



**VERZEICHNIS DER ORIENTALISCHEN HANDSCHRIFTEN
IN DEUTSCHLAND · BAND II,10**

**VERZEICHNIS DER ORIENTALISCHEN HANDSCHRIFTEN
IN DEUTSCHLAND**

**IM EINVERNEHMEN MIT DER
DEUTSCHEN MORGENLÄNDISCHEN GESELLSCHAFT**

**HERAUSGEGEBEN VON
WOLFGANG VOIGT**

**BAND II,10
KLAUS L. JANERT
INDISCHE HANDSCHRIFTEN
GENERALREGISTER A**



FRANZ STEINER VERLAG GMBH · WIESBADEN

1982

INDISCHE HANDSCHRIFTEN

TEIL 10
GENERALREGISTER A
FÜR II,1 – 6

VON
KLAUS LUDWIG JANERT



FRANZ STEINER VERLAG GMBH · WIESBADEN
1982

Titelvignette: Ilse Pliester

CIP-Kurztitelaufnahme der Deutschen Bibliothek

Verzeichnis der orientalischen Handschriften in Deutschland / im Einvernehmen mit der Dt. Morgenländ. Ges. hrsg. von Wolfgang Voigt. – Wiesbaden: Steiner.

NE: Voigt, Wolfgang [Hrsg.]

Bd. 2 → Indische Handschriften

Indische Handschriften. – Wiesbaden: Steiner.

Teilw. u. d. T.: Indische und nepalische Handschriften.

Teil 10. Von Klaus L. Janert.

– 1982.

(Verzeichnis der orientalischen Handschriften in Deutschland; Bd. 10)

ISBN 3-515-03483-8

NE: Janert, Klaus Ludwig

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Gedruckt mit Unterstützung der Deutschen Forschungsgemeinschaft. © 1982 by Franz Steiner Verlag GmbH, Wiesbaden.

Satz: Filmsatz Unger, 6940 Weinheim. Druck: Rhein Hessische Druckwerkstätte, 6508 Alzey. Einband: Buchbinderei A. Hiort, 6200 Wiesbaden.

Printed in Germany

*Dem genialen Konstrukteur des G.A.Z.
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*in Verehrung und Dankbarkeit
zugedacht mit Erich Kästner:*

*»Es gibt nichts Gutes
außer: man tut es«*

K. L. J.

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VORWORT

Im Verzeichnis der orientalischen Handschriften in Deutschland gilt den wissenschaftlich zu erschließenden (meist hinduistischen) indischen Manuskripten öffentlicher Sammlungen der Band 2, dessen erste sechs Teile (mit zweitausendzweihundertfünfzig beschreibenden durchnummerierten Katalogaufnahmen) folgende Buchtitel und Nummernfolgen aufweisen:

- 2,1.1962 K. L. Janert: Indische Handschriften, hrsg. W. Schubring ([XXXVI], 293 S.), mit den Handschriftentexten der Nummernfolge 1 – 495;
- 2,2.1970 K. L. Janert und N. N. Poti: Indische und nepalische Handschriften (359 S.), mit den Handschriftentexten der Nummernfolge 496 – 1000;
- 2,3.1967 E. R. S. Sarma: Indische Handschriften [hrsg. K. L. Janert], (IX, 48 S.), mit den Handschriftentexten der Nummernfolge [100]1 – [1]113;
- 2,4.1975 K. L. Janert und N. N. Poti: Indische und nepalische Handschriften (298 S.), mit den Handschriftentexten der Nummernfolge 1114 – 1500;
- 2,5.1979 K. L. J. und N. N. P.: Indische Handschriften (S. 299 – 660), mit den Handschriftentexten der Nummernfolge 1501 – 2000;
- 2,6.1980 K. L. J. und N. N. P.: Indische Handschriften (S. 661 – 837), mit den Handschriftentexten der Nummernfolge 2001 – 2250.

Über die diesem »Descriptive Catalogue« zu Grunde liegenden Katalogisierungsregeln und Katalogprinzipien unterrichten hinsichtlich der fachspezifischen indologisch-bibliographischen Erfordernisse meine Vorwörter zu den zuvor genannten Katalogteilen und zu *ABC*, d. h. meiner *Annotated Bibliography of the Catalogues of Indian Manuscripts* (1. 1965, Steiner-Verlag). Danach auch war jeder einzelne, je in sich möglichst unabhängige Katalogteil durch eine bestimmte Vielzahl von notwendigen Einzelregistern aufzuschließen, die nun endlich alle in dem vorliegenden kumulierenden Gesamtregister A als erster Schlußteil 10 der »Indischen Handschriften« zusammengefaßt wurden, um dadurch den bibliothekarischen wie auch den indologischen Kollegen den direkten Zugang zu den hier verfügbar gemachten bibliographischen Angaben zu ermöglichen. Das gerade für ein Kataloggeneralregister unabdingbare Prinzip größtmöglicher Übersichtlichkeit erforderte zudem die Ausarbeitung im gegenwärtigen Stadium der Handschriftenverzeichnung der *Indologica*; wäre doch, wie jetzt jedem erkennbar, ein weiteres Anwachsen des bereits außerordentlich umfangreichen vielartigen Materials der praktischen Benutzbarkeit abträglich gewesen, da das Buch erklärtermaßen ausschließlich zu registrieren hat, ohne etwa selbst ein *Catalogus* zu sein. Überdies sollte der so arg verzögerte Zeitpunkt der Veröffentlichung eigentlich vorangehen der sorgfältig vorbereiteten Einführung neuer Katalogisierungs- und Kataloggrundsätze, die für die restlichen drei Katalogteile 7–9 »Indische Handschriften« mit der noch übrigen großen Anzahl von Katalogaufnahmen verbindlich sein werden; somit ist ein erster Abschnitt der Katalogisierungsarbeit mit diesem Generalregister A ausgelaufen; sie wird mit dem Generalregister B für die Katalogteile 7–9 als zweiter Schlußteil 11 der »Indischen Handschriften« ihren Ausklang finden. Rückblickend sei dabei noch dies erwähnt: die sachliche Anlage der einzelnen Katalogteile, meine Freunde haben das ja längst gesehen, folgt der Idee des so geistreichen wie sinnvollen

Eppelsheimerschen Systems, weil für eine in einem ganz bestimmten äußeren Rahmen veränderbare, tatsächlich aber von innen her äußerst flexible Anordnung der von Katalogteil zu Katalogteil überaus verschiedenartigen Materialien Gewähr zu leisten war, wobei ich auch hier schöne Anregungen meinem Lehrer W. Schubring verdanke; mußte wohl, wie zuvor in anderem Zusammenhang bereits hervorgehoben, jeder Teil in sich völlig unabhängig sein und zugleich jedoch ein Teil dem anderen in seiner systematischen Gliederung in gewisser Weise entsprechen. Die Tafelpartie, die bekanntlich bei allen bisherigen sechs Katalogteilen mit auserwählten indischen Handschriften oder Manuskriptbildern zwischen dem europäisch-eleganten Buch und den notwendigerweise im wesenlosen Dunkel der Bibliotheksmagazine eingelagerten indisch-altertümlichen Manuskriptoriginalen lebendig zu vermitteln suchte, – die Tafelpartie, die der indologischen Forschung besonders förderliche und zeitlos wichtige Schrift-, Text- oder Bilddokumentationen nach sorgfältigen Studien bereitgestellt hat, – die Tafelpartie also galt für den vorliegenden Teil 10 als entbehrlich und wurde deshalb eingespart oder ausgespart, was ich für unsere Gemeinschaft bedaure. Nach den Bibliothekssignaturen folgt als Appendix die Konkordanz zu den bereits verzeichneten Nummern eines von F. O. Schrader erstellten Buchhandelsverkaufskatalogs (*ABC 22*), der vor siebenzig Jahren eine südindische Handschriftensammlung ausbot, die dann größtenteils von der Berliner Staatsbibliothek angekauft wurde.

Ich hebe besonders hervor, daß nach dem bisher allein verwendeten europäischen Registeralphabet hier zusätzlich erstmals auch das indische Registeralphabet (mit ■■■■ markiert) geboten wird, was für die Katalogbenutzer in vielfacher Weise vorteilhaft sein dürfte. Dabei erforderten die Bedingungen der wechselnden Schriftsysteme und die bei Bhāṣā gelegentlich verschiedenartige oder schwankende Orthographie öfters Verweisungen und immer die entsprechende Umschrift (so Irāmānuca und Rāmānuja); in dieser Hinsicht ist hinzuweisen auf die aus den indologischen Transkriptionen wie den indischen Verhältnissen resultierende Ordnungspraxis wie bei der Reihe: e, ē, ai, o, ō, au, oder: ya, ra, la, va, wa, und zum Schluß (also nach śa, ṣa, sa und ha) dann noch: la, ṛa, ṇa. Allerdings wurde entsprechend der oft lässigen Vorlagen wortauslautendes -n wie beim Tamil gegebenenfalls um so nachgiebiger belassen, als seine Verbesserung zu -ṇ am Wortende ohnehin die Ordnung kaum je beeinflusst haben würde. Entsprechend habe ich auch sonst Eingriffe vermieden, wo Ordnungsprinzipien ungestört bleiben. Bei den Zahlen steht Bd. für »Indische Handschriften« und den betreffenden Bandteil 1 – 6; im Register der Bibliothekssignaturen zeigen bei Sammelhandschriften halbfette Ziffern die Hauptaufnahme an, wogegen sonst alle Ziffertypen gleich gelten; so auch bei den Titel- und Namenregistern. Dabei handelt es sich einfach um Angaben der Titel und Personen der Überschriften wie Kolophone oder (stets entsprechend gekennzeichnet) um die Angaben bei den Handschriften, in den edierten Anfangs- oder Endstücken der Manuskripttexte oder zu den Aufnahmen; weil meist den oft eigenwilligen Schreibervermerken bei den Handschriften entnommen, bieten naturgemäß die Geographischen Angaben besonders zahlreiche Probleme: aber jene wie diese in den Alphabeten des Generalregisters für das vorhandene Katalogwerk gesammelten Angaben werden gewiß demnächst dann auch ihre literaturwissenschaftliche Eingliederung finden – zumindest bei der Erarbeitung eines weiteren Bandes der Übersicht über die Sanskrit-Werke und -Autoren, der Aufrechts Niveau hat.

Die Benutzer dieses Werkes sind wie ich selbst dankbar verpflichtet in erster Linie der Deutschen Forschungsgemeinschaft und dort speziell Herrn Dr. Scheffels und Frau Krügel, die letztlich diese Publikation überhaupt ermöglichten, und ferner Herrn Dr. Voigt als dem ausgezeichneten Serienherausgeber, sowie den Herren V. Sieveking und G. Hoppen, die das Buch seitens des Verlages mit echtem Engagement so gediegen betreuten; besonderer, herzlicher Dank gilt Dr. Ulrike Niklas für ihre Stetigkeit und Geduld bei den Ordnungsarbeiten und den hervorragenden Setzern der Setzerei Filmsatz Unger für ihre wirklich bewundernswerte Leistung bei der Bewältigung der schwierigen Niederschrift des Indischen. Freund Poti hat eine Korrektur gefällig mitgelesen. Frau E.-M. Winkelmann trug durch ihre Tatkraft und strahlende Zuversicht wesentlich zum Erscheinen des Buches bei, das Herrn G. Meier und seinem praktischen Sinn Entscheidendes verdankt. – Das Datum unten erinnert an den Jahrestag des schmerzlichen Hamburgbesuchs.

Vorwort

Indem ich die Arbeit Herrn Dr. Rister als einem meiner Lehrer verehrungsvoll widme, bezeuge ich zugleich allen Bibliothekaren, die da sachkundig und hilfreich, Fachleute, für das Gemeinwohl und den Fortschritt in unseren Wissenschaften tätig sind, meine Hochachtung: Was wäre – , was wären wir wohl ohne sie?

Klaus L. Janert

23. Februar 1982,
Institut für Indologie,
Universität zu Köln

1.
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- a. Staatsbibliothek Preußischer Kulturbesitz in: 1000 Berlin 30 (vormals in Marburg-Lahn und Tübingen)
- b. Staats- und Universitätsbibliothek in: 3400 Göttingen
- c. Staats- und Universitätsbibliothek in: 2000 Hamburg
- d. Lindenmuseum in: 7000 Stuttgart
- e. Universitätsbibliothek in: 8520 Erlangen-Nürnberg
- f. Museum für Indische Kunst, Staatliche Museen in: 1000 Berlin 33 (Dahlem)
- g. Hermann-Gundert-Museum in: 7260 Calw

a. Staatsbibliothek Preußischer Kulturbesitz in: 1000 Berlin 30 (vormals Marburg-Lahn und Tübingen)

Reihenfolge der Signaturen: Hs.or. – Hs.or.Sim. – Ms.or.fol. – Ms.or.oct. – Ms.or.quart.

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- Schrader-Nr. 1 = Ms.or.fol. 3407: Bd. 5. 1662, 1729, **1734**
- Schrader No. 2 = Ms. or. fol. 3408 = Cat. No. 1 – 3: Bd. 3
- Schrader-Nr. 3 = Ms.or.fol. 3409: Bd. 5. 1843, **1945**
- Schrader No. 4 = Ms. or. fol. 3410 = Cat. No. 4; 5: Bd. 3.
- Schrader-Nr. 5 = Ms.or.fol. 3411: Bd. 5. 1665, 1666, 1670, 1672, 1673, 1674, 1675, **1826**, 1952
- Schrader-Nr. 6 = Ms.or.fol. 3412: Bd. 5. 1684, **1825**, 1828
- Schrader-Nr. 8 = Ms.or.fol. 3413: Bd. 5. **1725**, 1732
- Schrader-Nr. 11 = Ms.or.fol. 3416: Bd. 6. 2001, 2005, 2037, 2040, 2061, 2074, 2080, 2093, 2094, 2099, 2136, **2150**, 2154, 2188, 2196, 2231, 2232
- Schrader Nr. 12 = Ms.or.fol. 3417: Bd. 2. **823**, 918, 920, 923, 924
- Schrader Nr. 13 = Ms.or.fol. 3418: Bd. 2. 728, **917**
- Schrader Nr. 14 = Ms.or.fol. 3419: Bd. 2. 717, **919**
- Schrader-Nr. 16 = Ms.or.fol. 3421: Bd. 5. 1616, **1837**
- Schrader-Nr. 26 = Ms.or.fol. 3431: Bd. 6. 2006, 2008, 2009, **2010**, 2011, 2012, 2013, 2207, 2208, 2209
- Schrader-Nr. 27 = Ms.or.fol. 3432: Bd. 6. **2211**
- Schrader-Nr. 31 = Ms.or.fol. 3436: Bd. 6. 2020, 2022, 2023, 2024, 2135, 2137, 2153, **2212**, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220
- Schrader-Nr. 35 = Ms.or.fol. 3440: Bd. 5. 1785, 1786, **1787**, 1836
- Schrader-Nr. 36: Ms.or.fol. 3441: Bd. 6. 2051, 2108, **2125**
- Schrader Nr. 37 = Ms.or.fol. 3442: Bd. 4. 1278, **1392**, 1397
- Schrader Nr. 38 = Ms.or.fol. 3443: Bd. 4. 1361, 1377, **1393**
- Schrader-Nr. 43 = Ms.or.fol. 3448: Bd. 6. 2098, **2126**, **2151**
- Schrader Nr. 46 = Ms.or.fol. 3451: Bd. 4. 1257, **1338**, 1339
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- Schrader Nr. 52 = Ms.or.fol. 3457: Bd. 4. **1343**
- Schrader-Nr. 55 = Ms.or.fol. 3460: Bd. 5. 1529, 1558, 1560, 1573, 1601, 1602, 1640, 1659, 1705, 1709, 1716, 1719, **1720**, 1742, 1758, 1760, 1771, 1809, 1812, 1835, 1850, 1854, 1927, 1987
- Schrader-Nr. 58 = Ms.or.fol. 3463: Bd. 6. **2064**, 2065, 2067, 2068, 2070, 2071, 2072, 2073, 2140
- Schrader No. 60 = Ms. or. fol. 3465 = Cat. No. 6: Bd. 3.
- Schrader No. 61 = Ms. or. fol. 3466 = Cat. No. 7: Bd. 3.
- Schrader-Nr. 65 = Ms.or.fol. 3470: Bd. 6. **2092**, 2096
- Schrader-Nr. 66 = Ms.or.fol. 3471: Bd. 6. **2225**
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- Schrader-Nr. 93 = Ms.or.fol. 3496: Bd. 6. **2191**
- Schrader No. 96 = Ms. or. fol. 3499 = Cat. No. 8: Bd. 3.
- Schrader-Nr. 97 = Ms.or.fol. 3500: Bd. 5. **1829**
- Schrader-Nr. 102 = Ms.or.fol. 3504: Bd. 5. **1526**, 1721, 1726
- Schrader-Nr. 103 = Ms.or.fol. 3505: Bd. 5. **1533**, 1534, 1536, 1642, 1644, 1646, 1647, 1656, 1681, 1683, 1697, 1698, 1702, 1704, 1741
- Schrader-Nr. 104 = Ms.or.fol. 3506: Bd. 5. 1505, 1507, 1531, 1532, 1535, 1540, **1543**, 1599, 1609, 1610, 1611, 1612, 1613, 1711, 1715, 1722, 1737, 1740, 1744, 1745, 1848
- Schrader Nr. 105 = Ms.or.fol. 3507: Bd. 4. 1386, **1387**
- Schrader-Nr. 134 = Ms.or.fol. 3535: Bd. 6. **2205**
- Schrader No. 136 = Ms. or. fol. 3537 = Cat. No. 9: Bd. 3.
- Schrader Nr. 138 = Ms.or.fol. 3539: Bd. 4. 1220, 1281, **1395**
- Schrader-Nr. 140 = Ms.or.fol. 3541: Bd. 6. 2019, **2039**
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- Schrader-Nr. 143 = Ms.or.fol. 3544: Bd. 5. 1671, **1941**

- Schrader No. 153 = Ms. or. fol. 3554 = Cat. No. 15: Bd. 3.
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 Schrader No. 337 = Ms. or. fol. 3728 = Cat. No. 74; 75: Bd. 3.
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- Schrader-Nr. 398 = Ms.or.fol. 3785: Bd. 5. **1788**,
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- Schrader No. 402 = Ms. or. fol. 3789 = Cat. No.
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- Schrader-Nr. 430 = Ms.or.fol. 3812: Bd. 5. **1566**,
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- Schrader-Nr. 487 = Ms.or.fol. 3867: Bd. 5.
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- Schrader-Nr. 523 = Ms.or.fol. 3900: Bd. 5.
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- Schrader-Nr. 531 = Ms.or.fol. 3906: Bd. 5.
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- Schrader-Nr. 532 = Ms.or.fol. 3907: Bd. 5.
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- Schrader-Nr. 534 = Ms.or.fol. 3909: Bd. 5. **1667**,
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- Schrader-Nr. 541 = Ms.or.fol. 3916: Bd. 5. **1967**
- Schrader-Nr. 542 = Ms.or.fol. 3917: Bd. 5. **1970**
- Schrader-Nr. 543 = Ms.or.fol. 3918: Bd. 5. 1669,
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- Schrader-Nr. 544 = Ms.or.fol. 3919: Bd. 5. 1668,
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- Schrader-Nr. 545 = Ms.or.fol. 3920: Bd. 5. **1969**
- Schrader-Nr. 553 = Ms.or.fol. 3928: Bd. 5. 1525,
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- Schrader-Nr. 556 = Ms.or.fol. 3931: Bd. 5. 1550,
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- Schrader-Nr. 592 = Ms.or.fol. 3960: Bd. 5. 1775,
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- Schrader-Nr. 593 = Ms.or.fol. 3961: Bd. 5. 1593,
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- Schrader-Nr. 594 = Ms.or.fol. 3962: Bd. 5. **1797**
- Schrader-Nr. 614 = Ms.or.fol. 3979: Bd. 5. **1549**

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Die mit * markierten Jahreszahlen (und Tagesberechnungen) sind Paṇḍit S. V. Bhaskar, Oriental Research Institute, S. V. University, Tirupati (A. P.), zu danken.

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Viśveṣa: Bd. 5. in 1616
 Viśveṣvara: Bd. 1. 134
 Viśveṣvara: Bd. 2. 633
 Viśveṣvara Bhaṭṭa: Bd. 2. 790 a
 Viśveṣvarānanda: Bd. 2. 633
 Viśveṣvara Sarasvatī: Bd. 4. 1313
 Viśveṣvarasarasvatī: Bd. 5. zu 1719
 Vitastāpurī: Bd. 4. zu 1432
 Viṭṭucittan: Bd. 5. in 1943
 Vopadeva: Bd. 1. 487 – 489
 Vopadeva Gosvāmin: Bd. 1. 437
 Vṛddhagārgya: Bd. 2. 961
 Vṛddhagārgya: Bd. 4. zu 1473
 Vṛddhasvarūpa: Bd. 2. bei 967
 Vṛndāvana: Bd. 1. bei 321
 Vṛṣabhādrinātha: Bd. 5. 1715, zu 1755
 Vṛṣādri: Bd. 5. in 1956
 Vyāghrabhūtyācārya: Bd. 2. zu 902
 Vyāghreravālānvaya: Bd. 1. bei 416
 Vyāsa: Bd. 2. 688, zu 878
 Vyāsa: Bd. 6. zu 2208
 Vyāsa, Rameśvarātmaja Gopinātha: Bd. 2. bei 516
 Vyāsa, Sukharāma: Bd. 4. bei 1418
 Vyāsa, Vakasarāma: Bd. 4. bei 1477
 Vyāsācārya: Bd. 2. zu 728
 Vyāsadāsa, Kṣemendra: Bd. 1. zu 361
 Vyāsadāsa, Prakāśendrātmaja Kṣemendra: Bd. 2. 821, 833, 834
 Vyāsamanasārāma: Bd. 1. bei 107
 Vyāsapreman: Bd. 4. bei 1207
 Vyāsāranya: Bd. 2. in 790 a
 Vyāsātīrtha: Bd. 6. 2210
 Vyāsa Tulajārāma Āsyārāma: Bd. 1. bei 13
 Vyomaśiva: Bd. 2. zu 865
 Vyomaśivāditya: Bd. 2. zu 865

W

Waldschmidt, Ernst: Bd. 1. bei 493 – 495
 Weber, Albrecht: Bd. 1. 493 – 495

Y

Yādava (“Jādava”): Bd. 1. zu 70
 Yādavaprakāśa: Bd. 1. 469
 Yādavaprakāśa: Bd. 5. 1719
 Yājñikadeva: Bd. 2. zu 551
 Yājñeśvarayajvan: Bd. 6. 2069
 Yallamāmbā: Bd. 6. in 2229
 Yāmuna, Yāmunācārya oder -yogīndra: Bd. 5. 1650, in 1666f., in 1671 – 1673, in 1676, in 1831f., in 1938, in 1981, 1985
 Yāmunācārya: Bd. 1. 206
 Yāmunācārya: Bd. 6. zu 2031, 2201
 Yāmunadeśika: Bd. 5. in 1985
 Yāmunamuni: Bd. 6. in 2201
 Yāmuneya: Bd. 5. in 1674
 Yaśaḥkaraṇa: Bd. 1. bei 443
 Yāska: Bd. 1. 64 – 67, in 469
 Yāska: Bd. 4. 1204
 Yatipati: Bd. 4. in 1426, in 1427
 Yatipati: Bd. 5. in 1676, in 1682, 1785f., in 1789, in 1799, in 1805f., in 1831f.
 Yatirāj: Bd. 5. in 1676
 Yatirājasvāmin: Bd. 5. bei 1989
 Yavanācārya: Bd. 2. zu 969
 Yēcīayīyar: Bd. 5. zu 1999
 Yogarājācārya: Bd. 2. 895f.
 Yogarājācārya: Bd. 4. 1432
 Yogīśvara: Bd. 5. in 1710
 Yōsēph Ratnam: Bd. 6. 2173

6.
GEOGRAPHISCHE ANGABEN
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Ābhyantranagara: Bd. 4. bei 1441
Āgarai: Bd. 2. in 814
Ahamadāvāda-nagara: Bd. 1. bei 314
Ajamera: Bd. 2. bei 515
Aḷacaiyūr: Bd. 5. bei 1922
Amaranāthatūrtha: Bd. 4. in 1226
Amarasara: Bd. 1. bei 380
Ampainakar: Bd. 5. bei 1868
Amvāvati (= Ambāvati): Bd. 2. in 827, bei 870
Aṇahillapattana: Bd. 1. bei 321
Aṇahillapura: Bd. 1. in 446
Ānandapura: Bd. 1. 12
Araṅkam: Bd. 5. in 1902
Araṅkanakar: Bd. 5. n. 1940
Aruṇapura: Bd. 2. bei 993
Aṭṭapura: Bd. 1. bei 349
Avimuktakṣetra: Bd. 4. in 1417
Ayodhyā: Bd. 4. in 1222

Bāhādīnapura: Bd. 1. bei 314
Benares: Bd. 4. bei 1127
Bengal: Bd. 6. bei 2245
Bhadrakāśi: Bd. 2. bei 839
Bhāgīrathī (ein Fluß): Bd. 4. in 1382
Bhājanarasi: Bd. 2. bei 651
Bhallapuragrāma: Bd. 4. bei 1284
Bhānudurga: Bd. 1. bei 464
Bhujāṅgamaṇḍala: Bd. 1. bei 337
Bijapura s. Vijapura Bd. 4.
Brajadhāma: Bd. 4. zu 1247

Candrabhāgā (ein Fluß): Bd. 4. in 1236
Caparāi: Bd. 1. bei 230
Caravakkūru: Bd. 6. in 2179
Ceṅkalpaṭṭu: Bd. 5. bei 1734
Chūṭakapura: Bd. 1. bei 377
Cīnkapperumālkōvil: Bd. 5. in 1728
Cōlapuram: Bd. 5. in 1990

Ḍāla (ein See): Bd. 2. in 856
Devakulapāṭaka-nagara: Bd. 1. bei 471
Devapura: Bd. 5. in 1554
Dhātrīpura: Bd. 1. bei 397
Dhātrīpura: Bd. 2. bei 873
Ḍhilli: Bd. 2. in 855
Dhruvaghāḍa: Bd. 4. in 1238
Dramiḍadeśa: Bd. 5. in 1831

Dravyapura: Bd. 2. bei 974
Dvigrāmatūrtha: Bd. 4. in 1227f.
Dyosā: Bd. 1. bei 114

Ekacakra: Bd. 2. zu 795

Galākabhaṇḍāra: Bd. 2. bei 670
Gauḍa: Bd. 1. in 389
Gaurimāyūra: Bd. 6. 2126
Gautamītaṭa: Bd. 4. in 1268
Gayā: Bd. 4. in 1212, in 1232, in 1307
Ghaṭīkādrī: Bd. 5. in 1791
Gillāyamadhya[!]: Bd. 4. bei 1332
Godā (ein Fluß): Bd. 4. in 1349
Gokarṇa: Bd. 4. in 1268
Gorāṇā-grāma: Bd. 1. bei 449
Gośṅgaparvata: Bd. 2. in 626

Harapālayam: Bd. 5. bei 1778
Harimayorāśi(?): Bd. 2. bei 852
Hastāvarapurī: Bd. 1. bei 317
Hemavarṇa-mahāvihāra: Bd. 2. bei 626
Hisārapura: Bd. 2. zu 790

Innsbruck: Bd. 2. bei 592

Jagattāraṇi: Bd. 1. bei 446
Jagattāriṇi: Bd. 2. bei 946
Jahāno-grāma: Bd. 1. bei 91
Jaipura: Bd. 1. bei 476, Bd. 2. bei 592
Jālorā-nagara: Bd. 1. in 474
Jammu: Bd. 6. bei 2120
Jāvada-nagara: Bd. 1. bei 443
Jayanagara: Bd. 1. bei 459
Jayapattana: Bd. 2. bei 752
Jayasiṃhanagarī: Bd. 2. bei 870
Jirāpalli: Bd. 1. in 436
Jirṇadurga: Bd. 1. bei 436
Jodhpur: Bd. 2. zu 945

Kacci: Bd. 5. in 1948
Kaccinakar: Bd. 5. in 1909
Kaḷakāṭṭūr: Bd. 6. bei 2064
Kālasāṃnidha[!]: Bd. 4. bei 1225
Kalikara: Bd. 5. bei 1562
Kalyāṇa: Bd. 4. bei 1479
Kalyāṇapuri: Bd. 6. in 2244

6. Geographische Angaben, europäisches Alphabet

- Kāmavana: Bd. 2. bei 900
Kāmavana: Bd. 5. bei 1607
Kāñcī: Bd. 4. in 1237
Kāñcī: Bd. 5. in 1678f.
Kāñcinagara: Bd. 6. 2160
Kāñcīpuram: Bd. 5. bei 1774
Kaṅkaikoṅṭa Cōlapuram: Bd. 5. in 1990
Kaṅṅapuram: Bd. 5. in 1893
Kapālamocanakuṅṭa: Bd. 4. in 1227
Kapālamocanātīrtha: Bd. 4. in u. zu 1213
Karaṅgagrāma: Bd. 2. in 630
Kāriccal: Bd. 6. in 2171
Kariśāila: Bd. 5. in 1791
Karuppūr: Bd. 5. bei 1793
Kashmir: Bd. 6. bei 2120
Kāśī: Bd. 1. bei 1, bei 390, bei 405, 484
Kāśī: Bd. 2. bei 544, zu 633, in 771
Kāśī: Bd. 4. bei 1435, in 1455
Kāśmīra: Bd. 2. in 585, in 629, in 711, zu 826, bei 852, in 858
Kāśmīra: Bd. 4. bei 1235, in 1250, bei 1296, bei 1314, bei 1434, bei 1469
Kāṣṭhamanḍapa: Bd. 2. bei 626, bei 656, bei 663
Kaṭakavāṅṅarāsī: Bd. 1. bei 199
Kaṭalmallai: Bd. 5. in 1910
Kāṭṭākkāṭa: Bd. 6. bei, in u. zu 2169
Kāveri: Bd. 1. in 220
Kāveṭṭupuram: Bd. 5. bei 1774
Kerala: Bd. 2. (zu 743), zu 779
Khambhaī (?): Bd. 1. zu 422
Kharaśāila: Bd. 1. bei 489
Kīrtipunya-mahāvihāra: Bd. 2. bei 626, bei 656
Kiṭamkūr: Bd. 2. bei 535
Kōdūru: Bd. 6. bei 2225
Kōḷalūr: Bd. 4. bei 1343
Kolhāpura: Bd. 1. in 287
Koṣṭhāgārapura: Bd. 1. bei 176
Kōṭiyakōṅam: Bd. 6. bei 2170
Kṛṣṇadurga: Bd. 1. bei 381
Kṛṣṇagaṭa: Bd. 2. bei 867
Kṛṣṇaveṅā: Bd. 1. in 345
Kuccaliyatteru: Bd. 5. bei 1779
Kumbakonam: Bd. 1. bei 304
Kuṛaiyalūr: Bd. 2. in 995
Kurukṣetra: Bd. 4. in 1165, in 1307
Kurukūr: Bd. 2. in 993
Kurukūr: Bd. 4. in 1486
Kurukūr: Bd. 5. in 1903f., in 1913, in 1919f., in 1922
Lābhapura: Bd. 1. 382, in 446
Lābhapurī: Bd. 1. in 382
Lāhānagara: Bd. 1. bei 189
Lāhora-nagara: Bd. 1. bei 357
(Lāhore: Bd. 1. in 446)
Laṅkā (Insel im Dāla-See): Bd. 2. in 856
Lelehānor: Bd. 1. bei 381
Līlācala: Bd. 1. zu 288
Madhurāntakam: Bd. 5. bei 1667
Madhyadeśa: Bd. 2. in 929
Mahānādī: Bd. 1. zu 288
Māhurīpura: Bd. 1. in 287
Maḷicai: Bd. 4. in 1493
Maḷicai: Bd. 5. in 1896, in 1943
Mallāpura: Bd. 5. in 1679
Mallināṭu: Bd. 5. in 1894
Māṅḍavī: Bd. 2. bei 944
Maṅṭaṅkuṭi: Bd. 5. in 1898f.
Mārkaṅḍeḷyaḷṭaṭa: Bd. 1. bei 288
Mārosagāminī[!]: Bd. 2. in 853
Mathurā: Bd. 2. in 628
Mavaṅḍūr: Bd. 5. bei 1725
Mithilā: Bd. 2. zu 561, in 669f.
Mithilā: Bd. 5. in 1609
Muḍla: Bd. 5. bei 1648
Mumbāpura: Bd. 2. bei 542
Muṅḍaro . . . : Bd. 1. bei 94
Muṭumpai: Bd. 4. in 1492
Nāgamaṅḍala: Bd. 2. bei 790a
Nāgapura: Bd. 1. bei 312, bei 315, (zu 437a, in 476)
Nandigrāma: Bd. 1. in 482
Nandigrāma: Bd. 2. in 967
Naṅṅilam: Bd. 5. in 1780
Naraiyūr: Bd. 5. in 1918
Nārāyaṅasthāna: Bd. 2. in 889
Naubandhanatīrtha: Bd. 4. in 1236
Nautanapura: Bd. 2. bei 868
Navadvīpa: Bd. 4. in 1305, in 1312
Navyanagara: Bd. 2. bei 960
Nepāla: Bd. 2. in 626
Nīlaparvata: Bd. 1. zu 288
Notanapura: Bd. 1. bei 466
Orissa: Bd. 1. zu 288
Paiṭaśairā-grāma: Bd. 1. bei 355
Pālayam: Bd. 6. bei 2169–2171, in 2172
Paścimaraṅgarājadhānī: Bd. 6. 2210
Pāṭalaśāila: Bd. 5. in 1728
Pāṭaliputra: Bd. 4. in 1382
Pāṭaṅa: Bd. 1. bei 24, bei 321

Pātana: Bd. 2. bei 828, in 914
 Pattana: Bd. 1. bei 302, bei 448
 Peranallūr: Bd. 4. bei 1340
 Periyakōṭṭai: Bd. 5. bei 1893
 Periyapālayam: Bd. 5. bei 1838
 Perumālkōvil: Bd. 4. bei 1366
 Pondūr: Bd. 5. bei 1778
 Poṇṇi (ein Fluß): Bd. 5. 1895
 Prayāga: Bd. 2. in 851, Bd. 4. in 1232
 Pukkōṭṭakkūru: Bd. 6. in 2179
 Pūrṇa-nagara: Bd. 1. bei 145
 Puruṣottamakṣetra: Bd. 1. zu 288
 Puruṣottamavai[kun]ṭha: Bd. 1. zu 288
 Putuccēri: Bd. 5. bei 1833
 Putuvai: Bd. 5. in 1889 – 1891

Raivatācala Tīrtha: Bd. 1. bei 436
 Rājāmpēṭṭai: Bd. 5. bei 1774
 Rajputana: Bd. 2. bei 592
 Rāmeśvara: Bd. 4. in 1328
 Rāṃṭai (?): Bd. 1. bei 422
 Raṅgakṣetra: Bd. 1. zu 206
 Revā (ein Fluß): Bd. 4. bei 1284
 Revājā: Bd. 4. bei 1363

Sādhukurala-grāma: Bd. 1. bei 473
 Sahya: Bd. 1. in 287
 Śailakha: Bd. 4. zu 1376
 Śaivanagara: Bd. 1. zu 473
 Śālagrāma (?): Bd. 1. zu 316
 Śālija: Bd. 2. bei 793
 Sālivāḍā: Bd. 1. bei 302
 Sāmara: Bd. 1. bei 249
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 Saṃvatatreya: Bd. 1. bei 230
 Śāradādeśa: Bd. 2. in 973
 Sāraṅgavasagaḍhā-grāma: Bd. 1. bei 436
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 Sārthamahāsthāna: Bd. 1. zu 487
 Satīsaras: Bd. 2. bei 852
 Saurāṣṭra: Bd. 4. in 1268
 Savāijayapura: Bd. 1. bei 462
 Selavarṣa-paragaṇā: Bd. 1. bei 389
 Serunnaka-nagara: Bd. 1. in 382
 Śeṣanāgatīrtha: Bd. 4. in 1226
 Skandanadī: Bd. 5. 1778
 Soṃṇai: Bd. 2. bei 849
 Sopāraka-tīrtha: Bd. 1. in 255, in 257
 Śrīnagar: Bd. 2. bei 559
 Śrīperumpūtūr: Bd. 5. in 1995
 Śrīraṅga: Bd. 1. in 220
 Śrīraṅga: Bd. 5. in 1682, in 1956

Śrīraṅgapaṭṇa: Bd. 5. bei 1989
 Śrīśaila: Bd. 4. in 1268
 Śrīṅgavīrapura: Bd. 4. in 1439
 Śrīṅgiverapura: Bd. 4. in 1443
 Sukhālaya: Bd. 2. bei 865
 Sūrata: Bd. 2. bei 517
 Suratāṇī: Bd. 1. bei 270
 Sūryapura: Bd. 1. bei 7, bei 9
 Suvarṇapatālī: Bd. 2. bei 626
 Svarṇapura: Bd. 6. bei 2106

Taṃjāpur: Bd. 1. bei 304
 Tanjore: Bd. 1. bei 304
 Teṅkurukūr: Bd. 2. in 993
 Teṅkurukūr: Bd. 5. in 1903, in 1919
 Teṅṅaraṅkam: Bd. 5. in 1895, in 1898
 Teṅṅputuvai: Bd. 5. in 1894
 (Tīrabhukti: Bd. 1. 102)
 Tīriccupuraṅkōṭṭai: Bd. 5. bei 1779
 Tīrmalabhukkapaṭṇa: Bd. 4. 1463
 Tīrtharāja: Bd. 4. in 1251
 Tīru-eṭavintai: Bd. 5. bei 1908
 Tīrukkōṭṭiyūr: Bd. 2. in 990
 Tīrukkōṭṭiyūr: Bd. 5. in 1887
 Tīrukkōvalūr: Bd. 5. in 1911
 Tīrumalai: Bd. 4. bei 1340, in 1487
 Tīrunagari: Bd. 5. in 1922
 Tīrunaraiyūr: Bd. 5. in 1917
 Tīrunārāyaṇapura: Bd. 4. bei 1484
 Tīrunārāyaṇapuram: Bd. 5. bei 1934
 Tīrupatī: Bd. 2. bei 531
 Tīruppērūr: Bd. 6. bei 2200
 Tīruttaṅkuṭi: Bd. 5. in 1993
 Tīruvālaṅkāṭu: Bd. 5. bei 1764
 Tīruvallūr: Bd. 5. bei 1764
 Tīruvalūtināṭu: Bd. 2. in 993, in 999
 Tīruvalūtināṭu: Bd. 5. in 1919
 Tīruvanantapuram: Bd. 6. bei 2171
 Tīruvaraṅkam: Bd. 5. in 1895, in 1888
 Tīruvārūr: Bd. 5. in 1877
 Tīruvasalore: Bd. 1. bei 304
 Tīruvattiyūr: Bd. 5. in 1949
 Tīruvāypāṭi: Bd. 2. in 990
 Tīruviṅṅakka: Bd. 2. in 994
 Togera: Bd. 4. bei 1146
 Trichur (Kerala): Bd. 2. zu 530, zu 531, zu 534
 Trigarta: Bd. 2. in 854
 Tryambakeśvarapurī: Bd. 1. in 473
 Tūlamūlya: Bd. 2. in 853
 Turuṣkadeśa: Bd. 2. in 854

Udayapura: Bd. 2. bei 814

6. Geographische Angaben, europäisches Alphabet

- Ujjayinī: Bd. 4. in 1268
Uraiyūr: Bd. 5. 1679
- Vārāṇasī: Bd. 1. zu 70, zu 102, in 287
Vārāṇasī: Bd. 2. in 950
Vārāṇasī: Bd. 4. in 1126, bei 1207
Vārīnagara: Bd. 1. bei 406
Vāsukasthāna: Bd. 2. bei 839
Vasurāvī: Bd. 1. bei 115
Vaṭapattana: Bd. 1. bei 73
Vayalakkāvūr: Bd. 4. bei 1248
Vayalakkāvūr: Bd. 6. bei 2048
Vayanātu: Bd. 6. in 2179
Vegavatī (ein Fluß): Bd. 5. in 1649
Veṅḡipuram: Bd. 4. bei 1340
Veṅī (ein Fluß): Bd. 4. in 1349
Vijāpura: Bd. 2. bei 828
Vijapura (= Bijapura): Bd. 4. bei 1406
Vijjalapura: Bd. 2. in 963
Vijjalaviḡa: Bd. 2. in 962
Vīkapura: Bd. 1. bei 325
Vikrama-nagara: Bd. 1. in 315
Villiputtūr: Bd. 2. in 989f.
Villiputtūr: Bd. 5. in 1884f., in 1889, in 1893
Villiputuvai: Bd. 5. in 1886
- Viñjivagraha: Bd. 4. bei 1393
Vīrabhagavatīrtha: Bd. 2. bei 985
Vīranārāyaṇam: Bd. 5. in 1990
Viṣṇuvatī (ein Fluß): Bd. 4. in 1236
Viśokā (ein Fluß): Bd. 4. in 1232
Viśveṣapurī: Bd. 2. in 623f.
Vitastā: Bd. 2. bei 592
Vitastā (ein Fluß): Bd. 4. in 1232
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Vraja: Bd. 2. in 851
Vrajaपुरa: Bd. 2. in 749
Vrajaपुरa: Bd. 4. in 1299
Vṛddhamarudeśa: Bd. 1. bei 436
Vṛddhanagara: Bd. 4. bei 1441
Vṛndāvana: Bd. 4. in 1238, in 1242, in 1477
Vṛndāvana: Bd. 1. bei 344, in 389
Vṛndāvana: Bd. 2. in 744
Vṛndāvatī-nagara: Bd. 1. bei 356, bei 394
Vyāsātīrthapura: Bd. 6. bei 2056
- Yādavādri: Bd. 5. in 1785
Yādavādri: Bd. 6. in 2202
Yādavagiri: Bd. 5. in 1787
Yodhapura: Bd. 1. in 446
Yodhapura: Bd. 2. bei 752

7.

TITEL

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A

[akāro viṣṇur ity ukto]: Bd. 5. 1809
 Akṣamālājapavidhi: Bd. 4. 1313
 Akṣarapraśna: Bd. 5. zu 1880
 Akṣaramālikāstotra: Bd. 5. zu 1620
 Akṣi-Upaniṣad: Bd. 4. 1182
 Akṣika-Upaniṣad: Bd. 4. zu 1182
 Agastisaṃhitā: Bd. 1. 290f.
 Agastīśvarāṣṭaka: Bd. 2. zu 694
 Agastyasaṃhitā: Bd. 1. 289, zu 291
 Agastyasaṃhitā: Bd. 5. 1591
 Agastyasūktāni: Bd. 5. 1522
 Agastyāṣṭaka: Bd. 2. zu 694
 Agnikāryapaddhati: Bd. 5. 1541
 Agnidvayasamsargakārikā: Bd. 5. 1540
 Agnipurāṇa: Bd. 4. in u. zu 1311
 Agniṣṭoma: Bd. 2. 535
 Agniṣṭomapaddhati: Bd. 2. zu 555
 Agnisamskāra: Bd. 4. 1341
 Agniśādhanaividhi: Bd. 5. 1542
 Agnisūktāni: Bd. 2. 520
 Agnisūktāni: Bd. 5. 1511
 Agnismṛti: Bd. 5. zu 1723
 Aghacandrikāsaṃgraha: Bd. 6. 2132
 Aghadaśaka: Bd. 5. zu 1732
 Aghanirṇaya: Bd. 4. 1344f.
 Aghanirṇaya: Bd. 5. 1721 – 1728, zu 1735
 Aghanirṇayadīpikā: Bd. 5. 1729
 Aghanirṇayadīpikai: Bd. 5. bei 1734
 Aghanirṇayaśataka: Bd. 4. zu 1344
 Aghanirṇayaśataka: Bd. 5. bei 1723
 Aghanirṇayasāra: Bd. 6. 2130
 Aghapañcakaṣaṣṭi: Bd. 5. zu 1730f.
 Aghapañcakaṣaṣṭi: Bd. 5. 1730f.
 Aghavinirṇaya: Bd. 5. in 1730
 Aghavivecana: Bd. 5. bei 1543, in 1729, bei 1734
 Aghavivecana: Bd. 6. 2131
 Aghaṣaṭṭrimśat: Bd. 5. bei 1723
 Aghaṣaṣṭi: Bd. 5. zu 1730
 Aghaṣaṣṭi: Bd. 5. bei 1723
 Aghaṣaṣṭipañcakaṣaṣṭi: Bd. 5. 1730
 Aghorapañcāṅga: Bd. 4. 1272
 Aghorasahasrakalpa: Bd. 4. 1272
 Aghorasahasranāmastava: Bd. 4. 1272
 [aṃga anāṃga tahāṃ kuca saṃbhurī]: Bd. 2. 845
 (Aṅgārakavrata: Bd. 1. zu 267)

Āṅgiraḥsmṛti: Bd. 2. zu 672
 [acantair dvigur ekārthaḥ]: Bd. 2. 916
 Acyutaśataka: Bd. 6. bei 2092, 2096
 Ajapāgāyatrī: Bd. 4. zu 1287
 Ajapāmantra: Bd. 2. zu 768
 Ajñānabodhini: Bd. 4. 1405
 Añjananidāna: Bd. 2. 951
 Aṭaikkalappattu: Bd. 5. 1948
 [aṅṭāṅṭāṅ kaṭantu]: Bd. 6. 2197
 Atikāraçaṅkirakam: Bd. 5. 1944, zu 1966, zu 1970, zu 1972
 [Atithiyudhiṣṭhiraṣaṃvāda]: Bd. 1. 142
 [atulitabaladhāmaṃ]: Bd. 2. 755
 Attikirimāhātmyam: Bd. 5. zu 1592
 Atyāśrama-Upaniṣad: Bd. 4. 1179
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- Kelacela Mallinātha Sūri: Bd. 4. 1361
Kevalarāma, Kamalākara-pautra: Bd. 4. bei 1465
Keśarakuśala: Bd. 1. bei 176
Keśava: Bd. 1. zu 487
Keśava (= Keśavabhṭṭa): Bd. 1. 383
Keśava: Bd. 2. zu 546
Keśava: Bd. 4. bei 1469
Keśava: Bd. 4. zu 1477
Keśava: Bd. 5. in 1676
Keśava, Travāḍi: Bd. 2. bei 510
Keśava, Viśvarūpa Vireśvarātmaja: Bd. 2. bei 812
Keśava Catradāsa [!]: Bd. 2. bei 623
Keśava Tālavṛntanivāsin: Bd. 6. zu 2017
Keśavadāsa: Bd. 1. bei 357
Keśavadāsa: Bd. 2. zu 844
Keśava Daivajña: Bd. 2. 967
Keśava Daivajña: Bd. 4. zu 1477
Keśavabhṭṭa: Bd. 1. 383
Keśavamiśra: Bd. 2. 864, 943
Keśava Sāmvatsara: Bd. 1. 482
Keśavākara: Bd. 4. zu 1477
Keśavācārya: Bd. 2. zu 864, zu 967
Keśavācārya: Bd. 5. in 1994
Keśavāditya: Bd. 4. zu 1477
Keśavārka: Bd. 2. zu 967
Keśavārka: Bd. 4. 1477
Keśavārya: Bd. 2. 546
Keśavārya: Bd. 5. in 1676
Kesarabhūṣaṇa: Bd. 5. 1789
Kesarisimha: Bd. 1. bei 443
Kaivalyāśrama: Bd. 1. 184
Koṭākagaṇa: Bd. 1. zu 437a
Koṭikanyādānatātācārya: Bd. 5. 1770
Koṃḍājīṭṭi[!]: Bd. 4. bei 1215
Koṇḍa Bhaṭṭa: Bd. 4. 1397, 1442
Koṇḍāpaṇḍita: Bd. 6. 2157
Koṇḍibhaṭṭopādhyāya: Bd. 6. 2210
Koṇḍu Bhaṭṭa: Bd. 4. zu 1442
Kotai (= Godā): Bd. 2. zu 991, in 992
Komalāṅgin: Bd. 6. bei 2121
Korātre Pūnatāmakara Janārdana: Bd. 1. bei 2
(Kolācala Kālidāsa Sūri): Bd. 2. zu 817
Kolācala Mallinātha: Bd. 1. 311, zu 313, zu 327
Kolācala Mallinātha Sūri: Bd. 4. 1355, 1357, 1359f.
Kolācala Mallinātha Sūri: Bd. 6. 2148
Kolaccalla Mallinātha Sūri: Bd. 4. 1365
Koḷampūr Vīrarāghavayānkār: Bd. 4. bei 1359
Kōtai: Bd. 5. in 1889, in 1894, in 1925
Kōdai: Bd. 5. in 1890
Kōpālacāmi: Bd. 5. bei 1840
Kōyil Kantāṭaiyaṇṇaṇ: Bd. 5. zu 1671, in 1928
Kōrappan: Bd. 6. bei 2247
Kōvintacāmi: Bd. 5. bei 1840
Kōḷiyarkōṇ: Bd. 5. in 1925
Kaunḍa Bhaṭṭa: Bd. 4. zu 1397, zu 1442
Kaunḍinyānvaya: Bd. 4. in 1211
Kaunḍinyānvaya: Bd. 5. in 1747
Kautsānvaya: Bd. 6. bei 2029
Kaunumāmbā: Bd. 4. in 1275
Kaumārila: Bd. 4. in 1427
Kaumārila: Bd. 5. in 1805f.
Kaula Thākura: Bd. 2. bei 621, bei 829
Kaula Bhāvananda: Bd. 4. bei 1461
Kauśika: Bd. 5. in 1710
Kauśika-gotra: Bd. 1. in 482
Kauśikagotra: Bd. 5. bei 1566, bei 1823, bei 1967,
bei 1969
Kauśika Varadārya: Bd. 5. in 1741
Kauśika Śrīnivāsa: Bd. 5. bei 1823
Kauśika Śrīnivāsa: Bd. 5. 1830
Kauśika Śuddhasattvaguru: Bd. 5. in 1833
Kauśikānvaya oder Kauśikavaṃśa: Bd. 6. 2038,
bei 2158
Kauśikya, Śrīnivāsaraghu: Bd. 5. bei 1770
Kauṣṭhiki: Bd. 4. in 1132
Knauer, Friedrich: Bd. 2. bei 554
Kronprinz, Deutscher, (1910): Bd. 1. bei 82f., 87,
103, 362, 437
Kṣapāla: Bd. 1. zu 351
Kṣānadeva s. Khānadeva: Bd. 1.
Kṣīrasvāmin: Bd. 2. zu 901
Kṣemarāja: Bd. 1. in 315, zu 382
Kṣemarāja: Bd. 2. 890f.
Kṣemarāja: Bd. 4. in 1250, 1265, in u. zu 1432
Kṣemarājācārya: Bd. 4. zu 1250
Kṣema Rājānaka: Bd. 2. 890
Kṣemaśākhā: Bd. 1. in 315, zu 382
Kṣemasoma: Bd. 1. zu 382
Kṣemendra: Bd. 2. 821, 833, zu 836, zu 890
Kṣemendra, Prakāśendrātmaja Vyāsadāsa: Bd. 2.
833
Kṣemendra (Vyāsadāsa): Bd. 1. 361
Kṣemendra Vyāsadāsa: Bd. 2. 821, 834

KH

- Kharatara: Bd. 1. in 446
Kharataragaccha: Bd. 1. bei 177, in 315, in 382, in
474; Bd. 4. 1391
Kharī Vāsvadeva: Bd. 2. bei 959
Khare Vāsvadeva: Bd. 2. bei 726, zu 959
Khānadeva: Bd. 1. bei 342
(Khetāśrī s. Ṣetaśrī): Bd. 2
Khyālirāma: Bd. 5. bei 1607

G

- Gaṅga: Bd. 2. zu 845
 Gaṅgādhara Adhvarin: Bd. 1. zu 466
 Gaṅgādhara Dīkṣita: Bd. 1. zu 70
 Gaṅgādhara Bābāji: Bd. 1. bei 304
 Gaṅgādharamiśra: Bd. 6. bei 2050
 Gaṅgādharaṛathaśarman: Bd. 6. bei 2161
 Gaṅgādharaṅvājapeyadīkṣita: Bd. 6. zu 2182
 Gaṅgādhara Vājapeyin: Bd. 6. zu 2181
 Gaṅgādhara Sudhī: Bd. 6. 2181f.
 Gaṅgādharendra Sarasvatī: Bd. 4. 1420
 Gaṅgāmbikā: Bd. 6. 2157
 Gaṅgāsuta: Bd. 1. zu 70
 Gaṅgeśa Upādhyāya Cintāmaṇi: Bd. 4. zu 1386
 Gajapati: Bd. 6. bei 2044
 Gajamalla: Bd. 2. zu 960
 Gajānana Bhagavat: Bd. 4. bei 1250
 Gaṇanātha: Bd. 6. 2225
 Gaṇeśa: Bd. 6. bei 2190
 Gaṇeśa, Paṇḍyā-: Bd. 1. bei 302
 Gaṇeśa Daivajña: Bd. 1. 482
 Gaṇeśārāma: Bd. 1. bei 453
 Gaṇeśvara: Bd. 2. in 561
 Gaṇeśvaradeva: Bd. 6. bei 2161
 Gadavegin: Bd. 1. bei 172
 Gadasimha: Bd. 2. zu 921
 Gadādhara: Bd. 1. in 105
 Gadādhara: Bd. 4. in 1305, zu 1388
 Gadādhara Bhaṭṭācārya: Bd. 4. 1390
 Gandharvī: Bd. 1. zu 105
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 Gambhīra: Bd. 4. in 1275
 Gaṇibagiri: Bd. 2. 791
 Gaṇivadāsa, Gusāmīṃ-: Bd. 1. bei 199
 Gargakula: Bd. 1. zu 484
 Gahura: Bd. 1. bei 2
 Gārgya: Bd. 2. zu 961
 Gārgya Venkaṭācārya: Bd. 5. zu 1809
 Giridhara Kamalāpatisevaka: Bd. 1. bei 159
 Giridhara Miśra: Bd. 4. bei 1435
 Gīrvānendra: Bd. 4. 1313
 Gīrvānendra Sarasvatī: Bd. 4. 1313
 Gīrvānendra Sarasvatī: Bd. 5. zu 1605, zu 1619,
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 Gujaragoḍa-gotra: Bd. 1. bei 270
 Guṇadhīra Gaṇin: Bd. 1. bei 418
 Guṇabhadra: Bd. 2. in 790
 Guṇamuṭayān Śailēyan: Bd. 6. 2170
 Guṇaraṅga: Bd. 1. in 315, zu 382
 Guṇavijaya Gaṇin: Bd. 1. bei 448
 Guṇavinaya Gaṇin: Bd. 1. 315; 382
 Guṇasamudra: Bd. 1. zu 437a
 Guṇākara: Bd. 4. 1471
 Gurjara: Bd. 1. bei 77
 Gurjara, Śukla Rudradatta: Bd. 4. bei 1416
 Gulāb Siṃh: Bd. 1. bei 323
 Gulābhasimha: Bd. 4. bei 1469
 Gulāva, Joṣī: Bd. 1. bei 270
 Gusāi Nārāyaṇa: Bd. 4. bei 1406
 Gusāmīṃ-Garīvadāsa: Bd. 1. bei 199
 Gokulānanda Ṭhākura: Bd. 1. bei 387
 Godā: Bd. 2. zu 991
 Godā: Bd. 5. in 1593, in 1889 – 1891
 Gopāla: Bd. 1. bei 77
 Gopāla: Bd. 2. bei 833
 Gopālaka Rājāna: Bd. 2. in 585, 744
 Gopālakṛṣṇārya, Nallān: Bd. 5. bei 1714
 (Gopālacaitanya: Bd. 2. zu 633)
 Gopāladāsa: Bd. 1. bei 230
 Gopāladāsa: Bd. 5. 1886
 Gopāladāsa: Bd. 6. zu 2205
 Gopāladāsa Vaiṣṇava: Bd. 2. bei 592
 Gopāladeśika: Bd. 5. 1693f., zu 1695
 Gopāladeśika: Bd. 6. 2205
 Gopālabhaṭṭa: Bd. 1. in 388
 Gopālabhaṭṭa Gosvāmin: Bd. 2. 851
 Gopāla Rājāna: Bd. 2. zu 585, 744
 Gopāla Sarasvatī: Bd. 4. 1403
 Gopālācārya: Bd. 5. in 1772
 Gopālārya: Bd. 5. bei 1714
 Gopālita: Bd. 4. in 1456
 Gopīnātha: Bd. 2. 851
 Gopīnātha: Bd. 4. bei 1421
 Gopīnātha, Cintāmaṇi: Bd. 1. bei 1
 Gopīnāthadeva: Bd. 6. bei 2161
 Gopīnātha Rāmeśvarātmaja, Vyāsa: Bd. 2. bei 516
 Gopīnārāyaṇa: Bd. 2. in 795f.
 Gomatī: Bd. 2. zu 948
 Gorakṣa: Bd. 4. zu 1254
 Gorakhanātha: Bd. 2. zu 791
 Govardhana: Bd. 1. bei 438
 Govardhana: Bd. 4. in 1417
 Govardhana Paṇḍita: Bd. 2. zu 866
 Govardhana Bhaṭṭācārya: Bd. 2. zu 866
 Govardhana Miśra: Bd. 2. 866
 Govardhana Miśra: Bd. 4. 1395
 Govardhana Sudhī: Bd. 2. in 866
 Govinda: Bd. 2. in 948
 Govinda: Bd. 4. in 1305
 Govinda: Bd. 5. in 1676
 Govindaguru, Sundarakaṇṭha: Bd. 4. 1250
 Govindaṭhākura: Bd. 2. zu 934
 Govindadāsa: Bd. 4. 1300

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Govin[da]dāsa, Sītārāma-: Bd. 1. bei 94
Govindadāsa Kavirāja: Bd. 4. zu 1300
Govindabhagavatpādācārya: Bd. 6. 2187
Govindabhagavatpūjyapāda-śiṣya Śaṅkarācārya:
Bd. 1. 27, 393 – 397
Govindabhagavatpūjyapāda-śiṣya Śaṅkarācārya:
Bd. 2. 540f.
Govindabhāṭṭa: Bd. 6. in u. zu 2230
Govindayogīndra: Bd. 6. in 2113
Govindarāja: Bd. 4. zu 1211
Govindarāja: Bd. 6. 2038f.
Govindarāma: Bd. 1. zu 253
Govindarāma: Bd. 2. in 724
Govinda Sūri: Bd. 2. 519
Govindānanda: Bd. 4. 1403
Govindānanda: Bd. 6. 2186
Gōpurattuṃkal Lōnan: Bd. 5. bei 1769
Gōpurattuṃkal Variykalōn: Bd. 5. bei 1769
Gōpurattuṃkal Varkki: Bd. 5. bei 1769
Gauḍa Abhinanda: Bd. 1. zu 408
Gauḍa Abhinanda: Bd. 2. zu 883
Gauḍa Abhinanda: Bd. 6. zu 2192
Gauḍapāda: Bd. 1. 31
Gauḍabrahmānanda: Bd. 6. zu 2191
Gauḍānvayamānika: Bd. 1. bei 390
Gautama: Bd. 2. zu 864
Gautama: Bd. 3. 100
Gautamagotra: Bd. 6. in 2244
Gaupāyana: Bd. 4. zu 1210
Gaura: Bd. 4. in 1305
Gauradhara: Bd. 2. zu 826
Gaurabhaktavṛnda: Bd. 1. in 388
Gaurāṅga: Bd. 4. in 1306
Gauridāsa: Bd. 4. in 1305
Gaulābhasimha: Bd. 1. bei 323
Grahila: Bd. 2. zu 685
Grierson, George Abraham: Bd. 4. zu 1372
Gvācabhāṭṭa: Bd. 4. bei 1434
Gvāśa: Bd. 2. in 858

GH

Ghaṭakarpara: Bd. 4. zu 1368
Ghaṇṭāvatāraguru: Bd. 5. in 1667
Ghāra, Śaṅkara: Bd. 1. 297
Ghāsīrāma Misura: Bd. 2. bei 952

C

Cakrakavi: Bd. 3. 8
Cakradhara Paṭṭanāyaka: Bd. 6. 2161
Cakrapāninātha: Bd. 4. 1266f.
Cakrapāṇi Paṭṭanāyaka: Bd. 6. zu 2161

Cakravartin: Bd. 1. bei 387
Cakhalaka: Bd. 2. in 893
Caṭākōpaṇ (= Śaṭhagopa): Bd. 2. in 993f.
Caṭākōpaṇ: Bd. 4. in 1486
Caṭākōpaṇ: Bd. 5. in 1903, in 1919 – 1922, in
1953, in 1983
Caṭṭi Janārdana: Bd. 3. 7
Caṇḍapāla: Bd. 1. in 382
Caṇḍapakrabhu: Bd. 2. 852
Caturdharavaṃśa: Bd. 2. 519
Caturbhujā: Bd. 1. bei 119
Caturbhujā Bhaṭṭācārya: Bd. 1. zu 105
Catradāsa (!), Keśava: Bd. 2. bei 623
Candu: Bd. 2. bei 752
(Candra): Bd. 4. bei 1430
Candrakīrti Sūri: Bd. 1. 437a, 476
Candrakula: Bd. 1. zu 437a
Candragaccha: Bd. 1. in 446
Candragupta: Bd. 2. in 832
Candracūḍa: Bd. 6. bei 2228
Candranārāyaṇa: Bd. 4. 1390
Candranārāyaṇa Bhaṭṭācārya: Bd. 4. zu 1390
Candraprabha: Bd. 1. in 300
Candrabhāga-Viṣṇusakhi (!): Bd. 2. zu 594
Candrasūri: Bd. 1. 480
Candrāditya: Bd. 2. in 824
Candrāvati: Bd. 2. in 914
Campakrabhu: Bd. 2. 852
Campānātha Yogīndra: Bd. 2. in 856
Caraka oder Caraka Muni: Bd. 4. 1469
Cavupākkīyakuru: Bd. 5. in 1782
Cāṇakya: Bd. 1. 351 – 355
Cāṇakya: Bd. 2. 831
Cāṇakya: Bd. 1. 354
Cāṇāyaka: Bd. 1. 352
Cāṇāyaka: Bd. 1. zu 355
Cāṇīkya: Bd. 1. zu 351, 353
Cāmpū: Bd. 1. bei 416
Cāritrasāra: Bd. 1. in 446
Cāstirikaḷ: Bd. 5. bei 1774
Cīṅkārācāriyar: Bd. 5. bei 1934
Ciccandra: Bd. 4. bei 1469
Cittapāvana-kula: Bd. 1. 297
Cīdambaramākhīndra: Bd. 6. bei 2126
Cidrūpayajvan: Bd. 6. 2069
Cidrūpasvāmin: Bd. 2. bei 967
Cintāmaṇi: Bd. 1. zu 484
Cintāmaṇi: Bd. 2. 969f.
Cintāmaṇi Gopīnātha: Bd. 1. bei 1
Cintāmaṇi Daivajña: Bd. 2. 948
Cintāmaṇi Bhaṭṭa: Bd. 1. 379
Cinnayya, Arasūr: Bd. 5. 1567

Ćiriyālvārpillai: Bd. 5. in 1941
 Ćīmanarāma Pāṭaṇi: Bd. 1. bei 261
 Ćīrāmu: Bd. 5. bei 1793
 Cukhala: Bd. 2. zu 893
 Cuṇai Kuḷaikkatāy Ayyaṅkār: Bd. 2. bei 995
 Cuntarācāriyar (= Sundarācārya): Bd. 4. zu 1500
 Cupparāyar: Bd. 5. bei 1840
 Cuppāṇāyakar: Bd. 5. bei 1774
 Cūṭikoṭutta Nāycciyār: Bd. 2. zu 991
 Cūḍāmaṇi Daivajña: Bd. 2. zu 969, 970
 Cūḍāhāra Kurudaṇḍarāya Vajrācārya: Bd. 2. bei 651
 Cūtāhāra: Bd. 2. bei 651
 Celvanampi: Bd. 2. in 989
 Caitanya: Bd. 1. 218
 Caitanya: Bd. 1. in 389
 Caitanya: Bd. 2. in 851
 Caitanya: Bd. 4. in 1238, in 1306
 Caitanyacandra: Bd. 1. zu 235
 Caitanyadāsa: Bd. 1. bei 387
 Caitanyadeva: Bd. 1. zu 218
 Caitanyavana, Rāmānanda: Bd. 1. 105, 253
 Caitanyaviṣṇu: Bd. 1. in 387
 Cainarāya: Bd. 1. bei 163
 Cōmāciyaṅṭān: Bd. 5. bei 1934
 Cauhāṇavamṣa: Bd. 2. in 914

CH

Changā Mīśra: Bd. 2. bei 561
 Chajamalla: Bd. 1. bei 380
 Chāgaleya: Bd. 2. in 570
 Chājūrāma, Mīśra: Bd. 1. bei 28
 Chichuka Bhatta: Bd. 4. zu 1445
 Chuchuka Bhaṭṭa: Bd. 4. 1444 – 1450
 Choṭṭilāla Śarman: Bd. 1. bei 460

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Jagadāryayogin: Bd. 5. in 1930
 Jagadīśa: Bd. 4. zu 1300, in 1305
 Jagadīśa Tarkālaṃkāra Bhaṭṭācārya: Bd. 2. zu 873
 Jagadīśa Tarkālaṃkāra Bhaṭṭācārya: Bd. 4. 1388
 Jagadīśa Bhaṭṭācārya: Bd. 2. 873
 Jagadīśa Bhaṭṭācārya: Bd. 4. 1388, 1396
 Jagadīśa Bhaṭṭācārya: Bd. 6. 2183
 Jagaddhara Paṇḍita: Bd. 4. zu 1445
 Jagaddhara Bhaṭṭa: Bd. 2. 826
 Jagannātha: Bd. 4. zu 1322
 Jagannātha, Josī: Bd. 1. bei 380
 Jagannātha, Bhaṭṭa: Bd. 1. bei 117
 Jagannātha Triśūlin: Bd. 2. 724
 Jagannāthadāsa: Bd. 1. bei 344

Jagannātha Dāsa: Bd. 6. 2044
 Jagannātha Paṇḍitarāja: Bd. 2. 731
 Jagarāma: Bd. 1. bei 256
 Jacobi, Hermann: Bd. 1. zu 451
 Jaṭādharma: Bd. 2. zu 917
 Jaḍabharata: Bd. 2. zu 936
 Janānandin: Bd. 2. zu 790
 Janārdana: Bd. 4. in 1477
 Janārdana, Korātre Pūṇatāmakara: Bd. 1. bei 2
 Janārdana, Chattra Raghunāthātma: Bd. 2. bei 542
 Janārdana Ṭhā[kura]: Bd. 2. bei 517
 Jamāla: Bd. 2. in 843
 Jambhaladatta: Bd. 1. 376
 Jayajyotiprakāśamalla: Bd. 2. bei 656
 Jayatūrtha: Bd. 6. 2213
 Jayadeva: Bd. 1. 346 – 348
 Jayadeva: Bd. 1. 464, zu 465
 Jayadeva: Bd. 2. 823
 Jayadeva: Bd. 4. 1352, 1367
 Jayadeva: Bd. 5. 1752
 Jayadeva: Bd. 6. 2151
 Jayadeva, Pakṣadhara Mīśra: Bd. 4. zu 1352
 Jayadeva Gosvāmīka: Bd. 2. zu 823
 Jayadeva Gosvāmin: Bd. 2. zu 823
 Jayadeva Mīśra: Bd. 2. zu 823
 Jayanta: Bd. 4. zu 1434
 Jayanta Bhaṭṭa: Bd. 2. 862f., 934
 Jayanta Bhaṭṭa: Bd. 4. 1384
 Jayapratāpamalladeva: Bd. 2. bei 626
 Jayamaṅgala: Bd. 1. in 471
 Jayarāma: Bd. 1. bei 340
 Jayarāma: Bd. 2. bei 792
 Jayarāma: Bd. 2. 874f.
 Jayarāmadāsa: Bd. 2. zu 859
 Jayarāma Nyāyapañcānana Bhaṭṭācārya: Bd. 2. zu 874
 Jayarāma Pañcānana: Bd. 2. zu 874
 Jayarāma Bhaṭṭācārya: Bd. 2. zu 874
 Jayavardhana: Bd. 2. zu 939
 Jayaśekhara: Bd. 1. zu 437a
 Jayasāgara: Bd. 1. in 446
 Jayasāhi: Bd. 2. in 944
 Jayasiṃgha: Bd. 2. in 944
 Jayasiṃgha: Bd. 2. in 852ff.
 Jayasiṃgha, Savār: Bd. 2. bei 870
 Jayasoma Gaṇin: Bd. 1. in 315, zu 382
 Jayāditya: Bd. 4. 1434
 Jayānanda: Bd. 1. bei 397
 Jayānanda: Bd. 2. bei 873
 Jayānandin: Bd. 2. in 790
 Jayāpīḍa: Bd. 4. zu 1434

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Jalālaka: Bd. 4. bei 1270
Jasavantasimha, Mahārāja (von Jodhpur): Bd. 2. 945
Jaswant Singh: Bd. 2. zu 945
Jādava: Bd. 1. zu 70
(Jānakīnāthaśarman: Bd. 2. zu 862)
Jālapa, (Sādhu-): Bd. 1. bei 416
Jinakuśala Sūri: Bd. 1. in 315
Jinacandra: Bd. 1. bei 416
Jinacandra: Bd. 2. 790
Jinacandradeva: Bd. 2. zu 790
Jinacandra Sūri: Bd. 1. bei 313
Jinacandra Sūri: Bd. 1. in 315, zu 382
Jinacandra Sūri: Bd. 1. in 474
Jinadatta: Bd. 1. in 315
Jinadatta Sūri: Bd. 1. in 467
Jinadeva Munīśvara: Bd. 1. 448
Jinamānikya Sūri: Bd. 1. in 315, zu 382
Jinaratna Sūri: Bd. 2. bei 865
Jinarāja: Bd. 1. in 446
Jinarāja Sūri: Bd. 2. 939
Jinarāja Sūri: Bd. 4. 1391
Jinavardhana Sūri: Bd. 2. 939
Jinavardhana Sūri: Bd. 4. 1391
Jinavardhamāna Sūri: Bd. 2. zu 939
Jinavallabha: Bd. 1. in 446
Jinasāgara Sūri: Bd. 1. in 474
Jinasādhu Sūri: Bd. 2. bei 865
Jinasimha: Bd. 1. in 446
Jinasimha Sūri: Bd. 1. 382
Jinasundara Sūri: Bd. 1. bei 418
Jinasenaka: Bd. 2. in 790
Jinendu Gaṇin: Bd. 2. zu 790
Jinendra: Bd. 2. bei 985
Jinendrabuddhi: Bd. 4. zu 1434
Jineśvara: Bd. 1. in 446
Jiṣṇu: Bd. 5. in 1851
Jītārāma: Bd. 1. bei 437a
Jīyar: Bd. 5. in 1928, 1933
Jīyar, Tiruttaṅkuṭi: Bd. 5. in 1993
Jīva: Bd. 4. zu 1300, in 1305
Jīva Gosvāmin: Bd. 2. zu 851
Jīvacaraṇa: Bd. 1. in 388
Jīvaṇarāma (?): Bd. 1. bei 347
Jīvadāsa: Bd. 1. in 388
Jesavāla-anvaya: Bd. 1. zu 437a
Jainacandra: Bd. 2. zu 790
Jainollābhādīna: Bd. 2. in 853
Jaimini: Bd. 6. 2075
Jairāmadāsa: Bd. 2. bei 859
Jodharāja: Bd. 1. bei 266
Jonarāja: Bd. 2. 853, 854, zu 855

Joṣī Gulāva: Bd. 1. bei 270
Joṣī Dayārāma: Bd. 1. bei 67
Joṣī Śīdhara: Bd. 1. bei 67
Josī Jagannātha: Bd. 1. bei 380
Josīnāthū: Bd. 1. bei 450
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Yāmunadeśika: Bd. 5. in 1985
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 Araṅkam: Bd. 5. in 1902
 Aruṇapura: Bd. 2. bei 993
 Avimuktakṣetra: Bd. 4. in 1417
 Ahamadāvāda-nagara: Bd. 1. bei 314
 Aḷacaiyūr: Bd. 5. bei 1922

Āgarai: Bd. 2. in 814
 Ānandapura: Bd. 1. 12
 Ābhyanāranagara: Bd. 4. bei 1441

Innsbruck: Bd. 2. bei 592

Ujjayinī: Bd. 4. in 1268
 Udayapura: Bd. 2. bei 814
 Uraiyyūr: Bd. 5. 1679

Ekacakra: Bd. 2. zu 795

Orissa: Bd. 1. zu 288

Kaṅkaikoṅṭa Cōḷapuram: Bd. 5. in 1990
 Kacci: Bd. 5. in 1948
 Kaccinakar: Bd. 5. in 1909
 Kaṭakavānārasī: Bd. 1. bei 199
 Kaṭalmallai: Bd. 5. in 1910
 Kaṇṇapuram: Bd. 5. in 1893
 Kapālamocanakunḍa: Bd. 4. in 1227
 Kapālamocanātīrtha: Bd. 4. in u. zu 1213
 Karaṅgagrāma: Bd. 2. in 630
 Kariśāila: Bd. 5. in 1791
 Karuppūr: Bd. 5. bei 1793
 Kalakāṭṭūr: Bd. 6. bei 2064
 Kalikara: Bd. 5. bei 1562
 Kalyāna: Bd. 4. bei 1479
 Kalyāṇapuri: Bd. 6. in 2244
 Kashmir: Bd. 6. bei 2120
 Kāncī: Bd. 4. in 1237

Kāncī: Bd. 5. in 1678f.
 Kāncīnagara: Bd. 6. 2160
 Kāncīpuram: Bd. 5. bei 1774
 Kāṭṭākkāṭa: Bd. 6. bei, in u. zu 2169
 Kāmavana: Bd. 2. bei 900
 Kāmavana: Bd. 5. bei 1607
 Kāriccal: Bd. 6. in 2171
 Kālasāmnidha[!]: Bd. 4. bei 1225
 Kāveṭṭupuram: Bd. 5. bei 1774
 Kāveri: Bd. 1. in 220
 Kāśī: Bd. 1. bei 1, bei 390, bei 405, 484
 Kāśī: Bd. 2. bei 544, zu 633, in 771
 Kāśī: Bd. 4. bei 1435, in 1455
 Kāśmīra: Bd. 2. in 585, in 629, in 711, zu 826,
 bei 852, in 858
 Kāśmīra: Bd. 4. bei 1235, in 1250, bei 1296, bei
 1314, bei 1434, bei 1469
 Kāṣṭhamandapa: Bd. 2. bei 626, bei 656, bei 663
 Kiṭamkūr: Bd. 2. bei 535
 Kīrtipuṇya-mahāvihāra: Bd. 2. bei 626, bei 656
 Kuccaliyatteru: Bd. 5. bei 1779
 Kumbakonam: Bd. 1. bei 304
 Kurukūr: Bd. 2. in 993
 Kurukūr: Bd. 4. in 1486
 Kurukūr: Bd. 5. in 1903f., in 1913, in 1919f., in
 1922
 Kurukṣetra: Bd. 4. in 1165, in 1307
 Kuraiyalūr: Bd. 2. in 995
 Kṛṣṇagaṭa: Bd. 2. bei 867
 Kṛṣṇadurga: Bd. 1. bei 381
 Kṛṣṇaveṇā: Bd. 1. in 345
 Kerala: Bd. 2. (zu 743), zu 779
 Koṭṭiyakōṇam: Bd. 6. bei 2170
 Kolhāpura: Bd. 1. in 287
 Koṣṭhāgārapura: Bd. 1. bei 176
 Koḷalūr: Bd. 4. bei 1343
 Kōdūru: Bd. 6. bei 2225

Khambhai (?): Bd. 1. zu 422
 Kharaśāla: Bd. 1. bei 489

Gayā: Bd. 4. in 1212, in 1232, in 1307
 Galākabhaṇḍāra: Bd. 2. bei 670
 Gillāyamadhya[!]: Bd. 4. bei 1332
 Gokarṇa: Bd. 4. in 1268
 Godā (ein Fluß): Bd. 4. in 1349
 Gorāṇā-grāma: Bd. 1. bei 449

9. Geographische Angaben, indisches Alphabet

Goṣṅgaparvata: Bd. 2. in 626

Gauḍa: Bd. 1. in 389

Gautamītaṭa: Bd. 4. in 1268

Gaurīmāyūra: Bd. 6. 2126

Ghaṭikādri: Bd. 5. in 1791

Candrabhāgā (ein Fluß): Bd. 4. in 1236

Caparāi: Bd. 1. bei 230

Caravakkūru: Bd. 6. in 2179

Cīnkapperumāḷkōvil: Bd. 5. in 1728

Cēṅkalpaṭṭu: Bd. 5. bei 1734

Cōlapuram: Bd. 5. in 1990

Chūṭakapura: Bd. 1. bei 377

Jagattāraṇi: Bd. 1. bei 446

Jagattāriṇi: Bd. 2. bei 946

Jammu: Bd. 6. bei 2120

Jayanagara: Bd. 1. bei 459

Jayapattana: Bd. 2. bei 752

Jayasimhanagarī: Bd. 2. bei 870

Jahāno-grāma: Bd. 1. bei 91

Jālorā-nagara: Bd. 1. in 474

Jāvada-nagara: Bd. 1. bei 443

Jīrāpalli: Bd. 1. in 436

Jīrṇadurga: Bd. 1. bei 436

Jaipur: Bd. 2. bei 592

Jaipura: Bd. 1. bei 476

Jodhpur: Bd. 2. zu 945

Ḍāla (ein See): Bd. 2. in 856

Dhillī: Bd. 2. in 855

Taṃjāpur: Bd. 1. bei 304

Tanjore: Bd. 1. bei 304

Tiriccuṟapuraṅkōṭṭai: Bd. 5. bei 1779

Tiru-eṭavintai: Bd. 5. bei 1908

Tīrukkōṭṭiyūr: Bd. 2. in 990

Tīrukkōṭṭiyūr: Bd. 5. in 1887

Tīrukkōvalūr: Bd. 5. in 1911

Tiruttaṅkuṭi: Bd. 5. in 1993

Tirunagari: Bd. 5. in 1922

Tirunaṟaiyūr: Bd. 5. in 1917

Tirunārāyaṇapura: Bd. 4. bei 1484

Tirunārāyaṇapuram: Bd. 5. bei 1934

Tirupati: Bd. 2. bei 531

Tiruppērūr: Bd. 6. bei 2200

Tirumalai: Bd. 4. bei 1340, in 1487

Tiruvattiyūr: Bd. 5. in 1949

Tiruvanantapuram: Bd. 6. bei 2171

Tiruvaraṅkam: Bd. 5. in 1895, in 1888

Tiruvasalore: Bd. 1. bei 304

Tiruvalḷūr: Bd. 5. bei 1764

Tiruvalutināṭu: Bd. 2. in 993, in 999

Tiruvalutināṭu: Bd. 5. in 1919

Tiruvāypāṭi: Bd. 2. in 990

Tiruvārūr: Bd. 5. in 1877

Tiruvālaṅkāṭu: Bd. 5. bei 1764

Tiruviṇṇakka: Bd. 2. in 994

Tīrmalabhukkapattāṇa: Bd. 4. 1463

(Tīrabhukti: Bd. 1. 102)

Tīrtharāja: Bd. 4. in 1251

Turuṣkadeśa: Bd. 2. in 854

Tūlamūlya: Bd. 2. in 853

Teṅkurukūr: Bd. 2. in 993

Teṅkurukūr: Bd. 5. in 1903, in 1919

Teṅputuvai: Bd. 5. in 1894

Teṅṇaraṅkam: Bd. 5. in 1895, in 1898

Togera: Bd. 4. bei 1146

Trichur (Kerala): Bd. 2. zu 530, zu 531, zu 534

Trigarta: Bd. 2. in 854

Tryambakeśvarapurī: Bd. 1. in 473

Devakulapāṭaka-nagara: Bd. 1. bei 471

Devapura: Bd. 5. in 1554

Dyosā: Bd. 1. bei 114

Dramiḍadeśa: Bd. 5. in 1831

Dravyapura: Bd. 2. bei 974

Dvigrāmatīrtha: Bd. 4. in 1227f.

Dhātrīpura: Bd. 1. bei 397

Dhātrīpura: Bd. 2. bei 873

Dhruvaghāḍa: Bd. 4. in 1238

Nandigrāma: Bd. 1. in 482

Nandigrāma: Bd. 2. in 967

Naṟaiyūr: Bd. 5. in 1918

Navadvīpa: Bd. 4. in 1305, in 1312

Navyanagara: Bd. 2. bei 960

Naṅṅilam: Bd. 5. in 1780

Nāgapura: Bd. 1. bei 312, bei 315, (zu 437a, in 476)

Nāgamaṇḍala: Bd. 2. bei 790a

Nārāyaṇasthāna: Bd. 2. in 889

Nīlaparvata: Bd. 1. zu 288

Nepāla: Bd. 2. in 626

Notanapura: Bd. 1. bei 466

Nautanapura: Bd. 2. bei 868

Naubandhanatīrtha: Bd. 4. in 1236

Pattana: Bd. 1. bei 302, bei 448

Paścimaraṅgarājadhāni: Bd. 6. 2210

Pāṭaṇa: Bd. 1. bei 24, bei 321

Pāṭaṇa: Bd. 2. bei 828, in 914

Pāṭalaśaila: Bd. 5. in 1728

- Pāṭaliputra: Bd. 4. in 1382
Pālayam: Bd. 6. bei 2169 – 2171, in 2172
Pukkōṭṭakkūru: Bd. 6. in 2179
Putuccēri: Bd. 5. bei 1833
Putuvai: Bd. 5. in 1889 – 1891
Puruṣottamakṣetra: Bd. 1. zu 288
Puruṣottamavai[kuṇ]ṭha: Bd. 1. zu 288
Pūrṇa-nagara: Bd. 1. bei 145
Peranallūr: Bd. 4. bei 1340
Periyakōṭṭai: Bd. 5. bei 1893
Periyapālayam: Bd. 5. bei 1838
Perumāḷkōvil: Bd. 4. bei 1366
Paiṭaṣairā-grāma: Bd. 1. bei 355
Pondūr: Bd. 5. bei 1778
Poṇṇi (ein Fluß): Bd. 5. 1895
Prayāga: Bd. 2. in 851
Prayāga: Bd. 4. in 1232
- Bāhādīnapura: Bd. 1. bei 314
Bījapura s. Vījapura: Bd. 4.
Benares: Bd. 4. bei 1127
Bengal: Bd. 6. bei 2245
Brajadhāma: Bd. 4. zu 1247
Bhadrakāśī: Bd. 2. bei 839
Bhallapuragrāma: Bd. 4. bei 1284
Bhāgīrathī (ein Fluß): Bd. 4. in 1382
Bhājanarasi: Bd. 2. bei 651
Bhānudurga: Bd. 1. bei 464
Bhujaṅgamaṇḍala: Bd. 1. bei 337
- Maṇṭaṅkuṭi: Bd. 5. in 1898f.
Mathurā: Bd. 2. in 628
Madhurāntakam: Bd. 5. bei 1667
Madhyadeśa: Bd. 2. in 929
Mallāpura: Bd. 5. in 1679
Mallināṭu: Bd. 5. in 1894
Mavaṇḍūr: Bd. 5. bei 1725
Mahānadī: Bd. 1. zu 288
Maḷicai: Bd. 4. in 1493
Maḷicai: Bd. 5. in 1896, in 1943
Māṇḍavī: Bd. 2. bei 944
Mārosagāminī[!]: Bd. 2. in 853
Mārkaṇḍe[ya]tata: Bd. 1. bei 288
Māhurīpura: Bd. 1. in 287
Mīthilā: Bd. 2. zu 561, in 669f.
Mīthilā: Bd. 5. in 1609
Muṭumpai: Bd. 4. in 1492
Muḍla: Bd. 5. bei 1648
Muṇḍaro.: Bd. 1. bei 94
Muṃbāpura: Bd. 2. bei 542
- Yādavagiri: Bd. 5. in 1787
- Yādavādri: Bd. 5. in 1785
Yādavādri: Bd. 6. in 2202
Yodhapura: Bd. 1. in 446
Yodhapura: Bd. 2. bei 752
- Raṅgakṣetra: Bd. 1. zu 206
Rajputana: Bd. 2. bei 592
Rājāmpēṭṭai: Bd. 5. bei 1774
Rāṃtāi (?): Bd. 1. bei 422
Rāmeśvara: Bd. 4. in 1328
Revā (ein Fluß): Bd. 4. bei 1284
Revajā: Bd. 4. bei 1363
Raivatācala Tīrtha: Bd. 1. bei 436
- Laṅkā (Insel im Dāla-See): Bd. 2. in 856
Lābhapura: Bd. 1. 382, in 446
Lābhapurī: Bd. 1. in 382
Lāhānagara: Bd. 1. bei 189
Lāhora-nagara: Bd. 1. bei 357
(Lāhore: Bd. 1. in 446)
Līlācala: Bd. 1. zu 288
Lelehānor: Bd. 1. bei 381
- Vaṭapattana: Bd. 1. bei 73
Vayanāṭu: Bd. 6. in 2179
Vayalakkāvūr: Bd. 4. bei 1248
Vayalakkāvūr: Bd. 6. bei 2048
Vasurāvī: Bd. 1. bei 115
Vārānasī: Bd. 1. zu 70, zu 102, in 287
Vārānasī: Bd. 2. in 950
Vārānasī: Bd. 4. in 1126, bei 1207
Vārīnagara: Bd. 1. bei 406
Vāsukasthāna: Bd. 2. bei 839
Vikrama-nagara: Bd. 1. in 315
Vijāpura: Bd. 2. bei 828
Vijjalapura: Bd. 2. in 963
Vijjalaviḍa: Bd. 2. in 962
Viñjivagraha: Bd. 4. bei 1393
Vitastā: Bd. 2. bei 592
Vitastā (ein Fluß): Bd. 4. in 1232
Villiputuvai: Bd. 5. in 1886
Villiputtūr: Bd. 2. in 989f.
Villiputtūr: Bd. 5. in 1884f., in 1889, in 1893
Viśoka (ein Fluß): Bd. 4. in 1232
Viśveṣapurī: Bd. 2. in 623f.
Viṣṇuvatī (ein Fluß): Bd. 4. in 1236
Vīkapura: Bd. 1. bei 325
Vījapura (= Bījapura): Bd. 4. bei 1406
Viranārāyaṇam: Bd. 5. in 1990
Vīrabhagavattīrtha: Bd. 2. bei 985
Vṛddhanagara: Bd. 4. bei 1441
Vṛddhamarudeśa: Bd. 1. bei 436

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Vṛndāvati-nagara: Bd. 1. bei 356, bei 394
Vṛndāvana: Bd. 1. bei 344, in 389
Vṛndāvana: Bd. 2. in 744
Vṛndāvana: Bd. 4. in 1238, in 1242, in 1477
Vegavatī (ein Fluß): Bd. 5. in 1649
Veṅḡipuram: Bd. 4. bei 1340
Veṅī (ein Fluß): Bd. 4. in 1349
Volī: Bd. 1. bei 106
Vyāsatiṛthapura: Bd. 6. bei 2056
Vraja: Bd. 2. in 851
Vrajaपुरा: Bd. 2. in 749
Vrajaपुरा: Bd. 4. in 1299

Śāradādeśa: Bd. 2. in 973
Śālagrāma (?): Bd. 1. zu 316
Śālija: Bd. 2. bei 793
Śṛṅgavīrapura: Bd. 4. in 1439
Śṛṅgiverapura: Bd. 4. in 1443
Śeṣanāgatīrtha: Bd. 4. in 1226
Śailakha: Bd. 4. zu 1376
Śaivanagara: Bd. 1. zu 473
Śrīnagar: Bd. 2. bei 559
Śrīperumpūtūr: Bd. 5. in 1995
Śrīraṅga: Bd. 1. in 220
Śrīraṅga: Bd. 5. in 1682, in 1956
Śrīraṅgapaṭṇa: Bd. 5. bei 1989
Śrīsaila: Bd. 4. in 1268

Śaraśāḍa s. Kharaśāla: Bd. 1.

Samvatatreya: Bd. 1. bei 230
Satīsaras: Bd. 2. bei 852
Savājayapura: Bd. 1. bei 462
Sahya: Bd. 1. in 287
Sādhukurala-grāma: Bd. 1. bei 473
Sāmara: Bd. 1. bei 249
Sāmbhara: Bd. 4. bei 1270
Sāraṅgavasagaḍhā-grāma: Bd. 1. bei 436
Sārthamahāsthāna: Bd. 1. zu 487
Sālivāḍā: Bd. 1. bei 302
Sukhālaya: Bd. 2. bei 865
Suratāṅḡī: Bd. 1. bei 270
Suvarṇapatāli: Bd. 2. bei 626
Sūrata: Bd. 2. bei 517
Sūryapura: Bd. 1. bei 7, bei 9
Serunnaka-nagara: Bd. 1. in 382
Selavarṣa-paragaṅā: Bd. 1. bei 389
Soṃnāi: Bd. 2. bei 849
Sopāraka-tīrtha: Bd. 1. in 255, in 257
Saurāṣṭra: Bd. 4. in 1268
Skandanadī: Bd. 5. 1778
Svarṇapura: Bd. 6. bei 2106

Harapālayam: Bd. 5. bei 1778
Harimayorāśī (?): Bd. 2. bei 852
Hastāvarapurī: Bd. 1. bei 317
Hisārapura: Bd. 2. zu 790
Hemavarṇa-mahāvihāra: Bd. 2. bei 626

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