānām anyatamaṃ sthānaṃ XXVIII. 26c
dahantam² bālam anveti IX. 17c
 dahan³ tad bālam anveti IX. 17c
 dahann agnir iva gacchati IV. 29d
 daharāpi mriyante hi I. 8c
 daharo 'pi cet pravrajate XVI. 7, 8a
 daharo 'smīti jivite I. 8b
 dānaṃ ca yuddham ca samānam āhur XXX. 9a
 dāntam rājādhirohati XIX. 6b
 dāntaḥ śreṣṭho manuṣyāṇām XIX. 6c
 dāntaḥ sāre pratiṣṭhitaḥ XXXIII. 23b
 dāntam antimaśāriram XXXIII. 19c
 dāntasya samañivinaḥ XX. 17, 20b
dāntāḥ sāre pratiṣṭhitāḥ XXXIII. 23b
 dānto dāntena gacchati XIX. |8|d
 dānto vai samitiṃ yāti XIX. 6a
 dāruṃ namayanti takṣakā XVII. 10c
 divasasya yathaiḥ rātribhiḥ XXVII. 37c

¹ Ergänzt.

² Vgl. BHSG § 18. 12 oder lies: dahan-tam (BHSG § 21. 11, 18. 60).

³ sic! alle Hss.

divā ca rātrau ca viluḷyamānaḥ I. 31 b
divā tapati ādityo XXXIII. 74a
 divā tapati hādityo XXXIII. 74a
 divyām kāmān upatyagāt XXXIII. 45 b
divyāṃ yogān upatyagāt XXXIII. 45b
 dirghaṃ śrāntasya yojanam I. 19 b
 dirgham adhvānam āsayā III. 12 b
 dirghā jāgarato rātrir I. 19 a
 dirghādhvānaṃ praśocati XXX. 26 b
 dirgho bālasya saṃsāraḥ I. 19 c
 duḥkhaṃ ca lokasya hi naikarūpam V. 3 b
 duḥkhaṃ tam eva spr̥ṣati XIV. 1 c
 duḥkhaṃ tu yathā tathā prapaśyann
 XXVII. 40 c
 duḥkhaṃ duḥkhasamutpādaṃ XXVII.
 34 a
 duḥkhaṃ pāpasya saṃcayaḥ XXVIII.
 21 d
 duḥkhaṃ yad ayaṃ na paśyati XXVII.
 40 a
 duḥkhaṃ yānti punaḥ punaś cirarātram
 III. 6 d
 duḥkhaṃ sete parājitaḥ XXX. 1 b
duḥkhaṃ samānasamvāso XI. 8 c
 duḥkhaṃ sukhasya rūpeṇa V. 12 c
 duḥkhaṃ hi yo veda yato nidānaṃ II. 20 a
duḥkhaṃ hi saṃrambhakathāḥ XXVI. 3 c
 duḥkhaṃ hi sarvasaṃskārāṃ XII. 6 a
duḥkhakṣayam|||| XXXI. 54 f
 duḥkhakṣayam avāpnuyāt XXXII. 23 d
 duḥkhasya kṣayam ātmanaḥ XXXII.
 30 b - XXXIII. 27 b
 duḥkhasya ca bibheti ca XXXII. 35 b
 duḥkhasya samatikramam XXVII. 34 b
 duḥkhasyāntaṃ prajānāti XXXIII. 47 e
 duḥkhasyāntaṃ sa yāsyati IV. 38 d
 duḥkhasyāntakriyāyuktam VIII. 15 c
duḥkhasyāntaprahāṇāya VIII. 15 c
 duḥkhasyānto nirucyate XXVI. 14, 15,
 16, 17, 18, 19, 20 d
 duḥkhā jātiḥ punaḥ punaḥ XXXI. 6 d
duḥkhānupatitā bhavāḥ¹ XI. 8 d
 duḥkhāntaḥ sa nirucyate XXVI. 25 d -
 XXXII. 39 d
 duḥkhān na parimucyate XXX. 2 d
duḥkhābhisamayāt sukhi XX. 2 d
 duḥkhāya parataḥ sadā XXVIII. 24 b
 duḥkhā vipariṇāminaḥ XXXII. 38 b
 duḥkhāś copacitā bhavāḥ XI. 8 d
 duḥkhāsamānasamvāsā XI. 8 c
 duḥkhā hi saṃrambhakathāḥ XXVI. 3 c
 duḥkhena jātīmarāṇena yuktāḥ I. 31 d

¹ Verb. aus handschriftlichem: *bhavaḥ*
 (CHAKR.).

duḥkhopaśamaḡāminam XXVII. 34 d
duḥkho bālena saṃvāso XXV. 24 c
 duḥkho bālair hi saṃvāso XXV. 24 c -
 XXX. 26 c
 duḥkho hi priyasamḡamah V. 7 d
 duḥśilo hi mahājanaḥ XXIX. 21 d
 duḥśilo hy asaṃāhitaḥ XXIV. 3 b
 durakṣyaṃ durnivāraṇam XXXI. 8 b
duradhyavasitā ḡhāḥ XI. 8 b
 duradhyavasitā ḡhāḥ XI. 8 b
 durgād uddharate tmānaṃ IV. 27 c
 durdamaṃ ye damaśyanti XXXIII. |55|c
 durdṛṣaṃ satyam acalaṃ XXVI. 14 a
 durnigrahasya laghuno XXXI. 1 a
 durbalasya titikṣati XX. 7 b
 durbalāṃ saṃtitikṣati XX. 8 b
durbalāśva iva bhadrāśvaṃ XIX. 4 c
 durmedhasaṃ hanti bhogo II. 16 a
 durmedhā bhogaṭṛṣṇābhīr II. 16 c
 durlabhaḥ puruṣo jātyo XXX. 27 a
 duṣkaraṃ dustitikṣaṃ ca XI. 6 a
 duṣkṛtaṃ sukṛtaṃ tv iti XX. 4 b
 duṣṭena kṣubhitena vā XXXI. 25 b
 duṣprajñō hy asaṃāhitaḥ XXIV. 4 b
duṣpravrajyaṃ duratīramaṃ XI. 8 a
 duṣpravrajyaṃ durabhiramaṃ XI. 8 a
 dūraṃgamam ekacaram XXXI. 8 A a -
 XXXIII. |55|a
 dūraṃgamaś caikacaro XXXIII. 55 c
 dūrataḥ svastināgatam V. 20 b
 dūrāt santaḥ prakāśyante XXIX. 19 a
dūrāt svastināgatam V. 20 b
 dṛḍham śikṣata śāntaye IV. 33 b
 dṛḍham eva parākramet XI. 2 b
 dṛṣyate bahu cakṣuṣā XXII. |17|b
 dṛṣṭadharmābhīrivr̥tāḥ XXX. 17 b
 dṛṣṭadharmika eko 'rthas IV. 26 a
dṛṣṭīm niḥśṛitya pāpikām VIII. 7 d
 dṛṣṭīm niḥśṛitya pāpikām VIII. 7 d
 dṛṣṭībhiś caiva saṃrabdhaḥ XXVII. 9 c
 dṛṣṭe ca dharme prāśaṃsyaḥ V. 25 c
dṛṣṭe ca dharme prāśaṃsyāt V. 25 c
 dṛṣṭe tu dṛṣṭamātreṇa XXVI. 17 a
 dṛṣṭe śrute caiva nivīṣṭacittāḥ XXIX. 5 d
*dṛṣṭvā karma kliṣṭam ātmanaḥ XXVIII.
 34 d*
 dṛṣṭvā karma viśuddham ātmanaḥ
 XXVIII. 35 d
 dṛṣṭvā karma hi kliṣṭam ātmanaḥ
 XXVIII. 34 d
 dṛṣṭvā sampākam ātmanaḥ XXV. 12 b
 dṛṣṭvā hy ādinavaṃ loke XXVIII. 4 a
 devakāyāḥ pṛthaksthitāḥ V. 10 b
 devagandharvamānuṣāḥ XXXIII. 46 b
 devatā mārakāyikāḥ XXX. 12 b

devāḥ sprhayanti tāyine XXXII. 1, 2c
 devānām śreṣṭhatām gataḥ IV. 24d
devānām santikaṃ vrajet XX. 16d
 devā nānubhavanti darśanena XXX. 37d
 devānām antikam vrajet XX. 16d
 devāpi tasmai sprhayanti nityam XIX.
 3d
*devāpi tasya sprhayanti tādrnaḥ*¹ XIX. 3d
 devāpi sprhayanty eṣām XXI. 9c
 devā hy ābhasvarā yathā XXX. 49d
 deśayanto 'rajaḥ padam XXIX. 43d
 deśito vo mayā mārgas XII. 10a
 deṣṭāro hi tathāgatāḥ XII. 10d
doṣo na vyatibhindati XXXI. 18d
 'drākṣid imām jātijarābhibhūtām XXI.
 18f
 drumapatraṃ yathānilaḥ XXVIII. 8d
 drumam iva śirṇaphalaṃ yathāṇḍajaḥ
 XXXI. 30d
 drohasmṛtiprakīrṇakaḥ XX. Ub -
 XXXIII. U 'f'
 drohavargaḥ XIV. K
drohavargaḥ samāptaḥ XIV. K
 dviṭiyo 'ntaḥ prakīrtitaḥ XXVII. 12d
*dvīpadānām ca cakṣumām*² XII. 4d
 dvīpaṃ karoti medhāvī IV. 5c
 dvīpaṃ nāstīha kiṃ cana XX. 5d
 dveṣaḥ samatibhindati XXXI. 12d
 dveṣadoṣā tv iyaṃ prajā XVI. 17b
 dveṣo na vyatibhindati XXXI. 18d
 dvau vai vitarkau bahulaṃ samudācarete
 XXI. 16b

dhanam śreṣṭhīva rakṣati IV. 10d
 dhandhaṃ hi kurvataḥ puṇyaṃ
 XXVIII. 23c
dhared vai pāṇinā viṣam XXVIII. 15b
 dharmam kāyena vai spr̥set IV. 21d
 dharmam caret sucariṭam XXX. 5a
 dharmam cānusmaram bhikṣur XXXII.
 8c
 dharmam nirvānaprāptaye X. 4b
dharmam prītirasam piban XXVIII. 5d
 dharmam labhati paṇḍitaḥ XXIII. 13d
 dharmam vaden nādharmam tad dviṭi-
 yam VIII. 11b
 'dharmam samādāya vihāya dharmam
 XXVIII. 39b
 dharmam sucariṭam caret IV. 35b

¹ sic!

² Erg. nach Uv. XII. 14 var. lect. d)
 P.H.Ms. und Dhp. 273d. - Vgl. BHS
 § 16. 42, 43.

dharmah sadā rakṣati dharmacāriṇam
 XXX. 6, 7a
 dharmah sucirṇaḥ sukham ādadhāti
 X. 3b - XXX. 7b
 dharmacakraṃ pravartayiṣye XXI. 6c
 dharmacāri sukhaṃ śete IV. 35c - XXX.
 5c
dharmadr̥ṣṭābhīnīrvrtāḥ XXX. 17b
 dharmapritiḥ sukhaṃ śete XXX. 13a
 dharmapritirasam piban XXVIII. 5d
 dharmam evānucintayan XXXII. 8b
 dharmasthaṃ śīlasampannam V. 24a
 dharmasya bhavati hy anudharmacāri
 IV. 23b
 dharmā ime satpuruṣaprasastāḥ X. 1b
 dharmām kalyāṇapāpakān XXII. 4, 5d
 dharmāḥ subhāvitā yasya XXXII. 29a
 dharmān na parihiyate XXXII. 8d
 dharmārāmo dharmarato XXXII. 8a
 dharmeṇa nadamānānām XXI. 8c
 dharmeṇa na vaṇik caret XIII. 7d
 dharme tu ye hy āryanivedite ratās XXII.
 19a
 dharme dharmānudarśinaḥ XXIX. 34b
 dharmeṣv avavīkaṣṇaḥ XX. 12d
 dharme sthito brahmacaryaṃ careta
 I. 26d
 dharmo gatiḥ vibhāginām XXVI. 10c
 dharmo hi śakyam ājñātuṃ XXXI. 25c
 dhārayanti ca cīvaram XXX. 16b
 dhārayet pāṇinā viṣam XXVIII. 15b
 dhik tam yas ca pramuñcati XXXIII.
 63d
 dhik tvām astu jare grāmye I. 29a
 dhig brāhmaṇasya hantāraṃ XXXIII.
 63c
dhīraṃ tu prajñāṃ seveyā X. 15a
dhīraṃ prajñāṃ niṣevata XXV. 25a
 dhīraṃ prajñāṃ niṣeveta XXV. 25a
 dhīrāḥ sarvatra samvrtāḥ VII. 10d
 dhīrā vācā samvrtāḥ VII. 10b
 dhīraḥ tu sukhasamvāso XXV. 24e -
 XXX. 26e
dhīro niḥsaraṇaprajñāḥ XXII. 16c
 dhīro bālān avekṣate IV. 4f
dhunāṭi pāpakaṃ dharmam IV. 28c
 dhunāṭi pāpakaṃ dharmam IV. 28c -
 XXVIII. 8c
dhunādhvam mṛtyunaḥ sainyam IV. 37c
 dhunidhvam mṛtyunaḥ sainyam IV. 37c
 dhunvānasya puraskṛtam rajaḥ XXXII.
 3b
 dhṛtimām brahmacaryavān XXXIII.
 34d
 dhaureyam jvasampannam XXV. 25c

dhyāyantam vṛkṣamūlastham XXXIII. 53c
 dhyāyinaṃ vitarajasam XXXIII. 32a – XXXIII. 52c
dhyāyinaṃ vṛkṣamūlastham XXXIII. 53c
 dhyāyino mārabandhanam VI. 20d – XII. 11d
dhyāyino mārabandhanāt VI. 20d
 dhyāyī tapati brāhmaṇaḥ XXXIII. 74d
 dhyāyī nipakaḥ pratismṛto XXXI. 51c
dhwāṅkṣeṇāśucikarmaṇā XXVII. 3b

na kamyante hi paṇḍitāḥ XXIX. 49d
 na karṣāpaṇavarṣeṇa II. 17a
 na kāmaratisamstavam IV. 12b
 na kāmahetoraḥ lapayanti santaḥ XXX. 52b
 na kliṣyeta hi paṇḍitāḥ XXIII. 7d
 na gatiḥ na cyutiś caiva XXVI. 20c
nagaraṃ asthiprākāraṃ XVI. 23a
 nagaraṃ hy asthiprākāraṃ XVI. 23a
 nagaropamaṃ cittam adhiṣṭhitam ca XXXI. 35, 36, 37, 38b
 na ca no tena saṃvaset XXV. 24b
 na ca muktē pramuñcet tām VIII. 9a
 na ca muñceta brāhmaṇaḥ XXXIII. 63b
 na cātra ramate janaḥ XXIX. 17b
 na cāpy etarhi vidyate XXIX. 46d
 na cābhūnaḥ bhaviṣyati XXVI. 13c – XXIX. 46c
 na cirāt tādr̥ṣo bhavati XXV. 11c
 na caiva tena manyante XXVII. 14c
 na chidyate yāvataḥ vanam XVIII. 4a
 na jaṭābhiraḥ na gotreṇa XXXIII. 7, 8a
 na jātu saṃyojanasaṅgasaktā XXVII. 27c
 na jātyā brāhmaṇaḥ smṛtaḥ XXXIII. 7, 8b
na jñātapuruṣo bhavet XIII. 7b
 naḍasetum iva sudurbalaṃ mahaughāḥ XXXII. 68, 69, 70, 71, 72, 73b
 naḍāgāram iva kuñjaraḥ IV. 37d
 na taṃ mātā pitā vāpi XXXI. 10a
 na taṃ maitrasya cittasya XXIV. 20A, 25c
 na tac chile prasādasya XXIV. 20, 24c
 na tatkaro bhavati naraḥ pramattaḥ IV. 22b
 na tat karma kṛtam sādhu IX. 14a
 na tat prāṇānukampāyā XXIV. 20C, 27c
 na tatra candramā bhāti XXVI. 27a
 na tatra cchandaṃ kurvita XXVIII. 21c
na tatra cchandaṃ roceta XXVIII. 21c
 na tatra śuklā dyotanti XXVI. 26c

na tat saṃghe prasādasya XXIV. 19, 23c
 na tat satvānukampāyā XXIV. 20B, 26c
 na tat svākhyātadharmaṃ XXIV. 20E, 29c
 na tad dṛḍham bandhanam āhur āryā II. 5a
 na tad dṛṣṭam śrutam dhiraḥ XXII. 17, |17|c
 na tad dharme prasādasya XXIV. 18, 22c
 na tad buddhe prasādasya XXIV. 17, 21c
 na tad bhavati mahāphalam XI. 3d
na tad bhavati sukhāvaham¹ XI. 3d
 na tad bhūtānukampāyā XXIV. 20D, 28c
 na tad varṣāsatam hutam XXIV. 16c
na taṃ maitrasya cittasya XXIV. 25c
 na tasya vijñānaśrutam mahārtham XXII. 18c
 na tārkiko bhāsati nāśya śrāvakaḥ XXIX. 2d
 na tāvatā dharmadharo IV. 21a
 na tu kāmagaveṣiṇaḥ XXIX. 17d
 na tu khalu hāyeta tulyasevī XXV. 5b
na tu pāragaveṣiṇaḥ XXVII. 21, 25d
 na tu pāragaveṣiṇām XXVII. 21, 22A, 23, 25d
 na tu bālaḥ sahāyakaḥ XIV. 16b
 na tu bālasahāyatā XIV. |16|b
 na tu bālāt praśamsanā XXV. 23d
 na tu bālo 'nukampakaḥ XXV. 21b
 na tu bhūñjita duḥśilo IX. 2c
 na tu satkārayaśo 'bhikāṅkṣiṇe XXXII. 2d
 na tṛptim manaso 'dhyagāt II. 13b
 na te kāmā yāni citrāni loke II. 7a
 na te taranti saritām XVII. 7c
 na te duḥkhāt pramokṣo 'sti IX. 4c
 na te śocanti māmikām XXXI. 47, 48b
 na tv ajñair yaḥ praśamsitaḥ XXIX. 47d
na tv anyā itarāḥ prajāḥ XXIII. 4b
 na tvām saṃkalpayiṣyāmi II. 1c
 na tv ihātmagaveṣiṇam II. 16b
 na tv irāyasi hātmānam XXVI. 5a
 nadantiha mahāvīraḥ XXI. 8a
 nadinām vā yathā sroto I. 32c
 na durgatiṃ gacchati dharmacāri XXX. 6, 7d
 na devā nāpi gandharvā XXIII. 5a
 na doṣas teṣu vidyate XXVII. 12b
 na dvīpo bhavati kaś cana XX. |5|d

¹ Verb. aus handschriftlichem: *sukhāvahā* (CHAKR.).

na dveṣi dveṣiṇaḥ kuryād XXXI. 9a
na nagnacaryā na jaṭā na paṅkā
XXXIII. 1a
na nāmarūpamātreṇa XXIX. 10a
na nikete ramanti te XVII. 1b
na no dahyati kiñcanam XXX. 44d
nandate sukrtaṃ kṛtvā XXIX. 42c
nandate sugatiṃ gataḥ XXIX. 42d
nandi ca vibhavana me XXIX. 22d
nandibhavaparikṣiṇaṃ XXXIII. 31C,
38Ac
na pareṣāṃ kṛtākṛtaṃ XVIII. 9b
na pareṣāṃ vilomāni XVIII. 9a
na parvatānāṃ vivaraṃ praviśya I. 25b
– IX. 5b
na pitā nāpi bāndhavāḥ I. 40b
na punar gehaṃ kariṣyasi XXXI. 7b
na punar jātijarām upeṣyati XXIX. 57d
na punar jātijarām upeṣyatha XVI. 3f
na punar jātijarām upeṣyasi XXIX. 57d
na puṣpagandhaḥ prativātāṃ eti VI. 16a
na praṇaśyanti dehinaḥ IX. 5Ab
na pratyānikasāreṇa XXXI. 27a
na brāhmaṇasya prahareṇa XXXIII. 63a
na brāhmaṇasya prahareya XXXIII. 63a
na brāhmaṇasyedṛśaṃ asti kiṃ cid
XXXIII. 75a
na bhajet pāpakaṃ mitraṃ XXV. 3a
na bhajet puruṣādhamam XXV. 3b
na bhavasya vaśaṃ gataḥ II. 14d
na bhaviṣyati na ca me bhaviṣyati XV.
4d
na bhavel lokavardhanaḥ IV. 8d
na bhāgavāṃ cchrāmaṇyārthasya bha-
vati IV. 22d
na bhoḥkāreṇa brāhmaṇaḥ XXXIII. 9,
10b
na mām jānanti te janāḥ XXII. 12, [12]d
na māro brāhmaṇā saha XXIII. 5b
na muṇḍabhāvāc chramaṇo XI. 13, 14a
na muṇḍitena śramaṇo XXXIII. 9, 10a
na me ācāryako asti XXI. 4a
na me tam āgamīṣyati XVII. 6b
narakam pāpakarmāṇaḥ I. 24a
narakam vardhayate vadhāya nityam
VIII. 6b
narakam vardhayate vadhāya nityam
VIII. 6b
narakān upakarṣati XI. 4d – XXV. 21d
narakeṣu samarpitāḥ III. 14f – V. 17d
na rajomalaṃ notkuṭukaprahāṇaṃ
XXXIII. 1c
na ratir bhavati tādrśi XXXI. 46b
naranāriśatāni ca I. 21b
narā nāriśatāni ca I. 21b

narā nāryaś ca-n ekaśaḥ I. 8d
narā nāryas tathaikaśaḥ I. 8d
narā buddhasya śāsanam XXI. 14, 15b
na lipyate yaś ca doṣair XXXIII. 40c
na lipyate yo hi kāmair XXXIII. 30,
31A, 37c – XXXIII. 31Bc
na lipyate yo hi pāpair XXXIII. 31, 31B,
38c
navam navam bandhanam ādantaḥ
XXIX. 5b
na varṇarūpeṇa naro hi sarvo XXIX. 11a
na vāpy etarhi vidyate XXVI. 13d
na vāhniḥ tagarāc candanād vā VI. 16b
na vikanthī na kaukṛṭiḥ XXVI. 28b
na vijānāti sadevako 'pi lokaḥ XXIX.
51d
na vidyate yasya cāśā XXXIII. 43a
na vidyate yasya tṛṣṇā XXXIII. 42a
na vidyate saḥ pṛthivīpradeśo I. 25c –
IX. 5c¹
na vidyate 'sau pṛthivīpradeśo I. 25c –
IX. 5c
na vai kadaryā devalokaṃ vrajanti X. 2a
na vai ghoṣeṇa nīyate XXII. 16d
na vyāyameta sarvatra XIII. 7a
na śakaṭikacintābhīr IV. 16c
na śilavratamātreṇa XXXII. 31a
na śraddhāsyanti vai ye tu XXI. 14a
na samvṛtā lokam imam caranti XXIX. 11d
na sa gacchati durgatīm IV. 9d
na sa dharmam vijānāti XXV. 13, 15, 17c
na santi nityā manuṣeṣu kāmāḥ II. 8a
na santi putrās trāṇāya I. 40a
na sūryaś candramā na ca XXVI. 24d
na hastam apakṛntati XI. 5b
na hastam avākartati XI. 5b
na hīmsayati na ghātayati XXXIII. 36c
na hi karma praṇaśyati IX. 8d
na hi kāmena tṛpyate II. 14b
na hi kāmair vitṛpyate II. 14b
na hi jāgarato bhayam XV. 7d
na hi tena sa yānena XIX. [8], 8B, [9],
[10], [11], 11B, [12]a
na hi trāṇā bhavanti te I. 40d
na hi pāpam kṛtaṃ karma IX. 17, 18a
na hi pāpakṛtaṃ karma IX. 17, 18a
na hi pravrajitaḥ paropatāpi XXVI. 2c
na hi bāhyāt prajahati taṃ mahaugham
XVI. 24d
na hi bāhyā prajahanti taṃ mahaugham
XVI. 24d
na hi vaireṇa vairāṇi XIV. 11a

¹ Verb. m. c. aus handschriftlichem: *sa pṛthivī°* (vgl. Uv. I. 25c).

na hi santah prakāsyante XXI. 7a
na hi strāṇā bhavanti te I. 40d
na hidam hinaviryena XXVI. 11a
na hy asau tena yānena XIX. 8, 9, 10, 11,
12a
na hy etat sulabham bhavati V. 13c
nākāryam pāpam asti yat IX. 1d
nākāśam na ca vijñānam XXVI. 24c
nāgam prabhinnam hi yathānkuṣena
XXXI. 5d
nāgacchanti punarbhavam XXX. 33d
nātham labhati paṇḍitaḥ XXIII. 11d
nādādāti yayā pāpam VIII. 13c
nādadyād bhāram eva tu XXX. 32b
nādityo vai prakāsyate XXVI. 27b
nānātvaṃ hi tayor ihocyate XXVII. 37b
nānābhāvagatā||| XXVII. 37b
nānā yānti tv itaś cyutāḥ V. 27b
nānurakta iti rajyeta X. 16a
nānyam niḥśrītya jiveta XIII. 7c
nānyām niḥśrītya jiveta XIII. 7c
nānyām niśrītya jiveta XIII. 7c
nānyeśāṃ puruṣo bhavet XIII. 7b
nānyeśāṃ sprhako bhavet XIII. 7b –
XIII. 8b
nānyo hy anyam viśodhayet XXVIII. 12b
*nāpy etarhi vidyate XXVI. 13d – XXIX.
46d*
nāprasannena cittena XXXI. 25a
nāprahāya munih kāmān XI. 1c
nābalaṃ neti manyatha XIV. 5d
nābhavams tatra ye budhāḥ XXVII. 14b
nābhāṣamāṇā jñāyante XXIX. 43a
nābhighoṣeṇa nīyate XXII. 16d
nābhidhyāyen nābhijalpet XXXIII. 52a
nābhūt pūrve tato hy abhūt XXVI. 13b
nābhūd bhaviṣyati ca no XXIX. 46c
nāyam pramādakālaḥ syād IV. 13a
nāyam anaśanena jivate XIII. 17a
nālam tad abhinanditum XXVI. 22f
nālpam manyeta pāpasya XVII. 5a
nālpam manyeta puṇyasya XVII. 6a
nālpamanyeta puṇyasya XVII. 6a
nāvraṇe krāmāti viṣam XXVIII. 15c
nāvraṇe viṣam krāmāti XXVIII. 15c
nāsau kāśāyam arhati XXIX. 7d
nāsau gacchati durgatim IV. 9d
nāsau ghoṣeṇa nīyate XXII. 16d
nāsau divā ca rātrau ca X. 12e
nāsau punaḥ saṃsarate III. 13c
nāsau sarvatra jāyate XXX. 27b
nāsti kāmāsamo hy ogho XXIX. 37a
nāsti tṛṣṇāsamā nadi XXIX. 37d
*nāsti dāniṃ punarbhavaḥ XXXII. 41, 43,
47d*

nāsti duḥkhasya saṃbhavaḥ XXXII. 37d
nāsti durgatito bhayam XXVIII. 6d
nāsti doṣasamo grahaḥ XXIX. 37b
nāsti pāpam akurvataḥ XXVIII. 15d
nāsti prajñasya vai dhyānam XXXII. 25a
nāsti bālaḥ sahāyakaḥ XIV. 15d
nāsti bāle sahāyatā XIV. 15d
nāsti mohasamaṃ jālaṃ XXIX. 37c
nāsti lokeṣv aninditaḥ XXIX. 45d
nāsti śokaḥ kuto bhayam II. 2, 3d – III.
11f – V. 1d
nāstidāniṃ punarbhavaḥ XXXII. 41d
nāstidāniṃ punarbhavaḥ XXXII. 41, 43,
45, 47d
nāstidāniṃ punarbhavaḥ XXXII. 43d
nāsty aprajñasya vai dhyānam XXXII.
25a
nāsyā saṃpadyate vratam XXII. 9d
nāsyā saṃpadyate śrutam XXII. 7d
nāhāro hṛdayasya śāntaye XIII. 17b
niḥsāram anidarśanam XXXI. 4b
nikṣiptadaṇḍam bhūteṣu XXXIII. 36a
nikṣīpya hi guruṃ bhāram XXX. 32a
nigacchata parāṃ śāntim I. 37c
nigacchatha parāṃ śāntim I. 37c
niḥṛhyavādinaṃ dhiraṃ XXVIII. 7c
niḥṛhyavādiniṃ medhāviṃ XXVIII. 7c
nicayam sāmparāyikam V. 22b
nityam kāyagatā smṛtiḥ IV. 20b – XV.
15d
nityam kāyena saṃvṛtāḥ VII. 7b
nityam kāyena susaṃvṛtāḥ VII. 7b
nityam kṣamāti durbalaḥ XX. 7, 8, 9d
nityam tyāgatā smṛtiḥ XV. 16Ad
nityam dṛḍhaparākrāmāḥ IV. 3b
nityam devagatā smṛtiḥ XV. 16Bd
nityam dharmagatā smṛtiḥ XV. 10, 13d
nityam dhyānarataṃ manaḥ XV. 20d
nityam namasyeta bhavasya pāragam
XII. 16d
nityam patanato bhayam I. 11b
nityam prajvalite sati I. 4b
nityam buddhagatā smṛtiḥ XV. 9, 12d
nityam manasa saṃvṛtāḥ VII. 9b
nityam maraṇato bhayam I. 11d
nityam rogābbihūtena I. 36c
nityam vandanamānanā kule XIII. 18b
nityam vācāya saṃvṛtāḥ VII. 8b
nityam vācā saṃvṛtāḥ VII. 8b
nityam śīlagatā smṛtiḥ XV. 16d
nityam śucigaveṣiṇā XXVII. 4b
nityam saṃghagatā smṛtiḥ XV. 11, 14d
nityam saṃpadyate vratam XVI. 15d
nityam saṃvṛtacāriṇaḥ XXVIII. 4d
nityam samādhayaḥ smṛtāḥ XV. 15Ad

nityam sarvatra samvṛtaḥ VII. 10d
nityam smṛto bhikṣur adhiṣṭhamāno
 XV. 2c
nityam āryaḥ svagocaram IV. 2d
nityam iva jayas tasya XX. 13c
nityam eva sukhī bhavet XXX. 25d
nityāvadhyanasamjñīnaḥ XXVII. 2b
nidrā tandrīr anāyoga IV. 34a
nindanti tuṣṇim āsīnam XXIX. 45a
nindanti bahubhāṣinam XXIX. 45b
nindanti bahubhāṣinam XXIX. 45b
nindāṃ ca paśyam nṛpateś ca daṇḍam
 IV. 15c
nindāṃ tṛtiyaṃ narakaṃ caturtham
 IV. 14d
nindā tu paṇḍitāc chreṣṭhā XXV. 23c
nindyajanaṃ praśamsati VIII. 3a
nimne vā yadi vā sthale XXIX. 18b
nirastaṃ vā kaḍaṅgaram I. 35d
nirāśiṣaṃ viśamyuktaṃ XXXIII. 43c
nirodho duḥkhadharmānāṃ XXVI. 23c
niraupadhiṃ kiṃ sparśāḥ sprṣeyuḥ
 XXX. 51d
nirjvaro bhavati niṣpāpo XXVIII. 5c
nirdhamen malam ātmanaḥ II. 10d
nirdhāntamalā hy anāṅgaṇā XVI. 3e
niryānti dhīrā lokān XVII. 2c
nirvaṇā bhavata bhikṣavaḥ XVIII. 3d
nirvaṇā bhavatha bhikṣavaḥ XVIII. 3d
nirvartate duḥkham idaṃ punaḥ punaḥ
 III. 15d – III. 16d
nirvāṇam tv arhatāṃ gatīḥ XXVI. 10d
nirvāṇam dṛṣṭīḥ pāpaṃ ca¹ XXXIII. Uc
nirvāṇaṃ paramaṃ vadanti buddhāḥ
 XXVI. 2b
nirvāṇaṃ paśyapāpaṃ ca XXXIII. Uc
nirvāṇaṃ śakyam adhigantum XXVI.
 11c
nirvāṇaṃ sugatena deśitam XVIII. 5d
nirvāṇagamaṇaṃ mārgaṃ VI. 15c
nirvāṇaparamaṃ sukham XXVI. 6d
nirvāṇaparamo bhavet XXVI. 7, 8d
nirvāṇavargaḥ XXVI. K
nirvāṇasyaiva so 'ntike IV. 32d – VI. 7d
 – XI. 5d – XIX. 12, |12|d – XXIII.
 26d – XXXII. 22d
nirvāṇābhirato bhikṣuś X. 6c
nirvāṇe 'bhirataṃ manaḥ XV. 26d
nirvāsyanti nirāsravaḥ I. 24d
nirvṛtaś cānupādāya XXXIII. 41e
nirvṛtasya sadā bhikṣor XXXII. 39a
nirvṛtiṃ so 'dhigacchati XXX. 11d

¹ Verb. aus LEVI's Lesung: L.(S1):
 (dṛṣṭi)r=pāpaṇ=ca (sic!).

nirvartate duḥkham idaṃ punaḥ punaḥ
 III. 15d
niṣaṅgo vṛkṣamūle yo XXXIII. |53|c
niṣeddhāraṃ pravaktāraṃ XXVIII. 7a
niṣkaṃ jāmbunadasyaiva XXIX. 48c
niṣkaṃ jāmbunadasyaiva XXII. 11c –
 XXIX. 48c
niṣkaṃ jāmbūnadasyaiva XXII. 11c –
 XXIX. 48c
niṣkaluṣā hi bhavanti paṇḍitāḥ XVII. 12d
niṣkautilyo niṣkaśāyaḥ sthitātmā
 XXXIII. 13b
niṣkrāmye 'bhirataṃ manaḥ XV. 19d
niṣṭhāgato hy asaṃtrāsī XXVI. 28a
niṣprapañcās tathāgatāḥ XXIX. 38d
niṣphalāsāv akurvataḥ XVIII. 6d
nihinadharmau manuḥ paratra VIII. 1d
netre añjanarañjite XXVII. 23b
netre cāñjanarañjite XXVII. 23, 24b
nelāṅgaḥ śvetasaṃchanna XXVII. 30a
naitaṃ mām āgamiṣyati IX. 10, 11b –
 XVII. 5, 6b
naitac charaṇam āgamyā XXVII. 32c
naitac charaṇam uttamam XXVII. 32b
naitad dhi śaraṇaṃ kṣemaṃ XXVII. 32a
naitan mām āgamiṣyati IX. 10, 11b –
 XVII. 5b
naite guṇāḥ kāpuruṣeva santi XXX. 9b
nainaṃ kuryāt punaḥ punaḥ XXVIII.
 21b
nainaṃ duṣcaritaṃ caret XXX. 5b
nainaṃ pāpena vojayet V. 13, 14b
nainaṃ muñceya brāhmaṇaḥ XXXIII. 63b
naiva kṛtyaṃ kṛtyakāle vihanti XVI. 1d
naiva pāpasakhā bhavet XXV. 10f
naivam āryāḥ pramuñcanti VIII. 9c
naiva muñceta pāpikām VIII. 8b
naiva hanyān na ghātayet V. 19d
naivākṛtyaṃ kṛtyakāle vyatheta XVI. 1d
naivāgatir na ca gatir XXVI. 25a
naivātmano na parato dadhāti XXX. 51b
naivātmano no parato dadhāti XXX. 51b
naivādhyagāḥ priyataram ātmanaḥ kva cit
 V. 18b
naivādhyagāt priyataram ātmanaḥ kva
 cit V. 18b
naivāntarikṣe na samudramadhye I. 25a
 – IX. 5a
naiṣkrāmye 'bhirataṃ manaḥ XV. 19d –
 XV. 26d
naiṣkrāmyopāśame ratāḥ XXI. 9b
no ca syān no ca me syān XV. 4c
no cel labhed vai nipakaṃ sahāyaṃ
 XIV. 14a
noccāvacaḥ satpuruṣā bhavanti XXX. 52d

nodakena śucir bhavati XXXIII. 11a
no 'nāśanam sthaṇḍilāśayikā vā
XXXIII. 1b
nopapattiś cyutir na ca XXVI. 25b
nopavādi nopaghātī XXXI. 50a

pañkasannaiva kuñjaraḥ IV. 27d
pañkas tv iti yo hi vindate XIII. 18a
pañcāṅgikena tūryeṇa XXXI. 46a
pañditasyārthakāraḥ XXV. 19b
pañditāṃ paryupāsate XXV. 13, 14, 15,
16, 17, 18b
pañditābhā parāmrṣtā XIV. 7a
pañditair arthacintakair XXIX. 20b
pañdito jīvaloke 'smiṃ XXVIII. 13c
pañdito 'tra virajyate XXVII. 17A, 19,
22, 22B, 24, 26d
pañdito hi nirucyate IV. 26d
patanāntāḥ samucchrayāḥ I. 22b
patanti hi dyotam ivāndhakārād XXIX.
5c
patrāṇiva hi mārutaḥ IV. 28d
patrāṇy api sugandhīni XXV. 8c
padam teṣāṃ duranvayam XXIX. 25,
27, 29, 31f
padam śāntamaṇiṣiṇaḥ XXI. 7d
padam ekaṃ na budhyate XXV. 20b
padānāṃ vindate śatam XXV. 20d
padumaṃ śāradakaṃ va pāṇinā XVIII. 5b
padenaikena medhāvī XXV. 20c
pade pade viśīdantaḥ XI. 7c
padmaṃ tatra tu jāyeta XVIII. 12c
padmaṃ śāradakaṃ yathodakāt XVIII.
5b
padmaṃ śāradikaṃ yathodakāt XVIII. 5b
padmam atra tu jāyeta XVIII. 12c
paraṃ ca na vihiṃseya VIII. 12c
paraḥ karotīti na tasya hiṃsyāt XXVII.
8d
paraḥ karotīti sa tasya hiṃsyāt XXVII. 8d
paraḥ parasya vadyāni XXVII. 1c
parakāropasamhitāḥ XXVII. 7b
paratopakramaṇa vā IX. 7d
parato hy upasargāṃś ca XXX. 12a
paratra ceḥa ca||| VII. 6c
paratūḥkhopadhānena XXX. 2a
paraloke sukhāvaham XXVIII. 25b
paravadyānudarśino XXVII. 2a
parasya dārāṇi vivarjayeta IV. 15d
parāṃś ca na vihiṃseta VIII. 12c
parāmrṣtā pañditābhā XIV. 7a
parikartam upānaḥ II. 11b
parikartunn upānaḥ II. 11b
parijīṇam idaṃ rūpaṃ I. 34a

paridāgho na vidyate XXIX. 35d
paridhāvanti śaśā iva vāgurām III. 6b
paridhāvanti śaśā va vāgurām III. 6b
parinirvṛto nāpavadeta kaṃ cit XXVI.
1d
paripakvaṃ vayas tasya XI. 11c
paripūrṇā subhāvītā XV. 1b
pariṣatsv atha vā mithaḥ XX. 15b
pariṣptās tathā hy eke I. 9c
parispandati vai cittam XXXI. 2c
pareṣāṃ ca priyo bhavati V. 25a
pareṣāṃ pānabhojane X. 12d
pare hi na vijānanti XIV. 8a
paraiti rasam ādāya XVIII. 8c
parṇā nāsti tathā latāḥ XXIX. 50, 54b
parṇā nāsti tathā latāḥ XXIX. 54b
parvatasthaiva bhūmīsthāṃ IV. 4e
parvatāṃś ca vanāni ca XXVII. 31b
parvateṣu guhāsu ca XXX. 16d
parvato 'pi suvarṇasya II. 19a
paleti rasam ādāya XVIII. 8c
paścāt tapati duṣkṛtam XXIX. 41b
paścāt tu kaṭukaṃ bhavati IX. 11c; 18e
paścāt sa vigate krodhe XX. 4c
paścād bāhyaṃ vihiṃsati XIV. 2b
paścād vai na pramādyate XVI. 5b
paścād vai na pramādyate XVI. 5, 6b
paśyaṃ nu kiṃ nānupaśyate XXVII.
39a
paśyaṃ paśyati paśyataḥ XXVII. 36a
paśya citrakṛtam bimbaṃ XXVII. 20,
21, 22, 22C, 22Da
paśyataḥ paśyate paśyaṃ XXVII. 36a
paśyataḥ paśyate paśyī XXVII. 36a
paśyataḥ prajñayā sarve XXXII. 38c
paśyate cāpy apaśyataḥ XXVII. 36b
paśyatemaṃ sadā kāyaṃ XXVII. 17,
17A, 18, 19a
paśyato¹ cāpy apaśyataḥ XXVII. 36b
paśyato durdṛṣam padam XXIV. 13d
paśyato nāpy apaśyataḥ XXVII. 36d
paśyato nāsti kiñcanam XXVII. 6f
paśyato virajaḥ padam XXIV. 12d
paśyato vedanākṣayam XXIV. 7d
paśyato hy acalam padam XXIV. 9d
paśyato hy acyutam padam XXIV. 10d
paśyato hy amṛtam padam XXIV. 15d
paśyato hy arajaṃ padam XXIV. 11d
paśyato hy arajaḥ padam XXIV. 11d
paśyato hy āravakṣayam XXIV. 8d
paśyato hy uttamam padam XXIV. 14d
paśyato hy udayavyayam XXIV. 6d
paśyanti na hi śalyataḥ XXVII. 7d

¹ sic!

paśyanto hy acalam padam XXIV. 9d
paśyanto hy amṛtam padam XXIV. 15d
paśyanto hy āśravakṣayam XXIV. 8d
paśyanto hy udavyayam XXIV. 6d
 paśyann ayaṃ nānupaśyati XXVII. 38c
 paśyavargaḥ XXVII. K
paśyāmy ahaṃ tathātmānaṃ XVI. 2c
 paśyed asau tathātmārthaṃ XVI. 2c
 pāṃsukūladharaṃ bhikṣuṃ XXXIII. 53a
 pāṃsukūladharo hrimāṃ XXXIII. |53|a
 pāṇau cāśya vṛaṇo na syād XXVIII. 15a
 pātālah parivarjitah XXIX. 36b
 pāḍau gairikarañjitaḥ XXVII. 22A, 22B, 26A, 26Bb
 pāpaṃ pāpena sukaraṃ XXVIII. 17c
pāpaḥ pāpehi karmehi XI. 9c
 pāpakarmā hy ubhayatra śocati XXVIII. 34b
 pāpakānāṃ vivarjayet XXXIII. |52|b
 pāpakāri ca pāpakam XXVIII. 10d
 pāpacittavivarjitam XXXIII. 52b
 pāpadharmāpi ced bhavati XIII. 14c
pāpadharmā asaṃyatāḥ XI. 9b
 pāpadharmā hy asaṃyatāḥ XI. 9b
 pāpam āryeṇa duṣkaram XXVIII. 17d
 pāpavargaḥ XXVIII. K
 pāpasyākaraṇaṃ sukham XXX. 20d
 pāpāc cittaṃ nivārayet XXVIII. 23b
 pāpāni parivarjayet XXVIII. 13, 14d
 pāpā hi karmabhiḥ pāpair XI. 9c
 pāpe tu kṛte hi nāśvasec XXVIII. 30a
 pāpe tu kṛte hi śocate XXVIII. 32, 36a
 pāpeṣu ramate manaḥ XXVIII. 23d
pāpe 'smiṃ ramate manaḥ XXVIII. 23d
 pāpo na ramate śubhe XXVIII. 4d
 pāpo 'pi paśyate bhadrāṃ XXVIII. 19a
 pārāṃ gataṃ viśaṃyuktaṃ XXXIII. 49c - XXXIII. 51c
 pārāgaṃ sarvadharmāṇāṃ XXXIII. 24c
pārāgo bhavet brāhmaṇaḥ XXXIII. 71b
 pārāgo hi viśaṃyukto XXXIII. |51|c
 pārāpāraṃ na vidyate XXXIII. 24, 26b
 pāripūriṃ na gacchati VI. 13d
 pāriplavaprasādasya XXXI. 28c
 piṇḍacārikāya bhikṣave XXXII. 1a
 piṇḍapātikāya bhikṣave XXXII. 2a
 piśunair vibhūtinandibhiḥ XXV. 1b
 puṇyaṃ coraiḥ sudurharam VI. 4d - X. 11b
 puṇyaṃ devāḥ praśaṃsanti V. 23a
puṇyaṃ sukhaṃ jīvitasaṃkṣaye ca XXX. 34b
 puṇyaṃ sukhaṃ jīvitasaṃkṣayeṣu XXX. 34b

puṇyaṃ sukhaṃ jīvitasaṃkṣayeṣu XXX. 34b
 puṇyapāpaprāhīṇasya XXVIII. 6c
puṇyapāpaprāhīṇasya XXVIII. 6c
 puṇyapāpaphalopagāḥ I. 23d
 puṇyāni paraloke hi V. 22c
 puṇyāny evābhinandanti V. 21c
puṇye tu kṛte ihāśvasec XXVIII. 31a
 puṇye tu kṛte tv ihāśvasec XXVIII. 31a
 puṇye tu kṛte hi nandate XXVIII. 33, 37a
 puṇye tu kṛte hi modate XXVIII. 38a
 putreṣu dāreṣu ca yā avekṣā II. 5d
 putro me 'sti dhaṇaṃ me 'stity I. 20a
 puṇaḥ puṇaḥ saṃsarate III. 12c
puṇaḥ punar garbham upaiti mandam XXIX. 13d
 puṇaḥ punar mandam upaiti garbham XXIX. 13d
 puṇaḥ punar viṣidet sa XI. 7c
 punar bhavati saṃgatam XIV. 6d
 puruṣaṃ cittavaśānuvartakam XXXI. 30b
 puruṣasya hi jātasya VIII. 2a
puṣpavarga aṣṭādaśaḥ samāptaḥ XVIII. K
 puṣpavargaḥ XVIII. K
puṣpavargaḥ samāptaḥ XVIII. K
 puṣpāny eva pracinvantaṃ XVIII. 14, 15, 16a
puṣpāny eva hi pracinvantaṃ XVIII. 14a
pūjāṃ parakulād api XIII. 3d
 pūjāṃ parakuleṣu ca XIII. 3d
 pūtikāyo hy alamkṛtaḥ XXVII. 25, 26, 26C, 26Db
 pūtimatsyāṃ kuśāgreṇa XXV. 7a
pūryati¹ dhīraḥ puṇyena XVII. 6e
pūryati bālo pāpena XVII. 5e
 pūryanti dhīrāḥ puṇyair hi XVII. 6e
 pūryanti bālāḥ pāpair hi XVII. 5e
 pūrvaṃ kṣiṇoti hātmanāṃ XIV. 2a
 pūrvaṃ hi kṛtyaṃ pratijāgareta XVI. 1a
 pūrvenivāsaṃ yo vetti XXXIII. 47a
 pṛthakchabdāḥ samutpannās XIV. 5a
 pṛthag vidhāvate cittaṃ XXXI. 3a
 pṛthivīm adhiśeṣyate I. 35b
pṛthivī yatra āpaś ca XXVI. 26a
 pṛthivisadrṣo na lipyate XVII. 12a
 peyālaṃ mitrapañcamam XXXIII. Ub
peyālaṃ mitram eva ca XXXIII. Ub
 peyālavargaḥ XXIV. K
paurāṇāni-m anusmarāḥ XVII. 4d
 paurāṇāny anucintitāḥ XVII 4d

¹ Verb. nach Uv. XVII. 5 var. lect. e: P. H. Ms.

'py avavrṣṭā biraṇā yathā III. 9d
'py evaṃ hy asau bhavati sukhi paratra
X. 2d
prakīrṇakavargaḥ XVI. K
prakīrṇakavargaḥ¹ ṣoḍaśaḥ² XVI. K
prakramantaṃ na śocati XXXIII. 21,
22b
prajāniyāt subhāṣitam XXXI. 26d
prajāyā cottamatamām XXV. 6c
prajāyā pariśudhyate X. 5d
prajāyā paśyate yathā XII. 1b
prajāyā paśyate yadā XII. 1b; 2d; 5,
6, 7, 8b - XXVII. 33d
prajāyā puruṣaṃ trptaṃ II. 14c
prajāyā pratividhyate XXIX. 20d
prajāyā yo naraṣ³ trpto II. 14c
prajāyā vyatirocante XVIII. 13c
prajāṅgā labhati paṇḍitaḥ XXIII. 20d
prajāṅgā cainaṃ praśamsati X. 6b
prajāṅgā cainaṃ praśāsati X. 6b
prajāṅgījīvi jīvināṃ śreṣṭha uktaḥ X. 3d
prajāṅgā tasya hi vidyate XXV. 16d
prajāṅgā na paripūryate XXXI. 28d
prajāṅgā narāṅgāṃ ratnaṃ vai VI. 4c
prajāṅgā nādhyāyato 'sti ca XXXII. 25b
prajāṅgapayitum gatir nāsti XXX. 36c
prajāṅgaprāsādām āruhya IV. 4c
prajāṅgayudho dhyānabalopapetaḥ XII.
19a
prajāṅgālabhaḥ sukho nityam XXX. 24c
prajāṅgāvantam samāhūtam XXII. 11b
prajāṅgāvantasya dhyāyinaḥ XXIV. 4d
prajāṅgāvaṃ susamāhūtaḥ XIX. 5b
prajāṅgā hi śreṣṭhā loke 'smiṃ XII. 3a
prajāṅgā hy asya na vidyate XXV. 15d
prajāṅganadoṣo hy abhinirvṛtātmā
XXXIII. 14c
pratataṃ maunapadeṣu śikṣata IV. 7b
pratilkrośati durmedhā VIII. 7c
pratiḥjāgreta paṇḍitaḥ V. 15f
pratidaṇḍam sprṣanti hi XXVI. 3d
pratipattir na vidyate XX. 6d
pratipannakāḥ prahāsyanti VI. 20c -
XII. 11c
pratipannāḥ prahāsyanti VI. 20c
pratibaddhamanāḥ sa tatra vai XVIII.
4c
pratibuddhaṣ ca nandati VI. 3d
pratiyatyeva tat kuryād IV. 16a

¹ Verb. aus handschriftlichem: *pra-*
kīrṇakavarga (CHAKR.).
² Ergänzt.
³ Verb. aus: *naro* (Uv. II. 14 var. lect. c.:
CHAKRAVARTI).

pratirūpakaṃ dhūpitakarnikā vā XXIX.
12a
pratirūpakaṃ dhūpitavarṇikā vā XXIX.
12a
pratirūpe niveśayet XXIII. 6, 7b
pratividyate padaṃ śāntaṃ IV. 31c
prativindanti duḥkhitāḥ IX. 16d
pratiṣṭhā prāṇināṃ hi sā V. 22d
pratisamstāravṛttih syād XXXII. 6c
pratītya duḥkham upadhim XXXII. 37a
pradakṣiṇaṃ pravrajyā ca XXII. 1c
pradānapadam acyutam XXVI. 29d
pradālayitvā tribhir ālayāṃs triṃ XII.
18e
pradīpaṃ na gaveṣatha I. 4d
pradīpena tu rūpāṇi XXII. 5a
prapañcābhiratā bālā XXIX. 38c
prabalāśvaṃ va bhadrāśva XIX. 4c
prabhūtam āryaḥ prakaroti puṇyam
XXXI. 43d
pramattaṃ mārā-m anveti IV. 13c
pramattān abhimardati V. 12d
pramattā bandhane baddhā III. 3c
pramādam nānuuyjyeta IV. 12a
pramādam anuvartante IV. 10, 11a
pramādam apramādena IV. 4a
pramādena na samvaset IV. 8b
pramāde bhayadarśakaḥ IV. 27, 28, 29,
30, 31, 32b
pramāde bhayadarśinaḥ IV. 29, 30, 31,
32b
pramāde bhayadarśimān IV. 27b
pramādo garhitaḥ sadā IV. 24b
pramādo mr̥tyunaḥ padaṃ IV. 1b
prayukto hi parair yo vai XX. 9a
pravartaye sarvabhūtānukampī XII. 16b
pravāhīya ātmano malaṃ XI. 15c
pravāhīya pāpakāṃ dharmāṃ XXXIII.
12a
pravāhīya brahmacaryavān XXXII. 19b
pravivekaraṣaṃ jñātvā XXVIII. 5a
pravivekasya rasaṃ prajānakaḥ XXXI.
51b
praviśya tamasā sphuṭaṃ XXII. 3b
pravrajayitvā tu malān XI. 15c
praśamsā cittalābhaṃ ca VI. 1c
praśamsā vittalābhaṃ ca VI. 1c
praśamsā sā samākhyatā XXIX. 47c
prasannān upasevataḥ X. 16d
prasannān upasevate X. 16d
prasannān upasevayet X. 16d
prasanno buddhaśāsane XXXII. 20, 21,
22b
praskandinā pragalbhena XXVII. 3c -
XXVII. 4c

prasrabdhīś ceha vidyate XXVI. 20b
 prahāya jātisamsāraṃ IV. 38c
 prahāya brahmacaryavān XI. 12b –
 XXXII. 19b
 prahāya bhāgī śrāmaṇyārthasya bhavati
 IV. 23d
prahāsate sarvabhāvāni tadṛśāḥ XIX. 1f
 prahāsyaate vṛṣṭir ivoddhatam rajah XII.
 17d
 prahitātmasya bhikṣuṇaḥ XXXII. 9b
 prahīnadoṣāya nirāsravāya XIX. 3c
prahīnakrodhasya-m anāsravasya XIX. 3c
prāg eva kṛtyam pratijāgareta XVI. 1a
 prājñam nityam samāhitam XXII. 11b
prājñam niṣeveta dhīram XXV. 25a
 prājñam śīleṣu samvṛtam XXIX. 48b
prājñas ca susamāhito¹ XIX. 5b
 prājñasya dhyāyinaḥ sadā XXIV. 4d
 prājño yaḥ susamāhitaḥ XIX. 5b
 prānabhūteṣu samyamah XXX. 18d
 prātimokṣe ca samvaraḥ XXXI. 50b –
 XXXII. 27b
 prāntam ca śayanāsanam XXXI. 50d –
 XXXII. 27d
 prāptaḥ sambodhim uttamām XXI. 4d
 prāptaḥ sa cāryo vaśitām aśeṣām XXI.
 17a
 prāptānām acalam sukham XXX. 36d
prāpnute tv āsravakṣayam IV. 11d
 prāpnute hy acalam sukham IV. 12d
 prāpnute hy āsravakṣayam IV. 11d
 prāpnuyād duḥkhasamkṣayam VI. 8d
 prāmodyam labhate tatra XXXII. 10c
 prāmodyabahulo bhikṣur XXXII. 23c
 prārthayam vai sukhatrayam VI. 1b
 prāvartayat sarvabhūtānukampī XII.
 16b
prāsaṃsyam ca janam vinindati VIII. 3b
 prāsādam āruhya samantacakṣuḥ XXI.
 18d
 prāhur nihsaraṇam sadā XXXII. 36b
 priyam jñātim ivāgatam V. 21d
 priyam na kurvīta hi jīvaloke V. 4d
 priyam pratītyeha tad asti sarvam V. 3c
 priyam mṛtam kālagatam V. 7a
 priyam vaden nāpriyam tat tṛtīyam
 VIII. 11c
 priyabhāvo hi pāpakaḥ V. 8b
 priyarūpasātagrathitā V. 10a
 priyarūpeṇa cāpriyam V. 12b
 priyavargaḥ V. K
priyavargaḥ samāptaḥ V. K
 priyāṇam ca vinābhāvād V. 6a

¹ sic; nach CHAKRAVARTI (P. M. 503.11)

priyāṇam adarśanam duḥkham V. 5c
 priyāṇam anyathībhāvād V. 2c
 priyebhyo jāyate bhayam V. 1, 2b
 priyebhyo jāyate śokaḥ V. 1, 2a
 priyebhyo vipramuktānām V. 1c
 priye 'sati syān na katham cid etat V. 3d
 priyodyam eva bhāseta VIII. 13a
 prītibhaksā bhaviṣyāmo XXX. 49, 50c
 prītyā sukham analpakam XXXII. 10d
 pretya svarge ca modate V. 23d
 pretya svarge ca modanam VI. 1d
 proktāḥ prativadanti tam XXVI. 3b

phalam kaṇṭakavenur vā VIII. 7e
phalam kaṇṭakavenur vā VIII. 7e
 phalam pakvam va bandhanāt I. 10d
 phalam veṇum phalam naḍam XIII. 1b
 phalam vai kadaliṃ hanti XIII. 1a
 phalaty ātmavadhāya saḥ VIII. 7f
 phalam icchann iva vānaro vane III. 4d
*phenopamaṃ kāyam imaṃ viditvā XVIII.
 18a*
 phenopamaṃ kāyam imaṃ viditvā
 XVIII. 18a – XXXI. 36a
 phenopamaṃ lokam imaṃ viditvā
 XVIII. 20a – XXXI. 38a

bakkulam cātivartate XXXIII. 68d
balavām nirbalo bhūtvā XX. 7a
 balavām samtitikṣati XX. 9b
 bahavaḥ śaraṇam yānti XXVII. 31a
 bahavas tatra sambādā XI. 6c
 bahavo yānti durgatim XXVI. 8b
 bahirdhā ca na paśyati XXII. 14, 15b
 bahirdhā ca vipaśyati XXII. 16b
*bahirdhā tu na paśyati XXII. 13b – XXII.
 14b*
 bahirdhā tu vipaśyati XXII. 13b
 bahirdhāphaladarśī tu XXII. 13c – XXII.
 14c
bahirdhāphaladarśī yaḥ XXII. 13c
 bahunāpi na hāpayet XXIII. 10b
 bahu paśyati cakṣuṣā XXII. 17b
 bahu śṛṇoti śrotreṇa XXII. 17a
 bahuśrutam dharmadharam XXII. 11a
bahuśrutas ca bhavati XXII. 10a
 bahuśruto 'pi ced bhavati XXII. 7, 10a
 bahuśrutyena vā punaḥ XXXII. 31b
 bahūn amitrām labhate XIII. 15a
 bahūnām śokanāśakaḥ XXI. 11d
 bahv atra snāti vai janaḥ XXXIII. 11b
 bārānasīm gamiṣyāmi XXI. 6a
 bāla eva nirucyate XXV. 22d

bālaṃ na paśyec chṛṇuyān XXV. 24a
 bālaḥ pañcītamānī tu XXV. 22c
 bālaḥ padasahasreṇa XXV. 20a
 bālasaṃsargacāri hi XXX. 26a
 bālasya tu na krtyāya XXV. 19c
 bālasya muktadharmasya XX. 6c
 bālā ihāvijānantaś XXII. 2a
 bālā tv¹ ihāvijānantaś XXII. 2a
 bālā durmedhaso janāḥ IV. 10, 11b
 bālā hi te na praśamsanti dānam X. 2b
 bālā hy ekāntadarśinaḥ XXXIII. 4d
 bālo dhūro|||| IV. 16d
 bālo 'nukampamāno hi XXV. 21c
 bālo bhuiṅṅita bhojanam XXIV. 18b
 bālo mṛtyuvaśam prāptac IV. 18c
 bālo vicintayatīti I. 33c
 bālo vicintayaty eva I. 33c
 bāhyakaṃ parimārjasi XXXIII. 6, 6Ad
 bibheti mṛtyor iha pāpakarmā XXVIII.
 39c
 bibheti mṛtyor na kadaṃ cid eva XXVIII.
 40c
 bibheṣi mṛtyor na kadaṃ cid eva XXVIII.
 40c
 bisapuṣpaṃ va jalaruhaṃ vigāhya XVIII.
 21Ab
 bisapuṣpaṃ iva jalaruhaṃ vigāhya
 XVIII. 21A, 21B, 21C, 21D, 21E,
 21Fb – XXXII. 56, 57, 58, 59, 60, 61b
 buddhapratibhāsīte tu loke XXIX. 2c
 buddhas tapati tejasā XXXIII. 74f
 buddhānām śrāvakaḥ sadā II. 18d –
 XIII. 6b
 buddhānām śrīmatām sadā XXI. 9d
 buddho hi saṃyojanavipramukta iti
 XXXIII. 83d
 buddho hi saṃyojanavipramuktaḥ
 XXXIII. 82d
 buddhvā puṣpaṃ udumbarasya yadvat
 XVIII. 21b
 bodhyaṅgeṣu ca saptasu XXX. 14d
 bravīmi brāhmaṇaṃ nāhaṃ XXXIII.
 15a
 bravīmi brāhmaṇaṃ hi tam XXXIII.
 15f, 16, 17, 18, 19, 20, 21, 22, 24, 25, 26,
 27, 28, 29, 29A, 30, 31, 31A, 31B, 31C,
 32, 33d, 34f, 35, 36, 37, 38, 38A, 39,
 40d, 41, 41Af, 42, 43, 44, 45, 46d, 47f,
 47A, 48, 49, 50, 51, 52, 53, 54, 55, 58, 59d

¹ Wie der Saṃdhi ausweist sekundär statt eines Saṃdhi konsonanten zur Vermeidung eines Hiats eingeschaltet (vgl. BHSG § 4. 57ff.). – Verb. aus handschriftlichem: *bāla tv iha vijānantaś*.

bravīmi brāhmaṇaṃ hy aham XXXIII. 15f,
16, 18, 19, 30, 31B, 33d, 34f, 46d
 brahmacaryaṃ mamāntike XXXII. 35d
 brāhmaṇaṃ taṃ bravīmy aham XXXIII.
 17, 21, 22, 23, 25, 28, 29A, 30, 31, 31A,
 31B, 31C, 45, 46d; 47f; 47A, 48, 49d –
 XXXIII. |50|, |51|, |52|, |53|d – XXXIII.
 54d – XXXIII. |55|f – XXXIII. 56d
 brāhmaṇaḥ parinirvṛtaḥ XXX. 28b
brāhmaṇaḥ paścimas tataḥ XXXIII. Uf
 brāhmaṇaḥ pārago bhavet XXXIII. 68,
 69, 70, 71, 72, 73b
 brāhmaṇaḥ śramaṇaḥ sa ca XXXIII. 9d;
 10f
 brāhmaṇavargaḥ XXXIII. K
brāhmaṇavargas trayasṛṣṭīṣaṭīmaḥ samā-
ptaḥ XXXIII. K
 brāhmaṇās te prakīrtitaḥ XXXIII. 12d
 – XXXIII. 57f
brāhmaṇo bhavati|||| XXXIII. Uf
 brāhmaṇo yāti hānighaḥ XXXIII. |60|d
 – XXXIII. 61d
 brāhmaṇo vāhitaḥ pāpaiḥ XI. 15a
 brāhmaṇo vai nirucyate XXXIII. 8f

bhājeta mitraṃ kalyāṇam XXV. 3c
 bhājed uttamapūruṣam XXV. 3d
bhadram aśvaṃ va vāñijah¹ XIX. 14d
 bhadraśvam iva sārathīḥ XIX. 13b; 14d
 bhadraśvo hi kaśām iva XIX. 5d
 bhadro 'pi paśyate pāpam XXVIII. 20a
 bhadro yathāśvaḥ kaśayābhitāḍita XIX.
 2a
 bhadro yathāśvaḥ kaśayābhisprṣṭa XIX.
 1a
 bhaye cābhayadarśinaḥ XVI. 4d
 bhavati krodhano 'vrataḥ XX. |5|b
bhavatṛṣṇāpradāraṇam XII. 1d
 bhavatrṣṇāpradālanam XII. 1d
 bhavaty upadhisambhavam XXXII. 37b
bhavasamśkāram anosrjan² munīḥ XXVI.
30b
 bhavasamśkāram avāsṛjan munīḥ XXVI.
 30b
 bhavasakto bhavet rataḥ XXXII. 34b
 bhavān na parimucyate XXXII. 34d
 bhavābhinandī satatam XXXII. 34c
 bhavāya vibhavāya ca XXIX. 40d
 bhavet cāhaṃ bhayaṃ dṛṣtvā XXIX. 22a
 bhaveta jātīmarāṇasya pāragāḥ I. 42d
bhavet kāyeṣu saṃvṛtaḥ VII. 1b

¹ Erg. nach: Dhṛ. 380d.

² sic! (s. Uv. XXVI. 30 var. lect. b).

bhave duḥkhasya pāraḡaḥ XIX. 8Bd
 bhaveṣv eva hi sajjanta XXXIII. 3, 4,
 5a
 bhavyarūpa iva dṛṣyate XXVII. 6b
bhāsmācchanna ivānalaḥ IX. 17d
 bhāsmācchanna ivānalaḥ IX. 17d
 bhāranikṣepaṇaṃ sukhaṃ XXX. 32d
bhārasya duḥkhaṃ ādānaṃ XXX. 32c
 bhārādānaṃ paraṃ duḥkhaṃ XXX. 32c
 bhāvanāyāṃ ratāṃ manaḥ XV. 25d
 bhāvayati māḡaṃ hy amṛtasya prāptaye
 XII. 20d
 bhāvayet kuśalāṃ dharmāṃ XXXI. 44c
 bhāṣate vā karoti vā XXXI. 23, 24d
 bhāsamāṇaḥ sadā priyam VIII. 13d
bhāsamāṇaḥ sadā priyam VIII. 13d
 bhāṣayed dyotayed dharmam XXIX.
 44a
bhāṣeta vācaṃ na kruddhaḥ XX. 15a
 bhikṣavaḥ snānti caivātra XVII. 8c
bhikṣuḥ śīleṣu samṛtaḥ VI. 15b
bhikṣuḥ sa jahāty apārapāraṃ XVIII.
21C, 21Dc - XXXII. 68, 69, 70, 71, 72,
73c
 bhikṣuṇo bahirātmanaḥ VI. 13b
 bhikṣur na tāvatā bhavati XXXII. 18a
bhikṣur buddhasya śrāvakaḥ XIII. 6b
 bhikṣur bhavati na tāvatā XXXII. 18d
 bhikṣur viśvāsam āpadyed XXXII. 32a
 bhikṣuvargaḥ XXXII. K
bhikṣor hi bahirātmanaḥ VI. 13b
 bhītvā kāyam ca samjñāṃ ca XXVI. 16a
 bhinnaplavo madhya ivodakasya
 XXVIII. 39d
 bhītasya bhītābhir athālpikāṃ ratim
 IV. 15b
 bhītasya bhītābhir athālpikā ratih IV.
 [15]b
bhūjago jīrṇam iva tvacaṃ purāṇam
XVIII. 21D, (21E)d - XXXII. 67, 69,
70, 71d
 bhūteṣu ca dayāpannaḥ XXXI. 40c
 bhūyaḥ śocati durgatiṃ gataḥ XXVIII.
 36d
 bhūyaś ca vibhavaṃ bhave XXIX. 22b
bhūyaś ca vibhava bhayam XXIX. 22b
 bhūyaś tṛṣṇā pravardhate III. 1c
 bhūyo nandati sadgatiṃ gataḥ XXVIII.
 37d
bhūyo nandati svargatiṃ gataḥ XXVIII.
37d
 bhūyo modati sadgatiṃ gataḥ XXVIII.
 38d
 bhetsyate pūty asaṃdehaṃ I. 34c
bhedavarga||| XIV.K

bhedasmṛtiprakīrṇakaḥ XX. U b
 bhedāt kāyasya cāprājño XXVIII. 29c
 bhāikṣācaryeṇa jīvati XXXIII. 34b
 bhoktavayāḥ śucayaḥ kāmā XXVII. 12a
 bhogāṃ vai samudāniya I. 21c
 bhogānāṃ vā parikṣayam XXVIII. 27b
 bhojane cāpi mātrajñāṃ XXIX. 16, 16A,
 16B, 16C, 16D, 16Ec
 bhojane cāpi mātrajñāḥ XXIX. [16]c
 bhojane cāpi mātrajño VI. 6c
 bhojane cāpy amātrajñāṃ XXIX. 15,
 15A, 15B, 15C, 15D, 15Ec
 bhojane cāpy amātrajñāḥ XXIX, [15]c
 bhovādī nāma sa bhavati XXXIII. 15c
 bhrūṇadheyam idaṃ cittam XXXI. 4a
 maṇibhiḥ kuṇḡalais tathā XXVII. 21,
 22, 22C, 22Db
 mate tathaiva vijñāne XXVI. 17c
 matsyavat kupināmukhe III. 3d
 matsyā ivātīva hi tapyamānā I. 31c
 madhuraṃ tasya bhāṣitam VIII. 10d
 madhuraghnasya bhikṣavaḥ XX. 3d
 madhurāgrā vipāke tu II. 4a
 madhuvad manyate bālo XXVIII. 18a
 madhye cāpi na vidyate XXXIII. 29Ab
 madhye muñca bhavasya pāraḡaḥ XXIX.
 57b
 manaḥpūrvaṅgamā dharmā XXXI. 23,
 24a
 manaḥpradoṣaṃ rakṣeta VII. 3a
manaḥpradoṣaṃ rakṣeya VII. 3a
 manaḥprasravaṇāni hi XXXI. 29b
 manaḥśreṣṭhā manojavāḥ XXXI. 23, 24b
 manaḥsucaritaṃ caret VII. 3d
 manasā ca yo rakṣati bhāṣitaṃ ca XXXI.
 52a
 manasā kuśalam kuryād VII. 5c
 manasā ca na duṣkṛtam XXXII. 28b -
 XXXIII. 16b
manasā tṛptim nādhyagāt II. 13b
 manasānāvilo bhavet II. 9b
 manasā nityasaṃvṛtāḥ VII. 9b
 manasā saṃvaraḥ sādhu VII. 11c
 manasā saṃvṛtā dhīrā VII. 10c
manasā saṃvṛto caret VII. 3b
 manasā saṃvṛto bhavet VII. 3b
 manasā hi praduṣṭena XXXI. 23c
 manasā hi prasannena XXXI. 24c
 manuḡasya pramattacārīṇas III. 4a
manuḡasya pramādacārīṇas III. 4a
 manuḡasya sadā smṛtīmato XXIX. 14a
 manuṣyān upahimsanti IX. 7c
 manuṣyā bhayatarjitāḥ XXVII. 31d

manoduścaritaṃ hitvā VII. 3, 4c
 mandam dhiraḥ parākramet IV. 16d
 mandabhāṣī hy anuddhataḥ VIII. 10b –
 XXVIII. 8b
 mandenāpy avijānatā XXVI. 11b
 manyate yena yenāhaṃ XXXII. 33c
 mama prativaśāś ca syuḥ XIII. 4c
 maraṇaṃ cātivartate XXXIII. 73d
 maraṇāntaṃ hi jīvitam I. 22d; 23b; 34d
 maraṇānte ca sarvaśaḥ XVI. 11, 12, 13b
 maraṇānte na śocati XVI. 11d – XVI. 12b
 maraṇe//// I. 20Aa
 marīcidharmaṃ paribudhya caiva
 XVIII. 17, 18, 19, 20b
 marīcidharmam abhisam̐budhānaḥ
 XVIII. 18b
 martyānāṃ jīvitam̐ tathā I. 13, 14d
 martyānāṃ āyuh̐ kṣiyati I. 18c
 marditā grāmakaṇṭakāḥ XXXII. 48, 49,
 50, 51, 52, 53b
 mahate bhavaty anarthāya XXVIII. 24c
 mahato rakṣate bhayāt XX. 10b
 mahad̐ bhavaty anarthāya XXVIII. 24c
 maharṣiṃ vijitāvinam̐ XXXIII. 50b
 maharṣir̐ vijitāvināḥ XXXIII. 50|b
 mahākumbho 'pi pūryate XVII. 5, 6d
 mahākumbho va pūryati XVII. 5d
 mahāvarāhaiva nivāpapaṣṭaḥ XXIX.
 13c
 māṃ ghoṣeṇānuyānti ca XXII. |12|b
 māṃsaṣoṇitalepanam̐ XVI. 23b
 mā kaṃ cit paruṣam̐ brūthaḥ XXVI. 3a
 mā kārṣiḥ pāpakaṃ karma IX. 3c
 mā ca syād̐ apriyaiḥ sadā V. 5b
 mātaṅgāraṇye nāgavat̐ XIV. |16|d
 mātaram̐ pitaram̐ hatvā XXIX. 24a –
 XXXIII. 61, 62a
 mā te kāmaguṇe matheta cittam̐ XXXI. 31b
 mā te kāmaguṇo matheta cittam̐ XXXI.
 31b
 mātraṃ bhajeta pratirūpaṃ XXXII. 6a
 mātrajñatā ca bhakteṣu XXXI. 50c –
 XXXII. 27c
 mātrajñatā bhakteṣu ca XXXII. 27c
 mātrāsukhaparit̐yāgād̐ XXX. 30a
 mātsaryam̐ ākrāmya ca śatrubhūtam̐
 XXX. 10b
 mānaḥ samatibhindati XXXI. 14d
 mānagranthā mānavinibaddhā XXVII. 9b
 mānadoṣā tv iyaṃ prajā XVI. 19b
 mānamrakṣaḥ pragāhatī XVI. 23d
 mānasaktaḥ sadā sthitaḥ XXVII. 9b
 māno na vyatibhindati XXXI. 20d
 mānopeto hy ayaṃ loko XXVII. 9a
 māno mrakṣaś ca bād̐hate XVI. 23d

māno mrakṣaś ca bād̐hate XVI. 23d
 māno mrakṣaś ca śātitaḥ XXXIII. 40b
 mā priyaiḥ saṃgamo jātu V. 5a
 mā me kṛtyaṃ kṛtyakāle vihanyāt XVI.
 1b
 mā me kṛtyaṃ kṛtyakāle vyatheta XVI. 1b
 mā me 'narthāya niścaret XXXI. 4d
 mām̐ eva nityaṃ jāniyur̐ XIII. 4a
 māyāvi matsari śaṭhaḥ XXIX. 10d
 māraṃ sasainyaṃ hy abhibhūya bhikṣavo
 I. 42c
 māraḥ pramattam̐ anveti IV. 13c
 māraḥ pramādam̐ anveti IV. 13c
 māradheyam̐ prahātavai XXXI. 2d
 mārasainyaṃ pramathya te XVII. 2d
 māro mārgaṃ na vindati VI. 19d
 mārgaṃ pravēdesi hi tathā//// XII. 13b
 mārgaṃ vadaty eṣa hitānukampī XII.
 13b
 mārgaḥ subhāvito yasya XXXIII. 56a
 mārgavargaḥ XII. K
 mārga hy¹ ayaṃ cakṣumatā prakāśitaḥ
 XII. 14d
 mārgānāṣṭāṅgikaḥ śreṣṭhaḥ XII. 4a
 mārgāmārgeṣu kovidaṃ XXXIII. 33b
 mārgē caṣṭāṅgike ratam̐ XXX. 15d
 mārgēṣv̐ aṣṭāṅgikaḥ śreṣṭhaś XII. 4a
 mārgo hy ayaṃ lokavidā prakāśitaḥ XII.
 14d
 mā lohaguḍam̐ gileḥ pramattaḥ XXXI.
 31c
 mālpam̐ manyeta puṇyasya XVII. 6a
 māśā tuśā saṃśamā ca XXVI. 19a
 māśā tuśā saṃśamā ca XXVI. 19a
 māsi māsi kuśāgreṇa XXIV. 17a
 māsi māsi sahasreṇa XXIV. 21a
 māse māse kuśāgreṇa XXIV. 17, 18, 19,
 20, 20A, 20B, 20C, 20D, 20Ea
 māse māse sahasrāṇi XXIV. 23a
 māse māse sahasreṇa XXIV. 21, 22, 23,
 24, 25, 26, 27, 28, 29a
 māhātmyam̐ abhikāṅkṣatā XXI. 13b
 mitravargaḥ XXV. K
 mitravargaḥ samāptaḥ XXV. K
 mithilāyāṃ dahyamānāyāṃ XXX. 44c
 mityādr̐ṣṭiṃ na roceta IV. 8c
 mithyādr̐ṣṭisamādānāt XVI. 4e
 mithyādr̐ṣṭihatena ca XXXI. 53b
 mithyāprānīhitaṃ cittam̐ XXXI. 9c
 mithyāsaṃkalpagocarāḥ XXIX. 3d
 middhī ca yo bhavati mahāgrasaś ca
 XXIX. 13a

¹ Wie der Saṃdhi ausweist, sekundär zur Tilgung des Hiats eingeschaltet.

middhī ca yo bhavati mahāghrasaś ca
 XXIX. 13a
 miśrā bālair hi paṇḍitaḥ XXIX. 43b
 miśro hy anyajanena vedakaḥ XXVIII.
 3b
 muktā kalyāṇiki śreyo VIII. 8c
 muktā tapati pāpikā VIII. 8d
 muktā bālair hi pāpikā VIII. 9d
 mukto bandhanam eva dhāvati XXVII.
 29d
 mukto yogais tathā granthaiḥ XXIX.
 36c
 mukto 'sau mārabandhanāt XXXII. 40,
 42, 44, 46d
 mukhena samyato bhikṣur VIII. 10a
 muñca purato muñca paścato XXIX.
 57a
muñcamāno hi badhyate VIII. 9b
 muñcamāno hi bādhyate VIII. 9b
 munir mauneyam ātmanaḥ XXVI. 27d
muramda |||¹ VIII. 8d
 muhūrtam api pūjayet XXIV. 16d
 muhūrtam api saprajñāḥ XXV. 14, 16,
 18a
muhūrtam api sa prājñāḥ XXV. 14a
 mūrdhānam cāsya pātayet XIII. 2d
 mūlam cakuśalasya yasya naṣtam
 XXXII. 78, 79, 80b
 mṛtaṃ ca dṛṣṭvā vyapayātacetasam
 I. 27b
 mṛttikābhājanam kṛtam I. 12b
 mṛtyudheyasya sarvaśaḥ XXIX. 34d
 mṛtyurājam na paśyati XXVII. 15, 16d
 mṛtyurājavaśam gatāḥ V. 10d
 mṛtyur ādāya gacchati I. 39d – XVIII.
 14, 14Ad
 mṛtyu-r-āmiśam durativartyam V. 11d
 mṛtyuhantā nirāsravaḥ XIII. 13b
 mṛtyuhāyī nirāsravaḥ XIII. |13|b
mṛtyor vaśam upāgatāḥ I. 21d
 mṛṣāvādasya jantunaḥ IX. 1b
mṛṣāvādasya dehinaḥ IX. 1b
 medhāvinam vṛttayuktaṃ XXIX. 48a
 maitraḥ sa sarvaprāṇeṣu XXXI. 42Ac
 maitraḥ sa sarvabhūteṣu XXXI. 42Bc
 maitraḥ sa sarvasatveṣu XXXI. 42c
maitrāyate 'kuśalaṃ tena himsyāt XXXI.
 43b
 maitrāyate kuśalaṃ tena hi syāt XXXI.
 43b
 maitrāvihārī yo bhikṣuḥ XXXII. 20, 21,
 22a
mośadharmam pralopanam XXVI. 22d

¹ sic! Die Worttrennung ist unsicher.

mośadharmapralopanam XXVI. 22d
 mośasambandhano loko XXVII. 6a
 mohañ samatibhindati XXXI. 13d
 mohajirṇaḥ sa ucyate XI. 11d
mohajirṇo ti ucyate XI. 11d
 mohadoṣā tv iyaṃ prajā XVI. 18b
 moho na vyatibhindati XXXI. 19d

ya āryam aṣṭāṅgikam āñjasam śivaṃ
 XII. 20c
 ya icchet sukham ātmanaḥ XXX. 2b
 ya imāṃ parikhāṃ durgāṃ XXXIII.
 41a
 ya ihākṣeṇa dhanam parājayet VIII. 4b
ya udagreṇa cittena XXXI. 44a
ya eko ramate vane XXXI. 41d
 ya etāṃ sahate grāmyām III. 9a
 ya evaṃ darśino bālā XXVII. 12c
yaṃ ca bālaḥ praśamseta XXV. 23a
yaṃ ca bhūñjita duḥśilo IX. 2c
 yaṃ tu vijñāḥ praśamsanti XXIX. 47a
 yaḥ kāmagaṇāṃ prahāya sarvāṃ
 XXXII. 75a
yaḥ kruddham pratikupyati XX. 18b
 yaḥ krudde krudhyate punaḥ XX. 18b
 yaḥ paraṃ kupitaṃ jñātvā XX. 10, 11c
 yaḥ pareṣāṃ prabhūḥ sams tu XX. 8a
yaḥ pareṣāṃ upanidhāti IX. 6a
 yaḥ parvatavat sthito hy aneyah
 XXXII. 54c
 yaḥ paśyed vipulaṃ sukham XXX. 30b
 yaḥ śāsanam hy arhatām VIII. 7a
yaḥ śāsanam āryāṇām VIII. 7a
 yaḥ śreṣṭhān upasevate XXV. 6b
 yaḥ sa vai brāhmaṇaḥ smṛtaḥ XXXIII.
 23d
 yaḥ sahasraṃ sahasraṇām XXIII. 3a
 yaḥ sāhaso bhavati naraḥ pramattaḥ
 XXII. 18d
 yaḥ sugateṣu manaḥ pradūṣayet VIII.
 4d
yaḥ syāhaso bhavati naraḥ pramattaḥ
 XXII. 18d
 yac ca kāmasukhaṃ loka XXX. 31a
 yac ca gāthāśataṃ bhāṣed XXIV. 1, 2a
 yac ca nindeta paṇḍitaḥ XXV. 23b
 yac ca bālaḥ praśamseta XXV. 23a
 yac ca varṣāśataṃ jivet XXIV. 5a
 yac ca varṣāśataṃ jived XXIV. 3, 4, 6,
 7, 8, 9, 10, 11, 12, 13, 14, 15a
 yac ca varṣāśataṃ pūrnam XXIV. 16a
 yac cānyad dośasamhitam VII. 4d
 yac cāpi divijaṃ sukham XXX. 31b
 yac ceyam itarāḥ prajāḥ XXIII. 4b

yac cehāsvataraṃ damayed XIX. |7|,
8A, 8C, 9A, 10A, 11A, 11Ca
yac caikam bhāvitātmanāṃ XXIV. 16c
yac chrutvā hy upasāmyati XXIV. 1, 2d
yaj jāned dhitaṃ ātmanaḥ IV. 16b
yaj jāned vadyadarśinaṃ XXVIII. 7b
yataḥ kāmān anusaraṃ II. 13a
yataḥ prajānāti sahetuduḥkham XXXIII.
76d
yataś ca ātmanā veda XXVI. 27c
yatendriyaḥ sarvagatiḥ pramuktaḥ
XXXII. 5b
yato yataḥ saṃspr̥ṣati XXXII. 10a
yato yataḥ saṃspr̥ṣati XXXII. 10a
yat karoti naraḥ karma IX. 8a
yat kiṃ cic chithilaṃ karma XI. 3a
yat kiṃ cid iṣṭaṃ hutam ca loke XXIV.
30a
yat kuryād ātmanātmanaḥ XXXI. 9d –
XXXI. 10d
yat kuryād dhitaṃ ātmanaḥ XXXI. 9d –
XXXI. 10d
yat kṛtyaṃ tad apavidham IV. 19a
yat kṛtvā nānutapyate IX. 15b – XXIX.
42b
yat kṛtvā hy anutapyate IX. 14b
yat tu rocayati kruddho XX. 4a
yat pareṣāṃ vigarheta IX. 6a
yat pareṣūpanidhyāyet IX. 6a
yat prāptaṃ yac ca prāptavyaṃ XXVII.
10a
yatrakāmanipātinaḥ XXXI. 1b
yatra kāmān akīncanaḥ XVI. 14f
yatra gatvā na śocati VII. 7, 8, 9d; 10f
yatra nāpo na pṛthivī XXVI. 26a
yatra bālāḥ pramuhyante XXVII. 17,
19c
yatra bālā viśidanti XXVII. 17A, 18c
yatra bhūtaṃ na vidyate XXVI. 24b
yatra matto viśidati XI. 6d
yatra mando viśidati XI. 6d
yatra yogān atikramet XXIX. 40f
yatra rāgaś ca doṣaś ca XVI. 23c
yatra rāgaś ca dveṣaś ca XVI. 23c
yatra sthitaṃ na prasaheta karma IX. 5d
yatra sthitaṃ na prasaheta mṛtyuḥ I. 25d
yatrāpaḥ sarvato bhavet XVII. 9b
yatrārhanṭo viharanti XXIX. 18c
yatrāsau jāyate vīras XXX. 27c
yathā icchet tathā bhavet XVI. 2d
yathākarma gamiṣyanti I. 23c
yathā tu ruciraṃ puṣpaṃ XVIII. 7a
yathātmanā sudāntena XIX. |8|c
yathā tv ihātmanā vetti XXVI. 27c
yathā daṇḍena gopālo I. 17a

yathā na jñāyate gatiḥ XXX. 35d
yathā nadi pārvatīyā I. 15a
yathā pañke jaradgavaḥ XXVII. 18d
yathā paśyen maricikāṃ XXVII. 15, 16b
yathāpi kumbhakāreṇa I. 12a
yathāpi tantre vitate I. 13a
yathāpi parvataḥ śailo XXXII. 11, 12,
13, 14, 15, 16a
yathāpi paśyej¹ janatām samantāt XXI. 18b
yathāpi puṣparāśibhyaḥ XVIII. 10a
yathāpi bhramaraḥ puṣpād XVIII. 8a
yathāpi mūlair anupadrutaiḥ sadā III.
16a
yathāpi ruciraṃ puṣpaṃ XVIII. 6, 7a
yathāpi va//// I. 14a
yathāpi śalyo dṛḍham ātmanā kṛtas III.
17a
yathā pratyantanagaraṃ V. 15, 16c
yathā priyebhyo manaso niṣedhaḥ
XXXIII. 75b
yathā phalānāṃ pakvānāṃ I. 11a
yathā buddhena deśitā XV. 1d
yathā budbudikāṃ paśyed XXVII. 15,
16a
yathā meghena śāmyate XII. 2b
yathā yathā hy aśya mano nivartate
XXXIII. 75c
yathāvibhavato janāḥ X. 12b
yathā vṛṣṭena śāmyati XII. 2b
yathā śakaṭiko mārgaṃ IV. 17a
yathā saṃkārakūṭasmiṃ XVIII. 12a
yathā saṃkārakūṭe tu XVIII. 12a
yathā hy agāraṃ ducchannaṃ XXXI.
11, 12, 13, 14, 15, 16a
yathā hy agāraṃ succhannaṃ XXII. 3a
– XXXI. 17, 18, 19, 20, 21, 22a
yathā hradāḥ sugambhīro XVII. 11a
yathainaṃ dviṣa-d icchati XI. 10d
yathaiva nāvā dṛḍhayaḥ tarantaḥ XXVIII
40d
yathaiva paśyati janatām samantāt XXI.
18b
yathaiva paśyej janatām samantāt XXI.
18b
yathaivecchet tathā bhavet XVI. 2d
yadā ime prādurbhavanti dharmā XXXIII.
76, 77, 79, 80, 81a
yadā kṣayaṃ cāsravaṇam² upaiti XXXIII.
80d
yadā kṣayaṃ pratyayānāṃ upaiti
XXXIII. 78d

¹ Verb. aus Handschriftlichem: *paśye*.

² Verb. m. c. aus handschriftlichem:
cāsravaṇam (sic!).

- yadā kṣayaṃ vedanānām upaiti
XXXIII. 79d
- yadā kṣayaṃ hy āsraṇānām upaiti
XXXIII. 80d
- yadā jahāti kāmānām II. 11c*
- yadā tu atmanā veda XXVI. 27c*
- yadā tu pacyate pāpam XXVIII. 18, 19c
- yadā tu pacyate bhadrām XXVIII. 20c
- yadā tv ime tu prabhavanti dharmā
XXXIII. 76, 77, 78, 79, 80, 81, 82, 83a
- yadā nudati paṇḍitaḥ IV. 4b
- yadā prajānāti sahetuduḥkham
XXXIII. 76d
- yadā prajānāti sahetudharmam
XXXIII. 77d
- yadā prajānāya paśyati XII. 2d; 5, 6, 8b*
- yadā bhadrām na pacyate XXVIII. 19, 20b*
- yad āyasaṃ dāraṇam balbajam vā II. 5b
- yadā hi sveṣu dharmeṣu XXXIII. 68, 69,
70, 71, 72, 73a
- yadīrayasi hātmanām XXVI. 4a
- yad eko ramate vane XXXI. 41d
- yadaiva sveṣu dharmeṣu XXXIII. 73a*
- yad bhavati kaṭukam phalam IX. 13d
- yad yaj jahāti kāmāmām II. 11c
- yad yat karoti puruṣas XXVIII. 10a
- yad yad utaṃ samupyate I. 13b
- yad vai hitaṃ ca pathyaṃ ca XXVIII.
16c
- yad vai hitaṃ ca sādhuṃ ca XXVIII. 16c*
- yan nandate sa hi bhavo XXXII. 35a
- yam adhyagāc chākyaṃmuniḥ samāhitas
XII. 12c
- yamalokaṃ ca imaṃ sadevakam XVIII. 1,
2b*
- yamalokaṃ ca tathā sadevakam XVIII.
1, 2b
- yayā chinatti hātmanām VIII. 2c
- yayātmānaṃ na tāpayet VIII. 12b
- yayā devā manuṣyās ca III. 14a
- yayā nābhīṣajet kaś cid XXXIII. 17c
- yayā nābhīṣajet kiṃ cid VIII. 13c*
- yayā nitā na te budhāḥ XIV. 7d
- yayā samyak prajānāti XII. 3c
- yaśa iha hi jahāti sarvadā XXXI. 30c
- yaśo labhati paṇḍitaḥ XXIII. 14d
- yaś ca tṛṣṇākṣayaṃ prāptaḥ XXXII.
53c
- yaś ca doṣākṣayaṃ prāptaḥ XXXII. 49c*
- yaś ca dveṣākṣayaṃ prāptaḥ XXXII.
49c
- yaś ca mānakṣayaṃ prāptaḥ XXXII.
51c
- yaś ca mohakṣayaṃ prāptaḥ XXXII.
50c
- yaś ca rāgakṣayaṃ prāptaḥ XXXII. 48c
- yaś ca lobhakṣayaṃ prāptaḥ XXXII.
52c
- yaś cātmanām jayed ekaṃ XXIII. 3c
- yaś cānyad apy ācaratīha karma VIII. 1b
- yaś cāpi kṛtvā na karoti āha VIII. 1b*
- yaś cāpy etarhi sambuddho XXI. 11c
- yaś caikam bhāvitātmanām XXIV. 16c*
- yas tu kaś cin manuṣyeṣu XXXIII. 34a
- yas tu tṛṣṇāṃ prahāyeha III. 8a
- yas tu dirghaṃ tathā hrasvam XXXIII.
25a
- yas tu puṇyaṃ ca pāpaṃ ca XI. 12a -
XXXII. 19a
- yas tu puṇyaṃ ca pāpaṃ cāpy XXXIII.
29a
- yas tu puṇyais tathā pāpair XXXIII.
28a
- yas tu pūrvaṃ pramādyeha XVI. 5, 6a*
- yas tu pūrvaṃ pramādyeha XVI. 5, 6a
- yas tu buddhaṃ ca dharmam ca XXVII.
33a
- yas tu vāntakaṣāyaḥ syāc XXIX. 8a
- yas tu vāhayate pāpāny XXXIII. 8, 10c
- yas tu śilavatāṃ gandho VI. 18c
- yas tūtpatitaṃ nihanti tṛṣṇāṃ XXXII.
67a
- yas tūtpatitaṃ nihanti dveṣam XXXII.
63a
- yas tūtpatitaṃ nihanti mānaṃ XXXII.
65a
- yas tūtpatitaṃ nihanti moham XXXII.
64a
- yas tūtpatitaṃ nihanti rāgaṃ XXXII.
62a
- yas tūtpatitaṃ nihanti lobhaṃ XXXII.
66a
- yas tv ayaṃ balavāṃ bhūtvā XX. 7a
- yas tv alpajivī laghur ātmakāmo XXXII.
5a
- yas tv ihālpam api śrutvā IV. 21c
- yas tv ihotpatitaṃ krodhaṃ XX. 22a
- yas tv etaṃ tyajate grāmyāṃ III. 10a
- yasmīn na māyā vasate na māno
XXXIII. 14a
- yasya kāyena vācā ca XXXII. 28a -
XXXIII. 16a
- yasya krodhe balaṃ balaṃ XX. 6b
- yasya caite samucchinnā X. 13a*
- yasya jālinī viṣaktikā XXIX. 53, 55a
- yasya jitaṃ nopajiyate XXIX. 52a
- yasya jvarathā na santi ke cin XXXII.
79a
- yasya tv ete samucchinnās X. 13a
- yasya devā manuṣyās ca III. 14a*

yasya doṣāḥ samucchinnās XXIX. 9a
yasya dharmam vijāniyāt XXXIII. 66,
67a
yasya dharmam vijāniyād XXXIII. 64,
65a
yasya dhyānam tathā prajñā XXXII.
25c
yasya nāsti dhruvasthitiḥ XXVII. 20,
24A, 26A, 26Cd
yasya nāsti mamāyitam XXXII. 17b
yasya paścāt pure cāpi XXXIII. 29Aa
yasya pāpam kṛtam karma XVI. 9a
yasya pāpakṛtam karma XVI. 9, 10a
yasya pāram apāram ca XXXIII. 24,
26a
yasya pratītaḥ sumanā IX. 15c
yasya mūlam kṣitau nāsti XXIX. 54a
yasya mūle tvacā nāsti XXIX. 50a
yasya rāgaś ca doṣaś ca XXXIII. 40a
yasya vitarkā vidhūpitās XXIX. 56a –
XXXII. 77a
yasya śailopamaṃ cittam XXXI. 49a
yasya śraddhā ca śīlam caiv= X. 7a
yasya samnicayo nāsti XXXII. 17a
yasya satyam ca dharmam ca XXXIII.
7, 9, 11c
*yasya satyam ca dharmas ca XXXIII. 9,
11c*
yasya syāt sarvataḥ smṛtiḥ XV. 4a
yasya ha prapañcitam hi no sat XXIX.
51a
yasya hi vanasā na santi ke cin XXXII.
78a
yasya hy ete subhāvitāḥ VI. 11b
yasyānuśayā na santi ke cin XXXII. 80a
yasyāntarato na santi kopā XXX. 37a
yasyālayo nāsti sadā XXXIII. 54, 55a
yasyāsau bhikṣur ucyate XXXII. 27f
yasyendriyāni samatām gatāni XIX. 3a
yasyeha prapañcitam hi no sat XXIX. 51a
yasyaivam bhāvitam cittam XXXI. 49e
yām buddho bhāṣate vācam VIII. 15a
yā gatīḥ pāpakarmaṇām IX. 10, 18d
yādṛśam kurute mitram XXV. 11a
yādṛśam copasevate XXV. 11b
yādṛśy ekāgracittasya XXXI. 46c
yān āryagarhī narakān upaiti VIII. 5c
yānimāny apavidhāni I. 5a
yām ātmanā sudāntena XIX. [8], 8B,
[9], [10], [11], 11B, [12]c
yām eva prathamam rātrim I. 6a
yāya cchindati ātmānam VIII. 2c
yāya samyak prajānāti XII. 3c
yāyātmanam na tāpayet VIII. 12b
yāvaj jarā śīlam sādhu VI. 4a

yāvajjivam pi ced bālaḥ XXV. 13, 15,
17a
yāvatā palitam śiraḥ XI. 11b
yāvatā bahu bhāṣate IV. 21b
yāvatā bhikṣate parān XXXII. 18b
yāvat kāmān anusaram II. 13a
yāvat pāpam na pacyate XXVIII. 18,
19b
yāvad arthasya niṣpadaḥ XVI. 2b
yāvad asyopakalpate IX. 9b
yāvad eva hy anarthāya XIII. 2a
yāvad bhadrām na pacyate XXVIII.
20b
yāvad vanatā na chidyate¹ XVIII. 4a
yāvantaḥ stha samāgatāḥ III. 11b
yāvan nodayate tathāgataḥ XXIX. 2b
yāvan nodayate divākaraḥ XXIX. 1b
yāvan noditavāms tathāgataḥ XXIX. 2b
yā hi vācābhinanditā VIII. 13b
yuktaṃ jāgarikāsu ca XXIX. 16, 16A,
16B, 16C, 16D, 16Ed
yukto jāgarikāsu ca VI. 6d
yugavargaḥ XXIX. K
yugavargaḥ samāptaḥ XXIX. K
yugavargaḥ sukkena ca XXXIII. Ud
yujyate buddhāśāsane XVI. 7, 8b
yujyadhvam buddhāśāsane IV. 37b
yudhyeta māram prajñāyudhena XXXI.
35, 36, 37, 38c
yuṣmākam na bhavet kasmāt XIV. 6e
yuṣmākam nu katham na syād XIV. 6,
[6]e
yuṣmābhir eva karaṇiyam XII. 10c
yuṣmābhir eva karaṇiyam XII. 9c
ye kūṭamānayogena IX. 7a
ye ca buddhā hy anāgatāḥ XXI. 11b
ye ca madhyamapuruṣāḥ I. 10b
ye caranti sadā smṛtāḥ XXXIII. 12b;
57, [57]d
ye ca vṛddhā ye ca dahrā I. 10a
ye cābhyatitāḥ sambuddhā XXI. 11a
ye cittam damaṣṣyanti XXXI. 8Ac
ye ceha bhūtā bhaviṣyanti vā punaḥ
I. 26a
ye janāḥ pāragāmināḥ XXIX. 33b
ye taranty āṇavam nityam XVII. 7a
ye taranty āṇavam saraḥ XVII. 7a
ye tarhi samyag ākhyāte XXIX. 34a
ye divyā ye ca mānuṣāḥ XXIX. 39d
ye dharmam śaraṇam gatāḥ XV. 10b
ye dhyānaprasṛtā dhirā XXI. 9a
yena jitā grāmakaṇṭakā XXXII. 54a

¹ m. c. verb. aus handschriftlichem:
na cchidyate.

yenāvṛtaḥ pṛthagjanaḥ XXVII. 41a
 yeneccakam yena kāmaṃ yatheṣṭam
 XXXI. 5b
 ye pariññātabhojanaḥ XXIX. 25, 26, 27,
 28b
 ye pramattāḥ sadā mṛtāḥ IV. 1d
ye prāptā āsraṇakṣayam XXI. 5b
 ye prāptā hy āsraṇakṣayam XXI. 5b
 ye buddham śaraṇam gatāḥ XV. 9b
 ye bhavena bhavasyaiva XXXII. 36a
ye māṃ rūpeṇa minvanti XXII. 12a
 ye me ghoṣeṇa cānvagāḥ XXII. 12b
 ye me rūpeṇa minvanti XXII. 12a
 yeyaṃ nirvedhagāmiṇī XII. 3b
 ye rūpeṇa pramiṇvanti XXII. |12|a
 ye vai divā ca rātrau caiv= V. 11a
 yeṣāṃ ca bhāvito mārgaḥ XXXIII. 56a
 yeṣāṃ tu susamārabdhā IV. 20a
 yeṣāṃ divā ca rātrau ca XV. 9, 10, 11,
 12, 13, 14, 15, 15A, 16, 16A, 16Bc –
 XV. 17, 18c – XV. 19, 20, 21, 22c –
 XV. 23c – XV. 24, 25, 26c
 yeṣāṃ divā ca rātrau caiv= V. 11a – XV.
 17, 18, 23c
 yeṣāṃ dharmaratam cittam XXX. 14,
 15a
 yeṣāṃ dhyānaratam cittam XXXI. 47,
 48c
 yeṣāṃ nāsti priyāpriyam V. 8d
 yeṣāṃ no nāsti kiñcanam XXX. 44, 49,
 50b
 yeṣāṃ priyam nāsti katham cid eva V. 4b
 yeṣāṃ bhavaḥ parikṣiṇo XXIX. 29, 30,
 31, 32a
 yeṣāṃ rātridivāpāye I. 33a
 yeṣāṃ samnicayo nāsti XXIX. 25, 26, 27,
 28a
 ye saṃgham śaraṇam gatāḥ XV. 11b
ye sātātikāḥ sukhaiṣiṇas III. 5c
 ye sātāsitāḥ sukhaiṣiṇas III. 5c
ye sūptāḥ pratibuddhatha XV. 7b
yo āsvaram damayed XIX. |7|a
 yo 'karkaśāṃ vijñapaniṃ XXXIII. 17a
 yogakṣemam anuttaram I. 37d – IV. 3d
 yogakṣemasya prāptaye XXXI. 44d
 yogāṃ nudati paṇḍitaḥ XXIX. 39b
 yogāṃ praṇudya medhāvi XXIX. 39c
 yogād bhavaḥ prabhavati XXIX. 40a
 yogāpetam atirṇasaṅgam eti XXIX. 56d
 yogā hi duratikramāḥ III. 7f – XXX.
 42d
 yoge cāyujya sarvadā V. 9b
 yogaiḥ samuhyate bālo XXIX. 39a
 yo jāgaret smṛtimāṃ samprajānaḥ XV.
 5a

yo jāniyād ahaṃ bālo XXV. 22a
 yo jīvaloke labhate X. 9a
 yo jivite na tapate XVI. 11, 12, 13a
yo jivite pratapate XVI. 11, 12a
 yo jñātā niṣkathamkathaḥ XXXIII. 54,
 55b
 yo 'tivākyaṃ titikṣati XIX. 6d – XX.
 13d
 yo daṇḍena na hiṃsati XXX. 4b
 yo daṇḍena vihiṃsati XXX. 3b
yo doṣam udācchinatty aṣeṣam XXXII. 69a
*yo dveṣam udacchida tv aṣeṣam XXXII.
 69a*
 yo dveṣam udācchinatty aṣeṣam XVIII.
 21Ba – XXXII. 57, 69a
 yo dharmacakram hy ananuśrutam purā
 XII. 16a
yo dharme na pramādyate IV. 21f
 yo dharme na pramādyate IV. 21f
 yo 'nagāraḥ parivrajet XXXIII. 35b
yo 'nagārāṃ parivrajet XXXIII. 35b
 yo naro hy upanahyati XXV. 8b
 yo naro hy upanahyate XXV. 7b
 yo na lipyate kāmebhir XXX. 28c
 yo na hanti hi bhūtāni XXXIII. 36c
yo 'nāgāraḥ parivrajet XXXIII. 35b
 yo nātyasaram na cātyaliyaṃ XXXII.
 55a
 yo nādhyagamad bhaveṣu saram XVIII.
 21a
 yonijaṃ mātrisaṃbhavam XXXIII. 15b
 yo nindiyāṃ praśamsati VIII. 3a
 yo nirvanagair vimokṣitaḥ XXVII. 29a
 yo nīvaraṇāṃ prahāya pañca XXXII.
 76a
 yo 'neyaḥ snātako buddho XXXIII.
 |50|c
 yo 'pi varṣasatam jivet I. 30a
 yo 'praduṣṭas titikṣate XXXIII. 18b
 yo 'praduṣṭeṣu duṣyate XXVIII. 26b
 yo brāhmaṇo vāhitapāpadharmo
 XXXIII. 13a
 yo bhūtāny anukampate XXXI. 42,
 42A, 42Bb
*yo mānam udacchida tv aṣeṣam XXXII.
 71a*
 yo mānam udācchinatty aṣeṣam XVIII.
 21Da – XXXII. 59, 71a
*yo moham udacchida tv aṣeṣam XXXII. 58,
 70a*
 yo moham udācchinatty aṣeṣam XVIII.
 21Ca – XXXII. 58, 70a
 yo 'yam tagaracandanāt VI. 18b
 yo yajeta samāśatam XXIV. 21, 22, 23,
 24, 25, 26, 27, 28, 29b

yo rāgam udacchida tv aśeṣam XXXII. 56 a
 yo rāgam udacchīya-m aśeṣam XVIII.
 21 A a
 yo rāgam udācchinatty aśeṣam XVIII.
 21 A a – XXXII. 56, 68 a
 yo lobham udācchinatty aśeṣam XVIII.
 21 E a – XXXII. 60, 72 a
 yo vastraṃ paridhāsyati XXIX. 7 b
 yo vītalobho hy amamo nirāśaḥ XXXIII
 14 b
 yo vīryavāṃ smṛtimān apramattaḥ XV.
 6 b
 yo vai na paritasyate XXXIII. 49 b
 yo vai nihīnasya vacaḥ kṣameta XX. 14 c
 yo 'sāv atyantaduḥṣīlaḥ XI. 10 a
 yo hi bhūñjīta bhojanam XXIV. 17, 18,
 19, 20, 20 A, 20 B, 20 C, 20 D, 20 E b
 yo hy apraduṣṭasya narasya duṣyate
 XXVIII. 9 a
 yo hy aśvaṃ damayej jānyam XIX. 7 a
 yo hy asmiṃ dharmavinaye IV. 38 a
 yo hy udagreṇa cittena XXXI. 44 a

raktacittā bhavābhavē III. 7 b
 raktacittā bhavē 'bhavē III. 7 b
 rakte bālo nirucyate XVI. 22 d
 rakte bālo hi ucyate XVI. 22 d
 rakṣed enaṃ surakṣitam V. 15 b
 rajaḥkirṇam idaṃ dvayam XXVII. 10 b
 rajaḥ sarvaṃ samāhitā XXVI. 15 b
 rajamāno rā||||¹ XVI. 22 b
 rajasā candramā iva XXXIII. 37, 38,
 38 A b
 rajyamāne rajasvalaḥ XVI. 22 b
 ratim naivādhigacchati II. 18 b
 ratibhyo jāyate bhayam II. 3 b
 ratibhyo jāyate śoko II. 3 a
 ratibhyo vipramuktānām II. 3 c
 ratim anusṛtam indriyānugaṃ XXXI.
 30 a
 ratham bhrāntam iva dhārayet XX. 22 b
 rathakāra iva carmaṇaḥ II. 11 a
 ramaṇiyāny arāṇyāni XXIX. 17 a
 ramate paṇḍitaḥ smṛtaḥ XXX. 13 d
 ramayitāikam ātmānaṃ XXIII. 2 c
 ramayec² caikam ātmānaṃ XXIII. 2 c
 rasṃmigrāho 'yam anyathā XX. 22 d
 rasam copaśamasya vai XXVIII. 5 b
 rasam upaśamasya ca XXVIII. 5 b
 rahasā ca kṛte 'pi cāśvased XXVIII. 31 c
 rahasā ca kṛte 'pi nandate XXVIII. 33 c

rahasā ca kṛte 'pi śocate XXVIII. 36 c
 rahasi ca kṛte 'pi cāśvased XXVIII. 31 c
 rahasi ca kṛte 'pi nāśvased XXVIII. 30 c
 rahasi ca kṛte 'pi nandate XXVIII. 33,
 37 c
 rahasi ca kṛte 'pi modate XXVIII. 38 c
 rahasi ca kṛte 'pi śocate XXVIII. 32,
 36 c
 rahasi ca kṛte hi śocate XXVIII. 32 c
 rāgaṃ ca doṣaṃ ca tathaiva moham IV.
 23 c
 rāgaṃ jātāṃ nivārayet XX. 2 b
 rāgaḥ samatibhindati XXXI. 11 d
 rāgadoṣamohakṣayāt tu nirvṛtiḥ XXVIII.
 2 d
 rāgadoṣā iyaṃ prajā¹ XVI. 16 b
 rāgadoṣā tv iyaṃ prajā XVI. 16 b
 rāgo na vyatibhindati XXXI. 17 d
 rājato hy upasargaṃ vāpy XXVIII. 27 c
 rājā ca daṇḍam gurukam dadāti IV. |15| c
 rājānaṃ dvau ca śrotriyau XXIX. 24 b –
 XXXIII. 61, 62 b
 rājeva rāṣṭraṃ vipulaṃ prahāya XIV.
 14 c
 rātrāv ābhāti candramāḥ XXXIII. 74 b
 rātriṃ divaṃ saṃparivartaśāyī XXIX.
 13 b
 rātrikṣiptāḥ śarā yathā XXIX. 19 d
 rāṣṭraṃ vilumpatām caiva XIV. 6 c
 rāṣṭraṃ sānucaraṃ hatvā XXIX. 24 c –
 XXXIII. 61 c
 rāṣṭrapīṇḍam asaṃyataḥ IX. 2 d
 rāṣṭrāṇām ca viloptāras XIV. |6| c
 rudantas tasya vipākaṃ IX. 16 c
 rudann aśrumukho yasya IX. 14 c
 rogaṇiḍam prabhaṅguram I. 34 b
 roṣitāraṃ ca roṣakaḥ XIV. 3 d

lajjitavye tv alajjinaḥ XVI. 4 b
 latām pipāsām apanīya sarvaśo III. 15 c
 labdhvā ca pūrvāparato viśeṣam XV. 2 e
 labdhvā bhojanamātraajānataḥ XXIX.
 14 b
 labheta pūrvāparato viśeṣam XV. 2 d
 lābhas teṣāṃ manuṣyāṇām XV. 9, 10, 11 a
 lābhī tathānasya|||| XIII. 15 c
 lābhī bhavati pudgalaḥ XIII. 14 b
 lābhī yo hy annapānasya XIII. 15 c
 lābho yo hy annapānasya XIII. 15 c
 līpyate yo na kāmeṣu XXXIII. 30, 31 A c
 līpyate yo na pāpena XXXIII. 31 c

¹ sic! nach CHAKRAVARTI.

² Verb. aus handschriftlichem: ramatec=.

¹ Verb. aus handschriftlichem: r(ā)ga-
doṣa iyaṃ prajāḥ (CHAKR.).

lokasya buddhvā hy udayavyayam ca XII. 19c
 loke caram sādhu hi nityam eva XIV. 13, 14b
 loke na kim cid ādatte XXXIII. 25c
 lokeṣu brāhmaṇā hi te XXXIII. 56d; 57f
 lokeṣv aprativartitam XXI. 6d
 loke 'smiṃś ca paratra ca XIV. 1d
 loko 'yam anyathābhūto XXXII. 34a
 lobhaḥ samatibhindati XXXI. 15d
 lobhadoṣā tv iyaṃ prajā XVI. 20b
 lobho na vyatibhindati XXXI. 21d
 lohārdhamāṣa iva hiranyacchannaḥ XXIX. 12b
 laukikī yasya vidyate IV. 9b
 'lpamatsya iva palvale XVII. 3d

vaguro vipramuñcati XVIII. 11b
vacahpradoṣaṃ rakṣeya VII. 2a
vacahsucaritaṃ caret VII. 2d
 vacasā kuśalam bahu VII. 5b
 vacasā cetasāpi ca VII. 6b
vacasā nityasaṃvṛtāḥ VII. 8b
vacasāpy atha cetasā VII. 6b
 vacasā saṃvṛto bhavet VII. 2b
vacoduṣcaritaṃ hitvā VII. 2c
 vacoduṣcaritāni ca VII. 4b
 vacobhiḥ paruṣair vadan XX. 13b
 vajram aśmamaṇiṃ yathā XXVIII. 12d
vajro-m aśmamaṇiṃ maṇiṃ XXVIII. 12d
 vaṇiḥ vā sabhayaṃ mārgam XXVIII. 14a
 vaṇijo rākṣasiṣv iva XXI. 14d
 vatsaḥ kṣīrapaka iva mātaram III. 3f
 vatsaḥ kṣīrapakaiva mātaram XVIII. 4d
vatsaḥ kṣīrapako va mātaram XVIII. 4d
 vadāmi sārathim taṃ tu XX. 22c
 vaden niḥsaraṇaṃ sadā XXVI. 21b
 vadham āryāḥ praśaṃsanti XX. 3e
 vanaṃ chindata mā vṛkṣaṃ XVIII. 3a
vanam chindatha mā vṛkṣam XVIII. 3a
 vanād vai jāyate bhayaṃ XVIII. 3b
 vaneṣv ekaḥ sadā vaset XXIII. 2d
 vāyam atrodyamāmahe XIV. 8b
 vargāḥ samāptāś coddānaṃ XXXIII. Ug
 varṇagandhāv aheṭhayan XVIII. 8b
varṇapuṣkalatāyi vā XXIX. 10b
 varṇapuṣkalayā na ca XXIX. 10b
 varṇavat syāt sugandhavat XVIII. 7b
 varṇavat syād agandhavat XVIII. 6b
varṇavantaṃ sugandhikam XVIII. 7b
 vartmas teṣāṃ na vidyate XXVII. 14d - XXXI. 48d

varṣakī ya//// XVIII. 11a
 varṣāsu hi yathā puṣpaṃ XVIII. 11a
 vaśam gacchanti mṛtyunaḥ I. 21d
 vaśam mṛtyor nigacchati XXXI. 53d
 vasaty āryeṣu sarvadā XX. 21b
 vastucchinnaṣya bhikṣuṇaḥ XXXII. 40, 41, 42, 43, 44, 45, 46, 47b
 vastraśayyāśanasya ca XIII. 15d
 vahanti nityaṃ durdṛṣṭeḥ XXXI. 29c
 vāg yā gocarabhāṣiṇī XIV. 7b
vāg yā gocaravāriṇī XIV. 7b
 vācam manas ca pranidhāya pāpakam VIII. 5d
 vācaḥ Pradoṣaṃ rakṣeta VII. 2a
 vācam āhuḥ pratiṣṭhitām VIII. 14d
vācavarga aṣṭamaḥ VIII. K
 vācavargaḥ VIII. K
vācavargo 'ṣṭamaḥ samāptaḥ VIII. K
 vācā durbhāṣitaṃ vadan VIII. 2d
vācāduṣcaritaṃ hitvā VII. 2c
 vācānurakṣī manasā susaṃvṛtaḥ VII. 12a
 vācā balī tv ālasiko nirāśaḥ XXXI. 32b
 vācāsaṃyataḥ sarvasaṃyataḥ XXXII. 7b
 vācā sucaritaṃ caret VII. 2d
vācā hi atha cetasā VII. 6b
 vāco duṣcaritaṃ hitvā VII. 2c
vānījāḥ sabhayaṃ mārgam XXVIII. 14a
 vātaḥ śailam iva parvatam XXIX. |16|f
 vātaḥ śailam iva sthiram XXIX. 16, 16A, 16B, 16C, 16D, 16Ef
vāti deveṣu uttamaḥ¹ VI. 18d
vāti deveṣu sottamaḥ VI. 18d
 vāti deveṣv apīha saḥ VI. 18d
 vāto vṛkṣam ivābalaṃ XXIX. 15, |15|, 15A, 15B, 15C, 15D, 15Ef
 vāntalokāmiṣo bhikṣur XXXII. 24c
 vāmā dharmāḥ pravardhante XXVII. 2c
 vāyunā na prakampate XXXII. 11, 12, 13, 14, 15, 16b
 vāyunā na prakampyate XXIX. 49b
 vāri kardamagandhikam X. 14d
 vārijo vā sthale kṣipta XXXI. 2a
vāri puṣkarapatrena v- XXXIII. 30, 31Ba
vāri puṣkarapatrenev- XXXIII. 30, 31a
 vārṣikāyās tathotpalāt VI. 17b
 vālāhenaiva vānījāḥ XXI. 15d
 vāhitatvāt tu pāpānāṃ XXXIII. 8, 10e
vāhetvā brāhmacaryavān XI. 12b
vikṣiptāni diśaṃ diśam I. 5b
vikṣiptāni diśo diśaḥ I. 5b
 vikṣiptāni diśo diśam I. 5b
 vikṣiṇabhavatrṣṇasya XXXII. 44, 45a

¹ Verb. aus: *uttamām*.

vikṣiṇo jātisaṃsāro XXXII. 40, 41, 42, 43, 44, 45, 46, 47c
 vigate 'smiṃ vigatānupaśyanā XXVII. 41d
 vighṛya vivadantīme XXXIII. 4c
viçinam puṣpam va udumbarasya XVIII. 21b
 vijānatām tu saddharmam XXII. 2c
 vijñānasārāṇi subhāṣitāni XXII. 18a
 vijñānāstagamaṃ labdhvā XXVI. 16c
 vijñāyate netvaradarśanena XXIX. 11b
 vitarkapramathitasya jantunas III. 1a
 vitarkayaṃ vai satataṃ vitarkān XXXI. 33c
 vitarkavyupaśame tu yo rato III. 2a
 vitirṇaparalokasya IX. 1c
 vittam taṃ nālam ekasya II. 19c
 viditvā lokaparyāyam XXI. 7b
 vidyamānāni rūpāni XXII. 3c
 vidyamāne parākramet XXVIII. 13b
vidvām¹ prajāhāti pāpakaṃ XXVIII. 3c
 vidvāmsaṃ taṃ praśāṃsanti XIII. 12c
 vidhūpayamaṃ tiṣṭhāti mārasainyam XXXIII. 83c
vidhūya samtiṣṭhāti mārasainyam XXXIII. 83c
 vināpi tebhyo labhate viśeṣam XXV. 4d
 vinitamātsaryamalaḥ X. 10c
 viniya yas tu saṃrambham XXXI. 26a
 viniya hrdayajvaram XXX. 29b
vinodya stīnamiddham ca I. 1a
 vipāśyanāyāṃ śikṣec ca VI. 9c
 vipākam pratiṣevataḥ IX. 11d; 18f
 vipākam pratiṣevate IX. 14, 15d
vipākam pratiṣevata IX. 11d
 vipramuktapunarbhavāḥ XXX. 23d
 vipramuktasya tāyinaḥ XXIX. 35b
 vipramukto nirāsravaḥ XXX. 28d
 vipramuñcata bhikṣavaḥ XVIII. 11d
vipramuñcata bhikṣavaḥ XVIII. 11d
 viprasannena cetasā XXX. 13b
 viprasanno hy anāvilaḥ XVII. 11b – XXXIII. 31A, 31B, 31Cb
 viprasīdanti paṇḍitāḥ XVII. 11d
vibhūya sarvāni parisravāni XIV. 13c
 vimucyate vedakaḥ sarvato 'sau XII. 19d
 vimokṣyante mahābhayāt XXXI. 8Ad
 viyogād bhavasamkṣayaḥ XXIX. 40b
 viraktam rajaniyebhyaḥ XXXI. 49c
 virajam bandhanān muktaṃ XXXIII. 29Ac

virāgaḥ śreṣṭha¹ dharmāṇām XII. 4c
virūpakaraṇi jare I. 29b
 virūpakaraṇi hy asi I. 29b
 vilumpate hi puruṣo IX. 9a
 viviktaśayanena vā XXXII. 31d
 vivṛtam nābhivarṣati VI. 14b
 vivekajaṃ bhāvayitvāpramāṇam XII. 18d
vivekajaṃ² bhāvaye apramāṇyatrayam XII. 18d
 vivekam anubrṃhmayet XIII. 6d – XVI. 14d
 vivekaś caiva gocaraḥ XXIX. 25, 26, 29, 30d
 viveke 'bhirataṃ manaḥ XV. 21d
viśoṣayitvā saritam XXVI. 15c
 viśoṣayitvā saritām XXVI. 15c
 viśreṇayitvā carati XI. 12c – XXXII. 19c
 viśvāsaparamaṃ mitraṃ XXVI. 6c
 viśvottaraḥ sarvabhayād vimuktaḥ XXI. 17b
 viṣam koṣṭhagataṃ yathā XXVIII. 24d
 viṣam jīvitakāmo vā XXVIII. 14c
 viṣamaṃ mārgam āgamyā IV. 17c
 viṣameṇa ca karmaṇā IX. 7b
viśamskāragate citta-m XXXI. 7e
 viśamskāragate citte XXXI. 7e
 viśṛtam sarpaviṣam yathauśadhena XXXII. 62, 63, 64, 65, 66, 67b
 viharann evam ātāpi VI. 7a
 viharāmo hy anāturāḥ XXX. 45d
 viharāmo hy anutsukāḥ XXX. 43d
 viharāmo hy avairikāḥ XXX. 47d
 viharāmo hy ahimsakāḥ XXX. 46d
 viharāmo hy aheṭhakāḥ XXX. 48d
vihīnadharmā manujā paratra VIII. 1d
 vītamseveva pakṣiṇaḥ XIV. 2d
 vītatṛṣṇo bhavābhavā III. 8, 13b
vītatṛṣṇo bhavā 'bhavā III. 8, 13b
 vītatṛṣṇo hy anādānaḥ III. 18c
 vītarāgaṃ viśamyuktaṃ XXXIII. 27c
 vītarāgātra raṃsyante XXIX. 17c
 vītaśraddham na seveta X. 14a
 vīryam ārabhato dṛḍham XXIV. 5d
 vīryeṇa tyajate duḥkham X. 5c
vīryeṇa duḥkham atyeti X. 5c
 vṛddhasya daharasya vā XXXIII. 64, 65b
 vṛṣṭiḥ samatibhindati XXXI. 11, 12, 13, 14, 15, 16b – XXXI. 20, 22b
 vṛṣṭir na vyatibhindati XXXI. 17, 18, 19, 20, 21, 22b

¹ Verb. aus handschriftlichem: *vidyām-*.

¹ m. c.

² Verb. aus: *viv(e)gajaṃ*.

vetti pritisukhaṃ nirāmiṣaṃ XXXI. 51d
 vedaguṇā hi janā hy akiñcanaḥ XXX.
 40, 41b
 vedanāṃ kaṭukāṃ vāpi XXVIII. 28a
 vedanāṃ vyupaśāmya ca XXVI. 16b
 vedāntagaśaśoṣitabrahmacaryaḥ
 XXXIII. 13c
 veśmāṃ dharmāṃ samādāya XXXII.
 18c
 vairāṃ kurvanti kena cit XIV. 4d
 vairāṃ tasya na kena cit XXXI. 42, 42A
 42Bd
 vairāṃ teṣāṃ na sāmyati XIV. 9d
 vairāṃ teṣāṃ praśāmyati XIV. 10d
 vairāṃ na kriyate ca saṃyamāt XXVIII.
 2b
 vairāṃ na vaireṇa hi jātu sāmyec XIV.
 12a
 vairāṃ saṃyamato na cīyate XXVIII. 2b
 vairaprasaṅgo hy ahitāya dṛṣṭas XIV.
 12c
 vairasaṃsargasamsakto XXX. 2c
 vairikeṣu tv avairikāḥ XXX. 47b
 vairikeṣu manuṣyeṣu XXX. 47c
 vairī vā vairiṇo hitam XXXI. 9b
 vairī vairāṇi paśyati XIV. 3b
 vairocane tūdgate bhṛṣaṃ XXIX. 1c
 vyāpalokayanto vivṛtena manasā XXI 17d
 vyasanāṃ te gamiṣyanti XXI. 14c
 vyāghraṃ ca pañcamāṃ hatvā XXXIII.
 62c
 vyādhir vā yadi vāntakaḥ I. 30d
 vyāyacchanti mukhaṃ vāmā XIV. 7c
 vyāyacchet puruṣas tāvat XVI. 2a
 vyāyamaiva puruṣo XVI. 2a
 vyāyamet tāva¹ puruṣo XVI. 2a
 vyāsaktamanasaṃ naram I. 39b - XVIII.
 14, 15, 16b
 vyāhāṛṣu viharanti ca XXI. 12b
 vyujjhite hi mahāpathe XVIII. 12b
 vrajate yatra yatra² ca X. 8c
 vrajate yatra yatraiva X. 8c

 śakunto jālamuktaiva XXVII. 5c
 śaṅkito bhavati pāpasya XXV. 9c
 śataṃ sahasrāṇi nirarbudāni VIII. 5a
 śanakair jīryati āyuh pālayam XXIX.
 14d
 śamacāri śramaṇo nirucyate XI. 15b
 śamitaṃ yena pāpaṃ syād XI. 14c
 śamitatvāt tu pāpānāṃ XI. 14e
 śarīrasya ca bhedanam XXVIII. 28b

¹ m. c.

² Unmetrisch.

śarīrāntimadhāriṇā I. 2d
 śarīrāntimadhāriṇām XXI. 10d
 śarair hi saṃgrāmagataṃ yathā gajam
 XXXII. 4b
 śaro yathā durghīto XI. 4a
 śaro yathā sugghīto XI. 5a
 śaro liptaḥ kalāpasthān XXV. 10c
 śāntaṃ padam anuttaram XXVI. 29b
 śāntakāyaḥ XXXII. 24a
 śāntam aśya mano bhavati XXXI. 45a
 śāntavāk kāyakarmanī XXXI. 45b
 śāntavāk susamāhitaḥ XXXII. 24b
 śāntasya hi kutaḥ krodho XX. 17a
 śāntā vāk kāyakarma ca XXXI. 45b
 śāntiṃ prāpyeha cetasaḥ XXX. 29d
 śāntimārgam eva bṛṃhayen XVIII. 5c
 śāmyantihi kadā cana XIV. 11b
 (śāmyed avaireṇa tu vairabhāvaḥ) →
 chāmyed avaireṇa tu vairabhāvāḥ
 (śāsītānyam yathā svayam) → chāsītā-
 nyam yathā svayam
 śikṣāsārāś ca ye satvā XXVII. 11a
 śithilā khalu pravrajyā XI. 2c
 śithilo hi parivrājo XI. 2c
 śitatoyam anāvīlam X. 15d
 śitirbhūtam anāvīlam X. 15d
 śitirbhūto 'smi nirvṛtaḥ XXI. 4d
 śitirbhūto niraupadhiḥ XXXIII. 44b
 śilaṃ yāvaj jarā sādhu VI. 4a
 śilaṃ rakṣeta paṇḍitaḥ VI. 2b
 śilaṃ rakṣeta medhāvī VI. 1a
 śilaṃ samādhiḥ prajñā ca VI. 11a; 13c
 śilaṃ sucaritaṃ vācā X. Uc - XXXIII.
 U¹c¹
 śilaṃ sucaritaṃ vācā X. Uc - XXXIII.
 U¹c¹
 śilagandhas tv anuttaraḥ VI. 17d
 śīlatas taṃ praśamsanti XXII. 8c
 śīlatas taṃ vigarhanti XXII. 7c
 śīlavadbhir bahuśrutaiḥ XXV. 2b
 śīlavantaṃ bahuśrutam XXV. 25b -
 XXXIII. 19b
 śīlavantaḥ sukhaṃ dṛṣṭuṃ XXX. 23a
 śīlavargaḥ VI. K
 śīlavargaḥ ṣaṣṭhaḥ VI. K
 śīlavargaḥ samāptaḥ VI. K
 śīlenopaśamena ca XXV. 6d
 śīle pratiṣṭhito bhikṣur VI. 6a
 śīle pratiṣṭhito bhikṣuś VI. 8a
 śīleṣu tv asamāhitaḥ XXII. 7, 9b
 śīleṣu susamāhitaḥ XIII. 12b - XXII. 8,
 10b
 → chīleṣu susamāhitaḥ
 śūklāṃ bhāvayata bhikṣavaḥ XVI. 14b
 śucigandhi manoramam XVIII. 12d

śuddha ity ucyate naraḥ XXXIII. 62d
 śuddhasya nityaṃ vigatāṅgaṇasya
 XXVIII. 9b
 śuddhasya poṣathaḥ sadā XVI. 15b
*śuddhasya poṣasya anaṅgaṇasya*¹
 XXVIII. 9b
śuddhasya poṣathaḥ sadā XVI. 15b
 śuddhasya śucikarmaṇaḥ XVI. 15c
śuddhasya śucikarmasya XVI. 15c
 śuddhasya hi sadā phalguḥ XVI. 15a
śuddhasyopoṣathaḥ sadā XVI. 15b
 śuddhājīvam atandritam XIII. 12d
śuddhājīvena paśyataḥ XXVII. 4d
 śuddhājīvena paśyatā XXVII. 4d
 śuddhājīvo bhavet sadā XXXII. 6b
śuddhīm aśuddh.//// XXVIII. 12a
 śunyataḥ sarvasamaṅskārām XII. 7a
śunyatā ānimittam ca XXIX. 25c
 śunyatā cānimittam ca XXIX. 25, 26,
 27, 28, 29, 30, 31, 32c
 śunyatāyāṃ rataṃ manaḥ XV. 22d
 śunyāgāraṃ praviṣṭasya XXXII. 9a
 śunyo vyapetavijñāno I. 35c
 śubhaṃ samādhim manasā nibandhayed
 XII. 18c
 śudhacittasya niśāmyacāriṇaḥ IV. 6b
 śubhānudarśinaṃ nityam XXIX. 15,
 15A, 15B, 15C, 15D, 15Ea
 śubhānupaśyī viharann XXIX. [15]a
 śurād dhi taṃ sūrataraṃ vadāmi XXX.
 10c
 śuśruṣur labhate prajñāṃ X. 4c
śūnyatā cānimittam ca XXIX. 27, 28, 29c
śūnyāgāraṃ praviṣṭasya XXXII. 9a
śūnyo vyapetavijñāno I. 35c
 śṛṇutemaṃ pravakṣyāmi I. 1c
śṛṇutemāṃ pravakṣyāmi I. 1c
 śenti cāpātikīrṇā vā XVII. 4c
 śaikṣaḥ pṛthivīm vijeṣyate XVIII. 2a
 śailavan na prakampate XXXII. 11, 12,
 13, 14, 15, 16d
śailavāṃ na prakampate XXXII. 16d
 śaile yathā parvatamūrdhani sthito XXI.
 18a
 śailo yathāpy ekaghano XXIX. 49a
 śokamadhye na śocati XVI. 12d –
 XXIII. 22d
 śokā na bhavanti tāyino IV. 7c
 śokābhībūtāṃ janatām aśoko XXI. 18e
 śokās tasya nivartante III. 10c
śokās tasya nivardhante III. 9c
 śokās tasya pravardhante III. 9c
 śokā hi ye vai paridevitaṃ ca V. 3a

śocate durgatiṃ gataḥ XXIX. 41d
 śocate duṣkṛtaṃ kṛtvā XXIX. 41c
 śocanti dirgham adhvānaṃ V. 7c
 śodheta martyaṃ hy avitīrṇakāṅkṣam
 XXXIII. 1d
 śyāvo bhavati na cāvabhāsate XXIX. 1d
 śraddhayā tarati hy ogham X. 5a
 śraddhāṃ prajñāṃ ca paṇḍitaḥ X. 9b
 śraddhātha hrīśīlam athāpi dānaṃ X. 1a
 śraddhā dvitīyā puruṣasya bhavati X. 6a
śraddhādhanam hy arhatām X. 4a
 śraddhādhanam hy arhatām X. 4a
śraddhāya tarate ogham X. 5a
śraddhāya śīlena ca vīryavāṃs tathā XIX.
 1, 2c
 śraddhāvargaḥ X. K
śraddhāvargo daśamaḥ X. K
śraddhāśīlena saṃpannas X. 8a
 śraddhā sādhu pratiṣṭhitā VI. 4b
 śraddhāsyanti tu ye nityaṃ XXI. 15a
 śraddhā hi vittaṃ puruṣasya śreṣṭhaṃ
 X. 3a
 śramaṇaḥ kiṃ bhaviṣyati XI. 13d
 śramaṇaḥ śamitāśubhaḥ XI. 15b
śramaṇavarga¹ ekādaśamaḥ XI. K
 śramaṇavargaḥ XI. K
 śramaṇān āgatāṃ dṛṣtvā X. 11e
 śramaṇo nāsti bāhyakaḥ XXIX. 38b
 śramaṇopāsanasya ca XXIII. 1b
 śramaṇo bhavati paraṃ viheṭhayaṃ vai
 XXVI. 2d
śramaṇo bhavati paraṃ viheṭhayaṇaḥ
 XXVI. 2d
 śramaṇo mārgasatkāro XX. Ua –
 XXXIII. U^{1e}
 śramaṇo hi nirucyate XI. 14f
 śrāddha ārabdhavīryavān XXIX. [16]d
 śrāddhaṃ prājñāṃ tu seveta X. 15a
 śrāddhaḥ śīlena saṃpannas X. 8a
 śrāddhas tathā śīlaguṇair upetaḥ XIX.
 1, 2c
 śrāddhas tu dānaṃ hy anumodamāno
 X. 2c
 śrāddhebhīḥ peśalebhīḥ ca XXV. 2a
 śrāddho gṛhṇāti pātheyaṃ X. 11a
 śrāmaṇyaṃ duṣparāmrṣṭam XI. 4c
 śrāmaṇyaṃ mandabuddhinā XI. 6b
 śrāmaṇyaṃ suparāmrṣṭam XI. 5c
 śrāmaṇyasyānulomikam XXII. 1d
 (śrāmaṇyārtheṣv avekṣavān) → chrāma-
 ṇyārtheṣv avekṣavān
 śrāmaṇye carate yas tu XI. 7a

¹ Verb. aus: *anaṅga[n](asya)*.

¹ Verb. aus: *śramaṇavarggaḥ* (s. Uv. XI. K var. lect.: *P.H.Ms.*).

(*śrāmaṇye 'sminn avekṣavān*) → *chrāmaṇye 'sminn avekṣavān*
śrūtās tiṣṭhanti cārthikāḥ III. 14b
 śrutadharmasya paśyataḥ XXX. 18b
 śrutavargaḥ XXII. K
śrutavargaḥ samāptaḥ XXII. K
 śrutasya buddher api sāram adhyaguḥ XXII. 19d
 śrutādhyāḥ sthānacintakāḥ XXV. 4b
śrute ca śrutamātrataḥ XXVI. 17b
 śrute ca śrutamātrataḥ XXVI. 17b
śrutvā ca tāṃ vāc.//// XXXII. 4c
 śrutvā tu vācāṃ parusām udiritām XXXII. 4c
 śrutvā dharmām vijānāti XXII. 6a
 śrutvā pāpaṃ na sevate XXII. 6b
 śrutvā prāpnoti nirvṛtim XXII. 6d
 śrutvā hy anarthaṃ varjayate XXII. 6c
śreyam sadrśam ātmanaḥ XIV. 15b
 śreyasī prajñayā trptir II. 14a
 śreyo bhavati na pāpakam XXVIII. 7f
 śreyo hi labhate nityam XXV. 6a
 śreyo hy ayoguḍā bhuktās IX. 2a
 śreṣṭham ity abhimanayathā XIV. 5d
 śreṣṭham upagato hy upaiti śraiṣṭhyam XXV. 5c
 śreṣṭhasya vākyaṃ kṣamate bhayena XX. 14a
 śreṣṭhā hi prajñā loke 'smiṃ XII. 3a
śreṣṭhīva rakṣate dhanam IV. 10d
 śreṣṭho virāgo dharmānām XII. 4c
 śrotreṇa śrūyate bahu XXII. |17|a

ṣaṭtriṃsatim pañca tathārbudāni VIII. 5b
 ṣaṣṭha adhipatī rājā XVI. 22a

sa imāṃ bhāsate lokam XV. 1e – XVI. 5, 7, 9c
sa imāṃ prabhāṣaye loke¹ XV. 1e
sa imāṃ bhāsate lokān XV. 1e – XVI. 5, 7, 9c
sa imāṃ bhāsate loke² XVI. 5c
 sa imāṃ viśaktikām loke XVI. 6, 8, 10c
 sa eko 'ntaḥ prakīrtitaḥ XXVII. 11d
 saṃyatasya hi dharmajīvino IV. 6c
 saṃyamena damaṇa ca IV. 5b
 saṃyogā viprayogāntā I. 22c
 saṃyojanam jātijarām ca hitvā XV. 6c
 saṃyojanam sarvam atikrameta XX. 1b
 saṃyojanam anuṣṭhulam IV. 29c

¹ Vgl. Uv. XVI. 5 var. lect. c: *P.H.Ms.*

² Vgl. Uv. XVI. 6, 8, 10c.

saṃyojane vadyam apaśyamānāḥ XXVII. 27b
 saṃyojanaiḥ saṅgasaktā III. 6c
saṃyojanair buddha iha pramukta iti XXXIII. 83d
 sampraktacittasya hi mandabuddheḥ II. 5c
 samprambhabahulena vā XXXI. 25, 27d
 samprambhas te na vidyate XXVI. 5d
 samprambhahetoḥ sadrśasya caiva XX. 14b
saṃrocayati yaḥ kruddhaḥ XX. 4a
 saṃvatsaram yajati puṇyaprekṣi XXVI. 30b
 saṃvanamukto vanam eva dhāvati XXVII. 29b
 saṃvaraś cendriyaiḥ sadā XV. 3b
 saṃvāso 'pi sadā sukham XXX. 25b
saṃsāram¹ ogham atyagaḥ XXXIII. 41b
 saṃsāram nātivartate XXVII. 9d
 saṃsārajātīmaranaḥkṣayaḥ² XII. 14b
saṃsārajāramaranakṣayopayaḥ³ XII. 14b
 saṃsāre tv āgatiṃ gatim III. 12f
saṃsāre hy āgatiṃ gatim III. 12f
 saṃsāraugham upatyagāt XXXIII. 41b
 saṃsevamānaḥ pāpo hi XXV. 10a
 saṃsevā hy asya tādrśi XXV. 11d
 saṃskārām duḥkham na paśyati XXVII. 41b
saṃskārām duḥkhatō//// XXVII. 41b
 saṃskārānām kṣayam jñātvā XXXIII. 60, |60|c
 saṃskārā duḥkham eva tu XXVI. 7b
 saṃskāropaśamaṃ sukham IV. 31d – XXVI. 23d – XXXII. 21d
 saṃskṛtāt parimucyate XXVI. 21d
saṃsprṣṭaḥ saṃsprṣaṃ param XXV. 10b
 saṃsprṣṭaḥ saṃsprṣet parān XXV. 10b
 saṃsyaṇdate 'yam hy amṛtasya prāptaye XII. 15d
saṃsyaṇdate 'yām² amṛtasya prāptaye XII. 15d
saṃsyaṇdate vāri tu sāgaraṇa XII. 15b
 sakiñcanam paśya vihanyamānam XXX. 38, 39, 40, 41c
 saṃkalparāgaḥ puruṣasya kāmaḥ II. 7b
 saṃkalpāt kāma jāyase II. 1b
 saṃkalpānām vaśam gataḥ XI. 7d
saṃkalpānām vaśam gatāḥ XI. 7d
saṃkalpair gredhaniḥśṛitaiḥ XXXI. 29d
 saṃkalpair gredhaniḥśṛitaiḥ XXXI. 29d

¹ sic! ² m.c.

³ sic! Verb. m.c. zu: *saṃsārajārāmara-ṇakṣayopayaḥ.*

saṃkalpair gredhanīśritaiḥ XXXI. 29d
saṃkiliṣṭam¹ va yat² tapaḥ XI. 3b
 saṃkliṣṭam tv iha jivate XXVII. 3c
 saṃkliṣṭam vāpi yat tapaḥ XI. 3b
 saṃkhyān nopaiti nirvṛtaḥ VI. 10d
 saṃgatīḥ pāpair hi pāpikā XXV. 1d
 saṃgatir bhadrair hi bhadrīkā XXV. 2d
 saṅgātigaṃ viśaṃyuktaṃ XXXIII. 29c
 saṅgāt pramukto hy asita VI. 12a
 saṅgāt saṃgrāmajin mukto XXXIII. 21c
 saṅgo nāsti prajānatām XXVII. 17, 20A,
 24B, 26B, 26Dd
 saṃgrāmaṃ durjayaṃ jayet XX. 18d
 saṃgrāmaṃveleva hi dānavelā XXX. 9c
 saṃgrāme dviṣatām jayet XXIII. 3b
 saṃgrāmo durjayaḥ sa vai XXIII. 3d
 saṃghaṃ ca śaraṇaṃ gataḥ XXVII. 33b
 saṃghātiprāvṛtaḥ sadā XIII. 15b
 saṃghe hi bhidyamāne 'smim XIV. 5c
 sa ca tv ihānnapānasya XIII. 14a
 sa cinoti mukhena taṃ kalim VIII. 3c
 sa cinoti mukhena vai kalim VIII. 3c
 sa cet khanel labhet tatra X. 14c
 sa cet tataḥ parikhāned X. 14c
 sa cet te duḥkham apriyam IX. 3b
 sa cet tv ihānnapānasya XIII. 14a
 sa cet pāpāni karmāni IX. 4, 12a
 sa ced bibheṣi duḥkhasya IX. 3a
 sa ced bibheṣi vai duḥkhāt IX. 3a
 sa ced bhavati traividyo XIII. 13|a
 sa ced bhavati sakiñcanaḥ XXXIII. 15d
 sa ced bhāyasi duḥkhasya IX. 3a
 sa cel labhed vai nipakaṃ saḥāyaṃ XIV.
 13a
 sa jānīyāt subhāṣitam XXXI. 26d
 sa tatotihāya tam eva khādati IX. 19b
 satataṃ kāyagatā upasthitā XV. 4b
 satataṃ kāyagatā hy upasthitā XV. 4b
 sa tadutthāya tam eva khādati IX. 19b
 sa ta-m-utthāya tam eva khādati IX. 19b
 satām ca dharmaś caritaḥ purāṇaḥ
 XXVIII. 40b
 satām tu gandhaḥ pratīvātā eti VI. 16c
 satām tu dharmo na jarām upaiti I. 28c
 satām bhavati tu priyaḥ V. 26d
 sa tu khalu pūti karoti bandhanaṃ III. 2d
 sa tu dharmam vijānāti XXV. 14, 16, 18c
 sa tu niḥsaraṇaḥ prājño XXII. 16c
 sa tu niḥsaraṇaprajñaḥ XXII. 16c
 sa tu niḥsaraṇaprajño XXII. 16c
 sa tu niḥsaraṇaprajño XXII. 16c

¹ Verb. aus: *saṃkiliṣṭā* (Uv. XI. 3 var. lect. b: P.H.Ms.).

² Verb. aus handschriftlichem: *yas-*.

sa tu niḥsaraṇaṃ prājño XXII. 16c
sa tu niḥsaraṇaprajño XXII. 16c
 sa tu bhikṣur idaṃ jahāty apāraṃ XVIII.
 21, 21A, 21B, 21C, 21D, 21E, 21F –
 XXXII. 55, 56, 57, 58, 59, 60, 61, 62, 63,
 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74,
 75, 76, 77, 78, 79, 80c
 sa tu vikṣīnaśaṃyogaḥ VI. 10a
 sa teṣāṃ bhavati pūjitaḥ XIII. 14d
 satkāyēnopaniḥśritāḥ XXX. 50d
 satkāyēnopaniḥśritāḥ XXX. 50d
 satkāraṃ caiva bhikṣuṣu XIII. 3b
 satkāraṃ nābhinandeta XIII. 6c
 satkāraḥ kāpuruṣaṃ hanti XIII. 1c
 satkāraḥ kāpuruṣeṇa dustyajaḥ XIII. 18d
 satkāravargaḥ XIII. K
 satkāravargaḥ samāptaḥ XIII. K
 satkāreṣu mahābhayaṃ XIII. 16b
 satkṛtya taṃ paricared XXXIII. 65c
 satkṛtyainaṃ namasyeta XXXIII. 64,
 66c
 satkṛtyainaṃ namasyeyā XXXIII. 64, 66c
 satkṛtyainaṃ paricared XXXIII. 65, 67c
 satyaṃ vaden na ca krudhyed XX. 16a
 satyaṃ vaden nāsatyam tac caturtham
 VIII. 11d
 satyaṃ hi vai svādutamam rasānām X.
 3c
 satyabhāṣi anuddhataḥ XXVIII. 8b
 satya-m arthe ca dharme ca VIII. 14c
 satyarataḥ satyavidāḥ sumedhāḥ XXXI.
 52d
 satyavācā anuttarā VIII. 14b
 satyavācā hy anuttarā VIII. 14b
 satyasthitaḥ satyavidāḥ sumedhāḥ
 XXXI. 52d
 satyānaṃ cature padāḥ XII. 4b
 satyābhisamayāt sukham XX. 2d
 satyābhisamayena sukham XX. 2d
 satyām arthe ca dharme ca VIII. 14c
 satyā vācā anuttarā VIII. 14b
 satyā syād amṛtā vācā VIII. 14a
 satyā hi amṛtā vācā VIII. 14a
 satye cārthe ca dharme ca VIII. 14c
 satyena tv anṛtaṃ jayet XX. 19d
 satyenānṛtikam jayet XX. 19d
 saty evaṃ saṃgamāt satām XXV. 8d
 satvā gacchanti durgatim XVI. 4f
 sadā kṛtyeṣu paṇḍitāḥ IV. 25b
 sadā divā ca rātrau ca XXXIII. 74e
 sadā namasyanti bhavasya pāragam XII.
 16d
 sadā pāpajane krodhas XX. 21c
 sadā punaś cākuśalām vivarjayet XII.
 17b

sadā bhikṣuṃ samāhitam XXXII. 29d
 sadā vitarkāṃ kuśalāṃ vitarkayet XII.
 17a
 sadā vrajanti hy anivartamānā I. 31a
sadā śāntamanīṣiṇaḥ XXI. 7d
 sadā śīlam anāsravam XXXII. 30d
 sadā śīlavataḥ śuceḥ XXIV. 3d
 sadā śīleṣu paṇḍitaḥ VI. 15b
 sadā sampadyate vratam XVI. 15d
 sadṛśā ca na vidyate XXI. 4b
sadṛśo me na vidyate XXI. 4b
 sad evaṃ saṃgamāt satām XXV. 8d
 sadevakeṣu lokeṣu XXI. 3c
 sadainam anuśāsāmi XXXI. 4c
sadaivam anuśāsāmi XXXI. 4c
 sadaiva saṃkalpahataḥ kusido XXXI.
 32c
 sadopaśāntacittasya XXXII. 40, 41a
 saddharmam avijānataḥ I. 19d – XXXI.
 28b
 saddharmaśravaṇe rataḥ X. 10b
 saddharmasyāvijānakāḥ XIV. 4b
saddharmasyāvijānataḥ¹ XXXI. 28b
 saddharṃeṇa tathāgatāḥ XXI. 8b
saddharṃe śravaṇe rataḥ X. 10b
 saddharmo gurukartavyaḥ XXI. 13c
 saddhir eva sahāsita XXIX. 20a
 sadyaḥ kṣīram iva mūrchatī IX. 17b
 sadyaḥ śāstram iva kṛntatī IX. 18b
 sa dhyāyī yatra śūnyatā XXXII. 81b
santa āhuḥ pratiṣṭhitām VIII. 14d
 santaḥ seveta paṇḍitaḥ XXV. 12d
 santaḥ svargaparāyaṇāḥ V. 27d
 saṃtānaṃ duratikramam XXXIII. 58,
 |58|b
 saṃtānaṃ parikhaṃ ca yo nivṛttaḥ
 XXIX. 51b
 santi tv anityāḥ kāmino yatra baddhāḥ
 II. 8b
saṃtuṣṭiḥ paramaṃ dhanam XXVI. 6b
 saṃtuṣṭiparamaṃ dhanam XXVI. 6b
 saṃtuṣṭir indriyair guptiḥ XXXII. 27a
 santo hi taṃ satsu nivedayanti I. 28d
saṃdānaṃ duratikramam XXXIII. 58b
 saṃdhānaṃ ca tayor na vidyate XXVII.
 37d
 saṃdhāvitvā punaḥ punaḥ XXXI. 6b
 saṃdhicchettā ca yo naraḥ XXIX. 23b
 saṃnaddhāḥ kṣatriyas tapatī XXXIII.
 74c
 saptasaṃbodhapakṣikāḥ XXXII. 29b

¹ Verb. aus: *saddharmasya vijānataḥ* (Uv.
 XXXI. 28 var. lect. b: AC 69).

sa prāpto||| XXI. 17a
 sa prāpya śokaṃ hi na duḥkhitāḥ syāt
 XXXI. 52c
 sa pretya labhate sukham XXX. 4d
 saphalā bhavati kurvataḥ XVIII. 7d
 sa brāhmaṇaḥ sa śramaṇaḥ sa bhikṣuḥ
 XXXIII. 2, 14d
 sa bhikṣur yasya śīlāni XXXII. 81a
 samaṃ hitvā mahāpatham IV. 17b
 samagrāṇaṃ tapaḥ sukham XXX. 22d
 samacaryāṃ ca yaś caret V. 23b
 samantataḥ susthiraṃ dusramolkaṃ
 II. 6b
samantāvaraṇo bālaḥ XXII. 15c
 samādadhātātmavitarakitāni XXVI. 1b
 samādhiṃ nādhigacchati XIII. 8d
samādhinā dharmavinīscayena XIX. 1d
samādhinā dharmavinīscayena ca XIX. 2d
 samādhiṃ adhigacchati X. 12f; 13d
 samādhiś caiva gocaraḥ XXIX. 26d –
 XXIX. 27, 28, 31, 32d
 samādher anurakṣakaḥ VI. 9b
 samāni viśamāni ca XVIII. 9d
 samāhitaḥ sa jāniyāt XV. 3c
 samāhito dharmavinīscayajñāḥ XIX. 1,
 2d
 samāhito dhyānarataḥ sumedhāḥ XXXI.
 34d
 samāhito dhyānarataḥ smṛtātmā XII.
 19b
 samāhito mudito viprasannaḥ XV. 5b
samudgatāṃ mānasāḥ saṃplavārtham
 XXXI. 33b
 samudgatāṃ mānasasaṃplavārtham
 XXXI. 33b
 samūlāṃ coddhṛtās tṛṣṇāṃ XXXIII.
 |59|c
samūlā codṛtā tṛṣṇā XXXIII. |59|c
 sameti cittam cittena XXXI. 41c
 samo himavatā bhavet II. 19b
 saṃpannavidyācaraṇaḥ pratismṛtas
 XIX. 2e
saṃpannavidyācaraṇaṃ pratismṛtāṃ
 XIX. 1e
 saṃpaśyaṃ vipulaṃ sukham XXX. 30d
 saṃprajānapratismṛtaḥ VI. 9d
 saṃprahārya ca mānasam I. 1b
saṃprahārya ca mānasam I. 1b
 saṃbuddhāṇaṃ yaśasvināṃ XXI. 10b
 saṃbodhyaṅgeṣu yeṣāṃ tu XXXI. 39a
 samyak cittam subhāvitam XXXI. 39b
samyakprajñāya paśyati XXVII. 33d
 samyakpraṇihitam cittam XXXI. 10c
 samyaksaṃkalpagocaraḥ XXXI. 54b
 samyaksaṃkalpagocaraḥ XXIX. 4d

samyaksambuddhagocarāḥ XXIX. 4d
 samyaksambuddhadeśitam XXV. 17,
 18d – XXXIII. 66, 67b
 samyaksambuddhabhāṣitāḥ XXXIII. Uh
samyaksambuddhasrāvakaḥ XVIII. 13d
 samyaksambuddhasrāvakaḥ XVIII. 13d
 samyagājñāvimuktasya XX. 17, 20c –
 XXXI. 45c
 samyagājñāvimuktānām VI. 19c
 samyagdr̥ṣṭipuraskāro XXXI. 54c
 samyagdr̥ṣṭir adhimātrā IV. 9a
 samyag dharmām vipaśyataḥ XXXI.
 46d – XXXII. 9d
 sa yogī yatra sātatyam XXXII. 81c
 sa ratim nādhigacchati II. 18b
 saritām śighrajavām aśoṣayajñāḥ
 XXXII. 74b
 saritāni vai snehitāni vai III. 5a
 sarvaṃ rāgaviṣam hatam XXIX. 36d
sarvaṃ rāgataṃ viṣam XXIX. 36d
 sarvaṃ śraddhātum arhati XXII. 17,
 |17|d
 sarvakarmajahasya bhikṣuṇo XXXII. 3a
 sarvakāmaparityāgi II. 12c
 sarvakāmām parityajet II. 12b
 sarvakāmām viprahāya XXXIII. 35a
 sarvagranthapradālanam XXVI. 11d
 sarvagranthaprahāṇasya XXIX. 35c
 sarvajñatām prāpya balair upetaḥ XXI.
 2d
 sarvaṃ cet sukham iccheta II. 12a
 sarvaṃ chinatti bandhanam XIX. 10d
 sarvaṃ chindati bandhanam X. 6d –
 XIX. |10|d – XXIII. 23d
 sarvaṃjahaḥ sarvabhayād vimuktaḥ
 XXI. 1c
sarvaṃjahas tr̥ṣṇākṣaye vimuktaḥ XXI. 1c
 sarvatr̥ṣṇām viprahāya XXX. 33a
 sarvatra vimuktamānaso XXIX. 57c
sarvatra virāḍis tathā XXVI. 19b
 sarvatra virāḍi tathā XXVI. 19b
sarvatra virāḍis tathā XXVI. 19b
 sarvatra samvṛto bhikṣuḥ VII. 11e
 sarvathā vai sukham śete XXX. 28a
 sarvaduḥkhaprahāṇāya XXXIII. 56c
sarvaduḥkham anātmam hi XII. 8a
 sarvaduḥkhāt pramucyate VII. 11f –
 XIX. 11, |11|d – XXIII. 25d – XXVI.
 27f – XXVII. 32, 35d – XXIX. 39f
 sarvadurgatayo jahet VII. 11f – XXIII.
 24d – XXXI. 54f
 sarvadharmā anātmānaḥ XII. 8a
 sarvaṃ dānam dharmadānam jināti
 XXVI. |31|a

sarvapāpaṃ jahāty eṣa XIX. 5c
 sarvapāpasyākaraṇam XXVIII. 1a
sarvam anitya¹ duḥkhāntam XII. 6a
 sarvam ātmavaśam sukham XXX. 42b
 sarvaṃ paravaśam duḥkham XXX. 42a
 sarvaṃ pi taṃ na caturbhāgam eti XXIV.
 30c
 sarvaṃ balaṃ kṣāntibalam jināti XXVI.
 |31|c
 sarvaṃ bhedanaparyantam I. 12c
 sarvayogām praṇudyeha XXIX. 39e
 sarvalokavisamuyuktaṃ XXXIII. 45c
 sarvalokābhībḥūr dhīro XXXIII. 44c
sarva² vai durgatim jahet XXXI. 54f
 sarvavairabhayātītās XXX. 17c
sarvasūny.||||³ XII. 7a
sarvasaṃyojanakṣayam² XXX. 33b
 sarvasaṃyojanakṣayam IV. 30d
 sarvasaṃyojanakṣayāt XXX. 33b
 sarvasaṃyojanātīto XXXIII. 49a
 sarvasmād virāṭiḥ pāpād XXVI. 18, 19c
 sarvasya duḥkhasya sukho nirodhaḥ
 XXX. 34d
 sarvām jahāti sampadam XIX. 11Bd
 sarvām tyajati durgatiḥ² XIX. |9|d
sarvām diśām satpuruṣaḥ pravāyate VI.
 16d
 sarvām ratim dharmaratim jināti XXVI.
 |31|b
 sarvāms tu satvām manasānukampam
 XXXI. 43c
sarvā² te pārśukā bhagnā XXXI. 7c
 sarvā diśaḥ satpuruṣaḥ pravāti VI. 16d
 sarvā diśas tv anuparigamya cetasā V.
 18a
 sarvābhijñena tāyinā I. 2b
 sarvābhībḥūm bhavātītam XXXIII. 51a
 sarvābhībḥūḥ sarvavid eva cāsmi XXI. 1a
 sarvābhībḥūr bhavātīta XXXIII. |51|a
sarvā vai durgatim jahet² XXXI. 54f
sarvā vai durgatir jahet² XXXI. 54f
sarvā vai durgatim jahet² VII. 11f
sarvās tr̥ṣṇā viprahāya XXX. 33a
 sarvās tyajati durgatiḥ XIX. 9d –
 XXIII. 24d
sarvās tyajati durgatim² XXIII. 24d
 sarvā hy āśāstayaś chitvā XXX. 29a
 sarve kṣayāntā nicayāḥ I. 22a
 sarve gamiṣyanti prahāya deham I. 26b

¹ m.c.

² sic!

³ Verb. und erg. aus: *sarv(v)a ś.n.||||*
 (CHAKR.) (Uv. XII. 7 var. lect. a: P. H.
 Ms.).

sarve gamiṣyanti vihāya deham I. 26b
 sarve¹ te pārśukā bhagnā XXXI. 7c
 sarve daṇḍasya bibhyanti V. 19a
 sarveṣāṃ jīvitam priyam V. 19b
 sarveṣu bhūteṣu nidhāya daṇḍam
 XXXIII. 2c
*sarve saṃskār'anītyeti*² XII. 5a
 sarve satvā mariṣyanti I. 23a
 sarve saddharmaguravo XXI. 12a
 sarvaiś ca dharmaiḥ satataṃ na liptaḥ
 XXI. 1b
 sarvopadhīṃ pariñāya XXX. 33c
 sa loke labhate śivam VI. 2d
 sa vāntadoṣo medhāvī X. 7c – XXIX. 9c
sa viluptā vilupyate IX. 9d
sa viloptā vilupyate IX. 9d
sa vai uttamapauruṣaḥ XXIX. 23d
sa vai kalyāṇa| XXXII. 28c
 sa vai kāśāyam arhati XXIX. 8d
 sa vai ghoṣeṇa nīyate XXII. 13, 14, 15d
 sa vai tūttamapūruṣaḥ XXIX. 23d
 sa vai divā ca rātrau ca X. 13c
 sa vai dṛṣṭapado dhīraḥ XVI. 12c
 sa vai dṛṣṭapado dhīro XVI. 11, 13c
 sa vai dharmam vijānāti XXV. 14, 16,
 18c
 sa vai dharmadharo bhavati IV. 21e
 sa vai na labhate sukham XXX. 3d
 sa vai nirvāṇasāntike XXXII. 25d
 sa vai bhikṣur nirucyate XXXII. 17, 19,
 48, 49, 50, 51, 52, 53d
 sa vai vitarkopaśamena cetasā XII. 18a
 sa vai śrāddho nirucyate X. 10d
 sa vai sthavira ucyate XI. 12d
sa vai sthero ti ucyate XI. 12d
 sa śucir brāhmaṇaḥ sa ca XXXIII. 7,
 11d
 sasyānām iva saṃcayaḥ XXVIII. 25d
 saha krodhena te daśaḥ XX. Ud –
 XXXIII. U 'h'¹
 sa hatas tv itaraṃ hanti XIV. 2c
 saḥyaṃ tulyam ātmanaḥ XIV. 15b
 sa hi dharmapadaṃ sudeśitaṃ XVIII.
 2c
 sa hi nandati sa pramodate XXVIII. 35c
sa hi bhikṣur idaṃ jahāty apāraṃ XVIII.
 21c – XXXII. 62, 63, 68, 76, 78c
 sa hi śocati sa praśocati XXVIII. 34c
 sa hi saṃsarate punaḥ punaḥ III. 4c
 sa hi saṅgam atītya sarvasaṃjñāṃ
 XXIX. 56c

¹ sic!

² m. c. für: *saṃskār'anītyeti* (s. Bd. I, Einl. § 6.3.3.2).

sahetuṃ parinirvānti XXVI. 9c
 sahetuṃ yānti durgatim XXVI. 9b
 sahetuṃ sugatim yānti XXVI. 9a
sahetuḥ parinirvānti XXVI. 9c
sahetuḥ sugatim yānti XXVI. 9a
sahetu parinirvānti XXVI. 9c
sahaiva tenāptamanā smṛtāmā XIV. 13d
 sa hy ārād dharmadarśanāt XXVII. 2d
 sākhyam kurvita na prājñāḥ XXV. 1c
 sākhyam kurvita saprajñāḥ XXV. 2c
 sāmghikam nāvamanyeta XIII. 11c
 sā tasya pūjanā śreṣṭhā XXIV. 16e
 sādharmaṇe vihanyante XXX. 42c
 sādhu cāpy aniketatā XXII. 1b
 sādhu pāpena duṣkaram XXVIII. 17b
 sādhurūpo naro bhavati XXIX. 10c
 sādhurūpo nirucyate X. 7d – XXIX. 9d
 sādhu vācā ca saṃvaraḥ VII. 11b
sādhu vācātha saṃvaraḥ VII. 11b
sādhu vācā hi saṃvaraḥ VII. 11b
 sādhu śrutam sucaritam XXII. 1a
 sādhu sarvatra saṃvaraḥ VII. 11d
 sāpatrapāḥ satpuruṣā bhavanti XXX.
 52a
 sāmparāye ca sadgatiḥ V. 25d
sāmparāye ca svargatiḥ V. 25d
 sāmparāye tu jānāti IX. 10, 18c
 sāyam dṛṣṭā mahājanāḥ I. 7d
sāyam dṛṣṭvā mahājanāḥ I. 7d
 sāyam eke na dṛṣyante I. 7a
 sāram tu sārato jñātvā XXIX. 4a
 sāre cāsārasaṃjñiṇaḥ XXIX. 3b
 sārdaṃ carann ekakaḥ sadā XXVIII.
 3a
sālam vā māluw' otata XI. 10b
 sālavam mālutā yathā XI. 10b
sā vai vācā anuttarā VIII. 15d
sā vai vācā subhāṣitā VIII. 12d
 sā hi vāk sādhu bhāṣitā VIII. 12, 15d
sā hi vācā subhāṣitā VIII. 12, 15d
 siṃham vā mrgamātrkā IV. 13d
 siktā laghvī bhaviṣyati XXVI. 12b
 siṅca bhikṣor imāṃ nāvam XXVI. 12a
 sitās tiṣṭhanti hārthikāḥ III. 14b
 sukaram sādhunā sādhu XXVIII. 17a
 sukarāṇi hy asādhūni XXVIII. 16a
sukṛtam me ti duṣkṛtam XX. 4b
sukṣmaḥ śalyo duruddharaḥ XIII. 18c
 sukham caṅkramaṇaṃ teṣāṃ XXX. 16c
sukham ca rātriṃ svapati VI. 3c
 sukham ca rātrau svapati VI. 3c
 sukham cārtharatā vācā XXX. 20c
 sukham caiva pitṛvyatā XXX. 21b
 sukham jīvitum icchev cec XIII. 9, 10,
 11a

sukhaṃ te bhūjate piṇḍaṃ XXX. 16a
 sukhaṃ darśanam āryānāṃ XXX. 25a
 sukhaṃ duṣkṛtakāriṇā V. 13d
 sukhaṃ dr̥ṣṭuṃ bahuśrutāḥ XXX. 23b
 sukhaṃ dharmajino jinaḥ XXX. 24b
 sukhaṃ dharmasya deśanā XXX. 22b
sukhaṃ puṇyam ca saṃcayaḥ XXVIII. 22d
 sukhaṃ puṇyasya saṃcayaḥ XXVIII. 22d
 sukhaṃ buddhasya cotpādaḥ XXX. 22a
 sukhaṃ mātrvyatā loke XXX. 21a
 sukhaṃ modanti munayo XXXI. 48a
 sukhaṃ yāvaj jarā śīlaṃ XXX. 20a
 sukhaṃ labhati paṇḍitaḥ XXIII. 16d
 sukhaṃ virāgatā loke XXX. 19a
 sukhaṃ śīlasamādānaṃ VI. 3a
 sukhaṃ śraddhā pratiṣṭhitā XXX. 20b
 sukhaṃ śrāmaṇyatā loke XXX. 21c
 sukhaṃ saṃghasya sāmagrī XXX. 22c
sukhaṃ samatigacchati VII. 6d
 sukhaṃ samadhigacchati VI. 5d – VII. 6d
 sukhaṃ sukṛtakāriṇā V. 14d
 sukhaṃ sukhārthī labhate samācaram XII. 20a
sukhaṃ so adhigacchati VII. 6d
 sukhaṃ svapanti munayo XXXI. 47a
 sukhaṃ hi yasyeha na kiñcanaṃ syāt XXX. 38, 39a
sukhaḥ puṇyasya vipāko XXX. 11a
 sukhakāmāni bhūtāni XXX. 3, 4a
 sukhaduḥkhena na vethate sa bhikṣuḥ XXXII. 54d
 sukhavargaḥ XXX. K
sukhavargaḥ samāptaḥ XXX. K
 sukhā nadi sūpatīrthā XXX. 24a
 sukhān na parihiyate XXXI. 40d
 sukhino hi janā hy akiñcanā XXX. 40, 41a
sukhilaṃ taṃ sukhinaṃ sadā viśokaṃ XXX. 37c
 sukho vipākaḥ puṇyānāṃ XXX. 11a
 sukho vivekas tuṣṭasya XXX. 18a
 sucaritavargaḥ VII. K
sucaritavargaḥ saptamaḥ VII. K
sujivitaṃ ahrīkeṇa XXVII. 3a
sudarśanaṃ parāvadyam¹ XXVII. 1a
 sudānto bata me nityam XXIII. 8c
 sudr̥ṣaṃ pratividhyataḥ XXVI. 14b
 supaśyaṃ paravadyam syād XXVII. 1a
 suptaṃ grāmaṃ mahaughaiva I. 39c – XVIII. 14, 14A c

suptaṃ grāmaṃ mahaugho va XVIII. 14, 14A c
 suptāś ca pratibudhyata XV. 7b
 supteṣu jāgaraṃ śreyā XV. 7c
 supteṣu bahujāgaraḥ XIX. 4b
 suprabuddhaṃ prabudhyante XV. 12, 13, 14, 15, 15A, 16, 16A, 16B, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26a
 subahv apiha sahitaṃ bhāṣamāṇo IV. 22a
 subhāṣitaṃ hy uttamam āhur āryā VIII. 11a
 subhāṣitadhvajā nityam XXIX. 44c
subhāṣitaṃ uttamam āhur āryā VIII. 11a
 subhāṣitasya śikṣeta XXIII. 1a
 sulīnenāpragalbhena XXVII. 4c
 svijñeyam subhāṣitaṃ XXXI. 27b
 suśīlā bhavata bhikṣavaḥ IV. 36b
susaṃyatā lokam imaṃ caranti XXIX. 11d
 usaṃvidhāne na saṃvidhānam XXX. 8b
 usaṃvṛtaṃ tṛbhīḥ sthānair XXXIII. 16c
 usaṃvṛtānām iha vyañjanena XXIX. 11c
 susamāhitasamkalpāḥ IV. 36c
 susukhaṃ bata jīvāmo XXX. 43, 44, 45, 46, 47, 48, 49, 50a
 sūkṣmaṃ padam abhijñāya XXXIII. |57|c
sūkṣmaṃ rajaḥ pratīvūtaṃ va kṣiptam XXVIII. 9d
 sūkṣmaḥ śalyo duruddharaḥ XIII. 18c
 sūryasyeva hi raśmayāḥ XXXI. 3b
 sūryo yathaiṅbhūdyuto 'ntarikṣam XXXIII. 81d
setuṃ kṛtvā visṛjya palvalāni XVII. 7b
 seveta śayanāsanam XIII. 9d
 so 'tikramej jātijarāṃ saśokām XV. 5d
sotpalaṃ yā ca vārṣikā VI. 17b
 so 'tyantaniṣṭho vimalas VI. 11c
so dharmapadaṃ sudeṣitaṃ XVIII. 2c
so 'pi ghoṣeṇa nīyate XXII. 13, 15d
 so 'pi mṛtyuparāyaṇaḥ I. 30b
so bhikṣu¹ jāhāti orapāraṃ XVIII. 21c
so 'smim² prabhāṣate loke XV. 1e
 saumanasyāni bhavanti jantunaḥ III. 5b
 skandhā nātmeti manyate XXXII. 33b
 skandhānām udayavyayam XXXII. 10b
 stīnamiddhaṃ vinodyeha I. 1a
 stīnamiddhābhībhūtena XXXI. 53c
 stīnamiddhābhībhūr bhikṣuḥ XXXI. 54e

¹ m. c.

² Verb. aus: *smir* (Uv. XV. 1 var. lect. e: TTT. VIII. B).

¹ m. c.

stokaṃ stokaṃ kṣaṇe kṣaṇe II. 10b
 stokastokaṃ kṛtair api XVII. 5, 6f
stokastokaṃ pi ācinam XVII. 5f
 sthale tiṣṭhati brāhmaṇaḥ XVII. 8b
 sthaviro na tāvatā bhavati XI. 11a
 sthānāni catvāri naraḥ pramatta IV. 14a
 sthānāny etāni sampaśyaṃ VI. 2a
 sthānair ebhis tribhir yukto XX. 16c
 sthitam nānuprakampate XXXI. 49b
 sthitena kāyena tathaiva cetasā XV. 2a
 sthito niṣaṇṇo 'py atha vā śayānaḥ XV.
 2b
*sthūlām vitarkān aṇavo vitarkāṃ XXXI.
 33a*
 sthūlām vitarkān atha vāpi sūksmām
 XXXI. 33a
sthero na tāvatā bhavati XI. 11a
 spandanam capalam cittam XXXI. 8a
 sparsāḥ sprṣanti hy upadhiṃ pratītya
 XXX. 51c
 sprṣati hy anupūrveṇa IV. 30c
 sprṣanti dhīrā nirvāṇam IV. 3c
 sprṣeta sambodhisukham hy anuttaram
 XII. 18b
 sprṣet tu sambodhisukham XXXII. 32c
 sprṣtā hi duḥkhena tathā sukkena XXX.
 52c
 sprṣtvāgnim iva tapyate XX. 4d
sprṣtvāgnim iva dahati XX. 4d
 sprhayaty arthayogine V. 9d
 sprhayanty āsubuddhinām XXI. 10d
 smarataḥ buddhaśāsanam XXI. 13d
 smrṭāḥ samativartate XVI. 6, 8, 10d
 smrṭānām samprajānānām IV. 20e
 smrṭiḥ kāyagatā nityam XV. 3a
 smrṭimantaḥ prayujyante XVII. 1a
 smrṭimām duḥkhapāragāḥ XIX. 13d
smrṭimām prajāhad gati XIX. 13d
 smrṭir māntaradhīyata IV. 34d
 smrṭivargaḥ XV. K
smrṭivargaḥ samāptaḥ XV. K
 smrto bhikṣuḥ parivrajat III. 18d –
 XIII. 16d – XXXII. 6, 10f
 smrtyupasthānāniratam XXX. 14c
 syāt kāyena susamvṛtaḥ VII. 1b
 syāt sarvaṃ buddhabhāṣitam XXV. 19d
 sravatā pūtinā sadā I. 36b
 srotāṃsi yasya ṣaṭtrimśan XXXI. 29a
 svakārthaparāmo bhavet XXIII. 10d
 svagarbho 'svatarīṃ yathā XIII. 1d
 svacittaparyavadanam XXVIII. 1c
 svacittam anivārayet XI. 7b
 svacittam anurakṣam vai XXXI. 40a
 svacittam anurakṣata IV. 36d
 svam artham hi na budhyate XX. 15d

svayam tatropaśamyati XX. 10, 11d
 svayam pravaktā hy adhigamya bodhim
 XXI. 2b
 svayam hy abhijñāya kam uddiṣeyam
 XXI. 1d
svayam abhijñāya kam uddiṣeyam XXI. 1d
 svargaṃ labhati paṇḍitaḥ XXIII. 17d
 svargāpāyāṃś ca paśyati XXXIII. 47b
svarthaṃ labhati paṇḍitaḥ XXIII. 12d
 svalābham nāvamaṇyeta XIII. 8a
 svavālam camarī yathā XXXI. 40b
 svastinā te gamiṣyanti XXI. 15c
 svākhyātadharmasya bahuśrutasya
 XXX. 38, 39b
 svātmano hy ahitāni ca XXVIII. 16b
 svāni karmāṇi nayanti durgatim IX. 19d

hamsavat palvalam hitvā XVII. 1c
 hamsādityapathe yānti XVII. 2a
 hatāvakāśo vāntāśāḥ XXIX. 23c
 haniṣye 'mṛtadundubhim XXI. 6b
 hantāram labhate hantā XIV. 3a
 hanti bālasya śuklāṃśam XIII. 2c
 hanty ātmānam atho parān II. 16d
 haradhvaṃ malam ātmanaḥ XVI. 3d
 harantaḥ śramaṇāḥ priyāḥ X. 11d
 hasantaḥ pāpakaṃ karma IX. 16a
 hastam evāpakṛntati XI. 4b
 hastasamyataḥ pādasamyato XXXII. 7a
 himsakeṣu tv ahimsakāḥ XXX. 46b
 himsakeṣu manuṣyeṣu XXX. 46c
 hitānukampi bhūteṣu XXXIII. 39c
 hitvā kāmān akiñcanaḥ XVI. 14f
 hitvā jayaparājayau XXX. 1d
 hitvā manuṣyakāṃ kāmāṃ XXXIII. 45a
hitvā manuṣyakāṃ yogāṃ XXXIII. 45a
 hitvā yāti sumedhasam XIX. 4d
hitvā yānti sumedhasāḥ XIX. 4d
 hitvā ratim cāratim ca XXXIII. 44a
 hitvā rāgam ca doṣam ca XXVI. 12c
 himavān iva parvataḥ XXIX. 19b
hirimatā tv iha durjivam XXVII. 4a
hirinīṣevī¹ puruṣaḥ XIX. 5a
 hinam jāgarikāsu ca XXIX. 15, 15A,
 15B, 15C, 15D, 15Ed
hinam asyetaram dhanam X. 9d
 hinam asyetarad dhanam X. 9d
 hinām dharmām na seveta IV. 8a
 hiyati puruṣo nihīnasevī XXV. 5a
hrdam yadvaj jalārthikāḥ X. 15b
hrdam yadvad dhi nirjalam X. 14b
 heṭhakeṣu tv aheṭhakaḥ XXX. 48b

¹ sic!

heṭhakeṣu manuṣyeṣu XXX. 48c
 hetuprabhavaṃ sadā hi duḥkhaṃ XVI.
 24a
hetuprabhavāni duḥkhāni hi - XVI. 24a
 hemantaṃ grīṣmam eva ca I. 38b
haughaṃ tareyur vipulaṃ mahāntam
 XXVII. 27d
 hy akṛtajño bhaviṣyasi XXXIII. 60d
hy agnitapta iva tapyate IX. 12d
hy agnidagdha iva tapyate IX. 12d
 hy agnidagdhaiva tapyate IX. 12d
 hy agnir dahati sarvathā XXVIII. 29b
 hy agnihotram iva dvijaḥ XXXIII. 64,
 66d
 hy aṅkuṣenaiva kuñjaram XXXI. 3d
 hy atyantam sukham edhate II. 12d
 hy atra vai diryate janaḥ X. 16b
 hy atho śarīram api jarām upaiti I. 28b
 hy adharmam anuvartya ca IV. 18b
 hy adharne bata te ratāḥ II. 15b
 hy adhyavasitā yatra prajāḥ prasaktāḥ
 XXVII. 8b
 hy anapekṣiṇaḥ kāmasukhaṃ prahāya
 II. 6d
 hy anāgataṃ mrtyudheyam vedāmi
 II. 8d
hy anumātram api narasya nāriṣu XVIII.
 4b
 hy anumātram api narasya bandhuṣu
 XVIII. 4b
 hy anuyujya śubhāsubham XXIX. 47b
 hy anuyo niṣkathaṃkathaḥ XXXIII.
 41d
hy antarāyaṃ na paśyati I. 38d
 hy apadam kena padena neṣyasi XXIX.
 52, 53, 55d
 hy aparāntaṃ ca nāśritāḥ XXIX. 29, 30,
 31, 32b
 hy apramattasya yaśo 'bhivardhate IV.
 6d
 hy apramādasya paṇḍitaḥ IV. 2b
hy aprāpte hy āśravakṣaie IV. 13b
 hy aprāpyaivāśravakṣayam XXXIII. 3d
 hy aprāpyaivottamaṃ padam XXXIII.
 5d
 hy abhijñāvyavasito munīḥ XXXIII.
 47d
 hy abhinat kośam ivāṇḍasambhavam
 XXVI. 30d
 hy abhibhūya priyāpriyam XXXII. 23b
 hy amitreṇaiva sarvaśaḥ XXV. 24d
 hy amitrair iva cātmabhiḥ IX. 13b
 hy amitrair iva sarvaśaḥ XXX. 26d
 hy ayam aham asmīti ca nānupaśyan
 XXVII. 28b

hy ayam aham asmīti carānupaśyan
 XXVII. 28b
 hy ayogakṣemiṇo janāḥ III. 7d
hy ayogāḥ kṣemiṇo janāḥ III. 7d
 hy artho nāsti janasya lāpanam XXXII.
 3d
 hy alpam svargeṣu modate XXVII. 5d
 hy avajānanty ajānakāḥ XIII. 13d
 hy avavr̥ṣṭā biranā yathā III. 9d
 hy avṛtas tv anṛtaṃ vadan XI. 13, 14b
 hy aśubhām bhāvayate sadā smṛtaḥ
 III. 2b
hy aśokaḥ kṣiṇasambhavaḥ VI. 11d
 hy asāram cāpy asārataḥ XXIX. 4b
hy astaṃ gacchanti paśyataḥ XXXIII. 69d
 hy asmim loke paratra ca IV. 35d -
 XXX. 5d
 hy asmim loke pare 'pi ca XXXIII. 43b
 hy ahorātram atandritaḥ VI. 7b
 hy ākrośāś ca vadhāś ca bandhanaṃ ca
 XXXII. 54b
 hy ātāpinaḥ samvijitāś careta XIX. 1, 2b
 hy ātāpino jātijarāntadarśinaḥ I. 42b
hy ātāpino dhyāyato brāhmaṇasya XXXIII.
 76, 77, 78, 80, 81, 82, 83b
hy ātāpino dhyāyino brāhmaṇasya XXXIII.
 78b
 hy ātāpino brahmacaryam carantaḥ
 XXIX. 6d
 hy ātureṇa prabhaṅguṇā I. 37b
 hy ātureṣu tv anāturāḥ XXX. 45b
 hy ātmanasya parasya ca XX. 12b
 hy ātmanaiva viśudhyate XXVIII. 11d
 hy ātmabharāya hi nānyapoṣiṇe XXXII.
 1, 2b
 hy ātmānam damayanti paṇḍitaḥ XVII.
 10d
 hy ātmārthaṃ kriyate 'pi ca V. 25b
 hy ādadāti puno rajaḥ XI. 2d
hy ādadāti rajaḥ punaḥ XI. 2d
hy ādhyātamaṃ suvikalpītā hy aśeṣam
 XXXII. 77b
 hy āyur alpataram bhavet I. 33b
hy āryo hy aṣṭāṅgikaḥ śivaḥ XXXIII. 56b
 hy utplutyāpi palāyataḥ IX. 4d
 hy utsukeṣu tv anutsukāḥ XXX. 43b
 hy upaśāntasya bhikṣuṇaḥ XXXI. 45d
 hy upaśāntasya sadā smṛtātmanaḥ IV. 7d
 hy upaśāntāya sadā smṛtātmane
 XXXII. 1d
 hy urago jīrṇam iva tvacaṃ purāṇam
 XVIII. 21, 21A, 21B, 21C, 21D, 21E,
 21Fd - XXXII. 55, 56, 57, 58, 59, 60,
 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71,
 72, 73, 74, 75, 76, 77, 78, 79, 80d

hy ekaḥ saṃtuṣīto hi yaḥ sa bhikṣuḥ
XXXII. 7d
hy ekatyā tīryakṣu paçyate XXXI. 56d
hy ekatyā narakeṣu paçyate XXXI.
55d
*hy ekatyā nirvāṇa*¹ *prāpnute* XXXI. 60d
hy ekatyā nirvāṇam āpnute XXXI. 60d
hy ekatyā preteṣu paçyate XXXI. 57d
hy ekatyā manuṣeṣu modate XXXI. 58d
hy ekatyā svargeṣu modate XXXI. 59d
hy evaṃ pāpopasevanāḥ XXV. 7d
hy evaṃ etat sahetukam XXVI. 9d

¹ m. c.

hy okaṃ oghaṃ jahante te XVII. 1d
hy oghaṃ tareyur vipulaṃ mahāntam
XXVII. 27d
hrada iva apetakardamo XVII. 12c
hrada iva hi vinitakardamo XVII. 12c
hradam yadvaj jalārthikaḥ X. 15b
hradam yadvad dhi nirjalam X. 14b
hradam vā udakārthikaḥ X. 15b
hrado yathā sugambhīro XVII. 11a
hrīṇiṣevī hi puruṣaḥ XIX. 5a
hrīmatā tv iha durjīvaṃ XXVII. 4a
hrīmantam bhikṣum uttamam XXXII.
28d
hrīmantam satyavādinam V. 24b

KONKORDANZEN

Vorbemerkungen

1. Die vorliegenden Konkordanzen zu verschiedenen Texten geben in systematischer Anordnung die Stellen, denen eine Parallele im Udānavarga entspricht. Sie sind also das systematische Komplement zur Anführung der Parallelen zu den Udānavarga-Strophen im kritischen Apparat der Textausgabe (Bd. I).

2. Die Konkordanzen beziehen sich ausschließlich auf Texte in indischen Sprachen (Sanskrit, Pāli, Prakrit). Parallelen zu Texten in nicht-indischen Sprachen (Tibetisch, Mongolisch, Chinesisch, Tocharisch, Alt-türkisch, Sogdisch, Sakisch) werden hier nicht berücksichtigt. Sie sollen in einem Ergänzungsband behandelt werden.

3. Die Reihenfolge der Konkordanzen ist alphabetisch dem Titel gemäß. Sind für einen Text mehrere Titel gebräuchlich,

z. B.: Dīghanikāya-aṭṭhakathā = Sumaṅgalavilāsini,

so wird im Inhaltsverzeichnis (p. 7 sqq.) auf den betreffenden Text unter den verschiedenen Titeln verwiesen, in der alphabetischen Abfolge der Konkordanzen nur in wenigen Sonderfällen.

4. In einigen Fällen habe ich auf die Konkordanz zum Mūla-Text verzichtet, wenn die Edition des zugehörigen Kommentars auch den vollständigen Mūla-Text enthielt;

z. B.: Khuddakapāṭha-aṭṭhakathā ed. Helmer SMITH (PTS).

5. Die systematische Auflistung der Stellenangaben innerhalb einer Konkordanz richtet sich nach dem System der Zitierung des entsprechenden Textes:

nach Band, Seite (p.) und Zeile (l.), z. B.: Aṅuttaranikāya;

nach einer kapitelmäßigen Ein- und Unterteilung, z. B.: Catuspariṣatsūtra;

nach Strophenzahlen, z. B.: Theragāthā,

oder einer Kombination dieser Möglichkeiten.

6. Entspricht einer Strophe die Parallele nur teilweise, so kann die Stellenangabe durch eine zusätzliche Pādaangabe eingeschränkt werden;

z. B.: Theragāthā: 122 a) III. 18*.

Nur eine verschiedene Pādzählung wird bei der Anführung der Parallele besonders erwähnt;

z.B.: Dhammapada: 88 a-b) **XVI. 14e-f.**

7. Die Stellenangaben der verschiedenen Texte sind in mageren Typen gedruckt; die der Udānavarga-Parallelen halbfett.

8. Entspricht einer Stellenangabe mehr als eine Udānavarga-Parallele, so ist prinzipiell nur die engste, in zweiter Linie die erste Entsprechung im Udānavarga-Text gegeben. Ein * weist darauf hin, daß weitere Parallelstellen im kritischen Apparat (unter 'Parallelen') zur betreffenden Strophe in der Textausgabe (Bd. I) zu finden sind;

z.B.: Dhammapada: 60 **I. 19*** [zu d) noch: XXXI. 28b].

9. Parallelen, die nur sinngemäß oder mit stark abweichendem Wortlaut entsprechen, sind in [] gegeben;

z.B.: Dhammapada: 217 [V. 24].

10. Parallelen aus dem Variantenapparat sind halbfett kursiv gedruckt;

z.B.: Suttanipāta-aṭṭhakathā: p. 388 l. 19 **XXIV. 4d.**

11. Stellenangaben, die sich auf eine Parallele beziehen, die in der betreffenden Textausgabe als Wiederholung nur abgekürzt angeführt ist, sind in Klammern gegeben;

z.B.: Majjhimanikāya (ed. TRENCKNER, CHALMERS):
III. p. 191 l. (12) **VI. 7a-b.**

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¹ Ed. MORRIS, HARDY (PTS).

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¹ Ed. SPEYER (Bibl. Buddhica).

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¹ Sanskritzitate in einem sogdischen Text.—Cf.:BENVENISTE:Textes sogdiens.

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¹ Ed. DE LA VALLÉE POUSSIN (Bibl. Indica).

Brāhmī-Schriftrolle

→ Kleine Brāhmī-Schriftrolle

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¹ Ed. MORRIS (PTS).Ein buddhistisches Yogalehrbuch¹

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¹ Ed. SCHLINGLOFF.Catuṣpariṣatsūtra¹

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¹ Ed. WALDSCHMIDT.

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¹ Ed. SŪRIYAGODA SUMAṄGALA Thera (PTS).

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52	XVIII. 7
53	XVIII. 10
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¹ In dieser Konkordanz sind im allgemeinen nur die Gāthās des Kommentars berücksichtigt; für die Gāthās der Vaggas gilt die Dhammapada-Konkordanz (s. p. 221sqq.).

² Ed. NORMAN, SMITH (PTS).

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¹ Ed. MÜLLER (PTS).Dīghanikāya¹

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¹ Ed. RHYS DAVIDS, CARPENTER (PTS).Dīpavaṃsa¹

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¹ Ed. LAW.

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¹ Uigurische Fassung des Diśasvāstika-sūtra (Bibl. Buddhica XII). — S. Ṭiśastwustik ed. RADLOFF, VON STAËL-HOLSTEIN.

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² Sanskritzitat in uigurischer Schrift.

³ Brāhmiglossen zum uigurisch geschriebenen Sanskritzitat.

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¹ Ed. COWELL, NEIL.

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¹ Ed. BROUGH.

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¹ Ed. DUTT.

Hitopadeśa¹

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¹ Ed. WINDISCH (PTS).

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¹ In dieser Konkordanz sind nur die Gāthās des Kommentars berücksichtigt; für die Gāthās der Vaggas gilt die Itivuttaka-Konkordanz (s. p. 233sq.).

² Ed. BOSE (PTS).

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¹ Ed. FAUSBØLL.

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¹ Ed. TAYLOR (PTS).Kaumāralāta¹

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¹ Ed. BOYER, RAPSON, SENART, NOBLE.

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¹ Ed. SMITH (PTS).

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¹ Ernst WALDSCHMIDT: Kleine Brāhmī-Schriftrolle. NGAW 1959, Nr. 1.

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¹ Ed. LEFMANN.

Madhyamakakārikā

s. (Mūla-)Madhyamakakārikā.

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¹ Ed. V. S. SUKTHANKAR and S. K. BELVALKAR.

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¹ Ed. LÉVI.Mahāparinirvāṇasūtra¹

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¹ Ed. WALDSCHMIDT.Mahāvadānasūtra¹

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¹ Ed. WALDSCHMIDT.Mahāvastu¹

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¹ Ed. SENART.

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¹ Strophenzahl im Sahasravarga des Dharmapada der Mahāsāṅghika-Lokottaravādins.

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¹ Ed. TRENCKNER, CHALMERS (PTS).

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¹ Ed. WALLESER, KOPP (PTS).

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¹ Ed. JOLLY.Manuscript Pelliot¹

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¹ JA CCXLVII p. 215 (s. auch Catus-pariṣatsūtra p. 221) ed. PAULY.Milindapañha¹

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¹ Ed. TRENBCKNER (PTS).

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¹ Ed. DE LA VALLÉE POUSSIN (Bibl. Buddhica).

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¹ Ed. HARDY (PTS).

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¹ Ed. DE LA VALLÉE POUSSIN, THOMAS (PTS).

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¹ Ed. STEDE (PTS).

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¹ Ed. WOODS, KOSAMBI, HORNER (PTS).

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¹ Ed. BARUA (PTS).

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¹ Ed. MINAYEFF (PTS).

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¹ Ed. HARDY (PTS).

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¹ Nach: W. PACHOW/Ramakanta MISRA: The Prātimokṣa-Sūtra of the Mahāsāṃghikās. Allahabad 1956.

² Nach: Anukul Chandra BANERJEE: Prātimokṣa-Sūtram (Mūlasarvāstivāda). Calcutta 1957.

³ Nach: Louis FINOT: Le Prātimokṣa-sūtra des Sarvāstivādins. JA 11. Sér. Tome 2 (1913) p. 465–558.

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Rāmāyaṇa¹II. 105. 17² I. 11

¹ Ed. by Kāśināth Pāṇḍurang Parab.
2nd. rev. ed. Bombay 1902.

² = II. 98. 17 [The Valmiki-Rāmāyaṇa.
— The Ayodhyākāṇḍa critically ed. by
P. L. VAIDYA. Baroda 1962].

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¹ Ed. MORRIS (JPTS).Samantapāsādikā¹

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¹ Ed. TAKAKUSU, NAGAI (PTS).

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¹ Ernst WALDSCHMIDT: Ein Fragment
des Saṃyuktāgama aus den „Turfan-
Funden“ (M 476). NGAW 1956 Nr. 3.

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² E. SIEG/W. SIEGLING: Tocharische
Sprachreste. I. Band. Die Texte. Berlin
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1	[XXXII. 62-67*]	186	X. 4
2	XVIII. 21 A*; XXXII. 56*	211	a-c) XXI. 1
3	XXXII. 74*	212	b) XII. 19*
4	[XXXII. 71*]	249	f) XXXIII. 1 d
5	XVIII. 21*	257	XXVIII. 5
6	c-d) XVIII. 21-21 F; XXXII. 55-80	273	c-d) [XXVII. 28]
7	XXXII. 77*	327	a) XXXII. 8
8	a, c-d) XXXII. 55*	329	XXII. 18
9	XXXII. 55*	330	XXII. 19
10	a, c-d) XXXII. 55*	332	a-b) IV. 33
11	a, c-d) XXXII. 55*	333	III. 14*
12	a, c-d) XXXII. 55*	338	b) XXXI. 50 e*
13	a, c-d) XXXII. 55*		d) [XXXIX. 16 c*]
14	XXXII. 80*	340	a) [XXXI. 50 b*]
15	a, c-d) XXXII. 79*		c) [XV. 3 a]
16	a, c-d) XXXII. 78*	369	a-b) XXXII. 80
17	XXXII. 76*	413	d) VI. 9
35	a) XXXIII. 2 c	445	d) VII. 7-9 d, 10 f
38	b) II. 5 d	450	VIII. 11
45	[XIV. 13]	451	VIII. 12*
46	[XIV. 14]	452	[VIII. 13]
119	a) XXIX. 18	453	VIII. 14
182	X. 3*	454	VIII. 15*
184	X. 5	469	XXXIII. 14
		494	a-b) XXXIII. 14
		574	b) I. 12-14 d
			c-d) I. 16 a-b

¹ Ed. ANDERSEN, SMITH (PTS).

576	I. 11	703	b) [IX. 2]
577	I. 12*	709	c) XXXIII. 53
581	d) XXI. 7b	718	a-b) [XXXIII. 1c, b]
589	a) I. 30	724	f) XXVII. 34d
620	XXXIII. 15*	726	f) XXVII. 34d
621	a-b, d) XXXIII. 49*	728	d) [XXIX. 13]
	c-d) XXXIII. 29*	729	a) XXVI. 4c
622	XXXIII. 58*		c) [III. 12e]
623	XXXIII. 18*	730	d) XXX. 33
624	XXXIII. 19*	732	a) III. 18*
625	XXXIII. 30*	733	d) XXX. 33
626	XXXIII. 27*	735	a) III. 18*
627	XXXIII. 33*	739	b) [XXVI. 22d]
628	XXXIII. 20*	740	[III. 12a-b, e-f]
629	XXXIII. 36*	741	III. 18*
630	a-b, d) XXXIII. 39*	743	d) XXX. 33
631	a-b, d) XXXIII. 40*	745	a) III. 18*
	c-d) XXXIII. 31b, d*	746	a-c) XXXII. 46*
632	XXXIII. 17*	748	a) III. 18*
633	XXXIII. 25*	751	a, f) III. 18a, d*; XIII. 16a, d*
634	XXXIII. 43*	752	c) [III. 12e]
635	XXXIII. 54*		d) XXVII. 9
636	a-b, d) XXXIII. 29*	753	a, d) III. 18*; XIII. 16*
	c-d) XXXIII. 22*	768	c-d) XVI. 6*
637	XXXIII. 31C*	770	c) XXXI. 23e*
638	XXXIII. 41*	772	d) I. 27
639	[XXXIII. 35*]	812	a) [III. 10d]
640	[XXXIII. 35*]	821	a) III. 18a*
641	XXXIII. 45*	822	d) XXXII. 25
642	XXXIII. 44*	833	a) [XI. 12c*]
643	XXXIII. 48*	856	c) XXIX. 40d
644	a-b, d) XXXIII. 46*	946	b) XVII. 8
645	a-b, d) XXXIII. 29A*	950	b-c) XXXII. 17
	c-d) XXXIII. 15e-f*	958	d) [XXX. 16]
646	XXXIII. 50*	962	c-d) II. 10*
647	XXXIII. 47a-c, f*	1039	b) II. 9
655	b) IV. 5		d) III. 18*
657	VIII. 2	1051	b) [XXIX. 13d]
658	VIII. 3	1087	b, d) XXX. 17
659	a-b, d-e) VIII. 4	1094	a) XXXIII. 15e
660	VIII. 5	1095	b) XXX. 17
661	VIII. 1	1118	c-d) XXVII. 15, 16
662	XXVIII. 9	1119	e-f) XXVII. 15c-d*
663	c-d) [XXV. 1a-b]		

Suttanipāta-aṭṭhakathā^{1, 2}

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 p. 3 l. 22 XX. 22a-b

¹ In dieser Konkordanz sind im allgemeinen nur die Gāthās des Kommentars berücksichtigt; für die Suttanipāta-Gāthās s. die Konkordanz p. 252sq.

² Ed. SMITH (PTS).

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p. 170	l. 23	V. 23d*	p. 520	l. 9	XXIX. 43a-b
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Tantrākhyāyika¹

II. 6 [IX. 5*]

¹ Ed. HERTEL.Textes Sogdiens¹

→ Avalokiteśvarasya nāmāṣṭakastotra

¹ Ed. BENVENISTE.Theragāthā¹

2	XXVIII. 8*	77	XXXI. 5
4	a-c) XXIX. 20	78	a-b) XXXI. 6
7	b) XXXII. 68-73	79	d) XXI. 4
10	d) XII. 19c	80	d) XXXII. 41*
11	c-d) XXXII. 21*	85	XXXI. 51
12	b) XII. 19*	87	c-d) XXXII. 41*
17	XXIX. 13	89	[XXIX. 36]
19	XVII. 10	90	c-d) XXXII. 41, 43, 45, 47
23	f) XIII. 6d*	92	XXIX. 29*
27	d) XIII. 6d*	101	c-d) XXIX. 13
29	b) XXXI. 8d	102	d) XIII. 8
32	c-d) I. 37*	122	a) III. 18*
35	XII. 20	123	XIII. 17
36	a-b) XXII. 1	124	XIII. 18
39	d) III. 18d*	129	XIII. [13]*
40	d) III. 18d*	130	XIII. 14
45	d) [XVIII. 13d]	133	XXXI. 11*
59	d) VI. 9d	134	XXXI. 17*
61	XXVII. 36	136	d) [IV. 30*]
67	c-d) XXXII. 40*	138	d) VII. 7*
68	IV. 7*	139	XIV. 2
73	a-b) [I. 27]	143	f) IX. 8d
		144	a-c) IX. 8
		145	I. 18*
		146	a-b) IX. 12*
			c-d) [XI. 11*]

¹ Ed. OLDENBERG (PTS). Second Edition with Appendices by K. R. NORMAN and L. ALSDORF (PTS). — London 1966.

147	d) [XXIV. 5b*]	380	d) [IV. 30*]
152	b) [XXIX. 13d]	398	XXXI. 46*
153	XIII. 15	399	III. 4
154	[XIII. 16*]	400	III. 9*
170	d) XXXII. 41*	401	III. 10*
171	b) XXXI. 44d	402	a-d) III. 11
174	b) [XVIII. 13d]	403	b-d) III. 14d-f; V. 17b-d
176	d) [IV. 30*]	417	c) XXXIII. 49a
180	c-d) XXVI. 13*	421	c-d) [XXVII. 34]
182	d) XXX. 33b	427	b) XXX. 13
183	c-d) XXXI. 6	441	a-c) XX. 20*
184	a-c) XXXI. 7	442	XX. 18
187	c-d) II. 5	443	XX. 11*
191	XXXI. 49	444	[XX. 12*]
192	[XXXI. 49]	447	VI. 14
196	d) VI. 9	457	c-d) XVI. 6*
202	e) [XXVI. 4c]	466	c) XXXIII. 59*
	f) XXXII. 41, 43, 45, 47 d	468	d) [IV. 20b*]
203	a-b) XVI. 7	469	XXII. 12
205	[XIX. 3]	470	XXII. 15*
206	[XIX. 3]	471	XXII. 13*
215	d) [XVIII. 13b]	472	a-b, d) XXII. 16*
216	d) XXXII. 41, 43, 45, 47	491	a) [III. 18c]
227	b) XXV. 17d*	495	XIII. 18
228	XIII. 11*	496	IX. 6
229	XIII. 9*	500	XXII. 17
230	XIII. 10*	513	b) VI. 6*
233	d) XIII. 6*	516	a) [XXXIII. 47]
239	XXIII. 1	546	d) XXXII. 41, 43, 45, 47
249	d) [XIII. 12]	548	XV. 1*
254	c-d) XXXII. 41, 43, 45, 47	562	a) [XXXIII. 47]
255	d) XXXI. 6	581	c-d) XXXIII. 20a-b
256	IV. 37*	583	c-d) [XXX. 50b-c*]
257	IV. 38		d) [XXIX. 16c*]
275	XIV. 8	586	d) XXX. 11
276	[XXII. 2]	591	c) XXXI. 50e*
	d) XXX. 45b	595	c) XXVII. 34
277	XI. 3	600	d) [XXXIII. 53]b]
282	a) XXXIII. 40	607	d) VI. 9
297	III. 3a-d	609	VI. 1*
298	c) XXXIII. 59*	617	d) XXII. 7, 9b
	d) XXI. 4	618	d) XIII. 12b; XXII. 8, 10b
303	XXX. 7*	631	b) IV. 5
323	XVIII. 6*	634	VI. 13*
324	XVIII. 7*	635	IV. 19a-d
332	a) [XXXIII. 47]	636	IV. 20*
335	d) XXI. 4	637	b) [I. 15*]
339	b) [XXVI. 28d]	643	a-b) [XXIX. 49]
	d) XXXII. 41, 43, 45, 47	647	b-d) [XV. 1]
341	d) [XVIII. 13b]	649	d) XXXII. 32
344	c-d) XXXII. 41*	650	b) [XVIII. 13d]
362	d) [I. 33c]	651	a, c) XXXII. 13*
368	b) [XVIII. 13d]	652	b) [XXVII. 4]
379	a) [XXXIII. 47]	653	a-b) V. 16c-d*
			c-d) V. 17a-b*

665	b) III. 10b	1006	XXVIII. 8*
675	XII. 2*	1007	[XXVIII. 8*]
676	XII. 5*	1008	b) XVII. 11*
677	XII. 6*	1011	d) [VI. 19b]
678	XII. 8*	1018	[XXV. 1*]
680	e) XXXIII. 41c	1019	XXV. 2*
	f) XXXII. 40d*	1020	[XXVII. 20*]
691	a) [XXXIII. 49]	1022	a) [XXXIII. 32c]
699	a) IV. 29c	1023	c) [VI. 15]
700	d) XVIII. 12	1030	a) XXII. 11
714	b) [XV. 1d]	1031	a) [XXII. 11]
745	d) XXIX. 24*	1032	XXXII. 8
760	c-d) [XXXI. 29]	1041	d) [XXXI. 24f]
769	[XXVII. 20*]	1042	d) [XXXI. 24f]
770	a-b) [XXVII. 21, 22, 22C, 22D]	1043	d) [XXXI. 24f]
771	c-d) [XXVII. 21*]	1047	a) [XXII. 11]
772	XXVII. 23*	1048	a) [XXII. 11]
773	XXVII. 25*	1053	XIII. 18
791	a) III. 18*	1058	b) VI. 9d
793	d) [IV. 30]	1071	XXXI. 46*
867	b) XXXIII. 2	1092	c) IV. 23
871	XVI. 5*	1115	a) [XII. 20d]
872	XVI. 9*	1130	XXXI. 5
873	XVI. 7*	1147	c-d) IV. 37
877	XVII. 10	1154	c-d) [XXVII. 18]
883	IV. 10*	1157	[XXVII. 20*]
884	IV. 12*	1159	I. 3*
887	b) XXX. 16d	1164	b) I. 2d
890	a) III. 18c	1165	c-d) [XXXVI. 11]
908	c-d) XXXII. 41, 43, 45, 47	1168	a) XXXVIII. 8
917	c) [III. 12e]	1169	a) [XXVIII. 8]
946	d) XVIII. 8	1171	d) XXX. 31
969	XXIX. 7	1182	b) XXV. 6d
970	XXIX. 8	1186	d) [IV. 30]
981	c-d) XXXII. 7*	1189	b) XIII. 6
982	d) III. 18*	1191	b) XIII. 6
987	b) XXIV. 5*	1193	b) XIII. 6
988	b) XIII. 12*	1195	b) XIII. 6
989	d) I. 37*	1197	b) XIII. 6
990	d) I. 37*	1201	b) XIII. 6
991	XXIX. 18	1203	b) XIII. 6
992	XXIX. 17	1212	c) VI. 15
993	XXVIII. 7	1214	a) [XXXIII. 44]
994	V. 26	1227	VIII. 12*
999	b) XVIII. 13d	1228	[VIII. 13]
1000	a, c) XXXII. 13*	1229	VIII. 14
1001	a) [XXVIII. 9b]	1230	a-c) VIII. 15
	b) [XXVII. 4b]	1231	a-b) XXXIII. 33
1002	d) VI. 9	1239	b) XXV. 17d*
1004	d) III. 14*	1259	XXVII. 34
1005	a-b) V. 16c-d*		
	c-f) V. 17a-d*		

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¹ In dieser Konkordanz sind im allgemeinen nur die Gāthās des Kommentars berücksichtigt; für die Theragāthās s. die Konkordanz p. 254sqq.

² Ed. WOODWARD (PTS).

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8	c-d) XXXI. 44

9	c) XXXI. 44
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15	c) [XXXIII. 59 *]
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¹ Ed. FISCHER (PTS). Second Edition with Appendices by K. R. NORMAN and L. ALSDORF (PTS). — London 1966.

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22	c-d) XXXII. 41*	206	c) [VIII. 15]
34	d) XXI. 4	211	d) XXXI. 44
35	d) [VI. 9]	212	b) [VI. 7]
45	d) XV. 1	215	d) XXVII. 33c*
47	b) XXXIX. 39	239	a) [I. 10]
	c-d) XXXII. 41*	246	c-d) IX. 3a-b
61	d) XXXI. 46*	247	a-b) IX. 3c-d
63	c-d) XXXIII. 47a-b		c-d) IX. 4a-b
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	d) XXI. 4	280	a) [XXII. 11]
84	b) [VI. 7]		b) [VIII. 7]
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105	d) [XXXIII. 41e*]	288	a-b) IX. 3
106	d) XXXII. 41*	306	c) XXXIII. 56
118	b) IX. 15*	310	XXVII. 34
139	c) XXXI. 46a	317	c) XXXIII. 56
140	a-b) I. 37	319	d) [VII. 11f*]
143	b) XXIV. 16	321	XXVII. 34
158	c) [XXVII. 34]	334	c) XXXIII. 27
160	b) XXVI. 28d		d) XXXIII. 32b
	c-d) XXXII. 41*	337	c) [XXXIII. 27]
171	a) XXVII. 33c*		d) [XXXIII. 32b]
176	b) IX. 15*	350	b) XXIX. 39d
182	c-d) IV. 31*	353	d) [XVIII. 13b]
186	XXVII. 34	468	[I. 35]
189	c) IV. 31	495	a) I. 19c
	d) XXXII. 32	507	c-d) [II. 4]

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¹ In dieser Konkordanz sind im allgemeinen nur die Gāthās des Kommentars berücksichtigt; für die Therīgāthās s. die Konkordanz p. 257sq.

² Ed. MÜLLER (PTS).

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p. 194 l. 9	XXXII. 41d*	p. 220 l. 25-26	[XXI. 6]
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Tiṣastvustik

→ Diṣastwustik

Tocharische Sprachreste (A)¹

Toch. A 357	a 1	XXIX. 41*
Toch. A 359 (Samyuktāgama)	l. 7-9	XVI. 3b, e-f*
Toch. A 359 (Samyuktāgama)	l. 32	X. 8
Toch. A 359 (Samyuktāgama)	l. 33	[VI. 15]
Toch. A 360 (Samyuktāgama)	l. 11-12	XXXII. 18
Toch. A 363 (Samyuktāgama)	l. 3-5	XXVII. 34

¹ E. SIEG/W. SIEGLING: Tocharische Sprachreste. I. Band. Die Texte. Berlin und Leipzig 1921.

In dieser Konkordanz sind nur *Sanskrit*-Parallelen berücksichtigt. Die Udānavarga-Bilinguen (Sanskrit-Tocharisch A): Toch. A 391, 418, 419, 424 sind im Anhang I zur Beschreibung der Handschriften (Band I p. 81) beschrieben.

Tocharische Sprachreste (B)¹

Toch. B 101 (Subhāṣitagaveṣin-Legende)	a 2-3	XXX. 5*
Toch. B 181 (Abhidharmakommentar)	b 5	XXIII. 17*
Toch. B 200 (Abhidharmakommentar)	a 3	X. 11
Toch. B 357 (Subhāṣitagaveṣin-Legende)	a 5	XXX. 5*

¹ E. SIEG/W. SIEGLING: Tocharische Sprachreste. Sprache B. Heft 1 und 2. Göttingen 1949, 1953.

In dieser Konkordanz sind nur *Sanskrit*-Parallelen berücksichtigt. Die Udānavarga-Bilinguen (Sanskrit-Tocharisch B): Toch. B 304, 305, 306, 307, 308, 309, 310 sind im Anhang II zur Beschreibung der Handschriften (Band I p. 81-82) beschrieben.

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I. Bodhi	3	a-c) XXXIII. 83*
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2	4	a-d) XXXIII. 13
	5	a-c) XXXIII. 12*
		b-d) XXXIII. 57, [57]
		d-f*

¹ Ed. STEINTHAL (PTS).

- 6 XXXIII. 23*
 7 XXXIII. 68*
 8 XXXIII. 21*
 9 XXXIII. 11*
 10 a-c, f) XXVI. 26 a-d
 d-e, g-j) XXVI. 27
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II. Mucalinda

- 1 a-d) XXX. 18
 e-h) XXX. 19
 2 XXX. 31
 3 a-d) XXX. 3 b-d, a
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 7 a-d) V. 10 a-d
 e-h) V. 11 a-d
 8 V. 12
 9 XXX. 42*
 10 XXX. 37

III. Nanda

- 1 XXXII. 3
 2 [XXXII. 50*]
 3 XXXII. 54
 4 a, c) XXXII. 13*
 5 [XV. 3]
 6 XXXIII. 14*
 7 XXXII. 1*
 8 a-c) XXXII. 1, 2
 9 XXXII. 5
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IV. Meghiya

- 1 a-d) XXXI. 33
 e-f) XXXI. 34 a-b
 g-h) [XXXI. 34 c-d]
 2 a-d) XXXI. 53*
 e-j) XXXI. 54*
 3 a-c) XXXI. 9
 4 XXXI. 49
 5 XXXI. 41
 6 XXXI. 50*
 7 IV. 7*
 8A VIII. 1

- 8B XXXII. 4
 9 a-d) XVI. 12*
 e-h) XXXII. 47*
 10 XXXII. 40*

V. Sonatherassa

- 1 V. 18
 2 I. 26
 3 XXVIII. 13*
 4 a-c) IX. 3 b-d
 d-g) IX. 4 a-d*
 5 VI. 14
 6 XXVIII. 4
 7 XXIX. 6
 8 XXVIII. 17
 9 XIV. 7
 10 XV. 2

VI. Jaccandha

- 1 XXVI. 30*
 2 XIII. 7
 3 XXVI. 13*
 4 XXXIII. 4*
 5 a-c) XXXIII. 3, 5
 6 p. 70 l. 25-26 [XXVII. 7]
 l. 26-28 [XXVII. 8]
 l. 29-30 [XXVII. 9]
 7 [XXIX. 56*]
 8 p. 71 l. 28-29 [XXVII. 10]
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 l. 3-4 [XXVII. 14]
 9 XXIX. 5
 10 p. 73 l. 9-10 [XXIX. 1]
 l. 11-12 [XXIX. 2]

VII. Cūla

- 1 XXVII. 28
 2 [XXVI. 15*]
 3 XXVII. 27
 4 III. 3*
 5 XXVII. 30
 6 a-d) [XXIX. 50, 54*]
 7 XXIX. 51
 8 XV. 4
 9 XVII. 9
 10 a-d, f) XXVII. 6

VIII. Pāṭaligāmiya

- 1 p. 80 l. 10-16 [XXVI. 24-25]
 2 a-c) [XXVI. 14]
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3	p. 80 l. 23-25		8	a-d) V. 3
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7		XXVIII. 3		

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			p. 429	l. 11	V. 11a

¹ In dieser Konkordanz sind nur die Gāthās des Kommentars berücksichtigt; für die Gāthās des Udāna s. die entsprechende Konkordanz p. 259 sqq.

² Ed. WOODWARD (PTS).

Uttarādhyayanasūtra¹

IX. 14	XXX. 44	
IX. 44	[XXIV. 20E*]	¹ Ed. CHARPENTIER.

Vajracchedikā¹

p. 43	l. 6	[XXII. 12a-b]	¹ Ed. MÜLLER.
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Vāyu-Purāṇa¹

II. 31. 100	XXX. 31	¹ The Vāyu Purāṇa, ed. Rājendralāla MITRA. — Vol. I, II. — Calcutta 1880, 1888. (Bibl. Indica).
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Vimānavatthu-aṭṭhakathā¹

p. 38	l. 6	XXI. 10d
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p. 186	l. 9	XXX. 13b

¹ Ed. HARDY (PTS).

p. 186	l. 12, 15, 18, 20	XXX. 31d[*]
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V. Parivāra

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¹ Theravāda.— Ed. OLDENBERG (PTS).

Visuddhimagga¹

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			p. 656	l. 3	XXVII. 15c-d*

¹ Ed. RHYS DAVIDS (PTS).

Yogalehrbuch, Ein buddhistisches

→ Buddhistisches Yogalehrbuch, Ein |

Vandbhāgga

ÜBERSICHT ÜBER DIE

DHARMAPADA-UDĀNA-LITERATUR

Vorbemerkungen

1. Die „Mūla-Texte“ (Dhammapada, Gāndhāri Dharmapada, Dharmapada der Mahāsāṃghika-Lokottaravādins, Udāna, Udānavarga) sind durchgezählt (1.—5.).

2. Übersetzungen davon sind durch eine zusätzliche Zählung von 1. sqq. gekennzeichnet;

z. B.: 5. Udānavarga

5.8. Ched-du brjod-pahi čhoms [(tibetische) Übersetzung von 5.]

5.8.1. Ĵoriyuda ügülekü-yin čomorliḡ [(mongolische) Übersetzung von 5.8.].

3. Kommentare werden durch zusätzliches 01. sqq. gezählt;

z. B.: 1. Dhammapada.

1.01. Dhammapada-aṭṭhakathā [Kommentar zu 1.]

1.01.02. Dhammapadamahāṭikā [Kommentar zu 1.01.].

4. Texte, die nur in weiterem Sinne einem „Mūla-Texte“ angeschlossen sind, sind durch zusätzliches 001. sqq. charakterisiert;

z. B.: 5. Udānavarga

5.001. Udānastotār [Udānastotra].

5. Ist mit einem sekundären Text (Übersetzung, Kommentar) auch der originale Ausgangstext gegeben, so ist dies durch ein + markiert;

z. B.: 1+.01. Dhammapada-aṭṭhakathā

[es sind dabei sowohl der Text des Dhammapada wie der des Kommentars gegeben]

5+.1. Udānavarga — Udāṃ

[bilinguale Übersetzung: Sanskrit-Tocharisch A].

6. Bei Übersetzungen, die nicht direkt einer bestimmten Rezension des „Mūla-Textes“ zuzuordnen sind, ist der Bezug zum „Mūla-Text“ in [] eingeschlossen;

z. B.: [1].4 Fa-čhü-čhing

[chinesische Übersetzung einer um 13 Vargas erweiterten Rezension des Dhammapada].

7. Schließt sich ein sekundärer Text nur an den Auszug oder einen Teil des „Mūla-Textes“ an, so ist der Bezug auf den betreffenden „Mūla-Text“ durch () eingeklammert;

z. B.: ([1].4)+.01. Fa-chü-p'i-yü-ching
[chinesische Übersetzung eines Kommentars zu ausgewählten Strophen des Fa-chü-ching, einer chinesischen Übersetzung der um 13 Vargas erweiterten Rezension des Dhammapada].

8. Moderne Übersetzungen der angeführten Texte sind in diese Übersicht nicht aufgenommen, sondern in die Bibliographie (Band I) oder in die Anmerkungen verwiesen.

9. Bei der Anführung der verschiedenen Editionen habe ich mich vor allem auf die kritischen Ausgaben beschränkt oder auf solche, die zu einer Gesamtausgabe des Kanons gehören.

10. Bei Einzelausgaben eines Textes ist der Name des Editors gegeben, der bei dem Text aus einer Gesamtausgabe des Kanons entfällt.

11. Bei mehreren Jahresangaben ist die erste stets als A. D. zu verstehen, die letzte nach einer buddhistischen Ära. Gegebenenfalls ist dazwischen noch die Jahreszählung nach einer für diese Ausgabe speziellen Ära eingeschaltet.

1. ... Ausgabe des Kanons aus 720 Manuskripten unter dem Patronat von König
2. Mit englischer Übersetzung.
3. Ausgabe in 30 Bänden mit Übersetzung von König GÖZLAKRAMA.
4. The Fundamentals Press — 1932.
5. Sāmanāntarā Tipiṭakā — Mahāmahāyānaśāstraśāstra — 1932.
6. Heraus von der École Supérieure de l'Asie Orientale de la Bibliothèque Royale
7. In wesentlichen ein Abdruck der Ausgabe; Bangkok 1927.
8. Nālandā-Devanāgarī-1881-Skript.
9. Ausgabe des 8. Konzils: Ch'ing-tai-1881-Skript.
10. Bibliotheca Jeyanti Tipiṭakā Śāstra — mit englischer Übersetzung — 1911.
11. under the patronage of The Government of Ceylon.
12. Edition mit französischer Übersetzung. — Cf. außerdem noch: Uv. Bd. I: Bibliotheca
13. Ausgabe p. 183 sq. „Dhammapada“.
14. Die englische Antiquarität von BUDAPEST ist unwahrscheinlich.

1. DHAMMAPADA

Pāli — Theravāda

423 Strophen in 26 Vaggas.

Editionen:

Hauniae	1855 (21900) — ed. [Michael] V[iggo] FAUSBÖLL
Mandalay	1871/2415 ¹ — Tafel 562—563
Colombo	1879 (21899) ² — ed. H. DEVAMITTA
Colombo	1886/2429 — ed. H. DEVAMITTA
Bangkok	1893 ³ — vol. 17: Suttantapīṭaka Khuddakanikāya
Calcutta	1899 — ed. Rai Çarat DAS and SEELAKKHANDA Thera — BTSI
London	1914 — ed. Sūriyagoda SUMAṄGALA Thera — PTS
Rangoon	1924 ⁴ — Khuddakanikāya I p. 9—54
Bangkok	1927/2470 ⁵ — vol. 25: Suttantapīṭaka Khuddakanikāya I
Phnom Penh	1938 ⁶
Bangkok	1957/2500 ⁷ — vol. 25: Suttantapīṭaka Khuddakanikāya I
Nālandā	1959/2016/2503 ⁸ — Khuddakanikāya I p. 15—58
Rangoon	1960/1321/2503 ⁹ — Khuddakanikāya I p. 14—76
Colombo	1960/2504 ¹⁰ — vol. 24: Suttantapīṭaka Khuddakanikāya I p. 26—129
Paris	1963 — ed. P. S. DHAMMARAMA — BEFEO 51.2 p. 237—319 ¹¹

1+.01. *Dhammapada-aṭṭhakathā*

Pāli¹²

305 Vatthu in 26 Vaggas

Editionen:

Colombo	1891—1906 — ed. M. ÑĀṆISSARA Thera
Colombo	1898—1908 — ed. W. DHAMMĀNANDA Mahā Thera and M. ÑĀṆISSARA Thera

¹ „Ausgabe“ des Kanons auf 729 Marmortafeln unter dem Patronat von König MINDON.

² Mit singhalesischer Paraphrase.

³ Ausgabe in 39 Bänden auf Veranlassung von König CŪLĀLAṆKARAṆA.

⁴ The Thudhamawadi Press — 230.

⁵ Syāmaratṭhassa Tipīṭakam — Mahāmakutaṛājavidyālayena pakāsītā — in 45 Bänden.

⁶ Hrsg. von der École Supérieure de Pāli, Éditions de la Bibliothèque Royale.

⁷ Im wesentlichen ein Abdruck der Ausgabe: Bangkok 1927.

⁸ Nālandā-Devanāgarī-Pāli-Series.

⁹ Ausgabe des 6. Konzils: Chaṭṭha-Saṅgīti-Pīṭaka.

¹⁰ Buddha Jayanti Tripitaka Series — mit singhalesischer Übersetzung — publ. under the patronage of The Government of Ceylon.

¹¹ Edition mit französischer Übersetzung. — Cf. außerdem noch: Uv. Bd. I: Bibliographie p. 515 sqq. 'Dhammapada'.

¹² Die angebliche Autorschaft von BUDDHAGHOSA ist unwahrscheinlich.

Rangoon	1903 — ed. Ū YAN
Colombo	1905 sqq. — ed. DĪPAṆKARA and DHARMAŚENA
London	1906—1915 — ed. H. C. NORMAN (Indexes: Vol. V ed. Paṇḍit Lakshmaṇa Śhastrī TAILANG) — PTS
Colombo	1919/2463, 1922/2466 — ed. Kahāve RATANAŚĀRA Thera and Mahagoda NĀṆISSARA Thera ¹
London	1925 — vol. I. 1 ed. Helmer SMITH — PTS
Phnom Penh	1934—1937 ²
Rangoon	1941 ³
Bangkok	1955/2498 ⁴
Colombo	1956 — ed. BUDDHADATTA Mahāthera
Rangoon	1958/1320/2502 ⁵

1.01.01. Dhammapadatthadīpanī [= Dhammapadaṭṭhikā]
Pāli⁶

1.01.02. Dhammapadamahāṭṭhikā
Pāli — Autor: VARASAṀBODHI
Edition:
Rangoon 1912⁷

1.01.031. Dhampiyā aṭuvā gāṭapadaya
Kommentierendes singhalesisches Glossar — mit vielen Pāli- und einzelnen Sanskrit-Lehnwörtern — zur Dhammapada-aṭṭhakathā (§ 1.01.)
Autor: König KASSAPA V. von Ceylon (A. D. 913—923)
Editionen:
Colombo 1929 — D. B. JAYATILAKA
Colombo 1933 — D. B. JAYATILAKA

1.01.1. (Saddharma-)Ratnāvaliya
Singhalesische Bearbeitung der Dhammapada-aṭṭhakathā (§ 1.01.)⁸
Autor: DHAMMASENA (13. Jh.)
Editionen:
Colombo 1888 sqq. — ed. VAIRAGAMA and PAṆṆĀSĀRA
Colombo 1914 — ed. INDAJOTI Sāmi
Colombo 1928—1936 — ed. D. B. JAYATILAKA

¹ Simon Hewavitarne Bequest Series. vol. V, XIII.

² Hrsg. von der École Supérieure de Pāli, Éditions de la Bibliothèque Royale.

³ The Thudhamawadi Press — 312. — Dhammapada-Text und Dhammapada-aṭṭhakathā.

⁴ Mahāmakuṭarājavidyālayena pakāsitā.

⁵ Ausgabe auf Veranlassung des 6. Konzils in Birma: Marammaratṭhe Buddhasāsanasamiti. — Cf. außerdem noch: Uv. Bd. I: Bibliographie p. 517 sq. 'Dhammapada-aṭṭhakathā'.

⁶ Piṭakat-thamain 214 — Rangoon 1906.

⁷ Piṭakat-thamain 215 — Rangoon 1906.

⁸ Keine bloße Übersetzung.

- 1.1+.01. Dhammapadārthagāthāsannaya
Singhalesisch
Editionen:
Colombo 1899 — ed. S. SUMAṄGALA
Alutgāma 1907 — ed. U. DHAMMĀNANDA
- 1.2+.01. Dhammapadapurāṇasannaya
Singhalesische Übersetzung des Dhammapada mit vielen Erklärungen
Editionen:
Colombo 1926 — ed. Kamburupiṭiyō DHAMMARATANA Thera
Colombo 1926 — ed. DEWAMITTA
- 1+.3+.01. Khlōng khāthā thammabot¹
Pāli-Text mit wörtlicher Thai-Übersetzung, Prosa-Kommentar und metrischer Übersetzung
Edition:
Bangkok 1933/2476²
- [1].4. 法句經 FA-CHÜ-CHING oder 曇鉢偈 T'an-po-chieh³
Chinesische Übersetzung einer um 13 Vargas erweiterten Rezension des Dhammapada⁴
752 Strophen in 39 Vargas — 2 Faszikel
Übersetzt von: 維祇難 [VIGHNA], A. D. 224
Nanjio Nr. 1365
Editionen:
Tōkyō 1880—1885 — Dainihon kōtei daizōkyō — vol. 24.6
Kyōto 1902—1905 — Dainihon kōtei zōkyō — vol. 26.9
Tōkyō 1927 — Taishō shinshū daizōkyō — Nr. 210 — vol. 4 p. 559 a 1 — p. 575 b 10⁵
- ([1].4)+.01. 法句譬喻經 *Fa-chü-p'i-yü-ching*
Chinesische Übersetzung eines Kommentars zu ausgewählten Strophen der Version des Fa-chü-ching (§ 1.4.)

¹ Name des Autors und Zeit der Abfassung sind unbekannt.

² Nach einem Manuskript aus der Bibliothek Vajirañña in Bangkok.

³ Cf. Einleitung.

⁴ Das Fa-chü-ching entspricht in seinem Kern (Kap. IX—XXXII, XXXIV—XXXV) einem Text wie dem Dhammapada des Theravāda-Kanons. Die 13 zusätzlichen Vargas (I—VIII, XXXIII, XXXVI—XXXIX) finden Parallelen sowohl im Udānavarga (§ 5.) wie auch in anderen Texten. — Cf.: SBE X p. LI—LIII; Sylvain LÉVI: JA (1912) p. 205 sqq.; John BROUGH: The Gāndhārī Dharmapada. London 1962 p. 35 sqq.

⁵ Die koreanische Ausgabe des Tripiṭaka war mir nicht verfügbar.

68 Avadānas in 39 Vargas — 4 Faszikel

Übersetzt von FA-CHŪ in Zusammenarbeit mit FA-LI zwischen
290—306 A. D.

Nanjio Nr. 1353

Editionen:

Tōkyō 1880—1885 — Dainihon kōtei daizōkyō — vol. 24.6

Kyōto 1902—1905 — Dainihon kōtei zōkyō — vol. 26.8 p. 690 c 1—
p. 717 c 11

Tōkyō 1927 — Taishō shinshū daizōkyō — Nr. 211 — vol. 4 p. 575 b 11—
p. 609 b 21¹

2. GĀNDHARĪ DHARMAPADA

Gāndhārī

26 Vargas²

Edition:

London 1962 — ed. John BROUGH³

3. DHARMAPADA der Mahāsāṃghika-Lokottaravādins

‘Hybrid Sanskrit’ — Mahāsāṃghika-Lokottaravāda

Nur teilweise im Text des Mahāvastu erhalten.

Edition:

cf. Le Mahāvastu ed. Émile SENART — Paris 1882—1897⁴

4. UDĀNA

Pāli — Theravāda

8 Vaggas zu je 10 Suttas⁵

¹ Die koreanische Ausgabe des Tripitaka war mir nicht verfügbar.

² Nicht belegt sind die Vargas: IV, V, IX, XXIII, XXIV, XXV, XXVI.

³ Cf. außerdem noch: Uv. Bd. I: Bibliographie p. 520 ‘Gāndhārī Dharmapada’.

⁴ Der namentlich zitierte und wahrscheinlich auch vollständige Sahasravarga (Mv. III p. 434—436) und weitere Einzelstrophen (Mv. II p. 212, III p. 91, 156) werden ausdrücklich einem Dharmapada (*dharmapade*, *dharmapadesu*) zugeschrieben. Die Verse Mv. III p. 421—423 dürften aus einem Bhikṣuvarga stammen. — Weitere Parallelen: Uv. Bd. II: Konkordanz p. 239sq. ‘Mahāvastu’.

⁵ BUDDHAGHOSA gibt im *Saddhammasaṃgaha* (JPTS 1890 p. 30) die Zahl der Suttas mit 82 (!) an: „*somanassañānamayikagāthāpatisaṃyuttā dve asīti suttantaṃ udānaṃ ti veditabbam*.“ — In den Rahmen dieser Übersicht gehören dabei nur die *udānas*, die feierlichen Aussprüche des Buddha, mit denen jedes Sutta endet. Die Suttas selbst sind Rahmenerzählungen, in denen berichtet wird, bei welcher Gelegenheit der Buddha die einzelnen *udānas* sprach, und offensichtlich sekundäre, zum Teil recht banale, oft „einfältige Erfindungen, die zum Pathos der Verse schlecht passen“

Editionen:

Mandalay	1871/2415 ¹ — Tafel 564—568
London	1885 — ed. Paul STEINTHAL — PTS
Bangkok	1893 ² — vol. 17: Suttantapīṭaka Khuddakanikāya I
Rangoon	1924 ³ — Khuddakanikāya p. 55—144
Bangkok	1927/2470 ⁴ — vol. 25: Suttantapīṭaka Khuddakanikāya I
Phnom Penh	1938 ⁵
Bangkok	— 1957/2500 ⁶ — vol. 25: Suttantapīṭaka Khuddakanikāya I
Nālandā	— 1959/2016/2503 ⁷ — Khuddakanikāya I p. 61—178
Rangoon	1960/1321/2503 ⁸ — Khuddakanikāya I p. 77—193
Colombo	1960/2504 ⁹ — vol. 24: Suttantapīṭaka Khuddakanikāya I p. 130—317 ¹⁰

4.01. *Udāna-aṭṭhakathā = Paramatthadīpanī*¹¹

Pāli — Theravāda

Autor: DHAMMAPĀLA

Editionen:

Colombo	1920/2463 ¹² — ed. Bihalpola DEWARAKKHITA Thera and Mahagoda NĀNISSARA Thera
Bangkok	1922/2465 ¹³
London	1926 — ed. F. L. WOODWARD — PTS
Rangoon	1938 ¹⁴
Rangoon	1958/1320/2502 ¹⁵

(cf. M. WINTERITZ: Geschichte der Indischen Literatur II. 1 p. 66 sqq.), die aber im Gegensatz zu ähnlichen Kompilaten wie etwa die Geschichten der Dhammapada- oder der Jātaka-aṭṭhakathā in den Kanon aufgenommen wurden.

¹ „Ausgabe“ des Kanons auf 729 Marmortafeln unter dem Patronat von König MINDON.

² Ausgabe in 39 Bänden auf Veranlassung von König CŪLĀLAŅKARAṆA.

³ The Thudhamawadi Press — 230.

⁴ *Syāmaratṭhassa Tipiṭakaṃ — Mahāmakuṭarājavidyālayena pakāsītā* — in 45 Bänden.

⁵ Hrsg. von der École Supérieure de Pāli, Éditions de la Bibliothèque Royale.

⁶ Im wesentlichen ein Abdruck der Ausgabe: Bangkok 1927.

⁷ Nālandā-Devanāgarī-Pāli-Series.

⁸ Ausgabe des 6. Konzils: *Chaṭṭha-Saṅgīti-Piṭaka*.

⁹ *Buddha Jayanti Tripitaka Series* — mit singhalesischer Übersetzung — publ. under the patronage of The Government of Ceylon.

¹⁰ Übersetzungen:

D. M. STRONG: *The Udāna or the solemn utterances of the Buddha*. London 1902.

Karl SEIDENSTÜCKER: *Udāna* (nur Kap. I—IV). *Zeitschrift für Missionskunde und Religionswissenschaft*. 1917.

—: *Udāna. Das Buch der feierlichen Worte des Erhabenen*. Augsburg 1920.

F. L. WOODWARD: *The Minor Anthologies of the Pali Canon. Part II: Udāna: Verses of Uplift and Itivuttaka: As it was said*. SBB VIII — London 1948 — PTS.

¹¹ In Birma auch unter dem Namen *Vimala-Vilāsini* bekannt.

¹² *Simon Hewavitarne Bequest Series*. vol. VI.

¹³ *Mahāmakuṭarājavidyālayena pakāsītā*.

¹⁴ The Thudhamawadi Press — 312.

¹⁵ Ausgabe auf Veranlassung des 6. Konzils in Birma: *Marammaratṭhe Buddhasāsanasamīti*.

4.01.01. Udānaṭikā

Pāli¹

5. UDĀNAVARGA

‘Hybrid Sanskrit’ und Sanskrit — Sarvāstivāda

Vulgata: 1048 Strophen² — 33 Vargas in 3 Abteilungen³

Autor: DHARMATRĀTA⁴

Edition:

Göttingen 1965 — ed. Franz BERNHARD⁵

5.001. Udānastotār⁶ [Udānastotra]⁷

Tocharisch B (Westtocharisch)

In zwei Rezensionen belegt — Metrum: 4×18 Silben im Rhythmus: 7/7/4

Edition der erhaltenen Fragmente:

Sylvain LÉVI: *Fragments de textes koutchéens* — Paris 1933 p. 57—71

E. SIEG und W. SIEGLING: *Tocharische Sprachreste. Sprache B Heft 2* — Göttingen 1953 p. 200—202

W. THOMAS: *KZ 60 (1966) p. 163—181*

5+.1. UDĀNAVARGA-UDĀM⁸

Bilinguale Übersetzung: Sanskrit-Tocharisch A (Osttocharisch) — pädaweise — unmetrisch

Edition der erhaltenen Fragmente:

E. SIEG und W. SIEGLING: *Tocharische Sprachreste. I. Band: Die Texte* — Berlin und Leipzig 1921 p. 231, 233⁹

¹ *Piṭakat-thamain* 217 — Rangoon 1906.

² Einschließlich der Strophen der drei Uddānas. — Die Zahl der Strophen schwankt in den einzelnen Rezensionen, im Brāhmaṇavarga (XXXIII) etwa allein zwischen 72 und 90!

³ Die drei Abteilungen enthalten die Vargas: I—X, XI—XX, XXI—XXXIII und sind jeweils durch ein Uddāna abgeschlossen und zusammengefaßt.

⁴ Nach dem Kolophon der tibetischen Übersetzung: Ched-du brjod-pahi ḥoms (§ 5.8.) und der Einleitung zur chinesischen Version: Ch’u-yao-ching (§ 5.9.01.).

⁵ Cf. außerdem noch: *Uv. Bd. I: Bibliographie p. 529 sq.* und: Bernard PAULY: *Fragments sanskrits de Haute Asie (Mission Pelliot). Introduction générale. JA (1965) p. 83 sqq.*

⁶ Nach einem Fragment aus der Sammlung Berezovskij, das von LÉVI: *Fragments de textes koutchéens. Paris 1933 p. 66* zitiert wird: *////tānastotrā āra paikatsi////* (sic!).

⁷ Eine Reihe von Segenswünschen für den Schreiber des Udānavarga-Textes, die sich auf die verschiedenen Kapitel (Varga) des Udānavarga beziehen.

⁸ Der osttocharische Originaltitel ist nicht belegt und nach der westtocharischen Parallele (§ 5.3., 5.4., 5.5.) ergänzt worden.

⁹ *Toch. A 418, 419, 424.* — Cf. *Uv. Bd. I: Beschreibung der Handschriften: TA p. 79 und Anhang I p. 81.*

5+.2. UDĀNAVARGA-UDĀM¹

Bilinguale Übersetzung: Sanskrit-Tocharisch A (Osttocharisch)
— pädaweise — metrisch

Edition des erhaltenen Fragmentes:

E. SIEG und W. SIEGLING: Tocharische Sprachreste. I. Band: Die Texte
— Berlin und Leipzig 1921 p. 216—217²

5.2+.01. — [Udānālamkāra]³

Tocharisch A (Osttocharisch)⁴ — belegtes Metrum:

4×25 Silben im Rhythmus: 5/5/8/7

Edition der erhaltenen Fragmente:

E. SIEG und W. SIEGLING: Tocharische Sprachreste. I. Band: Die Texte
— Berlin und Leipzig 1921 p. 105—107⁵

5+.3. UDĀNAVARGA-UDĀM⁶

Bilinguale Übersetzung: Sanskrit-Tocharisch B (Westtocharisch)
— pädaweise — unmetrisch

Edition der erhaltenen Fragmente:

N. D. MIRONOV: Bulletin de l'Académie de St.-Petersbourg 1909 p. 557—
558, 561—562⁷

Sylvain LÉVI: JA (1911) tome 17 p. 440—441, 434⁸

¹ Der osttocharische Originaltitel ist nicht belegt und nach der westtocharischen Parallele (§ 5.3., 5.4., 5.5.) ergänzt worden.

² Toch. A 391. — Cf. Uv. Bd. I: Beschreibung der Handschriften; Anhang I p. 81.

³ Ein Titel zum Text der beiden erhaltenen Fragmente ist im Osttocharischen nicht belegt, die Zugehörigkeit zu einer osttocharischen Version des Udānālamkāra [Toch. B: Udānālamkāra (sic!)] aber sehr wahrscheinlich. — Cf. E. SIEG und W. SIEGLING: Bruchstück eines Udānavarga-Kommentars (Udānālamkāra?) im Tocharischen. Festschrift Moriz WINTERNITZ. Leipzig 1933 p. 167—173.

⁴ Die westtocharischen Fragmente nennen DHARMASOMA als Autor des Udānālamkāra (§ 5.6.01.). — Cf. p. 274 Anm. 5.

⁵ Toch. A 217, 218.

⁶ Der originale Titel ist nach den Belegen im Text des westtocharischen Udānastotār [Udānastotra] (§ 5.001.) ergänzt. Cf. Sylvain LÉVI: Fragments de textes koutchéens. Paris 1933:

p. 57: S (1) a 4: *ṭaktsetse udām sāstrā* †

p. 65: S (8) a 5: *////(u)dām spālmeṃ paikāmai wrocce-akālksa* †.

⁷ Der Text ist wieder abgedruckt in: Sylvain LÉVI: JA (1911) tome 17 p. 434. — Sylvain LÉVI: Fragments . . . : U (18) p. 51. — Cf. Uv. Bd. I: Beschreibung der Handschriften; Anhang XI p. 91: L (U 18).

⁸ „Feuillet Berezowski“ (p. 434) wieder abgedruckt in: Sylvain LÉVI: Fragments . . . : U (18) p. 51. — Fragment FM 8a (p. 440—441) wieder abgedruckt in: Sylvain LÉVI: Fragments . . . : U (2) p. 41—42. — Cf. Uv. Bd. I: Beschreibung der Handschriften; Anhang XI p. 91: L (U 18) und Anhang X p. 91: P. Frgm. FM 8a.

- E. SIEG und W. SIEGLING: Udānavarga-Uebersetzungen in „Kucischer Sprache“ — BSOS 6 (1931) p. 438 sqq.¹
 Sylvain LÉVI: Fragments de textes koutchéens — Paris 1933 p. 41—56²
 E. SIEG und W. SIEGLING: Tocharische Sprachreste. Sprache B Heft 2 — Göttingen 1953 p. 193—199³

5+.4. UDĀNAVARGA-UDĀM⁴

Bilinguale Übersetzung: Sanskrit-Tocharisch B (Westtocharisch)
 — stropfenweise — metrisch

Edition des erhaltenen Fragments:

E. SIEG und W. SIEGLING: Tocharische Sprachreste. Sprache B Heft 2 — Göttingen 1953 p. 192—193⁵

- ¹ H 149.112 p. 493 = LÉVI: Fragments . . . : U (9) p. 45
 H 149.152 p. 485
 H 149.236 p. 496 = LÉVI: Fragments . . . : U (14) p. 48
 H 149.331 p. 495 = LÉVI: Fragments . . . : U (10) p. 46
 H 145.add.105 p. 488 = LÉVI: Fragments . . . : U (4) p. 43
 H 150.106 p. 490 = LÉVI: Fragments . . . : U (5) p. 43
- Cf. Uv. Bd. I: Beschreibung der Handschriften: Anhang VI p. 86—87.
- ² H 149.112 = U (9) p. 45 = SIEG-SIEGLING: BSOS 6 p. 493
 H 149.148 = U (24) p. 54—55
 H 149.165 = U (26) p. 56
 H 149.198 = U (12) p. 47
 H 149.215 = U (19) p. 51
 H 149.236 = U (14) p. 48 = SIEG-SIEGLING: BSOS 6 p. 496
 H 149.245 = U (21) p. 52—53
 H 149.331 = U (10) p. 46 = SIEG-SIEGLING: BSOS 6 p. 495
 H 149 add. 105 = U (4) p. 43 = SIEG-SIEGLING: BSOS 6 p. 488
 H 149 add. 124 = U (25) p. 55
 H add. 149.85 = U (22) p. 53
 H add. 149.94 = U (6) p. 44
 H add. 149.96 = U (8) p. 45
 H add. 149.109 = U (1) p. 41
 H 150.106 = U (5) p. 43 = SIEG-SIEGLING: BSOS 6 p. 490
 H 150.114 = U (11) p. 46
- Cf. Uv. Bd. I: Beschreibung der Handschriften: Anhang VI p. 86—87.
 O = U (7) p. 44
 O = U (13) p. 47—48
 O Feuillet CXIX = U (15) p. 49
 O Feuillet CXX = U (16) p. 49—50
 O Feuillet CXXI = U (17) p. 50
 O (Mironov) = U (18) p. 51 = N. D. MIRONOV: Bulletin de l'Académie des Sciences de St.-Pétersbourg 1909 p. 557—558, 561—562
 = Sylvain LÉVI: JA (1911) tome 17 p. 434
 O Feuillet CIX = U (20) p. 52
 O = U (23) p. 54
- Cf. Uv. Bd. I: Beschreibung der Handschriften: Anhang XI p. 91.
 P.FM 8a = U (2) p. 41—42 = Sylvain LÉVI: JA (1911) tome 17 p. 440—441
 P.88.2 = U (3) p. 42
- Cf. Uv. I: Beschreibung der Handschriften: Anhang X p. 90—91.
- ³ Toch. B 305, 306, 307, 308, 309, 310. — Cf. Uv. Bd. I: Beschreibung der Handschriften: TB, TC, TD, TE, TX p. 79—80 und Anhang II p. 81—82.
- ⁴ Siehe Anmerkung 6, Seite 272.
- ⁵ Toch. B 304. — Cf. Uv. Bd. I: Beschreibung der Handschriften: Anhang II p. 81.

5.5. UDĀM¹ [Udānavarga]

Tocharisch B (Westtocharisch)

Edition der erhaltenen Fragmente:

E. SIEG und W. SIEGLING: Udānavarga-Übersetzungen in „Kucischer Sprache“ — BSOS 6 (1931) p. 491, 486²5.6+.01. *Udānalaṅkāra*³ [Udānālaṅkāra]

Tocharisch B (Westtocharisch)

Verschiedene Metren⁴Autor: DHARMASOMA⁵

Edition der erhaltenen Fragmente:

Sylvain LÉVI: Fragments de textes koutchéens — Paris 1933 p. 72—77⁶E. SIEG und W. SIEGLING: Tocharische Sprachreste: Sprache B Heft 1 — Göttingen 1949⁷E. SIEG und W. SIEGLING: Tocharische Sprachreste: Sprache B Heft 2 — Göttingen 1953 p. 190—192⁸5+.7. — [Udānavarga]⁹Bilinguale Übersetzung: Sanskrit-Alt türkisch (Uigurisch) —
pādawise — unmetrisch¹ Cf. p. 272 Anmerkung 6.² H 149.315 = SIEG-SIEGLING: BSOS 6 p. 491

H 149.329 = SIEG-SIEGLING: BSOS 6 p. 486.

³ Sic! nach dem Lokativ: *udānalaṅkāra*, der mehrfach und stets in der gleichen Orthographie belegt ist: Toch. B 28a4, 33a2, (64b7), 68a3; LÉVI: Fragments . . . : A (3)a3.⁴ Cf. die Übersicht: E. SIEG und W. SIEGLING: Tocharische Sprachreste. Sprache B. Heft 1. Göttingen 1949, p. 83—85.⁵ Nur belegt in der adjektivischen Ableitung: *dharmasomaṅṅne* „zu DHARMASOME [skt. DHARMASOMA] gehörig, von DH. verfaßt“. In der Verbindung: *dharmasomaṅṅne udānalaṅkāra* „in DHARMASOMAS Udānālaṅkāra“: Toch. B (8a7), 28a4, 33a2, 64b7, 68a3. — Solange kein Sanskrit-Text des Udānālaṅkāra oder die Vorlage oder Parallele in einer anderen Sprache gefunden ist, bleibt es natürlich auch möglich anzunehmen, daß dieses sonst unbekannte Werk die originale Schöpfung eines Tocharers mit einem der üblichen Sanskrit-Namen ist, der dann allerdings tocharisch als: DHARMASOME anzusetzen wäre.⁶ M 500.2 Blatt: CV = A (1) p. 72

M 500.1 Blatt: (C)VI = A (2) p. 73

Douldour Aqour, angle O. de la grande cour 25.1 [M 500.] = A (3) p. 75

Douldour Aqour 29 Blatt: 69 = A (4) p. 76.

⁷ Toch. B 1—70.⁸ Toch. B 299, 300, 301, 302, 303: Reste einer Handschrift eines Udānavarga-Kommentars. Die Zugehörigkeit zu einer westtocharischen Version des Udānālaṅkāra ist sehr wahrscheinlich.⁹ Der alttürkische (uigurische) Titel ist nicht belegt.

Edition der erhaltenen Fragmente:
 Annemarie VON GABAIN: Türkische Turfan-Texte VIII — Berlin 1954
 p. 23—24, 38—44¹

- 5.8. CHED-DU BRJOD-PAHI ÓHOMS [Udānavarga]
 Tibetisch
 1005 Strophen² in 33 óhoms [Varga], 3 Abteilungen³ — 4 bam-po⁴
 Autor: dGra-bcom-pa CHOS-SKYOB [Arhan Dharmatrāta]
 Übersetzer: rGya-gar-gyi mKhan-po VIDYĀPRABHĀKARA⁵ und
 Lo-ćéha-ba⁶ Ban-de⁷ RIN-CHEN-MCHOG⁸
 Bearbeiter: Zu-chen-gyi Lo-ćéha-ba⁶ Ban-de⁷ dPAL-BRÓEGS⁹

¹ TM 318 = TTT VIII. B p. 23—24

T. III. D 319 = TTT VIII. E: Blatt (63) p. 38—39, Blatt (67) p. 40, Blatt 72
 p. 40—41, Blatt (73) p. 41—42, Blatt 76 p. 42—44.

Cf. Uv. Bd. I: Beschreibung der Handschriften: Anhang III p. 82.

² bKah-ḡgyur-Rezension, einschließlich der Strophen der drei Uddānas. — Die bsTan-ḡgyur-Fassung zählt acht Strophen mehr (in Varga XIX: sechs, in Varga XXIX und XXXIII je eine Strophe). Eine im Kolophon der bsTan-ḡgyur-Rezension noch folgende, unzutreffende Angabe der Strophenzahl (1540 Strophen) fehlt im bKah-ḡgyur.

³ Die drei Abteilungen enthalten die Vargas: I—X, XI—XX, XXI—XXXIII und sind jeweils durch ein Uddāna abgeschlossen und zusammengefaßt.

- ⁴ bam-po I enthält óhoms [Varga] I—XII
 bam-po II enthält óhoms [Varga] XIII—XXIV
 bam-po III enthält óhoms [Varga] XXV—XXX
 bam-po IV enthält óhoms [Varga] XXXI—XXXIII.

⁵ bKah-ḡgyur:

bi-dya-pra-bha-ka-ra: Marburger Handschrift

bdye-bra-bha-ka-ra: Peking

bi-dya-pra-bha-ka-ra: Co-ne

bi-dyā-ka-ra-pra-bha: sDe-dge

bidy-a-prabha-ka-ra: Kolophon zur mongolischen Übersetzung (§ 5.6.1.).

bsTan-ḡgyur:

bi-dyā-ka-ra-pra-bhā: sNar-thañ

bi-dyā-ka-ra-pra-bhā: Peking

bi-dyā-ka-ra-pra-bha: Peking: dKar-chag

bdydi-ke-ra-pra-bha: Co-ne.

VIDYĀPRABHĀKARA „Sonne des Wissens“ scheint wahrscheinlicher, doch auch VIDYĀKARAPRABHA gibt einen guten Sinn (*vidyāyā ākarasya prabhā yasya sah*) und ein Übersetzer dieses Namens ist auch sonst bekannt. — Cf. BECKH: Udānavarga p. 115 Anm. 6.

⁶ Sie! — Co-ne bsTan-ḡgyur und dKar-chag zum Peking bsTan-ḡgyur: *lo-ćā-ba*. — Die Wörterbücher geben meist nur: *lo-ćā-ba*. — Cf. SUMATRATNA: Bod-hor-kyi brda-yig-miñ-čig-don-gsum gsal-bar-byed-pa-mun-sel-sgron-me = Corpus Scriptorum Mongolorum. Redigit Prof. Dr. Rintchen. Tomus VII. — Ulaanbaatar 1959, p. 1015: *lo-ćā-ba* . . . *smra-mkhan* | *lo-ćéha-ba* . . . *ni* | *legs-sbyar-pa zes bsad-cin* | *skad-ḡdod ltar-na* |.

⁷ bKah-ḡgyur:

ban-de: Marburger Handschrift, Peking

bande: Co-ne, sDe-dge.

bsTan-ḡgyur:

bande: sNar-thañ, Peking, Co-ne.

⁸ Cf.: ~ skt. RATNOTTARA.

⁹ Cf.: ~ skt. ŚRĪKŪṬA.

Überlieferung:¹

I. Zentraltibetische Tradition:

1. sNar-thañ Redaktion:

a) sNar-thañ:

bKaḥ-ḥgyur: mDo-mañ vol. 1a fol. 329a3—400a3²bsTan-ḥgyur: mDo vol. du fol. 1—63³

b) sKu-ḥbum:

bKaḥ-ḥgyur: mDo-mañ vol. 1a fol. 329—400⁴

2. lHa-sa Redaktion:

bKaḥ-ḥgyur: mDo-mañ vol. 1a fol. 320b7—387b2⁵

II. Osttibetische Tradition:

sDe-dge Redaktion:

a) sDe-dge:

bKaḥ-ḥgyur: mDo-sde vol. sa fol. 209a1—253a7⁶bsTan-ḥgyur: mÑon-pa vol. tu fol. 1b1—45a7⁷

b) Urga:

bKaḥ-ḥgyur: mDo-sde vol. sa fol. 209a1—253a7⁸

III. Tibetisch-chinesische Tradition:

1. Marburger Handschrift:

bKaḥ-ḥgyur: mDo vol. sa fol. 282b2—335a7⁹

¹ Cf.: KENNETH K. S. CH'EN: HJAS 9 p. 53—62. — G. TUCCI: HJAS 12 p. 477—481. — R. O. MEISEZAHN: Papiergeschichte 8.2 p. 27; Libri 13 p. 9—10. — LOKESH CHANDRA: IJ 3 p. 175 sqq. — W. H. MAURER: JOIB 9 p. 90 sqq. — TAISHUN MIBU: A Comparative List of the Bkaḥ ḥgyur Division in the Co-ne, Peking, Sde-dge and Snar-thañ Editions. Taishō Daigaku Kenkyū Kiyō No. 44 Tōkyō 1959. — [s.Addenda II].

² dKar-chag fol. 102a3. — ALEXANDRE CSOMA, de Kōrös: Analyse du Kandjour. Traduit et augmentée par M. LÉON FEER. AMG II: p. 280.

³ dKar-chag fol. 125b3. — FOUCAUX Nr. 3556. — ALEXANDRE CSOMA, de Kōrös: Abrégé des matières du Tandjour. Traduit par M. LÉON FEER. AMG II: p. 372.

⁴ BARON SCHILLING de Canstadt: Index du Gandjour imprimé dans le couvent de Goumboum dans le Tübet. Kiakhta 1831: Nr. 308.

⁵ dKar-chag fol. 457b4 (Kurzausgabe: fol. 24b7). — TAKASAKI Nr. 330. — [s.Addenda II].

⁶ dKar-chag fol. 135a6. — HAKUJU UI, MUNETADA SUZUKI, YENSHŌ KANAKURA, TŌKAN TADA: A Complete Catalogue of the Tibetan Buddhist Canons (Bkaḥ-ḥgyur and Bstan-ḥgyur). Tōhoku Imperial University. Sendai 1934 Nr. 326. — Cf. auch: bKaḥ-ḥgyur-gyi dkar-chag oder Der Index des Kandjur. Herausgegeben von der Kaiserlichen Akademie der Wissenschaften und bevorwortet von I. J. SCHMIDT. St.-Petersburg 1845: Nr. 324 mDo-mañ vol. sa fol. 209—253.

⁷ dKar-chag fol. 149a2. — HAKUJU UI u. a.: A Complete Catalogue ... Sendai 1934 Nr. 4099.

⁸ dKar-chag fol. 47a6. — Die Ausgabe von Urga ist der von sDe-dge gleich.

⁹ HERMANN BECKH: Verzeichnis der tibetischen Handschriften der Königlichen Bibliothek zu Berlin. Erste Abteilung: Kanjur (Bkaḥ-ḥgyur). Berlin 1914: p. 65.

2. Peking:
 bKaḥ-hgyur: mDo-sna-čhogs vol. šu fol. 218b2—261b6¹
 bsTan-hgyur: mDo-ḡrel vol. du fol. 1b1—52a6²
3. Co-ne:
 bKaḥ-hgyur: mDo-mañ vol. sa fol. 255b2—305b2³
 bsTan-hgyur: mÑon-pa vol. tu fol. 1b1—46b1⁴

Edition:

Berlin 1911 — ed. Hermann БЕСКН⁵

5.8.01. *Ched-du brjod-paḥi čhoms-kyi rnam-par ḡrel-pa*
 [Udānavargavivarana]

Tibetische Übersetzung eines Kommentars zum Udānavarga. —
 Sarvāstivāda

12500 „šlo-ka“ in 33 čhoms [Varga]

Autor: Thams-cad yod-par smra-baḥi slob-dpon [Sarvāstivāda-
 ācārya] ŚES-RAB GO-CHA⁶ [PRAJÑĀVARMAN⁷]

¹ dKar-chag fol. 20a3. — A Comparative Analytical Catalogue of the Kanjur Division of the Tibetan Tripitaka edited in Peking during the K'ang-hsi era, and at present kept in the Library of the Otani Daigaku Kyoto. Published by the Otani Daigaku Library. Kyoto 1930—1932: Nr. 992. — The Tibetan Tripitaka. Peking Edition. Reprinted under the Supervision of the Otani University, Kyoto. Ed. Daisetz T. SUZUKI. Tokyo-Kyoto 1955—1961: Nr. 992 vol. 39 p. 89—4—1 — p. 106—5—8; dKar-chag vol. 151 p. 12; Catalogue I: bKaḥ-hgyur vol. 165 p. 151; Catalogue IV: Index vol. 168.

² dKar-chag fol. 126b1 bzw. fol. 139a6. — Palmyre CORDIER: Catalogue du fonds tibétain de la Bibliothèque Nationale. III. Index du Bstan-hgyur (Tibétain 180—332). Paris 1915: Tibétain 266 p. 398. — A Comparative Analytical Catalogue of the Tanjur Division of the Tibetan Tripitaka kept in the Otani University Library and at present reprinted under the supervision of the Otani University. Tokyo 1965 sqq: Nr. 5600. — The Tibetan Tripitaka. Peking Edition. Ed. Daisetz T. Suzuki: Nr. 5600 vol. 119 p. 55—1—1 — p. 77—1—6. dKar-chag vol. 151 p. 111; Catalogue III: bsTan-hgyur u. a. vol. 167 p. 738 sq; Catalogue IV: Index vol. 168. — [s. Addenda II].

³ dKar-chag fol. 37b6 bzw. fol. 13a3.

⁴ dKar-chag fol. 287a2.

⁵ Hermann БЕСКН: Udānavarga. Eine Sammlung buddhistischer Sprüche in tibetischer Sprache. Nach dem Kanjur und Tanjur mit Anmerkungen hrsg. Berlin 1911. — Udānavarga: A Collection of Verses from the Buddhist Canon. Transl. from the Tibetan of the Bkaḥ-hgyur by W[illiam] Woodville ROCKHILL. London 1892. [Deutsche Übersetzung: K. SEIDENSTÜCKER und W. BOHN: ZB I (1913/1914) Uv. I: p. 101—104, Uv. II—III: p. 220—223.]

⁶ In der Einleitung und im dKar-chag (Peking: fol. 126b3) ist der Sanskrit-Name des Autors — cf. Kolophon — übersetzt worden.

⁷ Name des Autors nach dem Kolophon:

pra-jñā-ba-rmma: Peking

pra-jñā-wa-rma: Co-ne.

Übersetzer: rGya-gar-gyi mKhan-po [Paṇḍit aus Indien]
 sGraḥi gčug-lag ḥbyams-par mkhas-pa pa-ṅḍi-ta JANARDHANA¹
 und Žu-chen-gyi Lo-čā-ba Bande² ŚĀ-KYA BLO-GROS³

Überlieferung:

I. Zentraltibetische Tradition:

sNar-thañ Redaktion:

bsTan-ḥgyur: mDo vol. du fol. 63—264 — vol. nu fol. 1—247⁴

II. Osttibetische Tradition:

sDe-dge Redaktion:

bsTan-ḥgyur: mNon-pa vol. tu fol. 45b1—223a7 — vol. thu
 fol. 1b1—222a7⁵

- ¹ *ja-nar-dha-na*: Co-ne
ja-na-dha-na: Peking
ji-nar-dha-na: Peking dKar-chag (fol. 126b4).

Daneben sind in der Peking-Ausgabe noch folgende Varianten in der Schreibung dieses Namens belegt:

- ja-na-rdā-na* De-kho-na-ñid-kyi sñiñ-po bsdus-pa [Tattvasārasaṃgraha]
 Nr. 4534 vol. 81 p. 152—3—7
ja-nār-dha-na sKYes-paḥi rabs-kyi (rgyul-kyi) rgya-cher bsad-pa [Jātakamālāṭikā]
 Nr. 5651 vol. 128 p. 159—5—8
ja-ra-ddā-na rNal-ḥbyor-la ḥjug-paḥi man-ñag [Yogāvatāropadeśa] Nr. 5458
 vol. 103 p. 266—2—4
ja-ra-tna rNal-ḥbyor-la ḥjug-paḥi man-ñag [Yogāvatāropadeśa] Nr. 5576
 vol. 114 p. 235—2—2
ja-ra-nda-na Thams-cad mkhyen-pa dbañ-phyug chen-poḥi bstod-pa [Sarva-
 jñāmaheśvarastotra] Nr. 2003 vol. 46 p. 21—5—8
ja-ra-nda-na Khyad-par-du hphags-paḥi bstod-paḥi rgya-cher bsad-pa [Više-
 śastavanāmaṭikā] Nr. 2002 vol. 46 p. 21—3—4
ja-ra-ndha-na Čul-khrims-kyi gtam [Śilaparikhā] Nr. 5421 vol. 103 p. 233—1—3
 Nr. 5664 vol. 129 p. 203—4—7
jā-ra-ndha-na lHa-las phul-du byuñ-bar bstod-paḥi rgya-cher ḥgrel-pa [Devāti-
 śayastotraṭikā] Nr. 2005 vol. 46 p. 30—2—3
 So-sor thar-paḥi bsad-pa rnam mi-brjed dran-byed čam-
 du bris-pa [Prātimokṣabhāṣyāsampramuṣitasmaranamātralekha]
 Nr. 5609 vol. 122 p. 76—5—5
ja-ra-ndha-ra Yan-lag-brgyad-paḥi sñiñ-po bsdus-pa [Aṣṭāṅgaḥṛdayasaṃhitā]
 Nr. 5798 vol. 141 p. 131—2—4
 (*jā-ra-ndha-ra*) (Co-ne, sDe-dge: *jā-ra-ndha-ra*. — Cf. VOGEL: Vāgbhaṭa's Aṣṭān-
 gaḥṛdayasaṃhitā. Wiesbaden 1965 p. 18 sqq.)
jā-lan-dhā-ra Yan-lag-brgyad-paḥi sñiñ-poḥi rnam-par ḥgrel-pa čhig-gi don-gyi
 zla-zer žes-bya-ba [Padārthacandrikāprabhāsa-nāma-aṣṭāṅgaḥṛ-
 dayavivṛti] Nr. 5800 vol. 143 p. 205—2—5.

² Co-ne: Einleitung: *ban-de*, Kolophon: *bande*.

³ Cf.: ~ skt. ŚĀKYAMATI.

⁴ dKar-chag fol. 125b4. — Foucaux Nr. 3557.

⁵ dKar-chag fol. 149a3. — Hakuju U i u. a.: A Complete Catalogue . . . Sendai 1934.
 Nr. 4100.

III. Tibetisch-chinesische Tradition:

1. Peking:

bsTan-hgyur: mDo-ḡgrel vol. du fol. 52a6—268a8 — vol. nu fol. 1b1—239a2¹

2. Co-ne:

bsTan-hgyur: mNon-pa vol. tu fol. 46b1—231a7 — vol. thu fol. 1b1—221b4²

5.8.1. *ĴORIYUDA ÜGÜLEKÜ-YIN ČOMORLIY* [Udānavarga]

Mongolische Übersetzung der tibetischen Version: Ched-du brjod-paḡi čhoms (§ 5.8.) des Udānavarga (§ 5.)

Überlieferung:

Kanĵur: Eldeb vol. ha fol. 280a—336b³

Tanĵur: Eldeb vol. du fol. 2b1—69a11⁴

5.8.1.01. *Ĵoriyuda ügülekü-yin čomorliy-un teyin tayilburi* [Udānavargavivarana]

Mongolische Übersetzung der tibetischen Version: Ched-du brjod-paḡi čhoms-kyi rnam-par ḡgrel-pa (§ 5.8.01.) des Udānavargavivarana⁵

Überlieferung:

Tanĵur: Eldeb vol. du fol. 69a12 — vol. nu fol. 317a18⁶

5.9+.01. 出曜經 CH'U-YAO-CHING

Chinesische Übersetzung einer Udānavarga-Rezension mit Kommentar

¹ dKar-chag fol. 126b2-3 bzw. fol. 139b1. — Palmyre CORDIER: Catalogue du fonds tibétain de la Bibliothèque Nationale. III. Index du Bstan-hgyur (Tibétain 180—332). Paris 1915: Tibétain 266—267 p. 399.

A Comparative Analytical Catalogue of the Tanjur Division of the Tibetan Tripitaka kept in the Otani University Library and at present reprinted under the supervision of the Otani University. Tokyo 1965 sqq.: Nr. 5601.

The Tibetan Tripitaka. Peking Edition. Ed. Daisetz T. SUZUKI: Nr. 5601 vol. 119 p. 77-1-6 — p. 261-5-2; dKar-chag vol. 151 p. 111; Catalogue III: bsTan-hgyur u. a. vol. 167 p. 739—741; Catalogue IV: Index vol. 168.

² dKar-chag fol. 287a3.

³ Louis LIGETI: Catalogue du Kanĵur mongol imprimé. Vol. I: Catalogue. Bibliotheca Orientalis Hungarica III. Budapest 1942—1944. No. 1086 p. 292 = Tome 88: Eldeb XXIX. 25.

⁴ RINTCHEN: Catalogue du Tanĵur mongol imprimé. Śata-Piṭaka Series. Indo-Asian Literatures vol. 33. New Delhi 1964 sqq.

⁵ Der Sanskrit-Text des Udānavargavivarana ist nicht bekannt.

⁶ RINTCHEN: Catalogue du Tanĵur mongol imprimé. Śata-Piṭaka Series. Indo-Asian Literatures vol. 33. New Delhi 1964 sqq. — Cf. auch: Studied Śāstras of Udānavarga and Dharmapada. Collected and translated by Gavju T. DANZAN-ODSER, Gevše Š. LAMAJAB, Gevše S. ESE-TABKHAI and Gevše S. DASI-DAMBA. Edited by Khambu Lama S. GOMBOJAV. Ulanbator 1966.

949 Strophen in 33 bzw. 34 Vargas¹ — 20 bzw. 30 Faszikel²

Autor: Bodhisatva DHARMATRĀTA³

Übersetzer: der chinesische Mönch CHU FO-NIEN in Zusammenarbeit mit SAṄGHABHŪTI, einem Śramaṇa aus Chi-pin (Kabul) zwischen 398—399 A. D.

Nanjio Nr. 1321

Editionen:

Tōkyō 1880—1885 — Dainihon kōtei daizōkyō — vol. 24.5–6

Kyōto 1902—1905 — Dainihon kōtei zōkyō — vol. 26.2–3 p. 106a1—248b20

Tōkyō 1927 — Taishō shinshū daizōkyō — Nr. 212 — vol. 4 p. 609c15—776a14⁴

5.10. 法集要頌經 FA-CHI-YAO-SUNG-CHING

Neubearbeitung der chinesischen Übersetzung der Verse des Ch'u-yao-ching (§ 5.9.01.) — ohne Kommentar

949 Strophen⁵ — 33 bzw. 34 Vargas⁶ in 4 Gruppen⁷

Bearbeiter: der indische Mönch T' IEN-SI-TSAI⁸ zwischen 980—1000 A. D.

Nanjio Nr. 1439

Editionen:

Tōkyō 1880—1885 — Dainihon kōtei daizōkyō — vol. 24.6

Kyōto 1902—1905 — Dainihon kōtei zōkyō — vol. 27.2 p. 129d1—147b13

Tōkyō 1927 — Taishō shinshū daizōkyō — Nr. 213 — vol. 4 p. 777a1—799c5⁹

¹ Die koreanische Tradition teilt den Apramādvarga (IV) auf: Strophe 1—14: IV, Strophe 15—38: V.

² Die chinesischen Handschriften zählen 20, die koreanische Tradition 30 Faszikel.

³ Cf.: LIN LI-KOUANG: L'aide-mémoire ce la vraie loi (Saddharma-smṛtyupasthāna-sūtra) Introduction au Compendium de la Loi (Dharmasamuccaya). = Publ. du Musée Guimet. Bibliothèque d'Études. Tome LIV Paris 1949 p. 314—351: Appendix IX. Sur Dharmatrāta.

⁴ Die koreanische Ausgabe des Tripiṭaka war mir nicht verfügbar.

⁵ Einschließlich der vier Uddāna-Strophen, die die vier Abteilungen: I—X, XI—XX, XXI—XXX, XXXI—XXXIV abschließen und zusammenfassen (Zählung der Vargas nach der koreanischen Tradition).

⁶ Entsprechend der chinesischen oder koreanischen Tradition.

⁷ Ein anderes Prinzip der Einleitung gruppiert die Vargas in: I—XI, XII—XXIII, XXIV—XXIX, XXX—XXXIII (chinesische Tradition). — Cf. die Einteilungen der tibetischen Versionen (§ 5.8.).

⁸ Aus dem Kloster des „Geheimnisvollen Waldes“ in Jālandhara. — Er vereinheitlichte die ihm vorliegende Übersetzung auf durchgängig fünf Silben je Pāda.

⁹ Die koreanische Ausgabe des Tripiṭaka war mir nicht verfügbar.

SYNOPTISCHE HANDSCHRIFTEN-TABELLEN

Vorbemerkungen

In die synoptischen Handschriften-Tabellen sind alle Handschriften, die ich in Band I (p. 28—91) beschrieben und bei der Edition des Udānavarga-Textes berücksichtigt habe, aufgenommen worden, dazu auch einige noch unpublizierte Handschriften aus der Sammlung Pelliot¹⁾, die jeweils am Schluss der Handschriften-Übersicht eines jeden Varga angefügt sind.

Durch ein „x“ bzw. durch die jeweilige Strophenzahl, soweit sie handschriftlich erhalten blieb, ist in den synoptischen Tabellen eingetragen, welche Strophen eine Handschrift in dem betreffenden Varga belegt.

Ein Querstrich „-“ zeigt an, daß diese Strophe in der betreffenden Handschrift fehlt bzw. sicher gefehlt hat. Dabei sind Schaltstrophen — Strophen, die eine Handschrift gegenüber der Vulgata-Version zusätzlich zählt — durch einen vorgesetzten Winkel „<“ markiert. Ist eine Schaltstrophe nur erschlossen, aber nicht handschriftlich belegt, so steht nur der Winkel.

z. B.: 13 = die Strophenzahl „13“ ist in der betreffenden Handschrift erhalten.

1. = die Strophenzahl ist nur zum Teil erhalten.

x = die Strophe ist handschriftlich belegt. Eine Strophenzahl ist nicht erhalten.

- = die Strophe fehlt in der betreffenden Handschrift.

<13 = die Strophenzahl der Schaltstrophe ist erhalten.

<x = die Schaltstrophe ist handschriftlich belegt.

< = die Schaltstrophe wird erschlossen, ist aber handschriftlich nicht belegt.

<- = die Schaltstrophe fehlt in der betreffenden Handschrift.

{33} = die Zahlenangabe „33“ ist nicht in Ziffern gegeben, sondern ausgeschrieben.

K = Kolophon.

U = Uddāna.²⁾

¹⁾ Cf. Uv. Band I p. 13 Anm. 3.

²⁾ Cf. auch: Uv. Band I p. 27.

I. Anityavarga (Str. 1—45)

	AA	AB	AF	AG	AL	AX	CD	CN	DA	DE	DF	DK	DO	DP	DY	EB	EG	EI	EK	EN	EO	EP	ER	ES	EU
1						x				x	x						x			x	x			x	
2						x				2	x					2	x			x	x			x	x
3						x				x	x	x		x		x	x			x	x			x	x
4										x	x	4				x	4			x	x			x	x
5						x				x	x			x			5			x	x			x	x
6						6						x		x			x			x	x			6	
7						x											x			x	x			x	
8												x					x			8		x		8	
9																				x		x		x	
10												x				x				x		x		10	
11																11				x		x		x	
12												x				x				x	x			x	
13												x	x		1.					x	3			x	
14												x								x				x	
15													x			x							x		x
16												x	x										x		x
17												x	x		x	x							x		x
18									x			x	x			x									x
18A	<-	<-	<-	<-		<-	<-	<-	<-	<-	<-	<-	<-			<-		<-	<-	<-		<-	<-		<x
19						x				x	x	x				x									
20								20				20	x												
20A	<-	<-	<-	<-		<-	<-	<-	<-	<-	<-	<-	<-						<-	<-	<-		<-	<-	<-
21										x	x	x								x					
22								x	2.		x	x								x					
23		x			x			x	23				23							x	x			23	
24				x				24	2.				24							x	x			24	
25				25	x			25	25				x		x					.5	x			x	
26				.6	x			26	26				x		x					2.			x	2.	x ³⁾
27		27	27	x	x			x	x			x	x							27			x	27	27
28		28	x		28	x			x			x			x					28				x	—
29		29	29		x	x			29			x			x					x				29	x
30		30	30		x				30			x			x					x				30	x
31		31	31		x	x			x			x	x		x					31				31	
31A	<-	<-	<-	<-	<-			<-	<-	<-	<-	<-	<-	<-	<-				<-		<-		<-	<-	<x
32		x	x		32	x			32			x								.2				32	
33		33	33		x		x ⁴⁾		33			x	3.	x		x				x	x			x	
34		x	x		x			x				x			x					x					
35		x			x							x			x					x					
36		3.			.6	x				x				x							36				36
37		37		x	x				x			37			x					x	x				x
38		x	3.	x	x			39				x	x							38				x	x
39		x			39				40			x								x	x				
40		40	x	x	40				41		40		40		x					x	x				
41		4.	x	x	x				x			x			x					x					
42		42	42		x				43			42		x	4.					x					
K		x	x		x		1			x				x						x					

1) Versehentlich ausgelassen (vgl. Str. 22). - 2) Für:15 (Str. 14 ist versehentlich ausgelassen worden; vgl. Str. 22). -
 3) Str. 18A ist zusätzlich eingeschaltet; zwischen den Strophen 18A und 26 fehlt eine Strophe (vgl. Str. 27). - 4) Vor
 Str. 33 ist eine Strophe zusätzlich eingeschaltet (vgl. die Strophen: 18A, 20A, 31A).

II. Kāmavarga (Str. 46—65)

	AA	AB	AF	AG	CD	DB	DC	DE	DP	DY	EI	EN	EP	EQ	EU	GH	GN	NC	NY	P. St.	H.149 add.105	H.150.106	P. Frgm. FM 8a	P. Frgm. 88.2	P. 2	P. Frgm. 2	P. H. Ms.
1	1	1	x	x	x			x			x		x			x				1			x				
2	2	x	x	x				x	x		x		2			x		x		2			x				
3	x			3				x	x		x	x	3			x		x		3							
4	x		x	4				x	x		4	x	x			x		x		4							
5	x		x	x				x	x		x	x	x		x		x		5								
6	x		x	x				x		x		x	x		x		x		6								
7	x		x	x				x		x		x	x				x		7								
8	x		x	x				x					8					x	x	8							
9	x		x	x				x					x					x		9							
10	10		10	10				10					10			x	x		10								
11	11		x	x				11					x	x		11	x		11					x			
12	x		x					x					x	x		x	x		12			x					
13	x		x					x					x	x		x	x		x			x		13			x
14	x		x					x					14	x				x	14			x					
15	x		15					x					x					x	15			x					
16	16		x					x					x	16				x	16			x					
17	x		x					16					x	x				x	17			x					
18	x		x					18					x	x				x	18			x					
19	x	19	16				x	x			x		19	19				x	19			x			19	x	
20	x	20	20			20	20	x			x		x	x				x	20			x			x	x	
K		x	x			2	x													x						x	

IV. Apramādavarga (Str. 84—121)

	AA	AB	AF	AI	AK	CA	CK	CO	CR	CW	DB	DF	DY	EC	EE	E
1	1			x						1	x					
2	x			x						x	2					x
3	x			x					x	3						x
4	4			x					x	x	x					x
5	5			x					5		x			x		
6	6			x					x					x	x	
7	7			x					x		x					x
8	8			x		x			x		x					
9	9			9		x			x			10 ¹⁾				
10	10			10		x					x	x				
11	11			11		11			x		x	—				
12	12			x		12			x			x				x
13	13			x		13	12 ³⁾				x	13				x
14	14			x		x	14		x			x				x
15	15						15		15			15				
16	16						16		x			·6				
17	·7						17		x			x				
18	18						18					x				
19	19						19									
20	20						x									
21	2·															
22	22															
23	23															
24	24															
25	25													25		
26	26	26												x		
27	27	x			27									27		
28	28	28			x									x		
29	29	29			x									x		
30	30	x			30											
31	31	x			x									x		
32	32	32			x											
33	33	x			x									x		
34	34	x			34									·4		
35	x	35			x									x		
36	36	x	x		x									36		
37	37	x	37											x		
38	38	38	·8		x			x						38		
K	4	4	x											x		

1) Vor Str. 9 ist eine Strophe zusätzlich eingeschaltet (vgl. Hs. L.(U7) ab Str. 10).

2) Vor Str. 9 ist eine Strophe zusätzlich eingeschaltet (vgl. Hs. DF). -

3) Für: 13 (vgl. die folgenden Strophen). -

4) Vor Str. 13 fehlt eine Strophe (vgl. Hs. DF: Str. 11). - 5) Vgl. Anm. 4.

V. Priyavarga (Str. 122—148)

		H. 149.																			P.H.							
		AA	AB	AE	AF	AG	AK	AL	BH	CO	DD	DW	DY	EI	EL	EN	EP	EW	EX	FX	GF	NT	OG	255	P. St.	Ms.	P. 2.	
1	1	x		x		x				x			x	x	x				x		1				x		1	
2	2	x		x		x								x	x		x		x		x				2		2	
3	3	x		x		x				3			x		3		3		x		x		x		3		3	
4	4	x		x		x			x	4				4		x		x		x		4		x		4		4
5	5			x	x	5			5	5	x		x	5							5		x		x		5	
6	6		6	x	x	x				x	6		6	x					x		x				6		6	
7	7		x	7	x	x			x	x	x		x	x									x		x		7	
8	8		x	8		8			x	8	x			8					x				x	x	8		8	
9	9		x	9	x					9	x			x	x								x	9		9		9
10	x		x	x	x	x				x				x	x	x			x				x	x	10		10	
11	11		x	x	x					x	x			x	x	x			x				x		11		11	
12	x		x	x	12				x	x	x			12	12	x			x						12		12	
13	x		—	x	x				x	x				x	x	x							x		13		13	
14	x		x	·4	x				·4	x	x			x	x				x				x		14		14	
15	15		x	15	x				15	x	x			x	x	15									15		15	
16	x		x	x	x				x		x				16	x			x						16		16	
17	17		16	x	x		x				17				x	x									17		17	
18	18		17	x	x		x				x				x	x			x				·8		18		18	
19	19		·8	x			x								19					19			x		19		19	
20	20		x	x								20			x	x			x				x		20	19 ¹⁾	20	
21	21		x	x			x					x			21	x							x		21	20	21	
22	22		x	x			x					x			22	x							x		·2	21	22	
23	23		22	x			23				x	x			—	x				x					22 ²⁾	x	23	
24	24		23	x			x				·4	x			—	24					x			25 ³⁾	x	24	23	24
25	25		x	x			x				x	x			x	25	25			x					25	x	25	
26	26		25	x			26				x	26			x	·6	x			x					26		26	
27	27		26	27			x				27	·7			x	x	x			x				x		x	27	27
K	5		5	x								x			5	x									5		5	

1) Von CHAKRAVARTI zur Str. 19 geordnet (vgl. aber die folgenden Strophen). - Vor Str. 20 fehlt eine Strophe. - 2) Für: 23 (vgl. die folgenden Strophen). - 3) Wenn kein Schreibversehen vorliegt, wird vor Str. 24 = <25> eine Strophe mehr gezählt (vgl. auch: Uv. V. 15 = Tib. Uv. V. <15> + <16>).

VI. Śilavarga (Str. 149—168)

	AA	AB	AE	AF	DD	DN	DW	EE	EN	EP	EU	EW	FA	FX	LB	NQ	H. 149.136	H. 149.255	P. St.	P. H. Ms.	P. 2
1	x		1				x		x	x		x						x	x		x
2	2		x	x	x		x		x	x		x	x	x				x	2		2
3	3		x	x	3		x		x	x		x	3	x				3	x	x	3
4	4		x	x	x		x		x	4		x	4					x	4		4
5	x			x	x				x	x		x	x	x				x	x		5
6			x						x	x		x	x	x				x	6	6	6
7			x		x				x		7		7					x	7	x	7
8			8		x				x			x		x				8	8		8
9			x						x					x				x	x		9
10			x		x				x										10		10
11		11	x		x				x										11		11
12		x	x		13 ¹⁾				x						x				12		12
13		13	x	x	x			x	x						x			x	13		13
14		14	x	4	x			4	x				x		x			x	14		14
15		x	15	x	x			x	x	x			x		x			15			15
16		x	x		x	x		x	x		16		x		x			x	16	x ²⁾	16
17		17	x		x	17		x	x	x			x		x	x	17	x	17	x	17
18	x	18	x		x	x			x	18			18		x	18		18	x	x	18
19	x	x	19		x			x	x						x	19		19			19
20	x	x	20		x			x	x	x					x	x		20			20
K	6	6	x											{6}			x		x		6

1) Für:12. - 2) Versehtlich für:16.

VII. Sucaritavarga (Str. 169—180)

	AA	AB	AE	AF	AG	DB	DD	DN	DX	EE	EN	EP	EU	HC	LB	H. 149.136	P. St.	P. H. Ms.	P. 2		
1	1	1	1				x					x	1		x	x	1		1	1	
2	x	2	2				x			x		x	x		x	x	2	2	2	2	
3	x	x	x							x		x			x	x	3	x	3	3	
4	4	x	x		x		x	x				x	x		x		4	4	4	4	
5	x	x	5		5		5	x		x		x	5		x		x	5	5	5	
6	x	6	x		6		x	x		x		x	x		x			x	6	6	
7	7	x	7		x		x		x			x	x ¹⁾		x			9 ¹⁾	x	7	
8	x	x	8		x		8					x			x			x ¹⁾	8	8	
9	x	x	9		x		x		x		x		x ¹⁾	9	x			11 ¹⁾	9	9	
10	x	10	10		x		x		x		x			x	x			8 ¹⁾	10	10	
11	x	x	11		x		x		x		11		x ¹⁾	x	x			x ¹⁾	11	11	
12	x	x	12	x	x	x	x				x		x	x	x			12	x	x	
K		x	7	7							x								{7}		7

1) Die Reihenfolge der Strophen ist folgende: 6-11-10-7-8-9-12 (vgl. Tib. Uv. und Chin. Ch' u- yao-ching).

X. Śraddhāvarga (Str. 216—231) — Uddāna (Str. 232)

	AA	AB	AE	AF	AH	CE	CH	DB	DD	DE	EB	EC	EN	EP	FZ	TB	H. 149. 112	P.H. Ms	P. 2	P. A
1			x	1	x		x				x				x	x		x	1	1
2			2	x	x		x		x		x	x			x	x			2	2
3			3		x		3		3	x	x	3	x			3			3	3
4			x		x		x	x	x	x	x	x	4	x		x			x	4
5			x		x	x			x	x	x	x	x	x				x	5	5
6			6		x	x		x		x	x	x	6	x				6	x	6
7			7		x			7	x	7	x		x	x				x		
8		8	x		x	x		x	8	x	8	x	x	x						
9		x	x		x	9		x	x	x	x	9	x	x						
10		x	10		x	x				x	x	10	x	x		x				
11		x	x		11	x		x ²⁾		x		x	x ²⁾	x		x				
12	x	x	x		x	x		x ²⁾		x	• 2	x	x ²⁾	1•				12 ¹⁾²⁾		
13		13			x	x		x		x	13	x	14	x				x	x	
14	x	14	x					15			x	x	x			x		x	15	
15	x	x	x			x		x			1•		x					15	16	
16	x	16	x			x		x			x	x	17					x	17	
K		10									x		10					{}	10	
U	x	x	x					x			x		— ³⁾					x		

1) Für: 13 (vgl. Anm. 2 und die folgenden Strophen). - 2) Str. 11 endet mit Pāda d; die Pādas e - f sind mit den Pādas a - b der Str. 12 zu einer Str. <12> zusammengefaßt; mit Pāda c der Str. 12 beginnt Str. <13> . - 3) Alle Uddānas folgen nach Varga XXXIII hintereinander.

XI. Śramaṇāvarga (Str. 233—247)

	AA	AB	AE	AU	BI	CA	CE	DB	DD	EN	FH	TC	P. St.	P. H. Ms.	
1	1	1	1					x		1				1	
2	x	2	x					x	x	x	x			x	
3	x	3	x					3	x	2 ¹⁾				3	
4	4	4	x					x	x	x	x			4	
5		5	x							x		x		5	
6	x	6								x	x	x		6	
7	x	x	x							x	x	x		7	
8			8										8	8	
9			9									x	9	x	
10			x						x			10	10	10	
11			x	x		x			11			x	11	11	
12			12	x		x							12	12	
13			1•	x		• 3			x				13		
14			• 4	• 4	14	x							14		
15			15	15	15	x							15	15	
K		11	x	1•	11								x	{}	11

1) Versehentlich für: 3.

XII. Mārgavarga (Str. 248—267)

	AA	AB	AE	AF	AH	AM	AU	BI	CA	DD	DG	DS	EG	FH	NH	Toch. A. 391	H. 149. 331	P. St.	P. H. Ms.
1		x	x				x	x	x									1	1
2		2	x		x			x	x									2	2
3		3	3		x			x	3									3	3
4		x	4		x		x	4		x								4	x
5		5	6 ¹⁾		x			x										5	5
6		6	x ¹⁾		x			6		x				x				6	6
7	7	x	x		x			7		x				x					x ²⁾
8	8	8	x		x			x									x		7 ²⁾
9	9	x	x	9	x			9						x					
10	x	10	x	10	x			10									x		
11	11	11	x	x	x			x											11
12	1·	12	x	·2	x			12									12		12
13	13	13	x	x	1·	x		x									x		x
14	14	14	x	14	14	x		x											14
15	x	1·	x	15	1·	1·					x			15	x				15
16	x	x		16	x	x					x								1·
17	17	x		17	1·											17			x
18	x	18		x	·8	18					x		18			x		18	x
19	x	1·		x	x	x					x		19		x	19		19	
20	x	20		x	x	x					x	x	20		x	x		20	
K	x	x			12	12						x	x					12	

1) Die Strophen: 5, 6 sind in ihrer Reihenfolge vertauscht. - 2) Die Strophen: 7, 8 sind in ihrer Reihenfolge vertauscht.

XIII. Satkāravarga (Str. 268—285)

	AA	AB	AF	AH	AM	BK	CT	DD	DE	DF	DH	DM	DS	EG	EN	EP	FA	GA	GD	KA	OD	Toch.A 391	TTT.VIII.E	P.St.	P.H.Ms.
1	x		x	1	x								x	x								x		x	
2	2	x	x	2									x											2	
3	3		3	x									3	x										3	
4	x		x	x							x	x	4	x							x		4	4	x
5	x		x	x							x		x								x		5	5	
6	6		6	x							x	x	x				6				x		6	6	
7	7		7	x							x	7	x				x				x		7	7	x
8	x		x	x			x	x		8	8	x		x			x				x	x	x	8	
9	9		x				x		x	9	9	x		9			x				10 ¹⁾	x		9	
10	10		x				x	x	x	11 ²⁾	x			x			x				x ¹⁾	x		10	
11	11						x	x	x	x ²⁾	x	x		x			x				x ¹⁾			11	
12	12						x		2	12	12	12		x			12				x	x		12	
13	13					x	x	x	x	x	x			x			13				x	x		13	
14	14					14		x	x	14	x	x		14			x	x ³⁾	x	x	x	x		14	
15	x					x		15		1	x			x	x		x	x ³⁾	x	x	x			15	
16	x					x		x		x	x	x			x	16	x	14 ³⁾			x			16	
17	17					x				x	x	x				x	x	1			x			17	
18	18					x					x	1					x	x	x					18	
K	13															x	3	1						13	x ⁴⁾

1) Die Reihenfolge der Strophen ist folgende: 8-11-9-10-12. - 2) Die Strophen: 10, 11 sind in ihrer Reihenfolge vertauscht. - 3) Falls in Str. 16 = <14> kein Versehen vorliegt, fehlen zwei Strophen vor Str. 14. - 4) Unsicher nach der Angabe bei CHAKRAVARTI.

XIV. Drohavarga (Str. 286—301)

	AA	AH	AI	CU	DD	DE	DH	DM	EK	EN	EP	FA	GA	GD	IA	NE	TTT.VIII.B	TTT.VIII.E	P.St.	P.H.	Ms.
1	1		x		x	x						x							1		x
2	2					x		x				x	x						2		
3	x		x		x	3		x				x	x						3		x
4	4		x		4	4			x		4		4			x		x	4		
5	x		x			x			x		x		x			5		x	5		5
6	6		x		6	6	x		x	x						x		x	x		
7	x				x	x	7		7									x	7		
8	8				x	x	x		x										x		
9	9					9	x		9							x					
10	x	x				10	x		x							x					x ¹⁾
11	x	x		x		x	x		x					x		·1					x
12	12	x		12		x	12		·2					12		1·					
13	x	x		x			x		1·						x						
14	1·	1·		x			x		x												
15	15	1·		x			15		x						x				15		x ¹⁾²⁾
16	x	x		x			16		x							x			16		15 ²⁾
K				14			x								x		x				x

1) Nur nach den Angaben in CHAKRAVARTI's Vargaeinleitung. CHAKRAVARTI gibt jedoch nicht die Lesung. - 2) Zwischen den Strophen 5 und 15 fehlt eine Strophe.

XV. Smṛtivarga (Str. 302—330)

	AA	AH	BL	CU	DH	EC	EK	EN	FA	NE	TT.VIII.B	TT.VIII.E	P.St.	P.H.	Ms.
1		x		x	x		x			x	1				x
2		x		x	x						x				
3															3
4													4		x
5					x								5		x
6												x	6		x
7					x							x	7		7
8					x							8	8		x
9												x	x		x
10		10			x							x	10		10
11	11	x										11	11		·1
12	x	x						x				12	12		
13	13	x			x							13	13		
14	14	x			x							14	14		
15	15	x			x			15				15	15		
15A	<-	<-			<-			<-				<-	<-		<
16	16	x			x			16				16	16		
16A	<-	<-			<-			<-				<-	<-		<
16B	<-	<-			<-			<-				<-	<-		<
17	17	x			x			17	x			x	x		
18	18	x			1·			18	x				18		
19	19	x			x			x					19		
20	20	x			20				x				20		
21	21				x	x							x		
22	22				x	2·		22					22		
23	23				2·			x					23		29 ¹⁾
24	24				x	x							24		
25	·5		x		x	x							x		
26	26		2·		·6	x		x					26		
K	15				x								15		x

1) Die Reihenfolge der Strophen weicht ab; die Schlußstrophe wird als <29> gezählt und entspricht Str. 23. Anscheinend sind mindestens die Strophen: 15A, 16A, 16B zusätzlich eingeschaltet (vgl. die abweichende Reihenfolge der Strophen im Tib. Uv. : 14-16-16A-16B-15-15A-17-18-25-22-23-21-19-24-26 (Str. 20 fehlt); Dhp. 298-301 und G. Dhp. VI. 23-26 (102-105): 14-15-17-25 (es fehlen die Strophen: 15A-16B, 18-24).

XVI. Prakīrṇakavarga (Str. 331—354)

	AA	AN	BL	CG	DC	DH	DS	EC	ED	EN	FA	TTT.VIII.E	H.150.114	P.St.	P.H. Ms.
1	1		x			x		x		x		1		x	x
2	2		2					x		x		2		2	2
3	3		x					x		x		3		3	3
4	4	x	x	x			x	x		x	4	x	x	x	4
5	5	5	5	x	x		x	x			x		x	5	5
6	6	6		x	x		x	x		x	x			6	x
7	7	7		x	7		x	x		x				x	7
8	8	8			8		x	x		8			x		x
9	x	9	9		9		x			x			x		
10	10	x			10		x	x		10					
11	13 ¹⁾	11	x	x	x		x	—		x					—
12	12	12	12	x	12			x		·2					11 ²⁾
13	x ¹⁾	13	x		1·			x		13					x
14	14	x	x	1·	x			x	x	x					13
15	15		x		x			x	x	x					x
16	x		x		x			x	16	16					x
17	17								x	x					16
18	18							x	x	x					17
19	19							x							18
20	x							x	x	20					—
21	21							x	2·	x					19
22	22							x		22					20
23	23								x	2·					21
24	x								24	x					22
K										·6					{16} ³⁾

1) Die Strophen 11 und 13 sind miteinander vertauscht; die Reihenfolge der Strophen ist folgende: 10-13-12-11-14. - 2) Str. 11 fehlt (vgl. Hs. EC und Tib. Uv.). - 3) Ergänzt.

XVII. Udakavarga (Str. 355—366)

	AA	CQ	DH	EB	EN	ET	FA	H.149.198	P.St.	P.H. Ms.
1		x			x					1
2		2		x	x					x
3		x		x	3		3			x
4		x			x		x			x
5		x		x	x		5			5
6		x			x		6			6
7		x			x			x		x
8		x			x		x	x		8
9		x		x	x			x		x
10		x		x				x		10
11	·1	x		x		11		x	11	x
12		x	x	x	x		x	x	12	x
K				·7	·7				17	

XVIII. Puspavarga (Str. 367—394)

	AA	AF	AP	CA	CQ	CU	DD	DE	DH	DM	DS	EB	EN	ET	FA	GC	LB	H.149.198	P.St.	P.H.	Ms.	P.A.	P.M.503	P.Frgm. 541+900
1	x				x				1			1	x	x				x	1	x			1	
2	x				2			x	x			x	x		x				x	2			2	
3	x				x			x	x			x	x	3	x				3	3			3	
4	4				x			x	4			4	x	x	x	x			4	4			x	
5	5				x			x	5			x	5	5	x	x	x		5	5			5	
6	6							x	x			6	6	x	x				6	6		6	6	
7	x							x	x			x	x	x	x				x	x		7	x	
8	8							8	8			8	x	x	x				x	x		9 ²⁾	7 ¹⁾	
9	9					x		x	x			x	x						x	x		x ²⁾	9	
10	10				x	10		x	10			x							10	1.3)		10	10	
11	x					11		x	x			11				x ³⁾			11	13 ³⁾		11	11	
12	x				x	12		12	x			x	x ³⁾		x				x	x ³⁾		12	12	
13	1·	x			x	x		x	13			x			x	x ³⁾				11 ³⁾		13	13	
14	x	14						x	x						1·					1·3)		14	x	
14A	<-	<-		<-	<-			<-	<-					<-						<15		<-	<-	
15	x	x			x			x	x	x					15					x		15	x	
16	16	x	x		x				x					x ⁴⁾	x					-		16	x	
17	x	x	x		1·				17	x		x	·6		x					x		17	17	
18	x	x	x				x		x	x										x		18	18	
19	x	1·	x				x		x	x					18							-	x	
20	x	20	x	20			x	x	20			x			x							-	x	x
21	x	x	x	x				x	x					-	x						20 ⁵⁾	19	21	x
21A	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-						<22	<-	<-	<-
21B	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-	<x					<23	<-	<-	<-
21C	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-	<x					<24	<-	<-	<-
21D	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-	<x					<25	<-	<-	<-
21E	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-	<x					<-	<-	<-	<-
21F	<-	<-	<-	<-			<-	<-	<-	<-		<-	<-		<-	<					<26	<-	<-	<-
K	1·						18		x						{18}						{18	x	18	

1) Für: 8 (vgl. die folgenden Str.). - 2) Die Str.: 8/9 sind in ihrer Reihenfolge vertauscht. - 3) Die Str.: 12/13 = <10> / <11> sind vor die Str.: 10/11 = <12> / <13> eingeschaltet (vgl. Tib. Uv.). - 4) Vor Str. 16 = <15> zählt die Hs. EN eine Str. weniger (vgl. auch den Tib. Uv., wo die Str. 12/13 zur Str. <10> zusammengefaßt sind). - 5) Für: 21 (vgl. die folgenden Str.).

XIX. Ásvavarga (Str. 395—416)

	AA	AF	AP	CA	DB	DD	DE	DF	DM	EB	EI	EN	EP	FA	GI	LB	NZ	Toch. B 306	Toch. B 310	L. (UI3)	P. H. Ms.	P. 3	P. Frgm. 541+900	P. Frgm. 967
1	x	1	x	x		x	x							x		x					x	x	x	
2		x	x	x	x	x			x				x	2		x					x	x	2	
3			x	x		x			x	x				x		x					3		x	
4									x	x			x	x							4		4	
5			x			x				x			x	x		x		x	5		x	5	5	
6									x				x	x				x	6		6	x	6	
7			x										x			x		x	x		7	7	x	
8			x						x			x				x		x ¹⁾	8		8	x	x	
8A			<-		<-					<-	<-	<-	<-			<x		<-	<-		<-	<-	<-	<-
8B			<-		<-					<-	<-	<-	<-			<x		<-	<-		<-	<-	<-	<-
8C			<-		<-					<-	<-	<-	<-			<x		<-	<-		<-	<-	<-	<-
9			9				12					-	x			x		x ¹⁾	x ²⁾		-		x	
9A			<-		<-		<13			<-	<-	<-	<-			<x		<-	<-		<-	<-		<-
10			x				1•					-				x		<-	x ²⁾		-		x	
10A			<-		<-		<-			<-	<-	<-	<-			<x		<-	x ¹⁾		<-	<-		<-
11			x		-		-				x	-	11			x		<-	x ¹⁾		-	11		11
11A			<-		<-		<-			<-	<-	<-	<-			<x		<-	<-		<-	<-		<-
11B			<-		<-		<-			<-	<-	<-	<-			<x		<-	<-		<-	<-		<-
11C			<-		<-		<-			<-	<-	<-	<-			<x		<-	<-		<-	<-		<-
12			12		-		-				•2	-	12		x	x	x	x ¹⁾			x	-	12	x
13			x				15			13	x	x	x		x	x	x			x	x	13		x
14			x				16			x	x	x			x	x	x			x	10	x		x
K							19				19	x									}19	19		

1) Die Reihenfolge der Strophen ist folgende: 7-9-10-11-12-8 (vgl. Anm. 2 zur Hs. Toch. B 310). - 2) Auf Str. 7 folgt Str. 9 (vgl. Anm. 1 zur Hs. Toch. B 306).

XX. Krodhavarga (Str. 417—438) — Uddāna (Str. 439)

	AA	AP	AU	CA	DB	DE	DF	DH	DS	DZ	EB	EC	EI	EN	EP	GI	LB	NZ	OI	H. 149. 272	L. (U13)	P. St.	P. H. Ms.	P. M. 503
1		x					1						x	x		x	x				x		1	x
2		x			x		2							2		x	x		x			x	2	x
3		x			x		x						x	x		x	x		x			x	x	x
4		x		x	4				4					4		x	x					x		x
5			5	5	x				5				x	x		x	x		x				5	5
6		x	6	x				6	x				x	x		x	x		x					6
7		x	x	7				x	x				7	x		x	x							
8		x	x	x				x	x				8	x					x				7 ¹⁾	x
9		x	x	9				x	9	x			x	x					9				10 ³⁾	9
10		x	x	10					x	10	x				x				x				10 ³⁾	10
11		11	x	11		x		x	x	x	x		x	x	x									x
12	12	x		12				x		1•	x	x ²⁾	x	x	x									x
13	x	x		x		x				13	x ²⁾	1•	x	x						13				1•
14	x	x				x		•4		14	x	x ²⁾	x	x	x					14				x
15	15	x				x		x			x	x ²⁾	x	x	x					15				15
16	x	16				x		x			x	x ²⁾	x	x	x					•6			x ³⁾	16
17	17	x				•7			x	17	—	x	17	x						x		17		17
18	x	•				x		x		x	18	x	18	18	x					x		18	x	x
19	19	1•				x		x		•9	x	x	19	x	x					x		19	x	19
20	x	20				20		20		x			20	—	x					x		20		x
21	21	x				x		x		x			x	20						21		21	x	x
22	22	x				x		2•		22			x							22		22		x
K		x											x							20		20	20	
U		x				x		x		x			x	— ⁴⁾						x		x	x	

1) So CHAKRAVARTI; es dürfte aber keine Strophe fehlen, denn CHAKRAVARTI gibt für diese Hs. die Strophenzahl im Krodhavarga mit 22 an (vgl. die folgenden Strophen). - 2) Die Reihenfolge der Strophen ist (wie im Tib. Uv.) folgende: 12-14-13-16-15-18 (Str. 17 fehlt). - 3) Eine sichere Bestimmung der Reihenfolge der Strophen ist aus den wenigen Stellen, die CHAKRAVARTI aus den Resten dieser Hs. gibt, nicht möglich; auf die Verszahl (10) folgt in der Hs. P. H. Ms. Frgm. 3 A 1.1 der Anfang von Str. 16. - 4) Alle Uddānas folgen nach Varga XXXIII hintereinander.

XXI. Tathāgatavarga (Str. 440—457)

	AA	AQ	CA	DD	DH	DZ	EI	EN	FA	HA	H. 149. 272	P. St.	P. H. Ms.	P. M. 503. 16
1	x				x	x					x	1	1	
2	2			x	2	x						2	x	
3	3				x	3	3	x				3	x	
4	4			x	x	x	x	x				4	4	
5	x			x		x	x					5	x	
6	6					x	x	x				x	x	
7	7			x		x	x	x				7		
8	8			x		x		8				8		
9	x						x	x	x			9		
10	10			x		x	x	x	x			10		
11	11			x		x		x	x	11		11		
12	12					x			12	x		12		
13	x			x		x		x		x		13		
14	x	x	x	x		x		x	x	x		14		
15	x	15	x			15		15		15		15		
16	16	16	16	x		x		x		1·		16	16	12 ¹⁾
17	17	17	x	x		x		x	x	1·		17	x	13 ¹⁾
18	x	x	x	x		x		x	x	x		18	x	14 ¹⁾
K	21		x							x		21		21

1) So nach CHAKRAVARTI; vor Str. 16 = <12> fehlen vier Strophen.

XXII. Śrutavarga (Str. 458—476)

	AA	AH	AQ	CA	DD	DF	DZ	EB	EH	EM	EN	FA	FV	HA	MA	TA	H. 149. 236	P. St.	P. Db.	P. Frgm. 877
1			x	x			x					x		x			1			
2		x			x		x				x	x		2		x	x	x		
3		x					x				x			3		x	3			
4		x					x				x			x		x	x		x	
5		x	x				x							5		x	x		x	
6		x	x				6			—	—	x	—	x		x	x		x	
7		7	x				x				x	x		x		7	7		7	
8		8	x	x			x	8			x	x		8		x	x		x	
9		x	x	x		9	x	9			x			9		x	x		x	x
10		x	10	x	x	10	x	x			10	x		x		x	x		x	x
11		x	11	x	x	11	x			10 ¹⁾	x	x	10 ¹⁾			x	x		x	x
12		12	12	x		•2				11		x	11						12	x
13		—	x	•3	x	13				x			x						x	x
14		x	x	x	x	14				13	x		x						x	14
15		x	x	x		15				14	x		x						x	
16		x	16		x	16			x	15	x	x	15		x				x	x
17		16	17			17			•7	1•	16	x	x		x				17	x
18		17	18			x		x	1•	17	x	x	x		x				x	x
19		18	19					x		18		x			x			19		x
K		x	22							22								22		

1) Str. 6 fehlt.

XXIII. Ātmavarga (Str. 477—502)

	AH	AO	AR	BG	DC	DD	DH	DT	EH	EM	EN	EU	FA	MA	P. St.	P. M. 503.25	P. Frgm. 121	P. Frgm. 180	P. Frgm. 579	P. Frgm. 877
1	1									1			x		x					
2	2						x			2			2	x	x		x			x
3	3								x	3	x		x	x	x		x			
4	4				x		x		x	4				x	x		x			
5	5				x		x			x	x			x	5		5			
6	6			x	x						x			x	6		x			
7	7						x			x					x		x			
8	x			x			8			x	x				x		8			
9	9						x			9					9		x			
10	x			x			x			10	x				10		x			
11	x						x			x					11		x			
12	x			x			x			x	x				x		12			
13	x		13		13		x				x						x			
14	x		14		14			14							14		x			
15	x		15		x			15		15					15					
16	x		•6					x		x					x					x
17			17	x				x							x					
18			18	•8				x							x					x
19			19	x				x		x					19					x
20			20	20				x							20					x
21		x	x	x				21							x					x
22		22	x	2•				x							x					x
23		x	x					x	23	x					23		23			x
24		x	x					x	x						24		2•			24
25		x					x	x	x						25	25	x			25
26		x					x					x			26					x
K												x			23					2•

XXIV. Peyālavarga (Str. 503—537)

	AA	AH	AO	CB	DD	EH	EI	EM	EN	EP	EU	Toch. B 307/308	P. St.	P. Frgm. DA. 26. 2	P. Frgm. 180	P. Frgm. 422	P. Frgm. 579	P. Frgm. X
1	1		1		x			x			x		x					
2	x							x	x	x	x		x				x	
3	3		x			x		x	x	x							x	
4	4		x		x	x		x	x	x	x							
5	x		5		x			x	x	x								
6	x		x			x		x	x	x	x				x			
7	7		x		x	x		7	7	7					x			
8	8		x		x			x	x	8	x				8			
9	x							x	—	9	x ¹⁾				9	x		
10	x		x			x		x	x	10					x	10		
11	11							x	x	11						x		
12	x				12	x		x	11	x				x		x		
13	x	x			x			x	x	x				13		x		
14	1·				x	x		x	x	x				14		14		
15	x	x							14	x	x ¹⁾			15		x		
16	16	x				16			15	x	x ¹⁾			16		x		x
17	x	x				x		·6	1·					17		x		17
18	x	x				x		1·	18	16 ¹⁾				18		18		x
19	x	x							19					19				
20	20	x			x				x	20	18 ¹⁾			20				
20A	<-	<x			<-	<	<	<	<-	<-	<-			<21				<-
20B	<-	<x			<-	<	<	<	<-	<-	<-			<-				<-
20C	<-	<x			<-	<	<	<	<-	<-	<-			<-				<-
20D	<-	<·4			<-	<	<x	<	<-	<-	<-			<-				<-
20E	<-	<x			<-	<	<x	<	<-	<-	<-			<-				<-
21	x	x			21			x	x	x	x	x		x				
22	x	x			x				21	x	20	x						22
23	x	x			x				x	23	x	x						x
24	24	x			x					·4		x						x
25	25	x			x					x		x						
26	x	x			x							x						
27	x	x			x					32		x						
28		x								x		x						
29										x		x						
30					35							x						
K					x							·4						

1) Die Reihenfolge der Strophen weicht ab: 8-x-9-x-15-x-16; zwischen den Strophen 8 und 16 = <14> fehlen zwei Strophen.

XXV. Mitravarga (Str. 538—562)

	AA	AH	AS	AW	DD	EH	EI	EN	EV	FT	GA	NR	Toch.B 307/308	P.4	P.A	P.B	P.C	P.Frgm. DA.48(1).6	P.Frgm.881	P.Frgm.1246	P.Frgm.Z	
1													1								x	x
2					x		x						2								x	x
3					3	x	3						3								x	x
4					4		x					x	4								x	x
5			5		5		x					x	x								x	x
6			6		x								6								x	x
7			7		x								7								x	x
8			8		x								8		8		8				x	x
9			9		x	x				x			x		x		x				x	x
10			10		x	x				x					10	10	10				x	x
11	x		11		x	x				x					x	11					x	
12	x		12		2	x				x					x	12					x	
13			13		x				x	3					13	13					x	
14	x		1•		x			x	x	4				14	14	14			1•		x	
15	x				1•	x		x	5	15	x			15	x	15					x	
16	16				x			x	x	x	x	x		16	16	16					x	
17	x				x	x		x	x	x		x		17	17	17					x	
18	x				18	x		18		8	x			17	17	17					x	
19	x				x	x		x		20 ¹⁾	x			18	18	1•					18	
20		20			x	x		—		x ¹⁾				19	x	19					19	
21	x	21			21	x		x		x				20	x	20					x	
22		22			x	x		21		x				21		21					x	
23	23	x			x	x		x		2•				22		22					x	
24	24	24			x			2•		x				23		23					x	
25	25	25			25	25	x	x		x				24		24						
K	25	x			x			2•						25		25						

1) Die Strophen: 19, 20 sind in ihrer Reihenfolge vertauscht.

XXVI. Nirvāṇavarga (563—596)

	AA	AF	AH	AT	AW	CC	CS	CV	DD	DE	DH	DY	DZ	EC	EH	EI	EN	EP	EU	EV	GA	GB	NA	NL	NM	OC	ON	P.4	P.B	P.M.503	P.Frgm.374+1187	P.Frgm.1268	
1	x		1		x				x						x	x	1										x	x					
2		x	2		x				2						x		2											2	2				
3		3	3						x						x		x											3	3				
4		4	x	x					x						x		4											4	x				
5		5	x						x						5	x	x				x							5	5				
6		6	6						x						x	x	x				x							6	6				
7		7							x						x		x				7			x				7	x				
8		8	x						x		x				x		x				x				x			8	x				
9		9	x						x		x				x		x				x			x				9	9				
10		10	10						10		x				x		x				x			x				10	10				
10A	<-	<-			<-	<-		<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	
10B	<-	<-			<-	<-		<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	
11		11	x						x	x		x			x		x									*1	11	11	11	11			
11A	<-	<-			<-	<-		<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	<-	
12		x	x						x						x		x											12	*2				
13		x	x						13		x	13			—		—											13	x				1*
14		14	14						14		x	14			x		x										14	14	x			*4	
15		15	x						x		15	15			x	14	x						15			x	15	x	x	x	x		
16		x							*6		x	x			16	x	x	x					16	x		x	16	x	x	x	16		
17		17							17		x	x			x	x	17	17					*7				x	x	x	x			
18		18							18		x	18			x	18	x										x	x	x	x			
19		x							x		x	19			x	1*										x	19	x	x	x			
20		x					x		x		x	20			x	19	20	x									20		20	20			
21		21					x		x		x	21			x	21	x										21		x	x			
22		2*					22		x		x	x			x	x	x										x		2*	22	x		
23							x	x			23	23			x	x	x	x	x ¹⁾								23		x	23	x		
24							x				2*				24	x	x	x ¹⁾									x		x	x	x		
25						x	x	x			25	x			x	x	x ¹⁾										25		x	x	x		
26			x			x	x	x			x	x	26		x	x ²⁾	26									*6		26	x	x			
27			x			27	x	x			27	x	x	x		27 ²⁾	x					x	27				x		x				
28			x			28	x	x			28	x	x			x		27 ¹⁾					x	28			x		x				
29			x			29	x				x	29	x			x		x					x	x									
30			x			x	x				x	x	x	29 ³⁾		x							x	x			x						
31			x	x		x	x		x		31	31	x	x		x	x	x	x				x	31			x						
K			x						x	26		26				x												26		x			

1) Den Strophen: 24, 25 entspricht ein Prosaabschnitt, der als <24> gezählt wird. - 2) Für: 26, da Str. 13 fehlt. - 3) Vgl. die Hs. EN: Str. 13 und EU: Str. 24-25.

27	x	x		x	x	30	x	x		27	x	x	•6
28	x	x		41	x		x	28	x		x	x	27
29	32	•9		x				2•	x		x	x	28
30	x	x		4•	x			x	28		30	x	29
31	34	x		44	x			x			x	x	30
32	x	x		x				x	x	x ⁴⁾	x	x	3•
33	36	x		x	x			•3	x	x	x	x	3•
34	x							x	32	36	34	x	33
35	38				x			x	x	37	x	x	34
36	39				x	x ⁵⁾		x		x	x	x	35
37	x	40			x	31		x		x	x	x	x
38	x	x			38	32	x ⁶⁾				x	x	x
39		42			39	x	x				x	x	
40	x	43			x	x	x				x		
41	x	44			x	x	x					x	
K	x	27				x							

1) Die Strophen: 15, 16 sind in ihrer Reihenfolge vertauscht. - 2) Die Reihenfolge der Strophen ist folgende: 17-19-18-17A-20. - 3) Die Strophen: 18, 19 sind in ihrer Reihenfolge vertauscht. - 4) Zwei Strophen (wahrscheinlich die Strophen: 22A, 22B) sind zusätzlich eingeschaltet. - 5) Zwischen den Strophen 7 und 36 fehlen sechs Strophen. - 6) Anscheinend sind außer den Strophen: 22A-22D noch die Strophen: 24A, 24B, 26A-26D zusätzlich eingeschaltet.

XXVIII. Pāpavarga (Str. 651—690)

	AA	AB	AC	AV	AY	DG	DH	DT	DY	EC	EH	EN	EU	FC	FR	NP	Toch. A. 418	L. (UI5-17)	P. St.	P. Frgm. 820
1	x	x							x	x	x					x				
2	x	2							x	x	2					x				
3	x	3							x	x	x					x				
4	x	4								x	x		x							
5		5							x	x	x		x							
6	x	6							6	6	6		x							
7	x	7							7	x	x		x							
8		8							x					8						
9		9							9	9	x		x	x						
10		10							x	10	x		x	x						
11		11							x	x	x	x	11	11					x	
12		x							12	x	2		x						x	
13		13							x		x	x	13						x	
14		14									x	x	x							
15		15										x	15	x					x	
16		16										x	x	x						
17		x ¹⁾								x		x	1	x	x				x	
18		17 ¹⁾								x		18	x	x	x				x	
19		8 ¹⁾							19			x	x							
20		20				20						x	x		x				x	
21		x				21				x		x	x		x					
22		22				22				x		22	22						x	
23	x	23		x		23					x	x	x							
24	x	x		x		24					24	x	24						x	
25	2	25		x		25					x		x						x	
26		26		x		x					x	x	26				x			
27	x	x	x	x				x			x	x					x		x	
28	x	28	28	x				28				28					x			
29	29	x	2	29			x	29				x			x		x	29	x	
30	x		30	x	x		30	x				x					x	30	x	
31	x		31	x	3		31					x			x		x	31	x	
32	x		x	x	32		32					x			x		x	32		
33	x		33		x		x	x		x		—			x		x	33	x	
34	x		34		x		x	x		x		—						34		
35			35		x		x	x				x					x	35		
36			36				36	x				x					x	36		
37			x				37										x	37		
38							x										x	38		
39					x							x						39		
40					x							x					x	40		
K						28						2							x	

1) Die Reihenfolge der Strophen ist folgende: 16-18-19-17-20.

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- p. 276 Anm. 1: — Erik HAARH: A Comparative List of the Derge and Lhasa Editions of the Kanjur. *Asia Major* N. S. IX. 2 (1963) p. 179–205. — Akira YUYAMA: Indic Manuscripts and Chinese Blockprints (Non-Chinese Texts) of the Oriental Collection of the Australian National University Library, Canberra. Centre of Oriental Studies. The Australian National University, Canberra. Occasional Paper No. 6 (1967) p. 4–6.
- p. 276 Anm. 5: — J. TAKASAKI: Tōkyō Daigaku Shozō Rasa-ban Chibetto Daizōkyō Mokuroku. Tōkyō 1965 (The Institute of Tibetan Studies, University of Tōkyō).
- p. 277 Anm. 2: — Cf. Marcelle LALOU: Répertoire du Tanjur d'après le Catalogue de P. Cordier. Paris 1933.

